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MISSOURI.

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THIRTY-NINTH

ANNUAL CONVENTION

A D. 1878.

(Ordered to be printed on first page of Journal.)

"*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

☞The Fortieth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in St. Luke's Church, Kansas City, on the fourth Tuesday in September, A. D. eighteen hundred and seventy-nine, at ten o'clock, A. M.

JOHN R. TRIPLETT,
Secretary of the Convention.

ST. LOUIS, September, 1878.

JOURNAL

OF THE

THIRTY-NINTH

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Missouri,

HELD IN

CHRIST CHURCH, SAINT LOUIS,

SEPTEMBER 24 AND 25, A. D. 1878.

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List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.
The Rev. A. BATTE, Rector of Emmanuel Church, St. Louis County.
" JOHN BENNETT, Missionary at Cameron and Plattsburg.
" ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.
" GEO. C. BETTS, Rector of Trinity Church, St. Louis.
" O. BULKLEY,*† Waverly.
" M. E. BUCK, Rector of St. Luke's Church, Kansas City.
" J. N. CHESTNUTT, Rector of the Church of the Advent, St. Louis.
" GEO. P. COMINGS,*† Teaching.
" J. M. CURTIS, Rector of Christ Church, Boonville.
" HERMAN C. DUNCAN, Rector of Grace Church, Kansas City.
" GEO. K. DUNLOP, Rector of Grace Church, Kirkwood.
" JOHN W. DUNN, Rector of Christ Church, Lexington.
" J. WOOD DUNN, Rector of Calvary Church, Sedalia.
" L. N. FREEMAN,*† Chicago.
" J. P. FUGETT,*† Philadelphia.
" J. GIERLOW, Ph. D., Rector of Grace Church, St. Louis.
" J. F. HAMILTON, Texas.
" W. H. D. HATTON,*† Warrensburg.
" WM. W. CORBYN.*†
" R. A. HOLLAND, Rector St. George's Church, St. Louis.
" F. R. HOLEMAN, Rector of Trinity Church, Independence.
" J. P. T. INGRAHAM, D. D., Rector of St. John's Church, St. Louis.
" THOMAS F. C. JAMES, M. D.*
" H. D. JARDINE, Minister of the Church of the Good Shepherd, St. Louis.
" WM. JOHNSON,* Missionary at Lebanon.
" JOSEPH G. LAWRANCE*† (Deacon), England.
" ABIEL LEONARD, Rector of Trinity Church, Hannibal.
" B. F. MATRAU†, Missionary in Pike County.
" W. A. MASKER, Rector of Grace Church, Jefferson City.
" THOMAS W. MITCHELL,*† Owensboro, Ky.
" GEORGE MOORE, Missionary at Cape Girardeau and Jackson.
" CARTER PAGE,† Teaching at Chillicothe.
" B. E. REED, Rector of Mt. Calvary Church, St. Louis.
" P. G. ROBERT, Rector of the Church of Holy Communion, St. Louis.

The Rev. JAMES RUNCIE, D. D., Rector of Christ Church, St. Joseph.
" M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
" F. B. SCHEETZ, Rector of St. Jude's Church, Monroe.
" SYDNEY SMITH,*† Camcron.
" O. H. STAPLES, Rector of St. Paul's Church, South St. Louis, and Missionary.
" ETHELBERT TALBOT, Rector of St. James' Church, Macon City, and Missionary.
" JAMES E. THOMPSON, Missionary of the Good Samaritan Church, St. Louis.
" ROBERT C. WALL, Rector of Grace Church, Carthage, and Missionary.
" J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra.
" J. H. WATERMAN, Rector of Grace Church, Chillicothe, and Missionary at Utica and Hamilton.
" M. S. WOODRUFF, Missionary in Saline County.

*Not present in the Convention. †Not entitled to seat in Convention.

List of Lay Delegates

APPOINTED TO ATTEND

THIRTY-NINTH ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 24TH, 1878.

Boonville—Christ Church.
Albert C. Widdicomb.*
Carrollton—St. Paul's Church.
Joseph H. Turner.
Chillicothe—Grace Church.
Carter Page.
Clarksville—Grace Church.
Gilchrist Porter.
De Soto—Trinity Church.
R. Burroughs.
Hannibal—Trinity Church.
J. M. Armstrong, C. N. Armstrong.
Kansas City—St. Luke's Church.
W. B. Grimes,* John A. McDonald.*
Kirkwood—Grace Church.
George H. Gill, Henry W. Hough.
Laclede—Emmanuel Church.
George R. Robinson.*
Macon—St. James' Church.
Frank W. Henry.
Monroe—St. Jude's Church.
Geo. C. Jones, M. D.*
Prairieville—St. John's Church.
J. E. Stonebreaker.
St. Joseph—Christ Church.
Joseph C. Hull,* W. D. B. Motter,* Isaac Wilkins,* George Olds.*
St. Louis—Christ Church.
Alex. Hamilton, John R. Shepley,* Silas Bent, Jno. E. Triplett, W. B. Chittenden.

St. Louis—Grace Church.
Geo. S. Case, M. D., Arthur Kempland.
St. Louis—Holy Communion Church.
Benj. O'Fallon,* Frank Carter Charles E. Briggs, M. D., James H. Simpson, U. S. A., J. J Wilkins.
St. Louis—Holy Innocents Church.
G. T Russell
St. Louis—Mt. Calvary Church.
D. H. McAdam George Minch.
St. Louis—St. George's Church.
J W Luke, J W Branch,* M. W. Alexander, H. H. Curtis,* D. E. Garrison.*
St. Louis—St. John's Church.
W. F. Ferguson, Charles Miller, Stephen D. Barlow,* W. R. Donaldson, Fred'k N. Judson.
St. Louis—St. Peter's Church.
Samuel B. Gordon.
St. Louis—Trinity Church.
D. Robert, Barclay Hon. Jno. Wickham, Wm. B. Potter.*
St. Louis—St. Paul's Church.
J. W. Morgan.
Mission of the Advent—St. Louis.
J S. B. Alleyne, M. D.*
Mission of the Good Samaritan—St. Louis.
Wm. Henry Dorsey.
Mission of the Good Shepherd—St. Louis.
John A. Harrison.

*Not present in the Convention.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville,	Christ Church.
Brunswick,	St. Paul's.
Carrollton,	St. Paul's.
Carthage,	Grace.
Chillicothe,	Grace.
Columbia,	Calvary.
Clarksville,	Grace.
De Soto,	Trinity.
Fayette,	St. Mary's.
Hannibal,	Trinity.
Independence,	Trinity.
Jefferson City,	Grace.
Kansas City,	St. Luke's.
Kansas City,	Grace.
Kirkwood,	Grace.
Laclede,	Emmanuel.
Lexington,	Christ Church.
Louisiana,	Calvary.
Macon,	St. James'.
Monroe,	St. Jude's.
Moberly,	Christ Church.
Mexico,	St. Paul's.
Nevada,	All Saints'.
Palmyra,	St. Paul's.
Pleasant Hill,	Calvary.
Prairieville,	St. John's.
St. Charles,	Trinity.

St. Joseph,	Christ Church.
St. Louis,	Christ Church.
"	Grace.
"	Holy Communion.
"	Holy Innocents'.
"	Mt. Calvary.
"	St. George's.
"	St. James'.
"	St. John's.
"	St. Peter's.
"	Trinity.
" (South,)	St. Paul's.
Sedalia,	Calvary.
Springfield,	Christ Church.
Warrensburg,	Christ Church.
Weston,	St. John's.
Waverly,	St. Thomas'.

Organized Mission Stations.

Amazonia,	St. Matthew's.
Butler,	St. Mark's.
Cape Girardeau,	Christ Church.
Cameron,	St. John's.
Clinton,	St. Matthew's.
Glenwood,	St. John's.
Hamilton,	Trinity.
Ironton,	St. Paul's.
Kirksville,	Trinity.
Lebanon,	St. Paul's.
Luray,	Holy Communion.
Marshall,	Trinity.
Miami,	Grace.
Plattsburg,	St. Mary's.
Plattin,	Grace.

Savannah,	St. Mary's.
St. Louis,	Advent.
"	Good Samaritan.
"	Good Shepherd.
Shelbina,	Emmanuel.
Utica,	Trinity.

Unorganized Mission Stations.

Brookfield,	Grace.
Cambridge,	———
Canton,	———
Charleston,	———
Fredericktown,	———
Granby,	———
Harrisonville,	St. Peters.
Hillsborough,	———
Jackson,	———
Lee's Summit,	St. Paul's.
Liberty,	Grace.
Montgomery,	Holy Communion.
New Cambria,	———
St. James,	———
Rolla,	———
Maryville,	St. Paul's.
Northeast Itinerancy,	———

Journal of the 39th Annual Convention.

DIOCESE OF MISSOURI.

CHRIST CHURCH, ST. LOUIS,

Tuesday, September 24th, 1878.

In accordance with the provisions of Article II of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri (as amended by the Convention held in May, 1876), a number of the Clergy and Laity assembled this day in Christ Church, St. Louis, the place appointed by the Rt. Rev. the Bishop of the Diocese.

At 10 o'clock the usual religious services were had.

Morning prayer was said by the Rev. E. Talbot, of Macon City. The First Lesson was read by the Rev. M. S. Woodruff, of Miami; the Second Lesson was read by the Rev. George Moore, of Cape Girardeau. The Creed and Prayers were said by the Rev. A. Batte, of Laclede, St. Louis County. The Ante-Communion Service was said by the Rev. M. Schuyler, D. D., of St. Louis. The Rev. J. M. Curtis, of Boonville, read the Epistle, and the Rev. Herman C. Duncan, of Kansas City, read the Gospel.

The Offertory sentences were read by the Rev. J. W. Dunn, of Lexington, and the Offertory was made for "Diocesan Missions."

The Prayer for the Church Militant was read by the Rev. Geo. K. Dunlop, of Kirkwood.

The Holy Communion was then celebrated; the Post-Communion was read by the Rev. O. H. Staples, of St. Louis.

The Rt. Rev. the Bishop being absent, the Rev. M. Schuyler, D. D., President of the Standing Committee, called the Convention to order, and the Secretary of the last Convention proceeded to read the roll of Clergy canonically resident in the diocese, and twenty-four clergymen answered to their names.

The Rev. M. Schuyler, D. D., then appointed the Rev. Messrs. R. A. Holland, J. Gierlow, Ph. D., and M. E. Buck the Committee on Lay Credentials.

Recess for ten minutes.

Convention reassembled after recess.

The Committee on Lay Credentials reported that Credentials in regular form had been presented from thirteen parishes, and upon calling the roll of Lay Delegates, twenty-one answered to their names.

The Rt. Rev. Bishop being absent, the Convention then proceeded, under Article VII of the Constitution, to elect a President, and on motion of Rev. J. P. T. Ingraham, D. D., the Rev. M. Schuyler, D. D., was unanimously elected the President of the Convention.

The Rev. M. Schuyler, D. D., on taking his seat, while thanking the Convention for the honor bestowed upon him, took occasion to express his regrets at the absence of the Bishop, but at the same time congratulated the Convention at the opportunity afforded the Bishop for recreation, and the gathering of useful information for the future discharge of his responsible duties.

On motion of M. W. Alexander, Esq., it was

Resolved, That the Rules of Order of the last Convention be adopted as the Rules of Order for this Convention, with the exception of Rule 15.

On motion of the Rev. P. G. Robert, the Rules of Order were suspended, and Mr. John R. Triplett, of Christ Church, St. Louis. was duly elected the Secretary of the Convention, with power to appoint his Assistant. The Secretary appointed Mr. F. J. McMaster his Assistant.

Rev. Dr. Gierlow offered the following resolution:

Resolved, That all Visiting Clergy and Candidates for Holy Orders, be invited to seats in this Convention.

The Rev. Jno. D. Easter, Ph. D., of Jacksonville, Ills., and the Rev. W. N. Webbe, of Evansville, Ind., presented their cards to the Secretary and took seats in the Convention.

The Rev. J. P. T. Ingraham, D. D., offered the following preamble and resolution, which was unanimously adopted, vote taken by rising and in silence.

Whereas, in the Providence of God, Mr. Jno. T. Douglass, for many years a delegate from St. John's Church, has been removed from our midst since the last Annual Convention of this Diocese.

Resolved, That we the Clergy and Lay Delegates of this Convention, hereby express our great sorrow at his decease. For many years a prominent member of this body, holding very important offices within its appointment. Several times a delegate from this Diocese to the General Convention, with a large heart, ever full of the interests of the Church, whether Parochial, Diocesan or General, a wise counsellor in her service; a man of great energy and of the highest integrity. In his family relations, all that the warmest heart could ask. We look upon his departure as a great loss to the Church; and while we recognize in his death the over-ruling wisdom of our Heavenly Father, we humbly bow to His blessed will.

Resolved, That this expression of our feelings be communicated to his family, with the assurance of our earnest sympathy, and that the Secretary of the Convention be instructed to send a copy of these Resolutions to the bereaved family, with assurances of our earnest sympathy and prayers that God's blessing may rest upon them.

Rev. H. D. Jardine then offered the following preamble and resolutions:

Whereas, Almighty God, in His providence, has seen fit to remove out of this life, the soul of the late Rev. Louis S. Schuyler, a faithful priest of Christ's Holy Catholic Church, while engaged in ministering to the sick and dying at Memphis.

Resolved, That this body desires to testify its recognition of the holy and self-sacrificing devotion of the ministry thus ended by a heroic death, and to place on record its sense of the loss which the Church Militant has sustained in the death of one of the noblest and purest of its priests.

Resolved, That we extend to the Rev. Montgomery Schuyler, D. D., and family, our most earnest sympathy in their bereavement, with the conviction that while their sense of loss must needs be great, their sorrow will be lessened by the consideration that the one they mourn has fallen in the performance of the loftiest and noblest offices of the Christian ministry.

Vote taken by rising and in silence and unanimously adopted.

Rev. P. G. Robert offered the following amendment to Canon IV:

Amendment to Canon IV making a new section.

SECTION 6. The Secretary shall receive two hundred and fifty dollars per annum as compensation for his services.

Under the rule it laid over for one day.

Rev. P. G. Robert offered the following resolution, expressing a desire that it lay over till Wednesday for final action:

Resolved, That a committee of five be appointed to prepare and apply for an act of incorporation of "The Bishop and Standing Committee of the Diocese of Missouri," empowering them to hold in trust the fee simple of all properties devoted to sacred uses in this Diocese.

On motion of Judge Ferguson it was

Resolved, That the business hours of this Convention be fixed from 10 A.M. to 3 P.M., without recess.

The President then stated to the Convention that he held in his hands the Bishop's Address, and would request the Secretary to read the same.

The Secretary then read the address, and placed the same on file with the summary of Episcopal acts for past year.

The President then announced the following Standing Committees:

On Lay Credentials—Rev. Messrs. R. A. Holland, J. Gierlow, Ph.D. and M. E. Buck.

On Admission of New Parishes—Rev. Messrs. Herman C. Duncan and A. Batte and Mr. Frank W. Henry.

On Unfinished Business—Rev. Messrs. P. G. Robert and J. Gierlow, Ph. D., and Mr. H. W. Hough.

On Finance—Messrs. J. W. Branch, Silas Bent and Geo. H. Gill.

On Assessments—Messrs. M. W. Alexander, W. B. Chittenden, D. R. Barclay, Jesse Armstong, Gilchrist Porter and Jos. H. Turner.

On Constitution and Canons—Rev. Messrs. James Runcie, D. D., and J. P. T. Ingraham, D. D., and Hon. W. F. Ferguson.

On Missions—Rev. Messrs. F. B. Scheetz, P. G. Robert and B. E. Reed, Dr. Charles E Briggs and Gen. J. H. Simpson.

On Christian Education—Rev. Messrs. Dunlop, Wainright and Talbot and Hons. Alex. Hamilton and W. B. Potter.

On Sunday Schools—Rev. Messrs. Betts, Buck and E. F. Berkley, D. D., Mr. J. J. Wilkins and Dr. J. S. B. Alleyne.

On Publication of Journal—Rev. Geo. C. Betts and Jno. R. Triplett, Secretary and F. J. McMaster, Assistant Secretary.

On Missionary Travelling Expenses—Rev. R. A. Holland and Messrs. W. B. Chittenden and W. H. Dorsey.

Committee on Admission of New Parishes made the following report:

"The Committee on New Parishes respectfully report that the application of St. Paul's Parish, Maryville, has been laid before them, together with the usual application to the Bishop and Articles of Association, but there is wanting a certificate of incorporation and also the required certificate from the Ecclesiastical authority that the proper notices of proposed organization were given.

"Your Committee therefore recommend the passage of the following resolution:

"*Resolved*, That the application of St. Paul's, Maryville, be referred back to the petitioners."

HERMAN C. DUNCAN.
A. BATTE.
FRANK W. HENRY.

On motion same was received and resolution adopted.

Adjourned to 10 A. M. Wednesday.

SECOND DAY.

CHRIST CHURCH, ST. LOUIS.

Wednesday, Sept. 25, 1878.

The Convention was opened with appropriate religious services, after which the President took the chair and called the Convention to order. After calling the roll of Clergy and Lay Delegates, the first day's proceedings were read, and after making correction of an omission, the same were approved.

Rev. P. G. Robert, Chairman of Committee on Unfinished Business, made following report:

The Committee on Unfinished Business respectfully report that on page 38, Journal of 1877, a Canon proposed to be numbered XXVII, entitled, "The Definition of Communicant," was recommitted to the Committee on Constitution and Canons, to report to this Convention.

On page 39, a proposed Amendment to Article V, with reference to the payment of the expenses of one Lay Delegate from each Parish to this Convention, was referred to this Session. Your Committee are in doubt whether this is "Unfinished Business" or not, but report it for the determination of the House.

On page 40, the Committtee on Constitution and Canons have permission to report to this Convention all matters referred to them in 1877.

Respectfully submitted,

P. G. ROBERT.
J. GIERLOW.

Rev. P. G. Robert then read the report of the Standing Committee.

On motion same was received and adopted. (See Appendix, No. 1.)

Hon. W. F. Ferguson, Registrar, read his report for past year.

On motion same was adopted. (See Appendix, No. 2.)

Hon. W. F. Ferguson, Secretary and Treasurer of St. Paul's College, presented and read his reports.

Same were on motion adopted. (See Appendix, No. 3.)

On motion of Rev. P. G. Robert, the rules of order were suspended, and Hon. W. F. Ferguson was re-elected Registrar.

The Convention then went into the election of the Standing Committee.

The Chair appointed as Tellers:

Rev. A. Batte and Rev. Mr. Watterman, for the Clerical vote; and Mr. Wilkins and Mr. Barclay, for Lay vote.

The following were elected:

Rev. M. Schuyler, D. D.	Mr. Silas Bent.
Rev. Geo. K. Dunlop.	Mr. H. I. Bodley.
Rev. P. G. Robert.	Mr. Frank Carter.

Rev. J. Gierlow, Ph. D., from Committee on Lay Credentials, made the following supplemental report:

The Committee on Lay Credentials respectfully report that Credentials in due form have been received from the following Parishes:

Trinity Church, St. Louis—Hon. John Wickham, Wm. B. Potter, D. Robert Barclay.

Trinity Church, Hannibal—J. M. Armstrong, C. N. Armstrong.

St. Jude's Church, Monroe—Geo. C. Jones, M. D.

Grace Church, Chillicothe—Carter Page.

J. GIERLOW,
M. ERASTUS BUCK, } Committee.

The Treasurer of the Diocese, Mr. Jos. Franklin, then read his annual report.

On motion same was received and referred to Committee on Finance. (See Appendix, No. 4.)

The Treasurer of the Theological Educational Fund, Mr. Jos. Franklin, then read his annual report.

Same was received and referred to Committee on Finance. (See Appendix, No. 5.)

Mr. Jos. Franklin, Treasurer of Aged and Infirm Clergy Fund, submitted and read his annual report.

Same was on motion received and referred to Committee on Finance. (See Appendix, No. 6.)

The report of the Treasurer of the Permanent Fund for Support of the Episcopate, was submitted and read by Mr. Silas Bent, Chairman.

Same was on motion received and referred to Committee on Finance. (See Appendix, No. 7.)

Hon. W. F. Ferguson then read the report of Committee on Constitution and Canons.

On motion same was received and Canon adopted. (See Appendix, No. 8.)

The report of Board of Trustees for Legacies and Trusts, was read by Rev. J. P. T. Ingraham, D. D.

Same was on motion, adopted. (See Appendix, No. 9.)

Rev. Mr. Robert then called up the resolution offered by him yesterday in relation to the appointment of a committee to examine into the propriety of securing the incorporation of the Bishop and Standing Committee.

The motion was then voted upon, and same was adopted to read as follows:

"That a committee of five be appointed to consider the propriety of securing the incorporation of the Bishop and Standing Committee of the Diocese of Missouri," empowering them to hold in trust the fee simple of all properties devoted to sacred uses in this Diocese.

The Chair appointed as such committee

Hon. Gilchrist Porter, Hon. John Wickham,
Rev. P. G. Robert, Rev. G. C. Betts,
Mr. D. R. Barclay.

Rev. Mr. Jardine offered the following resolution:

Resolved, That the Committee on Constitution and Canons be requested to consider and hear representations in regard to the propriety of introducing such provisions, constitutional or canonical, as may entitle the organized Missions of the Diocese to the benefit of the pro rata representation in Diocesan Conventions.

On motion, same was adopted.

On motion of Mr. Silas Bent, the rules of order were suspended, and the Hon. John Wickham was duly re-elected Chancellor of the Diocese for the further term of three years.

Rev. F. B. Scheetz, Chairman of the Committee on the Division of the Diocese, made the following report:

Your Committee is unanimously agreed that no division of the Diocese is possible or needed at present, while at the same time it is regarded as certain, that a division must take place before many years. Hence it is suggested that our people give thought

to the subject, especially to some proposed line of division. The Missouri river, from its mouth to that of the Osage, and then this to the western boundary, is proposed as one. Another is a north and south line, near to the line between ranges 18 and 19.

F. B. SCHEETZ,
GEORGE H. GILL,
D. ROBERT BARCLAY,
JAMES RUNCIE,
JOS. FRANKLIN.
M. SCHUYLER.

On motion, same was received and adopted.

Hon. W. F. Ferguson submitted the following report from Committee on Constitution and Canons:

The Committee on Constitution and Canons beg leave to report on the matter referred to them on page 36 of the Journal of 1877, as to a repeal of Canon X, and which was recommended by your committee at the last Convention, beg leave to report the following resolution:

Resolved, That Canon X be repealed.

Respectfully submitted,

JAMES RUNCIE,
J. P. T. INGRAHAM,
WM. F. FERGUSON.

On motion, same was adopted.

The Rev. P. G. Robert then called up the Canon proposed by him as amendment to Canon IV, making a new section, to be numbered 6.

On motion, same was adopted.

Rev. Herman C. Duncan moved that the order of business be suspended so as to enable the Convention to proceed with the business laid down for the third day.

Same was adopted.

The Secretary then read the report of the Layman's Co-operative Missionary Society.

Same was, on motion, received and adopted. (See Appendix 10.)

The Treasurer of Missionary Board submitted as his report the Treasurer's Report of Layman's Co-operative Missionary Society, same being identical.

On motion, same was received and adopted. (See Appendix 10.)

Hon. W. F. Ferguson then offered the following resolution:

Resolved, That in Canon XI, Section 3, ninth line, strike out the word "*may*" and insert "*shall*," and add to same section after the word "incorporation," "and shall also file a copy of such act of incorporation with the Secretary of State."

On motion, same was received and referred to the Committee on Constitution and Canons, laying over for one day.

On motion, the Rules of Order were suspended, and the following gentlemen were elected as clerical members of the Missionary Board: Rev. George K. Dunlop, Rev. R. A. Holland,
Rev. J. P. T. Ingraham, D. D.

Mr. Samuel B. Gordon offered the following resolution:

Resolved, That Art. VIII of the Constitution be amended by striking out the words "both orders" after the words "majority of," and inserting in place thereof the words "each order."

Same was on motion received, laying over under the Constitution to the next Convention for final action.

The report of Committee on Christian Education was submitted and read by Rev. E. Talbot.

Same was on motion adopted. (See Appendix 11.)

The report of Committee on Assessments was then presented, and read by Mr. M. W. Alexander.

Rev. H. C. Duncan moved as an amendment that the assessment on Grace Church, Kansas City, be made $130. Same was lost.

Vote being taken upon the adoption of the report as presented. Same was adopted. (See Appendix 12.)

Mr. John A. Harrison offered the following additional Canon, to be called Canon No. ——:

"No money made at any entertainment or fair, where there shall have been any raffle, theatrical exhibition or dance, shall be used by any Parish or Church Institution in this Diocese."

On motion same was referred to Committee on Constitution and Canons.

Hon. W. F. Ferguson moved that the rules of order be suspended, and that Mr. Joseph Franklin be elected Treasurer of this Diocese. Same was adopted and Mr. Joseph Franklin was duly elected Treasurer.

On motion of Rev. G. K. Dunlop the rules of order were suspended, and the following Board of Trustees of Theological and Education Fund were elected: Rev. J. P. T. Ingraham, D. D., and Messrs. J. R. Triplett and W. Delafield.

On motion of Rev. G. K. Dunlop the following Board of Trustees of Aged and Infirm Clergy Fund were elected: Rev. B. E. Reed and Messrs. R. M. Wilson and M. W. Alexander.

Committee appointed to look into the propriety of incorporation of Bishop and Standing Committee, asked that further time be given to report to next Convention. Request granted.

Mr. Alexander offered the following resolution:

Resolved, That all matters pertaining to the arrearages in the assessments against the different parishes be referred to the Committee upon Assessments, and that said Committee be authorized to settle the accounts as they in their judgment shall determine.

On motion same was adopted.

Gen. Simpson offered the following resolution:

Resolved, That St. Paul's College, at Palmyra, in this Diocese, and its administration, are eminently worthy of the confidence and patronage of the Church.

On motion same was adopted.

Rev. P G. Robert offered the following resolution:

Resolved, That as Rev. Dr. Wainright was unavoidably detained and unable to reach St. Louis in time to deliver his sermon before this Convention, he be requested to deliver it to-morrow morning at ten o'clock, in Christ Church Chapel.

On motion same was adopted.

On motion of Mr. Charles Miller the following resolution was adopted:

Resolved, That the thanks of this Convention are hereby tendered to Mr. John R. Triplett for his services as Secretary, which have been so well performed for some years past.

On motion of Rev. G. K. Dunlop, the following resolution was adopted:

Resolved, That the Treasurer of the Diocese be instructed to pay to the Sexton of Christ Church $10.00 for his services rendered during the session of this Convention.

On motion of Rev. J. P. T. Ingraham, D. D., the following resolution was adopted:

Resolved, That the thanks of this Convention are hereby given to Mr. Joseph Franklin for his valuable services as Treasurer of the Diocese.

On motion of Gen. Simpson, the following resolution was adopted:

Resolved, That the thanks of this Convention are hereby tendered to our Chairman, the Rev. Montgomery Schuyler, D. D., for the able and impartial manner in which he has presided over the proceedings of this Convention.

On motion of Rev. R. A. Holland, the following resolution was adopted:

Resolved, That when this Convention adjourns it adjourns to meet in St. Luke's Church, Kansas City.

Mr. Silas Bent submitted and read the report of Committee on Finance.

On motion, same was received and adopted. (See Appendix No. 13.)

On motion of Mr. Silas Bent, the Secretary was authorized to have published not to exceed 500 copies of the Journal.

Rev. F. R. Holeman offered the following resolution, which was adopted:

Resolved, That the cordial thanks of this Convention be tendered to the Church people of St. Louis, for their kind hospitality extended to the Clergy and Lay Delegates to this Convention.

The Rev. F. B. Scheetz, chairman of Committee on Missions, asked to be relieved from making a written report, and made only an oral statement concerning Missions, which the Convention accepted instead.

Mr. Chittenden submitted and read the Report of Committee on Missionary Traveling Expenses.

On motion, same was received and adopted. (See Appendix 14.)

Rev. J. P. T. Ingraham offered the following resolution, which was, on motion, adopted:

Resolved, That this Convention cannot adjourn without expressing its regrets that the Bishop has not been present. While we feel gratified at the opportunity afforded him of being present at the Conferences of our Mother Church, and his visit to the churches of other lands, we earnestly hope for his safe return in health and strength.

On motion of Gen. Simpson, the following resolution was adopted:

Resolved, That after reading the minutes of this day's proceedings, and the usual religious services, the Convention adjourn *sine die*.

Convention adjourned *sine die*.

M. SCHUYLER, *President*.

ATTEST:

JOHN R. TRIPLETT, *Secretary*.

Annual Address

OF

THE BISHOP OF THE DIOCESE

TO

THIRTY-NINTH ANNUAL CONVENTION.

My Dear Brethren of the Convention:

It is a matter of extreme regret that I am not able to be with you in our annual gathering to take counsel about the Church's business. The occasion has always been one from which I have derived strength, refreshment and better wisdom for administering our common trust. If I am away now, it is only because, as the original departure seemed a matter of official duty and constraint, so the full benefit to be derived from such a long journey could only be had by an absence of a few weeks beyond your appointed time for assembling. My purpose, however, is to be again with you before the close of the next month, and immediately to begin the autumn visitation of the Diocese.

The circumstance of my absence, my writing from such a distance, as I do, will justify me in refraining from such fuller observations as I should otherwise have made, reserving them for another occasion.

There will be laid upon your table a summary of my official acts during the year, by which it will be seen that while the whole Diocese (except the small portion which I reach in the summer) has been visited, the number of confirmations has been almost as great as in any average year, while in St. Louis the numbers presented have generally been exceptionally large. But for my inability to reach all the places, the record would, I am sure, have been still more satisfactory.

While the numbers ordained to the ministry this year have been greater than those for a number of other years, the list of candidates for orders keeps very small, far below what the piety of the Church in this Diocese should allow. I know a great many bright, gentle, earnest boys, growing up in the families which from time to time I visit, whose lives and studies should be so guided now that they may be a worthy offering to be made to Christ for the ministry in His Church. Our dependence for supply for those to serve at our altars on those largely who at length find their way to us from without, is unworthy of the devotion which we profess. And yet but for this it is difficult to see how our ministrations could be maintained, much less extended. It would have a mortifying result to inquire how few of our older and better able families in the Church have any of their name serving in honorable labors of the sacred ministry.

During the year the churches at Plattsburg and Maryville and Cape Girardeau have been built; an edifice in every way convenient and eligible has been purchased and fitted over for our worship at Brookfield, and in a number of places praiseworthy progress has been made in paying off portions of debt which had been an embarrassment. At my last visit to St. Joseph I had the privilege of confirming the first class in the new Christ Church, St. Joseph. The calamity which deprived them of their other building had some redeeming features about it, as it was the occasion of the erection of this spacious and stately structure, so much more worthy of the size and zeal of this noble congregation.

I used the discretion allowed me by the Constitution of the Diocese n changing the place of meeting of the Convention, with the entire concurrence of the rector of the church at St. Joseph, and under circumstances which were stated in a letter which I put forth at the time. I hope that the Convention may at some near future time meet in St. Joseph, if for no other reason fairly to test the advisability of meeting from time to time at some places other than St. Louis.

You have received long before this time the Journal of the General Convention which has been held in Boston since we last assembled in convention. I need not therefore detain you with any extended observations, more especially as the gathering, while very full and harmonious, and of great intelligence, did not effect any marked changes in our organic law, nor produce any enactments which were of general importance. The division of our neighboring Diocese of Illinois was accomplished, and two eminent Presbyters have entered upon their high

office in Quincy and Springfield. They will always be accorded a hearty welcome when their convenience will allow them to come to this side of the border.

The Conference of Bishops, at Lambeth, which was the principal cause of my absence at this time, was attended by over a hundred Prelates, and from all parts of the world. The coming of so many, and from such distances, indicated a very deep and general interest in the matters to be brought forward. The wide extension of the Church now, and the greater intimacy of communications between the countries, brings forth now many more subjects of common importance, than in times past, and it is most likely that exigencies will call forth in the future, other meetings more or less analagous to this.

Probably all was done that could reasonably have been expected of a gathering in which no legislative functions could be arrogated, and where a portion of the Bishops felt the embarrassments which their connection with the state placed them under. Certainly those who participated in the Conference all felt the very great benefit to them personally, from the advantage of coming into contact with those of such varied and wide experience; and none could fail to be affected with the simplicity, and directness of purpose, and cordiality of interest, with which all was said and done. After all, much of the benefit and effects of the Conference cannot be measured; it has entered into the life, and, it may be hoped, will increase the wisdom and efficiency of those who took part in it.

The courtesy which was shown constantly to the American Bishops was unbounded, and cannot be mentioned with too much praise. The opportunities also for observing the multiform activities and charities of the Church of England in all the centres of life, were not among the least of the incidental advantages which the Conference conferred on those who attended its sessions. While there are undoubtedly exaggerations in statements and in ritual, which are to be deplored, it is as certainly the case that they are the accompaniments of an intense life which is dealing in the most humble and evangelical spirit with the sorrows and the wants of the wide, common life of the English people.

Your gathering will miss one face, and one intense, active, competent member, in its sessions. I can hardly think what our Convention can be without the presence, and the wise and deeply interested aid of Mr. John T. Douglas. He has been identified — I can say it, I am sure, without disparagement to the invaluable help of others—with the life and the work of the Diocese and the Convention, for at least the ten years with which I have been connected with it, to an extent that

no one else has been. The many cares of the Church, which, in the midst of an intense business life, he willingly bore himself, will no doubt, in time, be distributed about among others, who will do their work well; but the day will be far distant when the memory of Mr. Douglass will cease to be honored by those who have the interests of the Church deeply at heart.

I will not detain you further from your business, but this communication from your Bishop, although it must travel weeks, and thousands of miles to reach you, comes from a heart which has you each one in its thoughts and prayers, and will be especially with you during the days of your deliberations. May the God of peace and love guide them to a result which will be of advantage to His Church, and the furtherance of the Gospel of Christ.

Episcopal Acts.

REPORTED TO THIRTY-NINTH CONVENTION.

1877.

Sept. 26. I presided at the annual meeting of the Laymen's Missionary Society, and made an address.

27. I presided and made an address at the general meeting in the interest of Sunday Schools.

29. Church of the Good Samaritan, St. Louis, I advanced the Rev. James E. Thompson to Priest's Orders, and celebrated the Holy Communion. The sermon was preached by the Missionary Bishop of Northern Texas.

30. Sunday, A. M., I took part in the service at Christ Church. P. M., In the same place I presided at the Anniversary of the Sunday School Missionary Host, and made an address. Night, Church of the Holy Communion, I presided at the annual meeting of St. Luke's Hospital Association, and made an address. We had the pleasure at both of these services of the presence of the Bishops of Alabama and Northern Texas, who favored us with stirring addresses.

Oct. 3-25-Boston, A. M., I took part in the opening service of the General Convention, and in P. M. was present at the organization of the House of Bishops. Was in my place in the business of the House of Bishops, and also at night in attendance on the Board of Missions.

7. Sunday, A. M., Newton, Lower Falls, St. Mary's Church, I took part in the services and celebrated the Holy Communion. Night, I preached.

14. Sunday, P. M., Boston, Christ Church, I took part in the service.

15. I received unanimous recommendations from six Bishops for restoration of A. I. Yeater. I have readmitted him to the Diaconate.

21. Sunday, A. M., in Christ Church, I preached. Night, Dedham, in St Paul's Church, I preached.

27. Middletown, Berkley Divinity School, A. M., I took part in the service, and made an address.

Nov. 4. Sunday, Peekskill, I took part in service, preached and celebrated Holy Communion. Night, I took part in services.

11. Sunday, A. M., St. John's Church, St. Louis, I took part in service, and made an address. P. M., Mt. Calvary Church, I preached, confirmed 9, and addressed them.

13. Lebanon, night, I took part in service, and preached.

14. Carthage, Grace Church, night, I took part in the service, preached, confirmed 5, and addressed them.

15. Joplin, A. M., I took part in the services and baptized 1 adult and 1 child, preached, confirmed 1, and made address, celebrated Holy Communion, and addressed congregation about need of securing a minister.

Nov. 16. Granby, night, I took part in service, preached, confirmed 8, and addressed them.

17. Night, Christ Church, Springfield, I took part in the service, and preached.

18. Sunday, A. M., I took part in the services, baptized 1 adult, preached and celebrated Holy Communion. P. M., I took part in the service, made an address, and confirmed 3.

19. Rolla, night, I took part in the services, and preached.

20. St. James, night, I said service, baptized 1, preached, and confirmed 1.

21. Cuba, night, I took part in the service, preached, confirmed 9, and addressed them.

23. Night, Boonville, Christ Church, I took part in the service, preached, and confirmed 1.

25. Sunday, Sedalia, Calvary Church, A. M., I took part in service, and preached. P. M., I made an address to and catechized Sunday School. Night, I preached, confirmed 10, and addressed them.

26. Warrensburg, Christ Church, A. M., I consecrated the Church, took part in service, preached, and celebrated Holy Communion. Night, I took part in the service, preached, confirmed 3, and addressed them.

27. Harrisonville, night, I took part in the service, and preached.

29. Thanksgiving Day, Pleasant Hill, Calvary Church, A. M., I said service, and preached.

30. Independence, night, I took part in the service, preached, confirmed 3, and addressed them.

Dec. 2. Sunday, Kansas City, A. M., Grace Church, I addressed the Sunday School, and also Sunday School of St. Luke's; took part in the service, preached, confirmed 7, and addressed them, and celebrated the Holy Communion. Night, Grace Church, I preached, confirmed 5, and addressed them.

3. Night, St. Luke's Church, I took part in service and made an address at Convocation.

4. A. M. and night, I took part in Convocation and made an address.

5. A. M., I consecrated St. Luke's, Kansas City, I preached and celebrated the Holy Communion. P. M., I baptized an infant in private and confirmed one. Night, I presided at the Convocation and made an address.

6. St. Joseph, Christ Church, night, I preached.

9. Sunday, Lexington, Christ Church, A. M., I catechized the Sunday School and took part in the service, and preached. Night, I took part in service, preached, confirmed 2, and addressed them.

13. I presided at meeting of Diocesan Missionary Board.

16. Sunday, Hannibal, Trinity Church, I took part in service, addressed the congregation on the incoming of Mr. Leonard, and preached. P. M., I addressed the Sunday School. Night, I took part in the service and preached.

21. At St. Luke's Hospital I confirmed 1, presented by Rev. Mr. Robert, and made an address to persons in the ward.

23. Sunday, Jefferson City, Grace Church, A. M., I opened and closed the Sunday School and addressed the children, I said the service and preached. P. M., at the State Penitentiary, I made an address to the female convicts. Night, I said service, preached, confirmed 2, and addressed them.

25. Christmas A. M., St. Peter's Church, St. Louis, I took part in the service, preached and celebrated the Holy Communion.

30. Sunday, Kirkwood, Grace Church, A. M., I addressed the Sunday School, took part in the service and preached. Night, I took part and preached.

1878.

Jan. 6. Sunday, A. M., Grace Church, I said the service, preached and celebrated the Holy Communion. P. M., I met the Vestry. P. M., Christ Church, I made an address at Children's Festival.

10. Montgomery, I baptized and confirmed 1 adult, and administered the Holy Communion in private.

12. Christ Church Chapel, I preached, advanced the Rev. George Moore to Priest's Orders, and celebrated the Holy Communion.

13. Sunday, A. M., Church of the Advent, I said service and preached.

14. Night, I presided at a meeting of St. Louis Chapter.

15. Montgomery, I attended a funeral and made an address.

18. St. John's Church, St. Louis, I attended the funeral of John T. Douglass.

20. Sunday, A. M., Mt. Calvary Church, I took part in the service, preached and baptized 2 infants. P. M., St. George's Church, I took part in a funeral. Night, Christ Chnrch, in service for deaf mutes, I made an address.

21. St. Luke's Hospital, I presided at a meeting of Chapter.

23. I presided at a meeting of the Diocesan Missionary Board.

27. Sunday, A. M., St. Paul's Church, South St. Louis, I took part in the service and preached. P. M., St. Luke's Hospital, I took part in the service, confirmed 1 and preached.

Feb. 3. Sunday, A. M., Christ Church, I addressed the Sunday School, said the service and preached, and celebrated the Holy Communion.

10. Sunday, A. M., St. John's Church, I took part in the service and preached. Night, Church of the Holy Communion, I preached.

13. I delivered a lecture at the Church of the Good Samaritan, St. Louis.

14. St. Luke's Hospital, A. M., I confirmed 2 and addressed them, pronounced the deposition of the Rev. Edward Victor Beales from the ministry, and celebrated the Holy Communion.

17. Sunday, A. M., Emmanuel Church, St. Louis County, I addressed and closed the Sunday School, said the service, and preached. Night, at St. George's Church, I made an address at a Missionary Festival.

21. Sunday, A. M., at St. Peter's Church, I said the service, and preached. Night, Unitarian Church of the Messiah, I delivered a lecture, by request, on the History and Claims of the Church.

28. I confirmed 1 sick person, presented by Rev. Mr. Holland.

March 3. Texarkana, Tex., St. James Church, A. M., I took part in the service, confirmed 1, preached, and celebrated the Holy Communion. P. M., I addressed and catechized the Sunday School. Night, I lectured.

6. Ash Wednesday, Calvary Church, Sedalia, I took part in the service, and preached. Night, I lectured.

10. Sunday, A. M., Trinity Church, St. Louis, I took part in the service, and preached. Night, Church of the Good Samaritan, I took part in the service, preached, confirmed 2, and addressed them.

12. Night, at Grace Church, I solemnized a marriage.

17. Sunday, De Soto, Trinity Church, A. M., I catechized and addressed the Sunday School, said the service, baptized 1 adult and 3 infants, preached, and celebrated the Holy Communion. P. M., I said the service, baptized 4 infants, and preached.

18. P. M., I took part in the service at Christ Church.

20. Night, I took part in the service at Christ Church Chapel, and preached.

24. Sunday, A. M., Church of the Good Shepherd, I took part in the service, and preached. P. M., Sunday School of the Missionary Host, I made an address.

Mar. 27. Night, Christ Church Chapel, I took part in the service, and made an address, at Parochial Missionary Society.

29. St. James Church, Macon, I attended examination of Mr. W. W. Corbyn, and celebrated the Holy Communion. Night, I lectured in Church.

31. Sunday A. M., Trinity Church, St. Louis, I took part in the service, preached, confirmed 6 and addressed them. Night, Holy Innocents, Oak Hill, I said the service, and preached.

April 2. Trinity Church, I took part in marriage service.

3. Nevada, All Saints' Church, P. M., I met and addressed the Sunday School. Night, I preached, confirmed 3, addressed them, and presided at a meeting of the Vestry.

7. Sunday, A. M., St. John's Church, St. Louis, I preached, confirmed 27 and addressed them.

8. In private I confirmed a sick lady, presented by Rev. Mr. Holland.

9. Columbia, Calvary Church, night, I took part in the service, preached, confirmed 5 and addressed them.

10. Mexico, St. Paul's Church, night, I took part in the service, preached, confirmed 2 and addressed them.

11. Montgomery, night, I took part in the service, preached and confirmed 1.

12. A. M., I made an address, and confirmed 1. Night, St. Charles, Trinity Church, I preached.

13. A. M., at Christ Church Chapel, St. Louis, I preached, advanced Rev. A. T. Sharpe to the Priesthood, and celebrated the Holy Communion.

14. Sunday, A. M., Christ Church, I took part in the service, preached, confirmed 22. Night, Grace Church, I preached, confirmed 16 and addressed them.

15. Night, Grace Church, I presided at a united service.

16. Night, Mt. Caivary Church, I presided at united service.

17. A. M., Christ Church Chapel, I preached, and advanced the Rev. F. F. C. James to Priests' Orders, and celebrated the Holy Communion. Night, St. Peter's Church, I took part in united service.

18. I confirmed one, in private, for St. George's Church. Night, at Christ Church, I celebrated the Holy Communion, at united service.

19. Good Friday, I took part in the service at St. George's Church.

19. Church Good Shepherd, night, I took part in the service.

21. Easter Day, A. M., early, Orphan's Home, I catechized and addressed the children. A. M., later, Holy Communion. I took part in the service, preached, confirmed 14, and addressed them. P. M., in the same church, I took part in children's festival; night, Church of the Good Shepherd, I preached, confirmed 13, and addressed them.

22. Night, St. Paul's Church, South St. Louis, I took part in the service, preached, confirmed 2, and addressed them.

23. A. M., Christ Church, I presided at annual meeting of Orphan's Home. Night, Church of the Good Samaritan, I took part in service, preached, confirmed 2, and addressed them.

24. Carrollton, St. Paul's Church, night, I solemnized a marriage, took part in the service, preached, confirmed 1.

25. Brunswick, St. Paul's Church, night, I preached, confirmed 4, and addressed them.

26. Moberly, Christ Church, night, I said service, preached, and afterwards met the congregation and conferred with them about clergyman.

April 28. Sunday, A. M., St. George's Church. I took part in the service, preached, confirmed 48, and addressed them. P. M., St. Peter's Church, I preached, confirmed 8, and addressed them. Night, Mt. Calvary Church, I took part in service, preached, confirmed 11, and addressed them.

30. Clarksville, Grace Church, I baptized a child. Night, I preached, and celebrated the Holy Communion.

May 1. Prairieville, St. John's Church, I preached and celebrated the Holy Communion.

2. Louisiana, Calvary Church, night, I preached, confirmed 8, and addressed them.

3. Palmyra, St. Paul's Church, night, I took part in the service, preached, and confirmed 3.

5. Sunday, Trinity Church, Hannibal, A. M., I took part in the service and preached. P. M., I addressed the Sunday School. Night, I took part in the service and preached.

6. Night, St. Jude's, Monroe, I preached, and confirmed 1.

7. Shelbina, night, I took part in the service and preached.

8. Macon, St. James Church, night, I preached, confirmed 6, and addressed them.

9. Kirksville, Trinity Church, night, I took part in the service, preached, and confirmed 1.

10. Brookfield, Grace Church, night, I preached, confirmed 2, and addreesed them.

11. I presided at the examination for Deacon's orders of W. A. Masker.

12. Sunday, A. M., St. Luke's Church, Kansas City, I preached, admitted Mr. William Anderson Masker to Deacon's Orders, confirmed 5, and celebrated the Holy Communion. Then confirmed 2, presented for Grace Church. Night, Grace Church, I preached, confirmed 7, and addressed them.

13. Chillicothe, Night, Grace Church, I preached, confirmed 14, and addressed them.

14. Utica, Trinity Church, night, I preached and confirmed 2, and 1 for Chillicothe.

15. Cameron, St. John's Church, P. M., I catechized the children. Night, I preached, confirmed 3—2 from Chillicothe, and addressed them.

16. Night, Savannah, St. Mary's Church, I took part in the service and preached.

17. Maryville, St. Paul's Church, night, I said the service, preached, and afterward met the vestry.

18. Savannah, St. Mary's Church, I preached and confirmed 3.

19. Sunday, A.M., St. Joseph, Christ Church, I preached, confirmed 24, and addressed them. Night, Plattsburgh, St. Mary's Church, I preached and confirmed 1.

23. Christ Church, in private I confirmed 1.

26. A. M., Kirkwood, Grace Church, I preached, confirmed 13, addressed them, and celebrated Holy Communion. P. M., Emmanuel Church, St. Louis Co., I preached, and confirmed 1. Night, Mt. Calvary Church, St. Louis, I preached, and confirmed 1.

28. A. M., St. George's Church, St. Louis, I celebrated the Holy Communion.

June 1. I requested and authorized the Standing Committee to act as the Ecclesiastical authority during my absence from the Diocese.

CANDIDATES FOR PRIEST'S ORDERS.

1876—Oct. 14. The Rev. Jos. G. Lawrance.
1878—May 16. " " Wm. A. Masker.
1878—Nov. 8. Mr. Ludwell Lee Johnson.

CANDIDATES FOR DEACON'S ORDERS.

1877—Aug. 31. Sturges Allen.
1878—Jan. 11. B. F. Matrau.

EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D., The Rev. F. B. Scheetz
" " Jas. Runcie, D. D., " " G. K. Dunlop

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

Having Passed One Examination.

1878—Mar. 29. W. W. Corbyn.
May 11. W. A. Masker.

DEACONS ADVANCED TO THE PRIESTHOOD.

1877—Sept. 29. The Rev. Jas. E. Thompson.
1878—Jan'y 11. " " Geo. Moore.
Apr. 18. " " Andrew T. Sharpe.
" 17. " " Thos. F. C. James, M. D.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1877—Dec. 11. The Rev. Sydney Smith, Presbyter, from Iowa.
1878—Jan'y 21. " " A. T. Sharpe, Deacon, " Colorado.
Feb'y 2. " " John Gierlow, Ph. D., Presbyter, " Indiana.
Mar. 7. " " J. Wood Dunn, " " Louisiana.

CLERGYMEN DISMISSED FROM THE DIOCESE.

1877—Nov. 22. The Rev. Sam'l Ringgold, Presbyter, to Iowa.
1878—Jan'y 8. " " A. T. Sharpe, Deacon, to Colorado.
Feb. 11. " " J. E. Jackson, Presbyter, South Carolina.
Mar. 7. " " L. D. Brainerd, Presbyter, to Louisiana.
26. " " R. E. Huntington, Presbyter, to Springfield.

ELECTION OF CLERGY TO CURES.

1876—Sept. 30. The Rev. H. C. Duncan, Rector, Grace, Kansas City.
1878—Jan'y 1. " " A. Leonard, Rector, Trinity, Hannibal.
24. " " John Gierlow, Ph. D., Rector, Grace, St. Louis.

RESIGNATION OF CURES.

1877—Dec. 31. The Rev. Sam'l Ringgold, Rector. Trinity, Hannibal.
1878—Jan'y 4. " " A. Leonard, Rector, Grace, St. Louis.
8. " " A. T. Sharpe, Rector, Christ, Warrensburg.
25. " " J. E. Jackson, Rector, Calvary, Louisiana.

DEPOSITION.

1878—Feb. 14. Edmund V. Beales, Deacon.

REMISSION OF PENALTY.

1877—Oct. 15. A. J. Veater, Restored to Deacon's Orders.

HEAD OF MISSIONARY DISTRICTS.

The Rev. F. B. Scheetz, - - Hannibal District.
" " Jas. Runcie, D. D., - - St. Joseph "
" " G. K. Dunlop, - - Southeastern "
" " H. C. Duncan, - - - Kansas City "

NEW PARISHES. ORGANIZATION APPROVED.

1878—Apr. 29. St. Paul's Church, Maryville.

CHURCHES CONSECRATED.

1877—Nov. 29. Christ Church, Warrensburg.
Dec. 5. St. Luke's, Kansas City.

BISHOPS.—CONSENT GIVEN TO CONSECRATION.

1877—Oct The Rev. D. B. Knickerbacker, D. D., Miss. Bishop New Mexico, &c.
1878—Feb. 25. " " Geo. F. Seymour, D. D., Bishop Springfield.
Apr. 18. " " George Burgess, D. D., " Quincy.
" 18. " " Geo. W. Peterkin, " West Virginia.

MISSION STATIONS.

The following Missions have been organized and are in good standing, and there is added the name of the Warden:

St. John's,	Cameron,	
Trinity,	Hamilton,	Geo. Reddie.
Trinity,	Kirksville,	Mr. Shepherd.
Good Shepherd,	St. Louis,	Jno. A. Harrison.
Advent,	St. Louis,	J. B. S. Alleyne, M. D.
Good Samaritan,	St. Louis,	Wm. H. Dorsey.
St. Mary's,	Savannah,	Isaac Webster.
Trinity,	Utica,	Chas. Matson.
St. Paul's,	Lebanon,	Wm. Robinson.
St. Paul's,	Ironton,	J. P. Dillingham.
Trinity,	Marshall,	R. G. Montague.
Grace,	Miami,	Jno. G. Guthrey.
Holy Communion,	Luray,	Wm. Todd, M. D.
St. Mark's,	Butler,	Mr. Childs.
St. Matthew's,	Amazonia,	L. T. Minturn.
Grace,	Plattin,	F. R. S. Hawkins.
St. Mary's,	Plattsburg,	Virgil R. Porter.
Emmanuel,	Shelbina,	J. N. Morrison.
Christ,	Cape Girardeau,	John Otto Buehrmann, Jr.
St. John's,	Glenwood,	John Scovern.
St. Matthew's,	Clinton,	J. S. Fenn.
Grace,	Cuba,	R. M. Askins.

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1877—Sept. 25. Trustees St. Paul's College, Palmyra.
26. Committee on Canons.
26. Annual Meeting Laymen's Missionary Society.
27. General Sunday School Meeting.
30. Annual Meeting St. Luke's Hospital Association.
Oct. 3—25. House of Bishops and Board of Missions.
Dec. 13. Diocesan Missionary Board.
1878—Jan. 6. Vestry Grace Church, St. Louis.
14—21. St. Louis Chapter.
23. Diocesan Missionary Board.

Mar.	27.	Diocesan Missionary Board.
Apr.	3.	Vestry All Saints' Church, Nevada.
	23.	Annual Meeting Orphan's Home.
	29.	Congregation Christ Church, Moberly.
May	25.	Diocesan Missionary Board.
	25.	Managers St. Luke's Hospital.
	27.	Standing Committee.

LAY READERS.

The following persons hold licenses from Easter, 1877, to Easter, 1878:

Harry J. Bodley,	Grace,	Kirkwood.
George R. Robinson,	Emmanuel,	St. Louis Co.
C. Winsor,	Grace,	Plattin.
R. Burroughs.	Trinity,	De Soto.
E. R. Crafton,	Grace,	Liberty.
B. F. Wilkinson,	St. Luke's,	Kansas City.
Alexander Lakin,	Holy Communion,	Luray.
D. A. Stewart,	Calvary,	Louisiana.
H. M. Pettis, M. D.,	St. Paul's,	Carrollton.
Goodrich Wilson,		Saline Co.
John W. Luke,	St. George's	St. Louis.
Jas. H. Birch,	St. Mary's,	Plattsburg.
A. L. Knight, M. D.,	St. James'	Macon City.
Robert Talbot.	Grace,	Brookfield.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

1877—Sept. 25. The Rev. J. E. Thompson, *1st, 2d and 3d Priest's.*
1878—Jan. 7. " " George Moore, *1st, 2d and 3d Priest's.*
Mar. 29. W. W. Corbyn, *Deacon's.*
May 11. W. A. Masker, *Deacon's.*
" 21. The Rev. W. A. Masker, *Literary.*

DISCIPLINE.

Notices have been received of the deposition of the following named clergymen:

Wm. Gill,	Deacon,	Colorado.
Francis P. Mackall,	"	North New Jersey.
Rob't A. Simpson,	Presbyter,	North Carolina.
Franklin W. Adams,	"	Illinois.
Samuel Cutler,	"	Massachusetts.
Edward H. Harlow,	"	Iowa.
George H. Jackson,	Deacon,	Tennessse.
Walter S. Whitcomb,	"	New Hampshire.
Jesse M. Williams,	"	Central Pennsylvania.
James S. Harrison, M. D.,	Presbyter,	Florida.
Nicholas J. Seeley,	"	Connecticut.
George Burton	"	Oregon.

SUMMARY.

Confirmations (on 63 occasions, 1 in Northern Texas)		371
Sermons and Addresses delivered		184
Holy Communion administered, times		26
Catechizings		7
Baptisms administered—Adults, 5		
Infants, 14		19
Marriages solemnized		3
Funerals attended		3
Lay Readers licensed		14
Parishes in union with Convention		44
" suspended from representation in Convention		1
Mission Stations organized		1
" " in good standing		22
Candidates for Orders with literary qualifications	1	
" " not having passed literary examinations, 2		3
Ordinations to the Diaconate		2
" " Priesthood		4
Clergymen received from other Dioceses		4
" dismissed to " "		5
" deposed		1
" restored to the ministry		1
Present number of Clergy—Bishop	1	
Presbyters, 43		
Deacons 4		48
Engaged in teaching		7
Receiving missionary stipend		15

APPENDIX (A).

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BOONVILLE—CHRIST CHURCH.

Rev. J. M. CURTIS, *Rector.*

HON. WASH. ADAMS, *Sen. Warden.* Mr. E. BROWN ADAMS, *Clerk.*
Mr. THOS. B. STEELE, *Jun. Warden.* Mr. A. C. WIDDICOMBE, *Treas.*

PARISH AID SOCIETY.

Mrs. MARY O. BACON, *Pres.* Mrs. A. SLACK, *Sec'y.*

CONTRIBUTIONS EXTRA.

Debt on Rectory, Repairs and Furniture..... $263 00

BRUNSWICK—ST. PAUL'S CHURCH.

Rev. J. H. WATERMAN, *Rector.*

Mr. H. P. GAINS, *Sen. Warden.* Mr. JASPER PEERY, *Jun. Warden.*
Mr. R. GREGORY, *Clerk and Treas.*

PARISH AID SOCIETY.

Mrs. GRACE ANDERSON, *Pres.* Miss CARRIE GREGORY, *Sec'y.*

CONTRIBUTIONS EXTRA.

Prayer Books..... $5 00

I took charge of this work January last. Infrequent services had only been held for three years. I found the machinery all still and rusty. I give one Sunday each month. The church people are pious and zealous, and are doing what they can. With God's blessing we hope to do a good work. The parish is financially weak.

CARROLLTON—ST. PAUL'S CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. JOS. MCMASTER, *Sen. Warden.* Mr. JOSEPH H. TURNER, *Clerk.*
Mr. H. M. PETIT, *Jun. Warden.* Mr. —— KINZIE, *Treas.*

CONTRIBUTIONS EXTRA.

Yellow Fever Sufferers	$ 1 00
Building and Painting Fence	14 00
Filling up Lot	6 00
Total	$21 00

The report of St. Paul's church, Carrollton, includes the membership at Norborne, Carroll County, at which point sessions are held each month.

CHILLICOTHE—GRACE CHURCH.

Rev. J. H. WATERMAN, *Rector.*

Dr. R. BARNEY, *Sen. Warden.* Dr. B. STEPHENS, *Clerk.*
Mr. M. H. BUTTON, *Treas.*

PARISH WORKING SOCIETY.

Mrs. LEVI LINGO, *Pres.* Mrs. Dr. BARNEY, *Sec'y and Treas.*

CONTRIBUTIONS EXTRA.

Children's Cot	$ 6 50
Prayer Books	20 00
Parish Working Society	200 00
Total	$226 50

COLUMBIA—CALVARY CHURCH.

(Rev. A. T. SHARPE, last) *Rector.*

Mr. J. TH. TYFER, *Sen. Warden.* Mr. GEORGE H. DENNY, *Jun. Warden.*
Mr. O. DAVIS, *Treas.*

We had Divine Services only seven months since last report. Rev. A. T. Sharpe, in charge from January to July. Were very much encouraged for future work while he was here, but all blown over since he left. Our Convention assessment is too high in proporti on, and we cannot pay it; a reasonable amount we think we can pay regularly and promptly. J. TH. TYFER, *Sen. Warden.*

CLARKSVILLE—GRACE CHURCH.

Rev. BENJAMIN F. MATRAU, *Rector elect.*

Hon. GILCHRIST PORTER, *Sen. Warden.* Mr. J. W. DAVIS, *Clerk.*
Mr. J. W. DAVIS, *Jun. Warden.* Mr. SHELTON P. COCHRAN, *Treas.*

I took charge of this church August 1st, 1878. Hold three regular Sunday services each month. Have eleven confirmed members. Congregation averages about forty. Have solemnized one marriage since taking charge.

HANNIBAL—TRINITY CHURCH.

Rev. ABIEL LEONARD, *Rector.*

Mr. J. J. CRUICKSHANK, *Sen. Warden.* Mr. GEO. W. STORRS, *Clerk.*
Mr. C. N. ARMSTRONG, *Jun. Warden.* Mr. J. M. ARMSTRONG, *Treas.*

PARISH MISSIONARY SOCIETY.

Mrs. ALICIA MORRIS, *Pres.* Mrs. THOS. H. TURNER, *Sec'y.*

CONTRIBUTIONS EXTRA.

Tower Fund Society	$15 00
Int. on Church	90 00
Sunday School Guild	20 00
Total	$125 00

The Parochial report herewith rendered covers a period of nine months only.

INDEPENDENCE—TRINITY CHURCH.

Rev. F. R. HOLMAN, *Rector.*

Mr. G. W. EVANS, *Sen. Warden.*

The present Rector took charge of this Parish the 1st of June, 1878, consequently has only to report regular monthly services for three months, and weekly services for the remaining time. With funds partly subscribed previously a small chapel with 120 sittings has been erected and paid for.

The Rector divides his time between Trinity church, Independence, and Trinity mission, Kansas City, giving to each place a service each Sunday, besides week-day services.

KANSAS CITY—ST. LUKE'S CHURCH.

Rev M. ERASTUS BUCK, *Rector.*

Mr. MICHAEL DIVELY, *Sen. Warden.* Mr. GARDINER LATHROP, *Clerk.*
Mr. JOHN A. MCDONALD, *Jun. Warden.* Mr. JOHN A. MCDONALD, *Treas.*

LADIES PARISH AID SOCIETY.

Mrs. A. W. SALISBURY, *Pres't.* Mrs. D. K. STANNARD, *Sec'y.*

CONTRIBUTIONS EXTRA.

Prayer Books and Hymnals	$ 26 25
Furniture for interior of Church	69 50
Repainting exterior of Church building	110 00
Repairs on Church property	116 95
Gas Pipe and Fixtures	132 71
Amount contributed by Parish Societies	874 72
For purchase of Great Organ	916 00
Total	$1,746 13

Since the last Convention the last lien upon the property of the Parish has been removed and the Church building consecrated. The introduction of gas, at quite an expense, has made the evening service more inviting and greatly increased the attendance. With the application of two coats of paint, to which object the Easter offering was devoted, the appearance of the exterior of the building has been much improved. A succession of bank failures has brought us some loss and considerable anxiety, but taking all things into consideration the Parish makes a very creditable showing financially.

As with the report of last year the number of communicants given is far below the number in the Parish who have the right to come to the Supper of the Lord, but who for some reason habitually turn their backs on the Sacred Feast.

KANSAS CITY—GRACE CHURCH.

Rev. HERMAN COPE DUNCAN, *Rector.*

Mr. GEORGE E. PITKIN, *Jun. Warden.* Mr. GEO. H. CONOVER, *Clerk.*
Mr. FRANK B. HAFF, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies Guild	$73 31
Sunday School	79 21
Total	$142 52

KIRKWOOD—GRACE CHURCH.

Rev. GEO. K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.* Mr. GEORGE W. TRACY, *Clerk.*
Mr, HENRY W. HOUGH, *Jun. Warden.* Mr. E. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

Nashontah, $50.00; Prayer Books, dozen, $9.96	$ 59 96
Yellow Fever Sufferers	116 00
Total	$175 96

LACLEDE—EMMANUEL CHURCH.

Rev. A. BATTE, *Rector.*

Mr. GEO. R. ROBINSON, *Sen. Warden.* Mr. JOHN PERCIVAL, *Clerk.*
Mr. JOHN PERCIVAL, *Jun. Warden.* Mr. GEO. R. ROBINSON, *Treas.*

CONTRIBUTIONS EXTRA.

To Miss Scott, of Africa	$21 55
Insurance on Rector's life	42 00
Total	$63 55

LEXINGTON—CHRIST CHURCH.

Rev. JNO W. DUNN, *Rector.*

Mr. PAUL REINHARD, *Sen. Warden.* Mr. R. TROTTER, *Clerk.*
Mr. W. F. KERDOLFF, *Jun. Warden.* Mr. A. A. LESUEUR. *Treas.*

CONTRIBUTIONS EXTRA.

Yellow Fever Sufferers	$19 00

MACON—ST. JAMES CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. L. KNIGHT, M. D., *Sen. Warden.* Mr. WM. T. GREEN, *Clerk.*
Mr. WM. SAEGER, *Jun. Warden.* Mr. FRED. A. JACKSON, *Treas.*

CONTRIBUTIONS EXTRA.

Yellow Fever Sufferers	$ 3 65
Rector's Aid Society to Rectory Fund	257 95
Total	$261 60

MONROE—ST. JUDE'S CHURCH.

Rev. FRED. B. SCHEETZ, *Rector.*

Mr. M. MCCLINTIC, *Sen. Warden.* Mr. GEO. C. JONES, *Clerk.*
Mr. GEO. C. JONES, *Jun. Warden.* Mr. THOS. J. MENDENHALL, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies Society	$21 00
Sunday School	13 64
Total	$34 64

LOUISIANA—CALVARY CHURCH.

Rev. BENJAMIN F. MATRAU, *Rector elect.*

Mr. N. P. MINOR, *Sen. Warden.* Mr. D. A. STEWART, *Clerk.*
Mr. GEO. HIND, *Jun. Warden.* Mr. GEO. HIND, *Treas.*

I took charge of this church July 28th, 1878, and find 64 confirmed members. I learn from the Parish register that 5 have been baptized during the past year, and 8 confirmed. I have three *regular Sunday services* each month.

MEXICO—ST. PAUL'S CHURCH.

————————, *Rector.*

Mr. J. F. LLEWELLYN, *Sen. Warden.* Mr. N. LACKLAND, *Jun. Warden and Clerk.*
Mrs. D. L. MATTIS, *Treas.*

We were without church services from May, 1877, to March 1878. Rev. A. T. Sharpe officiated two Sundays of each month, from March to August 1st. Since then the church has been closed.

We have paid for a new organ, and reduced the church debt. The Parish is not flourishing. J. F. LLEWELLYN.

PALMYRA—ST. PAUL'S CHURCH.

Rev. J. A. WAINWRIGHT, *Rector.*

Mr. WM. C. KEMP, *Sen. Warden.* Mr. O. DOOLITTLE, *Clerk.*
Mr. WM A. DOOLEY, *Jun. Warden.* Mr. JOHN BERT, *Treas.*

On account of the severe duties of St. Paul's College the Rector is able to give but little attention to the direct work of the Parish. This circumstance, in part, accounts for the delinquency in the payment of parish dues. This same difficulty must continue to prevail unless some other relation is established between the Parish and the College than that now existing. If a stipend could be given to the Parish which, together with the salary promised or pledged to the Rector, and some certain amount for a half day as teacher in the College, the Parish without doubt could be worked into a very efficient condition.

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. BENJAMIN F. MATRAU, *Rector elect.*

Mr. A. BANKHEAD, *Sen. Warden.* Mr. JNO. E. STONEBRAKER, *Clerk.*
Mr. EDWIN DAVIS, *Jun. Warden.* Mr. EDWIN DAVIS, *Treas.*

I took charge of this church August 1st, 1878. Hold two regular Sunday services each month. Have 21 confirmed members. Have a flourishing Sunday School. Average congregation about 40.

ST. JOSEPH—CHRIST CHURCH.

Rev. JAMES RUNCIE, *Rector*.

Mr. ISAAC WILKINS, *Sen. Warden*. Mr. E. L. MARNEY, *Clerk*.
Mr. JAMES HULL, *Jun. Warden*. Mr. JAMES HULL, *Treas*.

CONTRIBUTIONS EXTRA.

Yellow Fever Sufferers	$ 51 00
Ladies Aid, $800.00; Parish Aid $180.00	980 00
Total	$1,031 00

ST. LOUIS—CHRIST CHURCH.

Rev. MONTGOMERY SCHUYLER, D. D., *Rector*.

Capt. SILAS BENT. *Sen. Warden*. Mr. ROBT. EAGLE, *Clerk*.
Mr. JOHN R. TRIPLETT, *Jun. Warden*. Mr. J. B. GAZZAM, *Treas*.

PARISH MISSIONARY SOCIETY.

Rev. MONTGOMERY SCHUYLER, *Pres't*. Mr. ROBT. EAGLE, *Sec'y*.

CONTRIBUTIONS EXTRA.

Yellow Fever Sufferers, Fernandina, Fla	$ 61 23
Offerings for Ladies Missionary Society	32 14
Sister's School	25 00
Maternity Hospital	5 00
Children's Cot	10 00
Church in California	50 00
Missions in "	50 00
Deaf Mutes	21 60
St. Mary s Orphanage (Memphis)	188 25
Ladies' Benevolent and Missionary Society	931 02
Total	$1,374 24

ST. LOUIS—GRACE CHURCH.

Rev. J. GIERLOW, Ph. D., *Rector*.

Dr. GEO. S. CASE, *Sen. Warden*. Mr. W. L. GREENHALGH, *Clerk*.
Mr. ARTHUR KEMPLAND, *Jun. Warden*. Mr. JULIUS MOULTON, *Treas*.

CONTRIBUTIONS EXTRA.

Repairing Church Property	$ 35 00
Church Guild	16 00
Ladies' Aid Society	431 25
Total	$482 25

The present Rector entered upon his work in February of the present year. He does not pretend to account for the discrepancy in the statistics relating to communicants; he reports what he has been able to find, as the correct status at the present time. Ignoring past difficulties and recognizing only present duty, he is not discouraged at the decrease in the Sunday School, which is actually in a better condition. A serious and increasing difficulty in the way of prosperity, is the location of the church.

ST. LOUIS—HOLY COMMUNION CHURCH.

Rev. P. G. ROBERT, *Rector.*

Mr. PAUL HARVEY, *Sen. Warden.* Mr. CHAS. E. BRIGGS, M. D., *Clerk.*
Mr. ROBT. M. WILSON, *Jun. Warden.* Mr. ROBERT B. WADE, *Treas.*

PARISH MISSIONARY SOCIETY.

Mr. L. E. ALEXANDER, *Pres't.* Mr. FRANK CARTER, *Sec'y.*

CONTRIBUTIONS EXTRA.

Cape Girardeau	$ 26 00
Offerings for Deaf Mutes	49 00
Yellow Fever Sufferers	93 00
Young Ladies' Sewing Circle	11 75
Parish Aid Society	414 50
Mothers' Aid Society	68 75
Total	$ 663 00

ST. LOUIS—MT. CALVARY CHURCH.

Rev. BENJ. E. REED, *Rector.*

Mr. LOUIS LIPMAN, *Sen. Warden.* Mr. RICHARD PERRY, *Clerk.*
Mr. D. H. MCADAM, *Jun. Warden.* Mr. JOS. FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

Improvement of Church and Grounds	$ 300 00
Humane Society	450 00
Parish Fund	119 75
Total	$ 869 75

Since the Convention of 1877, the congregation of our Parish has moved into the new church building, on the corner of Lafayette and Jefferson avenues. This change of location was rendered a necessity by the remoteness of the church from the members of the Parish, and the difficulties of reaching it. The Parish owns a lot 75x148 feet, on part of which the new church building stands. Since our occupation of the Chapel our congregations have increased, and we have no cause to regret the change. The church on Grand and Lafayette avenues is not abandoned, divine service being held there on Saints' days; and, possibly, in a few years, the increase of the population in this section of the city may require that the congregation shall build on the old site, in front of our Parish Church. The Chapel seats about 350 people, and the basement, divided into three rooms, accommodates about 400 children.

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*

Mr. J. W. LUKE, *Sen. Warden.* Mr. O. E. OWEN, *Clerk.*
Mr. J. W. BRANCH, *Jun. Warden.* Mr. M. W. ALEXANDER, *Treas.*

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, *Rector.*

Mr. CHARLES MILLER, *Sen. Warden.* Mr. H. S. BROWN, *Clerk.*
Mr. CHARLES HOFMAN, *Jun. Warden.* Mr. CHARLES HOFMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Interest on Church Debt	$1,700 00
Yellow Fever Sufferers	52 00
Parish Aid Society	100 00
Total	$1,852 00

ST. LOUIS—ST. PETER'S CHURCH.

Rev. EDWARD F. BERKLEY, D. D., *Rector.*

Mr. JAMES F. BENSON, *Sen. Warden.* Mr. THOS. M. MCLEAN, *Clerk.*
Mr. THOS. M. MCLEAN, *Jun. Warden.* Mr. WM. B. RYDER, *Treas.*

CONTRIBUTIONS EXTRA.

Rental of Church for Sunday Night Service	$290 00
Easter Offerings	274 00
Ladies' Aid Society	300 00
Social Assemblies	53 00
Total	$917 00

ST. LOUIS—TRINITY CHURCH.

Rev. GEORGE C. BETTS, *Rector.*

Mr. JUDSON ALLEN, *Sen. Warden.* Mr. WILLIAM R. PYE, *Clerk.*
Mr. JOHN WICKHAM, *Jun. Warden.* Mr. HENRY STANLEY, *Treas.*

CONTRIBUTIONS EXTRA.

Bishop Garrett	$ 15 00
Deaf Mutes	5 00
Yellow Fever Sufferers	15 00
Trinity Parish Guild	220 00
Ladies' Aid Society	400 00
Total	$655 00

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Rector.*

Mr. J. W. MORGAN, *Sen. Warden.* Mr. W. H. TIMBERLAKE, *Jun. Warden.*
Mr. S. E. MCGREGORY, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Yellow Fever Fund	$ 15 25
Prayer Books	1 90
Repairs on Church	84 40
Total	$101 55

ST. LOUIS—HOLY INNOCENTS' CHURCH.

Rev. A. BATTE, *Rector.*

Mr. EDWARD H. MEAD, *Sen. Warden.* Mr. JOHN OXNAM, *Clerk.*
Mr. JOHN TOLL, *Jun. Warden.* Mr. CHARLES S. RUSSELL, *Treas.*

I am unable to make a more detailed report, by reason of my short connection with the Parish.

ST. LOUIS—ADVENT CHURCH.

Rev. J. N. CHESNUTT, B. D., *Rector.*

Mr. J. S. B. ALLEYNE, M. D., *Sen. Warden.* Mr. DANA MANSFIELD, *Clerk.*
Mr. T. B. TAYLOR, M. D., *Treas.*

CONTRIBUTIONS EXTRA.

Second Annual Payment on Church Property.....$698 00

SEDALIA—CALVARY CHURCH.

Rev. J. WOOD DUNN, *Rector.*

Mr. WM. P. GOODHUE, *Sen. Warden.* Mr. L. B. JACKSON, *Clerk.*
Mr. J. C. THOMPSON, *Jun. Warden.* Mr. WILLIAM MALTBY, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....$160 00

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. GEO. J. FACKLER, *Sen. Warden.* Dr. JOHN M. FACKLER, *Clerk.*
Mr. JAMES DRANE, *Jun. Warden.* Mr. A. M. CREEL, *Treas.*

CONTRIBUTIONS EXTRA.

Bishop's Traveling Expenses.....$2 00

CAPE GIRARDEAU—CHRIST CHURCH.

Rev. GEORGE MOORE, *Rector.*

Mr. JOHN O. BUEHRMANN, *Warden.* Mr. HARRY SCHWEER, *Clerk.*
Mrs. F. A. CHENEY, *Treas.*

PARISH MISSIONARY SOCIETY.

Mrs. NONE SCHWEER, *Pres't.* Mrs. M. L. BUEHRMANN, *Sec'y.*

I have held service three times in Grace Church, Plattin, administered the Holy Communion once, and baptized three children; also held service once at Pevely and Fredericktown.

CAMERON—ST. JOHN'S CHURCH.

Rev. JOHN BENNETT, *Missionary.*

Mr. THOMAS E. TWINEY, *Warden, Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Dime Collection for Yellow Fever Sufferers	$ 1 00
Prayer Books	1 05
Ladies' Society	29 00
Total	$31 05

KIRKSVILLE—TRINITY CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. D. SHEPHERD, *Sen. Warden.* Mr. J. T. THATCHER, *Jun. Warden.*
Mr. EUGENE FOUT, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Aid Society $30 00

Services are now held here every Sunday, an interesting Sunday School is kept up, and a vigorous life begins to show itself. Mr. Frank Henry, candidate for Holy Orders, is engaged here, and proves very acceptable to the people. They have recently repainted the church and made other needed improvements.

LEBANON—ST. PAUL'S MISSION.

Mr. WM. JOHNSON, *Missionary.*

Mr. J. G. OATLEY, *Warden.* Mr. H. KELLERMAN, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid $18 00

The Missionary cannot add anything to the report from Lebanon, which would throw light on the state of the Mission there.

ROLLA is an unorganized station, at which he officiates by standing appointments monthly, on third Sundays (morning and night). He has been highly favoured in having been able, by travelling 72 miles by rail, to meet every appointment since the engagement made there, now 19 months. The church people are earnest in their endeavors. They sustained a great loss in the removal of Professor Williams with his family, when he resigned his chair in the School of Mines. But they have the good fortune of having acquired, in the Professor elected since, an efficient co-operator, a communicant of the church. The Missionary is punctually paid by the month: and the amount paid is very liberal in proportion to those who contribute. He has received in addition $25 as a present, out of a fund of $100, made by special efforts o the ladies. The rest is reserved, to be added to, for the accomplishment of a church object they have in view. One marriage has been solemnized there, and one estimable and zealous communicant has recently died.

ST. JAMES is another unorganized station, at which the Missionary at Lebanon renders occasional services, when called on. He has officiated there three Sundays (morning and night), and on one occasion baptized three children in public, and the day after another child in private. At St. James there are about ten communicants. The communion has been administered once. They pay the Missionary liberally whenever they call on him for his services.

MARSHALL—TRINITY CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. ROBT. G. MONTAGUE, *Sen. Warden.* E. DESAIX MONTAGUE, *Treas.*

CONTRIBUTIONS EXTRA.

Bishop's Traveling Expenses $5 00

MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Rector.*

Mr. JOHN G. ENTHNY, *Warden and Treas.*

CONTRIBUTIONS EXTRA.

Yellow Fever Sufferers	$17 00
Bishop's Traveling Expenses	7 00
Total	$24 00

PLATTSBURG—ST. MARY'S CHURCH.

Rev. JOHN BENNETT, *Missionary.*

Mr. J. W. CAMPION, *Warden.* Mr. J. TURNER, *Clerk.*
Mr. E. C. BIRCH, *Treas.*

CONTRIBUTIONS EXTRA.

Prayer Books	$ 1 65
Ladies' Society	159 18
Total	$160 83

In addition to my labors at Cameron and Plattsburg, I held services ten times in Savannah, baptized two adults and one child there, and presented three persons to the Bishop for confirmation, and administered Holy Communion twice. I also held seven services at Amazonia, administered the Holy Communion twice and baptized three children. I also married a couple for Dr. Runcie, in Christ's Church, St. Joseph, and gave two services there in his absence.

ST. LOUIS—GOOD SAMARITAN CHURCH.

Rev. JAMES E. THOMPSON, *Rector.*

Mr. WM. H. DORSEY, *Warden.* Mr. FRANK ANDREWS, *Clerk.*
Mr. JAMES JONES, *Treas.*

PARISH MISSIONARY SOCIETY.

Mrs. AMELIA WHETTS, *Pres't.* Miss ALICE GORDON, *Sec'y.*

CONTRIBUTIONS EXTRA.

Interest on Church Debt	$150 00
Carpets and Repairs on Furnace	50 00
Guttering and Spouting for Church	26 00
Total	$226 00

ST. LOUIS—GOOD SHEPHERD CHURCH.

Rev. H. D. JARDINE, *Rector.*

Mr. JOHN A. HARRISON, *Warden.* Mr. GEORGE BROWN, *Clerk.*
Mr. JOHN A. HARRISON, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Salary, which includes the payment by him of certain expenses of parish. $543 84

SHELBINA—EMMANUEL MISSION.

Rev. FREDERICK B. SCHEETZ, *Missionary.*

Mr. J. W. MORRISON, *Warden.* Mr. JAMES SIGLER, *Clerk and Treas.*

UTICA—TRINITY CHURCH.

Rev. J. H. WATERMAN, *Rector.*

Mr. P. G. WILLARD, *Sen. Warden.* Mr. H. J. RICE, *Clerk and Treas.*

PARISH WORKING SOCIETY.

Mrs. S. J. WILLARD, *Pres't.* Mrs. A. HOWARD, *Sec'y.*

CONTRIBUTIONS EXTRA.

Parish Working Society.....$31 85

The church people here have not felt able to contribute anything for service since January last. I have given them week night service as often as I was able. They are devoted to the Church, and deeply regret their financial inability. They have a beautiful church, which has been consecrated to God's worship. Being but six miles distant from Chillicothe, they could be reached more frequently by the Rector there, but at present his time is taken up in other quarters more pressing.

BROOKFIELD—GRACE CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. JOHN BOLTON, *Sen. Warden.* Mr. W. H. DEGRAW, *Clerk.*
Mr. JOSEPH GAMBLE, *Jun. Warden.* Mr. J. F. NILES, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Parish Aid Society..... $100 00

This is as yet an unorganized mission. Much however has been accomplished. A very eligible building, formerly used by the Universalists, has been purchased and paid for by earnest effort. The missionary would again express in his own behalf and that of the people at Brookfield, heartfelt thanks for the prompt and generous aid extended to them by the clergy and laity of St. Louis in securing this valuable property.

Services are maintained here every Sunday, and the interest is constantly increasing. Mr. Robert Talbot, candidate for Holy Orders, is laboring in this encouraging field.

JACKSON—UNORGANIZED MISSION.

Rev. GEORGE MOORE, *Rector.*

Mr. THOS. STRUTHERS, *Warden.* Miss JULIA E. RUSSELL, *Treas.*

GRANBY—MISSION.

Rev. ROBERT C. WALL, *Missionary.*

During the past year I have been giving the people of Granby, Neosho and Pierce City, regular missionary services. They are three important towns, lying on the Atlantic and Pacific Railroad, and are well deserving of the watchful care and holy ministrations of the church.

I sincerely hope that the Bishop of the Diocese may be enabled, by the liberal contributions of the church, to send forth to those worthy points and those noble people a faithful missionary of the church.

APPENDIX (B).

Personal Reports.

From Rev. THOS. W. MITCHELL.

Allow me to present my annual report of work. During the past conventional year I have officiated once in St. Stephen's Parish, New Harmony, Ind., preaching what the better class of Christians there esteemed an excellent sermon, and baptizing with water from the river Jordan, six children, also in the same parish, and at the same time solemnized a marriage. The balance of the year has been given to academic or scholastic work in Owensboro, Ky., whence come the necessary loaves and fishes.

From Rev. O. BULKLEY.

My report embraces only two marriages, one baptism (infant), and one burial.

The year with me has been one of continued indisposition, and much of the time not able even to read; but now am grateful to say am so that I can read some, and give some attention to my business.

From Rev. W. H. D. HATTON.

During the past year I have performed services occasionally, in the vicinity of Warrensburg, when and where circumstances afforded opportunity.

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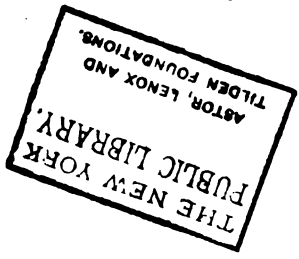

CHARLES MILLER, *Secretary*.

THE NEW YORK
PUBLIC LIBRARY.

ASTOR, LENOX AND
TILDEN FOUNDATIONS.

APPENDIX No. 1.

Report of the Standing Committee.

The Standing Committee met at the Church of the Holy Communion, September 27th, 1877, and organized by electing Rev. Montgomery Schuyler, D. D., President, and John T. Douglas, Secretary.

Recommended the Rev. James E. Thompson for ordination to the Priesthood.

Sept. 29, 1877. The appointment by the Right Rev., the Bishop, of Major Benjamin S. Henning, of Kansas City, as a provisional Lay Deputy to the General Assembly, was approved.

Nov. 23, 1877. Declined to recommend the Rev. Andrew Trowbridge Sharpe for ordination to the Priesthood, on the ground that he had not been a Deacon one year. Mr. William Anderson Masker recommended as a candidate for Holy Orders.

Jan'y 7, 1878. Gave canonical consent to the consecration of the Rev. James Henston Ecclesten, D. D., Bishop elect of the Diocese of West Virginia; and of the Rev. George Fox Seymour, Bishop elect of the Diocese of Springfield, Illinois.

Jan'y 18, 1878. Mr. Charles Miller was elected a member of the Standing Committee, to fill the vacancy caused by the death of Mr. John T. Douglas. He was also appointed Secretary of the Committee.

Resolutions of respect to the memory of John T. Douglas, late member and Secretary of the Committee, offered and adopted.

March 5, 1878. Mr. Benjamin Franklin Matrau recommended as a candidate for Holy Orders. Mr. William W. Corbyn recommended as a candidate for Holy Orders.

March 27, 1878. Gave canonical consent to the consecration of the Rev. Alexander Burgess, D. D., Bishop elect of the Diocese of Quincy, Ill; and of the Rev. George William Peterkin, Bishop elect of the Diocese of West Virginia. Recommended Mr. William Anderson Masker for ordination to the Diaconate; and the Rev. Andrew Trowbridge Sharpe, Deacon, for ordination to the Priesthood.

April 8, 1878. Recommended Thos. F. C. James, M. D., L. L. B., for ordination to the Priesthood.

May 23, 1878. Committee met at the request of the Right Rev. the Bishop, who presented his letter of authority to the Standing Committee to act as the ecclesiastical authority of the Diocese during his absence in Europe. Acted as counsel of advice to the Bishop.

July 1, 1878. Recommended Mr. Benjamin Franklin Matrau for ordination to the Diaconate. Admitted Mr. Robert Talbot as a candidate for Holy Orders.

July 15, 1878. Admitted Mr. Henry Otey Minor as a candidate for Holy Orders.

September 12, 1878. Admitted Prof. John J. V. Evans as a candidate for Holy Orders.

CHARLES MILLER, *Secretary*.

APPENDIX No. 2.

Registrar's Report.

To the Rt. Rev. C. F. Robertson, S. T. D. Bishop of Missouri:

The undersigned Registrar of the Diocese, begs leave to submit his annual report. He has performed all the duties of his office as far as it was possible, and he annexes a list of documents received since his last circular.

Very Respectfully,
WILLIAM F. FERGUSON, *Registrar.*

LIST OF DOCUMENTS RECEIVED.

Journal of the Diocese of Albany, Alabama, Arkansas, Connecticut, California, Colorado and Wyoming, Delaware, Easton, Florida, Georgia, Iowa, Kansas, Louisiana, Long Island, Maryland, Mississippi, Massachusetts, Minnesota, New Jersey, North Corolina, Pennsylvania, Quincy, South Carolina, Southern Ohio, Tennessee, Virginia, Vermont, West Virginia, Western Texas for 1878.

Digest of Constitution and Laws from 59 to 1877.

WILLIAM F. FERGUSON *Registrar.*

APPENDIX No. 3.

St. Paul's College.

To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of Missouri, and President of the Board of Trustees St. Paul's College:

The Secretary of the Board of Trustees of St. Paul's College begs leave to submit his annual report for the year 1878.

The College has been opened and carried on by the Rector, the Rev. Dr. Wainwright, with a fair degree of success for the past year, but a success not commensurate with its merits, as we believe. As to any further information, I refer you to the report of Dr. Wainwright, which I presume will be presented to the Convention.

WILLIAM F. FERGUSON, TREASURER, IN ACCOUNT WITH ST. PAUL'S COLLEGE—

		CR.	DR.
1877—Sept. 25.	To Balance		$ 1,050 72
1877—Sept. 25.	By Note of S. Bent, delivered to the Bishop	$ 1,000 00	
	" Balance	50 72	
		$ 1,050 72	$ 1,050 72
1878—Sept 24.	To Balance (R. C. Gordon's Note allowed)		$ 50 72

Very respectfully,
WILLIAM F. FERGUSON, *Secretary.*

APPENDIX No. 4.

Report of Treasurer of the Diocese.

FUND FOR GENERAL PURPOSES.

JOSEPH FRANKLIN, TREASURER, IN ACCOUNT WITH THE DIOCESE OF MISSOURI.

DR.

To	Balance on Hand last Convention	$251 02
	Grace Church, Miami	7 50
	Holy Comfort Church, Montgomery	7 50
	Trinity Church, Utica	3 00
	St. Mathew's Church, Amazonia	5 00
	St. John's Church, Glenwood	2 50
	Christ Church, Cape Girardeau	5 00
	All Saints' Church, Nevada	17 00
	Trinity Church, Marshall	15 00
	St. Paul's Church, St. Louis	13 75
	Christ Church, Boonville	72 00
	Grace Church, St. Louis	52 01
	Christ Church, Lexington	17 75
	Grace Church, Jefferson City	55 90
	St. Paul's Church Brunswick	20 00
	Trinity Church, Hannibal	155 00
	St. John's Church Prairieville	50 00
	St. Luke's Church, Kansas City	60 00
	St. Paul's Church, Lebanon	12 80
	Trinity Church, Independence	12 50
	Calvary Church, Louisiana	50 00
	Emanuel Church, Shelbina	5 00
	Mt. Calvary Church, St. Louis	230 00
	Mission Church, Jackson	5 00
	Mission Church, Liberty	2 50
	Trinity Church, Kirksville	8 50
	Christ Church, Springfield	100 00
	St. George's Church, St. Louis	125 00
	St. John's Church, St. Louis	180 00
	St. Jude's Church, Monroe	81 35
	St. Thomas' Church Waverly	14 55
	Mission Church, Rolla	5 00
	Trinity Church DeSoto	25 00
	Calvary Church, Columbia	32 50
	St. John's Church, Cameron	9 75
	Advent Church St. Louis	21 25
	St. Mary Church, Savannah	1 71
	Church Holy Communion, St. Louis	552 00
	Grace Church Clarksville	39 50
	St. Paul's Church Mexico	8 00
	Trinity Church, St. Charles	16 55

St. James' Church, Macon	85 00	
St. Mary's Church, Plattsburg	5 00	
St. Paul's Church, Carrollton	7 50	
Mission Church, St. James	1 15	
Christ Church, Moberly	2 50	
Trinity Church, Hamilton	7 50	
Holy Innocents, Oak Hill	40 00	
Christ Church, St. Louis	500 00	
St. Mary's Church, Fayette	15 00	
Christ Church, St. Joseph	110 00	
Grace Church, Chillicothe	15 00	
Grace Church, Kirkwood	255 00	
Emanuel Church, Laclede	20 00	
Bills Receivable, (last year's)	470 00	
Bills Payable	2,436 22	
Bills Received, (Notes, St. George's and St. John's)	552 12	
Balance (Cash due Treasurer)	509 30	
		$7,379 87

Cr.

By Rev. C. F. Robertson	$3,740 12	
Bills Payable	3,000 00	
George Heile	141 00	
Expense account	518 75	
		$7,379 87

ACCOUNT, SHOWING PRESENT CONDITION OF FINANCES.

	Assets.	Liabilities.
Balance unpaid		
Grace Church, Miami	$ 7 50	
Holy Comforter Church, Montgomery	5 50	
Holy Comforter Church, Clinton	18 00	
Trinity Church, Utica	10 00	
Good Shepherd Church, St. Louis	50 00	
St. Mathew's Church, Amazonia	5 00	
St. John's Church, Glenwood	2 50	
Holy Comforter Church, Luray	5 00	
St. Paul's Church, Maryville	10 00	
Good Samaritan Church, St. Louis	5 00	
All Saints' Church, Nevada	25 00	
Trinity Church, Marshall	7 50	
St. Paul's Church, South St. Louis	26 25	
St. Paul's Church, Ironton	12 50	
Calvary Church, Sedalia	80 00	
Grace Church, St. Louis	308 00	
Christ Church, Lexington	84 00	
Grace Church, Jefferson City	30 00	
Grace Church, Brookfield	5 00	
St. Paul's Church, Brunswick	120 90	
St. Luke's Church, Kansas City	60 00	
St. Paul's Church, Palmyra	24 00	
Trinity Church, Independence	7 50	

Calvary Church, Louisiana	88 00
Mt. Calvary Church, St. Louis	100 00
Mt. Calvary Church, Liberty	2 50
Trinity Church, Kirksville	52 50
St. Peter's Church, St. Louis	687 39
St. Paul's Church, Lebanon	2 50
Christ Church, Springfield	115 90
St. Phillip's Church, Joplin	8 75
Trinity Church, St. Louis	215 00
St. Thomas' Church, Waverly	18 45
Calvary Church, Pleasant Hill	12 00
St. James' Church. Elleardsville	20 00
Calvary Church, Columbia	59 00
Grace Church, Carthage	144 00
St. John's Church, Cameron	6 00
St. Mark's Church, Butler	11 00
St. Mary's Church, Savannah	10 29
Christ Church, Warrensburg	15 00
St. Paul's Church, Mexico	33 00
Trinity Church, St. Charles	59 90
St. John's Church, Weston	15 00
St. Mary's Church, Plattsburg	5 00
St. Paul's Church, Carrollton	27 50
St. James' Church, St. James	3 85
Christ Church, Moberly	80 95
Trinity Church, Hamilton	2 50
Trinity Church, Lee's Summit	12 00
Holy Innocents Church, Oak Hill	35 00
Grace Church, Kansas City	230 00
Christ Church, Fayette	65 80
Christ Church, St. Joseph	215 00
Grace Church, Chillicothe	3 30
Emanuel Church, Laclede	55 00
Fund for Minister's Expenses, (Cash)	28 55

CR.

Permanent Fund		$1,723 40
Fund for General Purposes, (Due Treasurer)		509 30
Profit and Loss Account		1,114 58
Totals	$3,347 28	$3,347 28

This account shows that the delinquencies this year foot up over $3,300.00, against $3,000.00 in 1877, $2,700.00 in 1876, and $2,100.00 in 1875.

Keeping on at this rate, it will soon be hardly worth while assessing the parishes at all.

I received the Vestry notes of St. George's and St. John's parishes in settlement of their balances, and had to have same discounted to meet note of Finance Committee due this day.

I again press the recommendation made some time ago, that it would, I think, be to the interest of the Diocese now to have a regular salaried officer attend to its financial affairs,—making collections, investing funds, &c.

I find that out of 74 Churches and Missions having accounts upon the Treasurer's books, but 18 paid in full last year.

JOSEPH FRANKLIN, *Treasurer.*

Received since above report was written.

St. Paul's Church, St. Louis	$26 25
Emanuel Church, Laclede	20 00
St. Peter's Church, St. Louis	7 05
Christ Church, St. Joe	60 00
St. Luke's Church, Kansas City	60 00
Trinity Church, Independence	7 50
Grace Church, Jefferson City	13 50
Christ Church, Lexington	19 05
St. Paul's Church, Palmyra	24 00
	$238 35

APPENDIX No. 5.

Treasurer's Report Theological Education Fund.

The present condition of the Fund is as follows:

Cash on hand	$2,058 0
Invested on real estate security	500 00
Total	$2,558 03

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

1877.		
Sept. 26.	To Cash on hand	$ 17 50
"	" Grace Church, Miami	3 05
"	" Holy Innocents' Church, Oak Hill	2 00
"	" Church of the Good Shepherd, St. Louis	2 00
"	" Trinity Church, Hannibal	5 90
"	" Interest on do. bonds	190 00
"	" " Fitzhugh Mortgage	25 00
"	" St. James' Church, Macon	3 00
"	" Grace Church, Chillicothe	3 85
"	" " Miami	7 00
"	" " St. Louis	3 20
"	" Advent Church, "	8 40
"	" St. Mary's Church, Fayette	2 00
"	" St. Luke's Church, Kansas City	3 35
"	" Calvary Church, Pleasant Hill	3 10
"	" Trinity Church, Independence	3 33
"	" Christ Church, Lexington	2 35
"	" Trinity Church, Hannibal	2 00
"	" St. John's Church, St. Louis	10 59
"	" Grace Church, Carthage	2 00
"	" Calvary Church, Sedalia	4 00
"	" St. Peters' Church, St. Louis	3 75
"	" St. Paul's Church, St. Louis	2 90

Sept. 26.	To Christ Church, Warrensburg	4 70	
"	" Grace Church, Kirkwood	21 40	
"	" Emanuel Church, Laclede	2 30	
"	" Hannibal City Bonds	1,960 00	
"	" Interest on same	122 50	
"	" " Fitzhugh Mortgage	25 00	
			$ 2,386 08

CR.

Paid on order of Bishop:		
Wm. A. Masker	$ 100 00	
Rev. F. D. Harriman	125 00	
Pott, Young & Co	2 00	
Tibbals, Son & Co	11 05	
Freight on Prayer Books	5 00	
L. L. Johnson	10 00	
To Bishop	75 00	
		$ 328 05
On hand		$ 2,058 03

The above amount is waiting a good real estate investment.

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 6.

Treasurer's Report Aged and Infirm Clergy Fund.

The present condition of this fund is as follows:

Cash on hand	$ 776 12
Invested on real estate security	4,520 00
Total	$ 5,296 12
Of this sum there belongs to principal account	$ 3,590 41
" " interest "	1,705 71
Total	$ 5,296 12

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

1877.			
Sept. 26.	Balance of interest account	$ 149 81	
"	Interest on Fitzhugh mortgage	30 00	
"	" Currie "	50 00	
"	" Short "	100 90	
"	" Heller "	225 00	
"	" Claxton "	50 00	
			$ 605 71
By amount to loan account			100 00
Cash on hand			$ 505 71

1877.			
Sept. 26.	Balance of principal account	$ 95 08	
"	Church of the Good Shepherd, St. Louis	2 00	
"	Trinity Church, Hannibal	13 00	
"	Grace Church, Carthage	1 25	
"	Christ Church, Moberly	2 60	
"	St. James' Church, Macon	4 75	
"	Trinity Church, Hannibal	6 75	
"	Christ Church, Springfield	2 25	
"	St. John's Church, St. Louis	30 50	
"	St. James' Church, Ellearsville	1 23	
"	Calvary Church, Sedalia	2 50	
"	St. Mary's Church, Fayette	4 00	
"	St. Peter's Church, St. Louis	12 42	
"	Advent Church, St. Louis	8 00	
"	Mt. Calvary Church, St. Louis	13 91	
"	Grace " "	2 00	
"	" " Jefferson City	4 75	
"	" " Kirkwood	33 72	
"	Holy Communion Church, St. Louis	51 50	
"	St. Paul's Church, South St. Louis	1 75	
"	Grace Church, Miami	8 10	
"	Emanuel Church, Laclede	3 10	
"	Christ Church, St. Louis	80 75	
"	Ryall loan	200 00	
"	Christ Church, Lexington	4 00	
"	St. John's Church, Cameron	50	
			$ 590 4
By amount to loan account			320 0
	Cash on hand		$ 270 4

JOSEPH FRANKLIN, *Secretary.*

APPENDIX No. 7.

Permanent Fund for the Support of the Episcopate.

1877.		DR.	
Oct. 25.	To Laclede Insurance Company	$ 20 00	
Nov. 10.	" Repairs Bishop's Residence	8 75	
" 22.	" Taxes St. Clair Co	27 90	
Dec. 3.	" Taxes Bishop's Residence	163 24	
1878.			
Jan'y 7.	" Repairs Bishop's Residence	15 50	
Apl. 3.	" " " "	31 10	
" 8.	" Hope Mutual Fire Insurance Company	8 75	
May 22.	" Repairs Bishop's Residence	6 50	
Sept. 23.	" Taxes " "	146 38	
" 24.	" Balance	1,708 46	
			$2,136 8

1877.		DR.		
Sept. 29.	By	Balance Rendered	$ 391 27	
" 29.	"	St. Mary's Mission, Savanna	18 00	
Oct. 2.	"	St. Paul's Church, Ironton	4 80	
" 2.	"	Trinity Church, DeSoto	3 80	
" 16.	"	O. H. Staple, interest on note	50 00	
Nov. 23.	"	Christ Church, Springfield	5 00	
1878.				
Jan. 30.	"	E. Talbott, note	89 75	
Feb. 12.	"	O. H. Staples, note	200 00	
Mar. 18.	"	Church of the Advent, St. Louis	6 75	
" 19.	"	Trinity Church, Hannibal	8 25	
" 19.	"	Grace Church, St. Louis	4 90	
" 20.	"	St. John's Church, St. Louis	19 00	
" 25.	"	Christ Church, St. Louis	34 25	
" 26.	"	St. Peter's Church, St. Louis	10 00	
" 26.	"	St. Mary's Church, Fayette	3 80	
" 26.	"	St. James Church, Macon	6 10	
" 27.	"	Trinity Church, De Soto	3 64	
" 28.	"	St. Luke's Church donation, Kansas City	8 20	
" 29.	"	Calvary Parish, Columbia	2 50	
Apl. 6.	"	Christ Church, Springfield	1 25	
" 8.	"	St. James Church, Elleardsville	1 10	
" 27.	"	St. Jude's Church, Monroe	1 90	
May 4.	"	E. Talbott, note	114 80	
" 22.	"	St. John's Church, Prairieville	1 70	
" 22.	"	St. Mary's Church, Plattsburg	2 25	
" 22.	"	Calvary Church, Louisiana	2 80	
" 27.	"	Trinity Church, Utica	2 03	
June 14.	"	Grace Church, Chillicothe	3 85	
July 9.	"	L. Bert, note $1,000.00; interest, $80.89	1,080 89	
" 18.	"	E. Talbott, notes, $80.00; $25.50	105 50	
				$2,136 58
Sept. 26.	By	Balance		$1,798 46
" 26.	"	Interest on account to date		60 00
				$1,768 46

I have on hand the following notes belonging to the Permanent Fund:

E. Talbott, July 24, 1875, 5 years	$ 500 00
E. Talbott, July 24, 1875, 42 months	35 00
St. Mary's Mission, June 18, 1875, 3 years	350 00
St. Mary's Mission, June 18, 1875, 30 months	17 50
O. H. Staples, $500.00; less paid, $200.00	300 00
	$1,202 50

APPENDIX No. 8.

Report of Committee on Constitution & Canons.

The committee of Constitution and Canons beg leave to report that they have had under consideration a canon to be numbered 28, on the definition of the word *Communicant*, and would report canon as found on page 38 of the Journal for 1877.

Definition of Communicant.

XXVIII.

Wheresoever the word communicant is used in the preceding canons, it shall be held and taken to mean, a regular communicant, and which shall be evidenced by communing at least *three times in each year in the Parish Church to which he or she may belong;* and when the fact of being a communicant is brought in question, a certificate of the fact, from the Rector of his or her Parish (or in his absence from the Senior Warden, or the one acting as such,) shall be taken as sufficient proof thereof: Provided that this canon shall not be held to apply to any who shall have been prevented by just cause from receiving the Holy communion the prescribed number of times, his or her Rector to be the judge of such cause.

JAS. RUNCIE,
J. P. T. INGRAHAM,
W. F. FERGUSON,
Committee.

APPENDIX No. 9.

Report of Board of Trustees for Legacies and Trusts.

The Board of Trustees to whom by Canon XXII, all legacies and donations are to be entrusted and whose duty it is anuually to report their proceedings, regret to say that there have been no legacies or donations committed to their trust during the past year. They ask with earnest solicitude of the followers of Him "who went about doing good," must this be the sense of their report from year to year?

M. SCHUYLER.
J. P. T. INGRAHAM.
M. W. ALEXANDER.

APPENDIX No. 10.

Report of Laymen's Co-operative Missionary Society.

FRANK CARTER, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATIVE MISSIONARY SOCIETY.

1878.				
Sept. 15.	To balance per last statement			$ 1,295 89
"	To Cash from Kirksville	$	3 75	
"	" Grace Church, Kansas City		3 75	
"	" Rolla Mission, per Mr. Dunlop		8 00	
"	" Cuba " "		6 05	
"	" St. Jude's, Monroe		18 45	
"	" St. John's, St. Louis		38 00	
"	" Grace Church, Kirkwood		505 00	
"	" St. Mary's, Fayette		9 85	
"	" Trinity, St. Louis		20 95	
"	" Holy Communion, St. Louis		242 11	
"	" Christ Church, St. Louis		446 00	
"	" Grace Church, Carthage		4 50	
"	" Mt. Calvary St. Louis		28 85	
"	" Missionary Host		225 00	
"	" St. Paul's, South St. Louis		7 15	
"	" St. Luke's, Kansas City		23 63	
"	" St. Paul's, Lebanon		2 50	
"	" St. Phillip's, Joplin		5 65	
"	" St. John's, Granby		2 50	
"	" Christ Church, Springfield		11 50	
"	" Advent St. Louis		13 83	
"	" Christ Church Boonville		7 55	
"	" Calvary Sedalia		13 17	
"	" Christ Church, Lexington		3 75	
"	" Trinity Hannibal		14 05	
"	" Christ Church, Warrensburg		6 10	
"	" Church of the Holy Communion, Luray		1 52	
"	" St John's Glenwood		2 61	
"	" Church News " surplus		44 50	
"	" Grace Church Jefferson City		4 10	
"	" Shelbina		8 40	
"	" St. Jude's Sunday School		4 76	
"	" Good Shepherd St. Louis		9 95	
"	" Grace Church, St. Louis		16 30	
"	" St. Peter's Church, St. Louis		26 46	
"	" St. James, Elleardsville		1 65	
"	" Macon and Brookfield		6 00	
"	" St. Georges', St. Louis		163 00	
"	" Missionary Festiva		102 00	
"	" St. Paul's, Mexico		2 35	
"	" Montgomery City		3 25	

Sept. 15.	To cash,	Calvary, Columbia	2 75	
"	"	Calvary, Louisiana	2 30	
"	"	St. John's, Cameron	1 65	
"	"	Donation	2 00	
"	"	St. Mary's, Plattsburg	2 20	
"	"	Emanuel, Laclede	2 25	
				$ 2,061 64
		Total,		$ 3,377 53

BY DISBURSEMENTS.

Missionaries' Stipends.

Rev. R. E. Huntington, Kirksville	$ 244 00	
" A. T. Sharpe, Warrensburg	134 10	
" J. F. Hamilton, Fayette	235 00	
" T. F. C. James, Nevada and Springfield	144 45	
" J. N. Chestnut, Advent	175 00	
" H. D. Jardine, St. Louis	190 00	
" Geo. Moore, Traveling Expenses	7 50	
" E. V. Beales, Maryville	93 75	
" O. H. Staples, South St. Louis	130 00	
" G. K. Dunlop, Traveling Expenses	4 90	
" W. A. Masker, Jefferson City	30 00	
" F. B. Scheetz, Monroe	80 00	
" J. M. Curtis, Traveling Expenses	3 90	
" C. S. Hedges, Ellearsville	25 00	
" Jno. Bennett, Loan	50 00	
" E. Talbott, Macon	50 00	
" R. C. Wall, Carthage	55 00	
Postage	3 00	
		$ 1,655 60
Balance		$ 1,721 93
Bills receivable		50 00
		$ 1,771 93

We hereby certify that we have examined the accounts of Frank Carter, Treasurer, and find this statement correct, and the expenditures substantiated by vouchers.

Including cash in bank	$ 924 34
Bills receivable	847 59
Balance	$ 1,771 93

W. B. CHITTENDEN,
GEO. G. MACARTNEY,
E. H. LYCETT,
Committee.

APPENDIX No. 11.

Report of Committee on Christian Education.

The Committee would strongly urge the claims of Christian Education upon the church people of the Diocese. Too little has been done in this direction, and the results upon the Christian training of the young are becoming alarming. We cannot expect the number of canditates for Holy Orders to be at all commensurate with our widening demands so long as this subject is practically ignored.

The Institutions we have, though offering advantages of a high character, are not supported, as both our duty and interests would demand.

St. Paul's College, Palmyra, by virtue of the thoroughness of the instruction imparted and the admirable arrangements for the Christian nurture and care of those committed to it, is entitled and is commending itself more and more to the hearty patronage and countenance of the Church. But it must be confessed, much to our shame, as churchmen, that at present its support, to a great extent, is derived from those who do not belong to our Communion. This fact, while it is a deserved compliment to the Institution, should stimulate us to renewed efforts in its behalf.

The School of the Good Shepherd is doing a noble work, but can never attain its highest usefulness, or be more than a doubtful experiment, until the Diocese provide for it a home. This is imperative if it is ever expected to make it, as it certainly should be, a permanent Diocesan Institution; and your Committee would recommend that some positive steps be taken as soon as possible to secure this desirale end.

G. K. DUNLOP,
J. A. WAINWRIGHT,
E. TALBOT,
ALEX. HAMILTON.
W. B. POTTER.
Committee.

APPENDIX No. 12.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amount to be provided for, for the current year, will be the sum of $5,050. To meet this sum your Committee has made the following assessments:

Boonville,	Christ	Church	$ 72 00
Brunswick,	St. Paul's	"	15 00
Carthage	Grace	"	40 00
Chillicothe,	Grace	"	35 00
Columbia,	Calvary	"	50 00
Clarksville,	Grace	"	25 00

De Soto,	Trinity	Church	15 00
Elleardsville,	St. James'	"	10 00
Fayette,	St. Mary's	"	50 00
Hannibal,	Trinity	"	150 00
Jefferson City,	Grace	"	30 00
Kansas City,	St. Luke's	"	130 00
Kansas City,	Grace	"	150 00
Kirkwood,	Grace	"	260 00
Laclede,	Emanuel	"	50 00
Lexington,	Christ	"	65 00
Louisiana,	Calvary	"	40 00
Macon,	St. James'	"	85 00
Monroe,	St. Jude's	"	75 00
Moberly,	Christ	"	25 00
Mexico,	St. Paul's	"	25 00
Nevada,	All Saints'	"	25 00
Oak Hill,	Holy Innocents'	Church	25 00
Palmyra,	St. Paul's	"	40 00
Pleasant Hill,	Calvary	"	12 00
Prairieville,	St. John's	"	40 00
St. Charles,	Trinity	"	35 00
St. Joseph,	Christ	"	275 00
St. Louis,	Christ	"	520 00
"	Grace	"	100 00
"	Holy Communion	"	450 00
"	Mount Calvary	"	230 00
"	St. George's	"	520 00
"	St. John's	"	360 00
"	St. Peter's	"	100 00
"	Trinity	"	215 00
South St. Louis,	St. Paul's	"	30 00
Sedalia,	Calvary	"	100 00
Springfield,	Christ	"	75 00
Warrensburg,	Christ	"	25 00
Weston,	St. John's	"	15 00
Waverly,	St. Thomas'	"	24 00
Amazonia,	St. Mathew's	Mission	5 00
Butler,	St. Mark's	"	5 00
Cameron,	St. John's	"	15 00
Carrolton,	St. Paul's	"	5 00
Clinton,	Station	"	8 00
Glenwood,	St. John's	"	5 00
Hamilton,	Trinity	"	5 00
Independence,	Trinity	"	15 00
Ironton,	St. Paul's	"	5 00
Kirksville,	Trinity	"	25 00
Lebanon,	St. Paul's	"	5 00
Lee's Summit,		"	12 00
Luray,	Holy Communion	"	5 00
Marshall,	Trinity	"	10 00
Marysville,	St. Paul's	"	10 00
Miami,	Grace	"	15 00
Montgomery,	Holy Comforter	"	5 00

Plattsburg,	St. Mary's	"	10 00
Savannah,	St. Mary's	"	12 00
Selbina,	Emanuel	"	10 00
St. Louis,	Advent	"	20 00
"	Good Samaritan	"	5 00
"	Good Shepherd	"	50 00
Utica,	Trinity	"	10 00
Cape Girardeau	Mission		5 00
Brookfield	"		5 00
Jackson	"		5 00
Liberty	"		5 00
Rolla	"		5 00
St. James'	"		5 00
Trinity	"		10 00
			$4,925 00

M. W. ALEXANDER,
J. M. ARMSTRONG,
G. PORTER,
W. B. CHITTENDEN,
JOS. H. TURNER.
Committee.

APPENDIX No. 13.

Report of Committee on Finance.

The Committee on Finance to whom was referred the Reports of the Treasurer of the Fund for Aged and Infirm Clergy; for Theological Education; and Permanent Fund for the Support of the Episcopate, would report that the additions and footings of these several accounts were examined and are found correct.

The Treasurer of the Diocese reports that the debt of the Diocese, outside of $1,723.40 due the Permanent Fund, is $509.30 due him. On October 1, there will be $875.00 due the Bishop. To meet these amounts there are due from delinquent parishes, $3,081.38. The receipts on account of Fund for Theological Education, foot up $2,368.58, as follows, viz.: From loan repaid, $1,900.00; from interest on loans, $362.50; and from collections from 23 Parishes, $106.08. These amounts, together with $17.50 cash on hand at last Convention, and $500.00 invested in real estate security, make a total amount for the fund of $2,558.03.

The Aged and Infirm Clergy Fund, reports 24 Parishes as having contributed $295.33; from interest on Investments, $455.90; and from loan, paid $200.00; and cash on hand at last Convention of $244.89; and amount then invested, makes total amount now to credit of this fund, $5,296.12 — $776.12 cash on hand, and $4,520.00 invested on real estate securities. The earnings on the interest part of this fund amounts to $1,705.71.

The Treasurer of the Permanent Fund, reports cash on hand, $1,768.46; and loans, $1,202.50 — making an aggregate of $2,970.96.

Your Committee would recommend that the Assessments for the Diocesan exenseds for the current year be fixed at $5,050 — being for Bishop's Salary, $3,500; Traveling Expenses, $800; Journal and other Expenses, $500; Secretary, $250; Payment on Permanent Fund, $500.

The sum now due the Diocese, we think, will be sufficient to cover present indebtedness, except the balance due on permanent fund.

Your Committee would emphasize the recommendation of the Treasurer, in regard to the necessity for action on the part of the Committee to compel payment from delinquent Parishes. The Committee find that out of 74 Parishes and Missions, there were only 18 that paid their assessments in full last year.

SILAS BENT.
GEO. H. GILL.

APPENDIX No. 14.

Report of Committee on Missionaries' Traveling Expenses.

RECEIPTS.

St. Louis,	Christ Church		$31 25
Macon,	St. James	"	1 80
Marshall,	Trinity	"	2 10
Cape Girardeau,	Christ	"	2 10
St. Louis,	St. George's	"	10 00
Kirkwood,	Grace	"	5 00
Chillicothe,	Grace	"	1 00
St. Louis,	St. John's	"	8 00
St. Louis,	Calvary	"	6 40
			$67 65

PAID TO THE FOLLOWING:

Rev. E. Talbott	$6 90
" F. R. Holeman	15 40
" B. F. Matron	7 00
" Geo. Moore	13 00
" M. S. Woodruff	7 90
" J. H. Watemar	12 60
	$62 80
Balance	$4 85

R. A. HOLLAND.
W. B. CHITTENDEN.
W. H. DORSEY.

APPENDIX No. 15.

St. Luke's Hospital.

To the Rt. Rev. C. F. Robertson, Bishop of Missouri:

With this, our twelfth annual report, we return St. Luke's Hospital to the Association with the indebtedness indicated in the Treasurer's report. The subscriptions have been largely reduced, compared with former years, yet through the exertions of ladies of the Church and members of the Board, a number of public entertainments were given, and the amounts realized from these sources have enabled us to present the Hospital even as above indicated.

The gratifying statement found in the report of the medical staff, gives encouragement for the support of the Hospital on a more liberal basis. The medical staff is composed of Jno. T. Hodgen, M. D., Henry H. Mudd, M. D., E. S. Lemoine, M. D., J. S. B. Alleyne, M. D., John Green, M. D., and Wm. L. Barret, M. D. These gentlemen are not found wanting in their devotion to their professional duties; and to their gratuitous exertions are due, very largely, the success of the Hospital. They deserve the warmest thanks of the Association.

We warn the Association that the lease of the buildings now occupied, for which members of the Board of Trustees have been personally liable during the full term of three years, will expire on the first of November next. The members of the Board are unwilling to again make themselves liable for another term, unless the subscribers will be more liberal in their donations. The Board are unable to contribute as they have done in years past, when the wants of the establishment were readily supplied from their own pockets. We cannot further embarrass our own affairs while we are surrounded by such general depression, unless the members of the Association give ample assurance of their support. We will not decline serving until the return of the Bishop, should we be re-elected; but we will decline to serve beyond that time, unless the amount of subscriptions give abundant assurance of the payment of the full amount required to defray the expenses of next year. At least $4,500 to $5,000 will be required to carry us through the next year. We have accommodated in the wards 234 patients during the past year, with an average of about sixteen in regular occupation of the wards.

Every exertion should be made to continue, vigorously, this charitable work. We have now assured a fund of about ten thousand dollars for the building and furnishing of a hospital. If this could be accomplished, we would then be free from this annual expense. Our rent will probably be reduced the coming year. With this reduction, and the prospect of a new building, which will relieve us entirely from the burden of renting, we submit that the prospects of the Hospital are such as to demand renewed exertion for its future support.

May we not draw a lesson, inculcating the necessity of upholding and enlarging the sphere of St. Luke's Hospital, from the condition of the plague-stricken cities and towns of our fair land. We know not how soon an epidemic of plague will visit us, when we too will be compelled to call for assistance from other parts of the world. How noble and sumptuous have been the contributions to those demanding succor from the hands of sympathizing humanity. The Church may well look with loving pride on the noble example of her clergy, who have fallen in discharge of a duty which has demanded so much of true devotion and self-sacrifice. One of the clergy who has fallen was but recently a Presbyter in this Diocese, and has left loved ones

amongst us to mourn with us his loss. And shall it be said, in view of these facts, that we lag in the duty of supporting one hospital, the necessity of which has been so fully demonstrated? We look confidently to the new list of contributions, hoping it will be largely augmented over previous years.

The religious services of the Hospital have been kept up with unremitting attention by the Rev. Mr. Schuyler, D. D., and the Rev. Geo. C. Betts, and to these gentlemen we are indebted for their voluntary devotion in that behalf.

We will not allow the opportunity to pass without mentioning the arduous, voluntary work assigned, and the responsibility so fully sustained, by the Sisterhood of the Good Shepherd in charge of the Hospital. Without fee or hope of future pecuniary reward, these Christian women continue day after day to minister to the wants of their numerous patients, a large portion of whom are treated without the means of furnishing immediate remuneration. For about six years the Sisterhood have had charge of the Hospital, and in that time not a single patient has gone from its doors without feelings of gratitude, uttering prayers for their future happiness, and a continuance of strength to enable them to pursue their good offices to the poor and disease-stricken. It has been truthfully and beautifully said of them:

"Silent and unseen, like the dew of heaven, their charity falls among the poor, dispensing more blessings than many whose acts are blazoned abroad in the daily papers. Night and day they go about doing good—not to be seen of men, but for the Master's sake—and they will have their reward when He cometh and calleth for them."

We cannot close this report without acknowledging the receipt of $5,000 from a lady of this city, donated for the purpose of endowing an Hospital Bed, to be known as the "Little Harry Cot," this $5,000 constituting a portion of the $10,000 above referred to.

Respectfully submitted,

EDWIN HARRISON, *President.*

Treasurer's Report of St. Luke's Hospital.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

DR.

1878.			
Sept. 24.—To	Amount received from patients Sept. 25, 1877, to date, as per Report of Sister Catharine	$ 4,660	65
"	" Amount received from donations	587	57
"	" Amount received from subscribers	1,579	75
"	" Amount from Fairs	143	00
"	" Amount from Exposition Fund	500	00
"	" Amount realized from Entertainment, "Ours"	993	50
"	" Amount Offertory	108	93
"	" Amount from Estate of Henry Wells	116	00
"	" Amount from Trustees of "Little Harry Cot," interest on endowment	165	35
	Balance	174	72
	Total	$ 9,029	47

CR.

1878.		
Sept. 24.—By Amount due Treasury Sept. 25, 1877	$	433 52
" " Current Expenses of the Hospital, as per Reports of Sister Catharine		6,204 96.
" " Paid Rent of Hospital 11 months		1,833 26
" " Paid Taxes		6 00
" " Paid Water License		20 00
" " Paid Commission for Collecting		17 40
" " Paid Repairs		28 58
" " Paid Coal and Wood		315 55
" " Paid J. N. Groves, Drugs		127 20
" " Paid Paul Harvey for Furnace		25 00
" " Paid Insurance		8 00
" " Refunded patients		10 00
Total	$	9,029 47
Sept. 25.—By Balance due Treasury		174 72

RECEIPTS BY PARISHES, AS FOLLOWS:

Christ Church, St. Louis	$467 45
St. George's Church, St. Louis	585 00
Holy Communion, St. Louis	276 50
Trinity Church, St. Louis	83 00
St. John's Church, St. Louis	51 26
Grace Church, St. Louis	29 80
Advent Mission, St. Louis	66 50
Grace Church, Kirkwood	200 50
St. Luke's Church, Kansas City	5 55
St. James, Missouri	5 45
Mt. Calvary, St. Louis	5 00
St. Jude's Mission, Missouri	2 25
Donations and Subscriptions of Parishes Unknown	301 58
	$2,079 89

APPENDIX No. 16.

Orphans' Home.

SECRETARY'S REPORT.

The Secretary, in accordance with usage, and by order of the Board of Managers, respectfully submits the thirty-fifth annual report, to the Bishop of the Diocese and the friends of the Institution. Owing to losses of dividends on bonds, and the failure to collect interest on money loaned on Real Estate, and a large decrease in annual subscriptions and donations, attributable to the continued depression in business, and general shrinkage of incomes, we commenced the current year at Easter with a debt of $970.37 on account of current expense. We were only able to pay off that, with its accumulations in June, by obtaining a loan of twelve hundred dollars ($1,200) from the Mechanics Bank, at eight per cent. interest, secured by five

77880

thousand dollars ($5, 000) Gas Light Bonds as collateral. This sum and the quarterly rent of the Olive Street House, an interest note of two hundred dollars ($200) received in June, and the proceeds of the entertainment, the "Mistletoe Bough," which netted $806.65, enabled us to provide for the Summer expenses comfortably.

In October, the lessees of the Olive Street House failed to pay the rent, and we have not yet received from them the balance of the rent due us, which is over $700.

In our great need our friends then came to our assistance with entertainments. One at Mercantile Library Hall, "Mother Goose Melodies," yielded $792.75. One by the Director of the Roller Skating Rink, $67.50; and another at Germania Hall, "Everybody's Friend," $29.20. Making in the aggregate $889.45.

On the first of last January, the Real Estate Savings' Bank suspended payment with over five hundred dollars ($500) of our funds in their hands, all we then had to meet current expenses. Before we fairly realized our unfortunate position we received a handsome donation of five hundred dollars ($500) from the Exposition Fund through Mr. E. C. Simmons Treasurer, and soon after two hundred dollars ($200) from the Well's bequest.

To secure our loan of five thousand dollars ($5,000) on the Franklin and Compton Avenue property, we were compelled to foreclose the mortgage and take the property, and to pay back taxes thereon, amounting to $440.00. This we were able to pay, by using the amount needed from a dividend paid us by the St. Louis Insurance Company on the nine (9) shares of their stock held by us. This money being part of the permanent fund, the interest only is applicable to current expenses, and this disposition of a portion of it enabled us to secure a permanent investment.

We have released the Olive Street House at one hundred and twenty-five dollars ($125) per month, payable in advance.

Our esteemed matron, Mrs. Coleman, and teacher, Miss Coleman, resigned in June last, much to our regret, as their gentle firmness and untiring devotion endeared them to us all. Their places were most fortunately filled in July by Mrs. Burchard as matron, and Miss Corbett as teacher. Their admirable system and management merits our highest commendations, as also the tender and affectionate care bestowed on the younger children, by our faithful and devoted nurse, Mrs. Markham.

All the children are taught to work as soon as they are old enough. Although we do not teach them trades, we give them a plain education and teach them to sew, wash, scrub and do general housework. The boys are bound out at the age of twelve (12) years, and so are all the girls whose services are not needed at the Home. We only employ a cook and laundress, the rest of the work is done by the children. Each child over seven (7) years old has its task to perform. We see each year a very perceptible improvement in the management of the children, and in the general economy of the Home. Our expenses are decreasing while we are able to do more good. Experience, the best of teachers, enables us to remedy former mistakes and avoid others in the future. We see, too, daily improvement in our school, the childen all making good progress. We can only give them a plain education, but we try to make it thorough as far as it goes.

The place of Second Directress, so ably filled by Mrs. Mary Switzer, (now Mrs. Smith, of Elizabeth, New Jersey,) was vacated by her resignation in November last, and Mrs. Oliver Garrison, who has been a most efficient manager for over twenty years, was elected to fill the vacancy.

Our thanks are due to the Advisory Committee; to Mr. Skinker for gratuitous advice and attention to our legal business; to Dr. Prewitt, our skillful and attentive Physician; to our esteemed Chaplain, Rev. Mr. Reed, and to Mr. Hanson and a score of others, whose names we have not space to mention.

In the midst of our losses and discouragements, every one has been kind and considerate. Our report is for thirteen and a half (13½) months.

The present number of children in our Home under our care is seventy-three (73). There have been eighteen admitted. Homes have been found for fourteen; three have obtained their majority and received their certificates; five have died, three being infants, and two over six years of age.

Blessings and mercies have far outnumbered our losses, and we commence another year with very thankful hearts and with renewed confidence.

We close this, our annual report, believing that our Heavenly Father will in the future, as in the past, raise up friends in our every time of need.

MRS. WESTERN BASCOME, *Secretary.*

TREASURER'S REPORT.

RECEIPTS.

Balance as per Annual Report, Easter, April 1, 1877		$106 81
Amount tendered Messrs. Parker and Russell in payment of bill of coal, and returned subsequent to report of 1877		67 80
Subscription and Donation, Christ Church	$803 00	
" " St. George's Church	336 75	
" " St. John's "	87 00	
" " Trinity "	120 00	
" " Holy Communion	137 60	
" " Grace Church	47 56	
" " Mt. Calvary	58 50	
" " St. Peter's	59 00	
" " Holy Innocents'	102 00	
" " Emanuel, Webster	30 00	
" " Grace Church, Kirkwood	50 00	
" " Grace Church, Miami	3 85	
" " Trinity, St. Charles	2 00	
From Exposition Fund, through E. C. Simmons, Treasurer		500 00
From Michael J. Hester		50 00
From Wells' Bequest		200 00
Donations from Sundry Sources		127 76
From Enter'ment in June, 1877, "Mistletoe Bough," net proceeds		806 65
From " in Nov. 1877, "Mother Goose," net proceeds		792 75
Roller Skating, Masonic Hall		67 50
Enter'ment Germania Hall, "Everybody's Friend, net proceeds		29 20
Rent of House, 718 Olive St		687 50
Interest on money loaned by E. O. Home		400 00
Sale of Dayton Street Lot		800 00
Borrowed from Mechanic's Bank, with Gas Bonds as Collateral, $1,200.00, less interest for 1 year, $98.40		1,101 60
Back Board for Children		69 00
Fines for non-attendance at regular meeting		26 00
Sale of old articles		2 20
		$7,672 03

EXPENDITURES.

House Expense	$ 335 35
Salaries and Wages	1,184 20
Repairs and Whitening	253 99
Fence in front of house	175 00
Butcher's Bills	574 26
Flour	589 80

Groceries	834 33	
Milk	629 90	
Coal	566 55	
Dry Goods	823 40	
Druggist's Bills	99 15	
Books and Stationery	86 31	
House Furnishing Goods	63 60	
Gas Bills	112 25	
Mrs. Houghan's Annual Dower	220 80	
Mrs. Spark's " "	97 50	
Insurance	135 00	
Safe Deposit Co., Rent of Drawer	30 00	
Water Rates for 4 months	22 50	
Special Taxes	15 41	
Plumbing	132 60	
Undertaker's Bill for 3 years	75 00	
Sundries	36 70	
		$7,093 60
Balance in Real Estate Bank		505 52
Balance in Mechanics' Bank for Current Expenses		72 84
		$7,670 39

On Account of Permanent Fund, from St. Louis Insurance Company dividend on Stock	$ 765 00
Less Taxes paid on Tunstall lot	440 00
Balance in Mechanic's Bank, awaiting reinvestment	$ 325 00

REBECCA THOMPSON, *Treasurer.*

APPENDIX No. 17.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees, unless the Convention shall otherwise order.
4. When the President takes the chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6. No member shall absent himself from the services of the house unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.

8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.

9. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House, unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of theology, who may be invited to the same by the President, without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. A committee shall be appointed by the Bishop at each session of the Convention, and subject to its approval, consisting of two Clergymen and two Laymen, who shall nominate to the Convention all members of Committees and Officers of Boards to be elected, excepting only the Secretary, and Delegates to the General Convention and members of the Standing Committee; but other nominations by individuals shall not be precluded thereby.

16. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz: a Committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.

17. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

18. Any member of the House may call for a vote by ayes and nays.

19. The following order of business shall be observed:

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Election of Secretary.
6. Bishop's address.
7. Resolutions pertinent to said address.
8. Report of Committee on the Admission of New Parishes.

SECOND DAY.

9. Reports of Standing Committees.
10. Appointment of Standing Committees.
11. Report of Treasurer.
12. Report of Trustees of Permanent Fund.
13. Report of Trustees of Theological Education Fund.
14. Report of Trustees of Aged and Infirm Clergy Fund.
15. Report of the Standing Committee.

16. Resolutions pertaining to the same.
17. Reports of Special Committees.
18. Report of Registrar.
19. Election of Registrar.
20. Election of Standing Committee.
21. Election of Deputies to General Convention.
22. Reports of Committees and action thereon.

THIRD DAY.

23. Report of Laymen's Co-operating Missionary Society.
24. Report of Board of Church Extension in St. Louis.
25. Report of Missionary Board.
26. Reports of Committees.
27. Election of Missionary Board.
28. Election of Board of Church Extension.
29. Election of Treasurer, and election to fill vacancies.
30. New business.
31. Fixing place for meeting of next Convention.

APPENDIX No. 18.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II. Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding five, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of.....Church, in.....held on the.....day of.....A. D. 18.. Messrs.....were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at..... on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....

Rector (Warden or Secretary of Vestry)

APPENDIX No. 19.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S. T. D.,
BISHOP OF THE DIOCESE, - - - - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*
F. J. McMASTER, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.
" GEO. K. DUNLOP.
" P. G. ROBERT.
Mr. HARRY I. BODLEY.
" FRANK CARTER.
" SILAS BENT.

DEPUTIES TO GENERAL CONVENTION OF 1877.

Rev. JAS. RUNCIE, D. D.
" F. B. SCHEETZ.
" M. SCHUYLER, D. D.
" J. P. T. INGRAHAM, D. D.
Mr. GEO. H. GILL.
" J. T. DOUGLASS.
" JNO. R. TRIPLETT.
Hon. GILCHRIST PORTER.

ALTERNATES.

Rev. G. K. DUNLOP.
" GEORGE C. BETTS.
" ETHELBERT TALBOT.
" J. H. WATERMAN.
Mr. JOHN DONOVAN.
" W. D. B. MOTTER.
Gen. J. H. SIMPSON, U. S. A.
Hon. JOHN WICKHAM.

MISSIONARY BOARD.

Rev. G. K. DUNLOP.
" J. P. T. INGRAHAM, D. D.
" R. A. HOLLAND.
Mr. W. B. CHITTENDEN.
" FRANK CARTER, *Secretary*.

LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. W. B. POTTER, *President*.
" W. S. POPE, *Vice-President*.
" FRANK CARTER, *Secretary and Treasurer*.

SUNDAY-SCHOOL MISSIONARY HOST.

Mr. WALLACE DELAFIELD, *President*.
" CHARLES J. WISE, *Secretary*.

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.
" JAS. RUNCIE, D. D.
" E. TALBOT.
" G. K. DUNLOP.
" A. LEONARD.
Mr. GEO. H. GILL.
" W. F. FERGUSON.

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.
Rev. J. P. T. INGRAHAM, D. D.
Mr. JOHN R. TRIPLETT.
" WALLACE DELAFIELD.

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.
Rev. B. E. REED.
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.
" R. M. WILSON.
" M. W. ALEXANDER.

TRUSTEES OF LEGACIES AND DONATIONS.

Rev. M. SCHUYLER, D. D.
" J. P. T. INGRAHAM, D. D.
Mr. M. W. ALEXANDER.
" FRANK CARTER.
" W. A. ROSS.

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. GEORGE H. LOKER, *Treasurer*.
" SILAS BENT.

ORPHANS' HOME ASSOCIATION.

Mrs. M. S. FIFE, *First Directress.*
" W. BASCOME, *Secretary pro tem.*
" REBECCA THOMPSON, *Treasurer.*

ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President.*
" C. S. FREEBORN, *Treasurer.*
Gen. JAS. H. SIMPSON, U. S. A., *Secretary.*

COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.
" JOSEPH FRANKLIN.
" SILAS BENT.
" W. F. FERGUSON.
" FRANK CARTER.

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.
" JOSEPH FRANKLIN.
" SILAS BENT.
" W. F. FERGUSON.
" FRANK CARTER.

APPENDIX No. 20.

Committees to Report to the Fortieth Annual Convention.

COMMITTEE ON CONSTITUTION AND CANONS—To report on resolution of Rev. H. D. Jardine, in regard to representation of organized missions in Diocesan Convention. Committee: Rev. James Runcie, D. D., Rev. J. P. T. Ingraham, D. D., and Hon. W. F. Ferguson. (See page 17.)

COMMITTEE ON CONSTITUTION AND CANONS—To report on resolution of Hon. W. F. Ferguson, in regard to changes in Canon XI, Section 3. Committee same as above. (See page 18.)

COMMITTEE ON CONSTITUTION AND CANONS—To report on proposed new Canon offered by Mr. John A. Harrison. Committee same as above. (See page 19.)

Final action on proposed amendment to ARTICLE VIII OF THE CONSTITUTION, offered by Mr. Sam'l B. Gordon. (See page 19.)

REPORT OF COMMITTEE ON THE INCORPORATION OF THE "BISHOP AND STANDING COMMITTEE"—Committee: Hon. Gilchrist Porter, Hon. John Wickham, Rev. P. G. Robert, Rev. G. C. Betts, and Mr. D. R. Barclay. (See page 17.)

APPENDIX No. 21.

Amendments to Constitution and Canons.

ADOPTED BY 39TH ANNUAL CONVENTION.

Amendment to Canon IV; making new section:

SECTION 6. "The Secretary shall receive two hundred and fifty dollars as compensation for his services." (See page 18.)

New Canon to be numbered XXVIII, defining the meaning of word "communicant." (See page 17 and Appendix No. 8.)

Canon X, entitled "*Board of Church Extension*," repealed. (See page 18.)

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TREASURER OF DIOCESAN MISSIONARY BOARD,

Mr. FRANK CARTER.

SECRETARY OF DIOCESAN MISSIONARY BOARD.

Mr. FRANK CARTER.

TREASURER OF THE CONVENTION,

TREASURER OF AGED AND INFIRM CLERGY FUND,

TREASURER OF THEOLOGICAL EDUCATION FUND.

Mr. JOSEPH FRANKLIN, corner Fourth and Vine streets.

TREASURER PERMANENT EPISCOPATE FUND,

Mr. GEO. H. LOKER, corner Pine and Second streets.

TREASURER INCREASE OF MINISTRY SOCIETY,

Mr. JOHN C. TRACY, Hartford, Connecticut.

TREASURER DOMESTIC MISSIONS,

Mr. CHARLES HUDSON, 650 Broadway, New York.

TREASURER FOREIGN MISSIONS.

Mr. J. S. ASPINWALL, 86 William street, New York.

TREASURER HOME MISSIONS TO COLORED PEOPLE,

Hon. E. HAIGHT, 15 Nassua street, New York.

Special Collections Enjoined by Canon.

"It shall be the duty of the Minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following."

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MISSOURI.

FORTIETH

ANNUAL CONVENTION

A. D. 1879.

(Ordered to be printed on first page of Journal.)

"*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

☞The Forty-first Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in St. George's Church, St. Louis, on the fourth Tuesday in September, A. D. eighteen hundred and eighty, at ten o'clock, A. M.

JOHN R. TRIPLETT,
Secretary of the Convention.

ST. JOSEPH, September, 1879.

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JOURNAL

OF THE

FORTIETH

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Missouri,

HELD IN

CHRIST CHURCH, ST. JOSEPH,

SEPTEMBER 23, 24 & 25, A. D. 1879.

SAINT LOUIS:
WOODWARD, TIERNAN & HALE, PRINTERS.
1879.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. CHARLES F. ROBERTSON, S. T. D., Bishop.

The Rev. A. BATTE, Rector of Emmanuel Church, St. Louis County, and Minister of Holy Innocents' Church, Oak Hill.

" D. EGLINTON BARR,*† St. Louis.

" JOHN BENNETT, Missionary at Cameron and Plattsburg.

" ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.

" GEORGE C. BETTS, Rector of Trinity Church, St. Louis.

" O. BULKLEY,*† Waverly.

" J. N. CHESTNUTT,* Minister of the Church of the Advent, St. Louis, and Missionary.

" J. M. CURTIS, Rector of Christ Church, Boonville.

" HERMAN C. DUNCAN, Rector of Grace Church, Kansas City.

" GEORGE K. DUNLOP, Rector of Grace Church, Kirkwood.

" JOHN W. DUNN, Rector of Christ Church, Lexington.

" L. N. FREEMAN,*† Chicago, Ill.

" J. L. GAY, Minister of St. Mary's Church, Fayette, and Missionary at Glasgow.

" J. GIERLOW, Ph. D., Rector of Grace Chuch, St. Louis.

" JOSEPH R. GRAY, Rector of Calvary Church, Columbia, and Missionary at Mexico and Montgomery.

" W. H. D. HATTON,*† Warrensburg.

" F. R. HOLEMAN,† Minister of Trinity Mission, Kansas City.

" R. A. HOLLAND, Rector of St. George's Church, St. Louis.

" J. P. T. INGRAHAM,* D. D , Rector of St. John's Church, St. Louis.

" THOMAS F. C. JAMES,*† M. D., Plattsburg.

" HENRY D. JARDINE, Rector of St. Mary's Church, Kansas City.

" WM. JOHNSON,* Missionary at Lebanon, Rolla and St. James.

" JOSEPH G. LAWRANCE,* Ipswich, Suffolk, England.

" ABIEL LEONARD, Rector of Trinity Church, Hannibal.

" W. A. MASKER, Rector of Grace Church, Jefferson City, and Missionary.

" B. F. MATRAU,† Rector of Calvary Church, Louisiana, and Missionary in Prairieville and Clarksville.

" THOMAS W. MITCHELL,*† Owensboro, Kentucky.

" CARTER PAGE,*† Chillicothe.

" BENJAMIN E. REED, Rector of Mt. Calvary Church, St. Louis.

The Rev. P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
" JAMES RUNCIE, D. D., Rector of Christ Church, St. Joseph.
" F. B. SCHEETZ, Rector of St. Jude's Church, Monroe, and Missionary.
" M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
" SIDNEY SMITH,*† Cameron.
" O. H. STAPLES,*† South St. Louis.
" ETHELBERT TALBOT, Rector of St. James Church, Macon, and Missionary.
" JAMES E. THOMPSON,* Missionary of the Church of the Good Samaritan, St. Louis.
" J. A. WAINWRIGHT,* M. D., Rector of St. Paul's Church, Palmyra.
" ROBERT C. WALL,* Missionary at Joplin and Neosho.
" J. H. WATERMAN, Minister of Grace Church, Chillicothe, and Missionary at Utica and Brunswick.
" M. S. WOODRUFF, Missionary in Saline County and Carrollton.
" WM. W. CORBYN,*† Seguin, Texas.
" CHAS. E. CUMMINGS,*† Columbia.
" FRANK W. HENRY, Missionary at Kirksville.
" W. C. SHERMAN,† Missionary at Maryville, etc.
" ROBERT TALBOT,* Missionary at Brookfield.
" THOS. R. VALLIANT, Missionary at Weston, Liberty, etc.

* Not present in Convention. † Not entitled to seat in Convention.

List of Lay Delegates

APPOINTED TO ATTEND

FORTIETH ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 23rd, 1879.

Boonville—Christ Church.
J. L. Stephens.*
Brunswick—St. Paul's Church.
Joseph Perry.*
Carrollton—St. Paul's Church.
C. J. J. Martyr.
Columbia—Calvary Church.
Capt. J. H. Rollins, U. S. A.*
Fayette—St. Mary's Church.
Thomas Ward.*
Hannibal—Trinity Church.
J. M. Armstrong, G. W. Storrs,* T. L. Dunn.*
Kansas City—Grace Church.
J. D. S. Cook,* E. V. Wilkes,* F. B. Haff.
Kansas City—St. Mary's Church.
Gardner Lathrop, J. A. McDonald,* Hon. H. White, V. T. Crawford.
Kansas City—St. Mary's Church.
J. F. Ramage.
Kirkwood—Grace Church.
W. A. Ross, E. H. Lycett.
Laclede—Emmanuel Church.
H. Levin.
Lexington—Christ Church.
A. A. Lesueuer.*
Macon—St. James' Church.
Dr. A. L. Knight.*
Monroe—St. Jude's Church.
Alfred B. Warner.
Mexico—St. Paul's Church.
R. E. Lawder.*

St. Joseph—Christ Church.
Dr. H. Trevor, W. D. B. Motter, Joseph C. Hull, E. M. Yates, E. L. Marney.
St. Louis—Christ Church.
B. W. Lewis, Jr.,* Jno. R. Triplett, C. S. Freeborn,* Silas Bent,* Hon. Alex. Hamilton.*
St. Louis—Grace Church.
Dr. George S. Case,* Christopher Branch.*
St. Louis—Holy Communion Church.
Gen. J. H. Simpson, U. S. A., G. R. Wendling,* J. J Wilkins, T. K. Skinker,* D. P. Dyer.*
St. Louis—Mt. Calvary Church.
D. H. McAdam,* L. G. Harris,* Geo. M. Wright.*
St. Louis—St. George's Church.
J. W. Luke, J. W. Branch, M. W. Alexander, J. D. Pope, O. B. Sansum.
St. Louis—St. Peter's Church.
Samuel B. Gordon.*
St. Louis—Trinity Church.
Hon. John Wickham,* D. Robert Barclay,* W. D. Potter,* W. H. Cheatham.*
Mission of St. Mary's—Plattsburgh.
J. W. Campion.
Mission of St. Mary's—Savannah.
O. E. Paul.

* Not present in the Convention.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville,	Christ Church
Brunswick,	St. Paul's.
Carrollton,	St. Paul's.
Carthage,	Grace.
Chillicothe,	Grace.
Columbia,	Calvary.
Clarksville,	Grace.
De Soto,	Trinity.
Fayette,	St. Mary's.
Hannibal,	Trinity.
Independence,	Trinity.
Jefferson City,	Grace.
Kansas City,	St. Mary's.
Kansas City,	Grace.
Kirkwood,	Grace.
Laclede,	Emmanuel.
Lexington,	Christ Church.
Louisiana,	Calvary.
Macon,	St. James'.
Maryville,	St. Paul's.
Monroe,	St. Jude's.
Moberly,	Christ Church.
Mexico,	St. Paul's.
Nevada,	All Saints'.
Palmyra,	St. Paul's.
Pleasant Hill,	Calvary.
Prairieville,	St. John's.
St. Charles,	Trinity.
St. Joseph,	Christ Church.
St. Louis,	Christ Church.
"	Grace.
"	Holy Communion.
"	Holy Innocents'.
"	Mt. Calvary.
"	St. George's.
"	St. James'.
"	St. John's.
"	St. Peter's.
"	Trinity.

St. Louis, (South,)	St. Paul's.
Sedalia,	Calvary.
Springfield,	Christ Church.
Warrensburg,	Christ Church.
Weston,	St. John's.
Waverly,	St. Thomas'.

Organized Mission Stations.

Amazonia,	St. Matthew's.
Brookfield,	Grace.
Butler,	St. Mark's.
Cape Girardeau,	Christ Church.
Cameron,	St. John's.
Clinton,	St. Matthew's.
Glenwood,	St. John's.
Hamilton,	Trinity.
Ironton,	St. Paul's.
Jackson,	St. John's.
Kirksville,	Trinity.
Lebanon,	St. Paul's.
Liberty,	Grace.
Luray,	Holy Communion.
Marshall,	Trinity.
Miami,	Grace.
Plattsburg,	St. Mary's.
Plattin,	Grace.
Savannah,	St. Mary's.
St. Louis,	Advent.
"	Good Samaritan.
"	Good Shepherd.
Shelbina,	Emmanuel.
Utica,	Trinity.

Unorganized Mission Stations.

Harrisonville,	St. Peter's.
Joplin,	St. Philip's.
Lee's Summit,	St. Paul's.
Montgomery,	Holy Communion.
Neosho,	St. John's.
Platte City,	———
Rolla,	———
St. James,	———
St. Joseph,	Holy Trinity.

Journal of the 40th Annual Convention.

DIOCESE OF MISSOURI.

CHRIST CHURCH, ST. JOSEPH,

Tuesday, September 23d, 1879.

In accordance with the provisions of Article II of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, a number of the Clergy and Laity assembled this day in Christ Church, St. Joseph, the place appointed by the Rt. Rev. the Bishop of the Diocese.

At 10 o'clock the usual religious services were had, at which the Rev. F. B. Scheetz, of Monroe, delivered a short address, after which the Holy Communion was celebrated.

At 3 o'clock P.M. the Convention assembled for organization. The Rt. Rev. the Bishop called the Convention to order and the Secretary of the last Convention proceeded to read the roll of Clergy canonically resident in the Diocese, and twenty-seven clergymen answered to their names.

The Rt. Rev. the President then appointed the Rev. Messrs. Curtis, Valiant and Waterman, the Committee on Lay Credentials.

Recess taken for ten minutes.

Convention reassembled after recess. The Committee on Lay Credentials reported that credentials in regular form had been presented from eighteen parishes, and upon calling the roll of Lay Delegates, Delegates from ten parishes answered to their names.

The Rt. Rev. the President then announced a quorum of both orders present, and the Convention ready for business.

Rev. Herman C. Duncan moved that the rules of order of the last Convention be adopted as the rules of order of this Convention. —Adopted.

On motion of Rev. H. D. Jardine, Mr. John R. Triplett was re-elected Secretary of the Convention, with authority to appoint an Assistant. The Secretary appointed Mr. F. J. McMaster his Assistant.

Rev. J. M. Curtis moved to take up that portion of the report of the Committee on Lay Credentials in regard to the admission of Delegates from St. Mary's or St. Luke's Church, Kansas City.—Adopted.

Rev. W. A. Masker moved that the name of St. Luke's Church, Kansas City, be changed to St. Mary's on the rolls of the Convention.

On motion Convention took a recess until 7.30 P. M. to hear the Convention Sermon, and then stand adjourned until 9.00 Wednesday morning.

7.30 o'clock, P. M.

Convention reassembled after recess, when the Rev. R. A. Holland, of St. Louis, delivered the Convention Sermon, and after appropriate religious exercises, the Convention stood adjourned till Wednesday morning at 9.00 o'clock.

SECOND DAY.

Christ Church, St. Joseph,

Wednesday, September 24th, 1879.

The Convention was opened with appropriate religious services, after which the Rt. Rev. the President took the chair, and called the Convention to order.

After calling the roll of Clergy and Lay Delegates, the first day's proceedings were read, and, on motion, approved.

The Rt. Rev. President extended an invitation to all visiting clergymen to seats in this Convention. Rev. John Woart, Chaplain U. S. A., the Rev. Messrs. F. O. Osborn, of Atchison, T. W. Barry, of Leavenworth, and T. E. Dickey, of Nebraska City, presented their cards to the Secretary.

The Rev. M. Schuyler offered the following resolution:

Resolved, That the subject of discussion before the Convention be suspended until the Rt. Rev. the Bishop has delivered his address and the regular Standing Committees have been appointed.—Adopted.

The Rt. Rev. the Bishop then read his annual address, which, together with a summary of the episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of the Proceedings.)

The Rt. Rev. President then appointed the following Standing Committees:

On Admission of New Parishes.—Rev. Messrs. Scheetz and Dunlop and Mr. John D. Pope.

On Unfinished Business.—Rev. Dr. Berkley, Rev. Mr. Duncan and Mr. E. H. Lycett.

On Finance.—Messrs. J. W. Branch, F. B. Haff and J. W. Luke.

On Assessments.—Messrs. M. W. Alexander, Gen. J. H. Simpson, U. S. A., W. A. Ross, H. Levin, J. M. Armstrong, Jos. C. Hull and J. D. S. Cook.

On Constitution and Canons.—Rev. Drs. Schuyler and Runcie and Mr. W. D. B. Motter.

On Missions.—Rev. Messrs. Talbot, Woodruff and Gray, and Messrs. Wilkins and Warner.

On Christian Education.—Rev. Messrs. Betts, Leonard and Reed, and Messrs. Sansum and Knight.

On Sunday Schools.—Rev. Messrs. Batte, Jardine and Masker, Dr. H. Trevor and Mr. E. M. Yates.

On Missionary Traveling Expenses.—Rev. Dr. Gierlow and Messrs. Lycett and Paul.

The Convention then resumed the discussion of the resolution offered by Rev. Mr. Masker on the first day.

Rev. R. A. Holland offered the following resolution:

Resolved, That the subject matter of discussion be referred to the Bishop and Standing Committee, or such members thereof as may be present, to report to this Convention, and that their report shall be final.—Adopted.

The Committee made the following report, which was adopted:

Whereas, St. Luke's Parish, Kansas City, with the consent of the Bishop, has changed its name to St. Mary's, and

Whereas, there is no canon law in the Diocese prescribing the method of such action, permission is given to St. Luke's, Kansas City, to change its name on the rolls of this Convention to St. Mary's Church, provided that this action by this Convention shall not be construed as prejudicing the legal rights of any claimants to the property left by Mrs. Troost, to a parish to be known as "St. Mary's Parish."

C. F. ROBERTSON, Bishop.

M. SCHUYLER,
GEO. K. DUNLOP,
P. G. ROBERT,
J. W. LUKE,
} Standing Committee.

The Committee on Lay Credentials made a supplemental report, that credentials from St. Mary's Church, Kansas City, had been presented in regular form, and that Messrs. Gardner Lathrop, H. White, J. A. McDonald and V. T. Crawford, were entitled to seats in this Convention. The Secretary called the names of these gentlemen, and they appeared and took their seats, except Mr. McDonald.

Recess taken until 1.30 o'clock.

Convention assembled after recess.

The Secretary read the Treasurer's report of Board of Trustees of St. Luke's Hospital, which, with the report of the Secretary of the Board, were received and filed. (See Appendix, No. 1.)

The Secretary read the Treasurer's report of the Orphans' Home, which, with the Secretary's report, was received and filed. (See Appendix, No. 2.)

The Secretary read the report of the Bishop in account with Trust Funds. Received and referred to Committee on Finance. (See Appendix, No. 3.)

The Secretary read the report of the Treasurer of Permanent Fund. Received and referred to Committee on Finance. (See Appendix, No. 4.)

The Committee on Lay Credentials made a supplemental report, recommending the admission of Lay Delegate from St. Paul's Church, Carrollton. On motion, the delegate was admitted, and Mr. C. J. J. Martyr answered to his name.

Rev. H. C. Duncan offered the following resolution:

Resolved, That the Bishop be respectfully requested, in calling for the annual statistics, to include blanks for the number of free seats in each church and the method of its support.—Adopted.

Rev. A. Leonard offered the following resolution:

Resolved, That that part of the Bishop's address which referred to the subject of Missions be referred to the Standing Committee on Missions, with instructions to consider the recommendations of the Bishop, and to report as speedily as possible to this Convention.—Adopted.

On motion, the rules of order were suspended, and the Secretary read the report of the Treasurer of the Laymen's Co-Operating Missionary Society, which, with the report of the Secretary, was received and referred to Committee on Missions. (See Appendix, No. 5.)

The Secretary then read the following report of the Registrar:

To the Rt. Rev. C. F. Robertson, Bishop of Missouri.

The undersigned, Registrar of the Diocese, begs leave to submit his annual report. He has received the usual amount of journals from the different dioceses, and he is, as usual, indebted to the Rt. Rev. the Bishop for miscellaneous papers of interest, and also to Mr. John R. Triplett, Secretary.

Very respectfully submitted,

WILLIAM F. FERGUSON,
Registrar.

St. Louis, 22d September, 1879.

On motion of the Rev. M. Schuyler, D. D., Mr. W. F. Ferguson was re-elected Registrar.

The Secretary then read the report of the Treasurer of St. Paul's College:

WILLIAM F. FERGUSON, *Treasurer*, in account with St. Paul's College.

DEBIT.

September 24, 1878—To Balance.....$50 72

CREDIT.

November 5, 1878.—By R. C. Gordon's note (allowed), delivered Rt. Rev. C. F. Robertson, by order of Board of Trustees.....$50 72

WILLIAM F. FERGUSON,
Treasurer of Board of Trustees of St. Paul's College.

The Convention then went into the election of the Standing Committee. The Rt. Rev. President appointed the following as Tellers:

FOR CLERICAL VOTE.

Rev. F. W. Henry and Mr. J. J. Wilkins.

FOR LAY VOTE.

Rev. J. Bennett and Mr. C. J. J. Martyr.

The following persons were duly elected:

Rev. M. Schuyler, D. D.,	Mr. Silas Bent,
" P. G. Robert,	" H. I. Bodley,
" G. K. Dunlop,	" J. W. Luke.

Rev. E. F. Berkley, D. D., Chairman of the Committee on Unfinished Business, presented their report, which was, on motion, received.

Mr. J. M. Armstrong offered the following resolution:

Resolved, That Canon IV, Section 6, be amended, by striking out the words "two hundred and fifty dollars," and insert in lieu thereof, "fifty dollars."

Laid over under the canon for one day.

Committee on Admission of new Parishes made the following report:

The Committee on Admission of new Parishes, in the case of the application of St. Paul's Church, Maryville, report, that the papers presented are all correct, except that neither the legal nor canonical articles of association have been presented to them, though the existence of both is proven by the certificates of the Bishop and the clerk of the Circuit court, both of which are submitted. Also in the case of application of St. Mary's Church, Kansas City, Mo., all the papers required by Canon are presented; and hence offer the resolution, "That said St. Mary's Church, Kansas City, be admitted to union with this Convention."

The Rev. R. A. Holland offered the following amendment to the resolution appended to the report of the Committee on new Parishes:

Resolved, That St. Mary's Church, Kansas City, meaning the same which was organized by the election of J. O. Bradenbaugh and F. C. Lee, as Wardens, be admitted to union with this Convention.—Adopted.

On motion of Rev. F. B. Scheetz, St. Paul's Church, Maryville, was admitted to union with this Convention.

By supplemental report of Committee on Lay Credential, Mr. J. F. Ramage was accredited as delegate from St. Mary's Church, Kansas City, and answered to his name.

Rev. M. Schuyler, D. D., chairman of Committee on Constitution and Canons, made the following report:

Canon XXVIII. A Standing Committee on Finance shall be appointed at each regular Convention, by the Bishop or Presiding Officer, to hold office until their successors are appointed—to consist of three laymen, and in addition, the Treasurer of the Diocese shall be *ex officio* a member of the Committee. The duties of the Committee

shall be: 1st. To act and report upon the business that may be referred to it during the session of Convention. 2d. To serve as a Board of Advice, as such counsel shall be called for in the course of the year, upon financial matters to the Treasurer of the Diocese, to the Bishop, to the Standing Committee, and the managers of the several Trusts of the Diocese. 3d. To audit, before the date fixed for the meeting of the Convention, the reports of the various Treasurers, whose duty it is to report to the Convention, and examine the balances and the value of the investments, and to report such recommendations as they may deem fit with reference thereto.

Canon XXIX. To enable a parish to change its name, it shall be necessary that an application for this purpose be made, in case it is six months or more before the time for the meeting of the Convention, to the Bishop, with a full statement of the causes leading to this desire, who, by and with the advice and consent of the Standing Committee, shall have power to give consent to such change of name. On evidence thereafter that the change of name has been legally consummated, the name shall be altered accordingly on the roll of the Convention, and it shall be known thereafter by its new title. All applications within six months of the time of the meeting of Convention shall be made directly to Convention, and it shall be lawful, if it seems best, for any application to be referred to the Convention for its action.

That Section 2, of Canon IX, be repealed.

Canon XXX, Sec. 1. The Diocese shall be divided into seven Missionary Convocations, as follows: The Convocation of St. Louis, consisting of the counties of Saint Louis, Franklin, Gasconade, Jefferson, Washington, Crawford, Phelps, Ste. Genevieve; St. Francois, Iron, Reynolds, Perry, Cape Girardeau, Scott, Mississippi, New Madrid, Pemiscot, Dunklin, Stoddard, Bollinger, Madison, Wayne, and Butler,—23. The Convocation of Springfield, consisting of the counties of Greene, Barton, Dade, Jasper, Newton, McDonald, Lawrence, Barry, Polk, Christian, Stone, Taney, Webster, Laclede, Wright, Douglass, Ozark, Pulaski, Texas, Howell, Shannon, Oregon, Ripley and Carter,—24. The Convocation of Sedalia, consisting of the counties of Pettis, Saline, Cooper, Moniteau, Cole, Osage, Henry, Vernon, St. Clair, Benton, Morgan, Miller, Maries, Camden, Hickory and Cedar,—16. The Convocation of Kansas City, consisting of the Counties of Jackson, Platte, Clay, Lafayette, Cass, Bates and Johnson,—7. The Convocation of St. Joseph, consisting of the counties of Buchanan, Andrew, Holt, Atchison, Nodaway, Clinton, Caldwell, De Kalb, Gentry, Worth, Harrison, Daviess, Mercer, Grundy, Livingston, Ray, Carroll, Chariton,—18. The Convocation of Hannibal, consisting of the counties of Ralls, Monroe, Marion, Lewis, Clark, Shelby, Knox, Scotland, Adair, Schuyler, Linn, Macon, Sullivan and Putnam,—14. The Convocation of Mexico, consisting of the counties of Audrain, Boone, Howard, Randolph, Callaway, Montgomery, Warren, St. Charles, Lincoln and Pike,—10.

Sec. 2. The Convocations shall be organized under the direction of the Bishop, who shall preside in them, when present. Each Convocation shall have a Dean, to be annually appointed by the Bishop, on the nomination of the Convocation. The Dean shall perform such duties as may be appointed him by the Bishop or Convocation, and shall report to the Convention, through the Bishop, at each regular session, concerning the missionary work in his Convocation. The Dean shall be *ex officio* a member of the Board of Missions.

Sec. 3. Each Convocation shall meet, if possible, at least twice during the year, and shall consist of the Clergy, residing within its limits and having seats in Convention, and of Lay Communicants, one from each Parish and Mission Station, chosen by the Vestry, if there is one, or by the Congregation, at a regular meeting or a meeting called for the purpose.

Laid over for one day.

On motion of Mr. John D. Pope, the thanks of this Convention were extended to the officers of the St. Joseph Exposition for their kind invitation to this Convention, and the hope expressed that all members who can, make it convenient to attend.

The Convention then went into the election of Deputies to the General Convention. The Rt. Rev. President appointed as tellers for Clerical vote, Rev. W. A. Masker and E. H. Lycett; for Lay vote. Rev. H. C. Duncan and J. M. Armstrong. The following were elected deputies:

CLERGY.

Rev. M. Schuyler, D. D.,	Rev. R. A. Holland.
" James Runcie, D. D.,	" G. K. Dunlop,

LAY.

Mr. Geo. H. Gill,	Mr. W. D. B. Motter,
Gen'l J. H. Simpson, U. S. A.,	" John D. Pope.

On motion of Mr. M. W. Alexander, a committee was appointed to nominate to this Convention Alternate Deputies to the General Convention—Committee: Rev. M. Schuyler, D.D., Rev. R. A. Holland and Mr. John H. White.

The Committee nominated the following gentlemen, who were duly elected:

CLERGY.

Rev. Geo. C. Betts,	Rev. F. B. Scheetz,
" A. Leonard,	" H. C. Duncan.

LAY.

Mr. Gardner Lathrop,	Mr. John R. Triplett,
" J. M. Armstrong,	Capt. J. H. Rollins, U. S. A.

The Committee on Constitution and Canons proposed the following: That alterations to Canon XI, as contained in the Resolution of Hon. W. F. Ferguson, on Page 18 of the last Convention Journal, as follows: Section 3, ninth line, strike out the word "may," and insert "shall," and add to same section after the word "incorporation" "and shall also file a copy of such act of incorporation with the Secretary of State," be approved. Laid over under the Canon.

The Secretary read the report of the Treasurer of the Diocese. Received and referred to Committee on Finance. (See Appendix, No. 6.)

The Secretary read the report of the Treasurer of Aged and Infirm Clergy Fund. Received and referred to Committee on Finance. (See Appendix, No. 7.)

The Secretary read the report of the Treasurer of Theological and Educational Fund. Received and referred to Committee on Finance. (See Appendix, No. 8.)

On motion, the Chair appointed two legal gentlemen to assist the Committee on the Incorporation of the Bishop and Standing Committee, to digest the subject and report to this Convention.

The Chair appointed

Hon. John D. Pope, Mr. G. Lathrop.

On motion of Rev. Dr. Berkley, the resolution of Mr. S. B. Gordon, referring to Art. VIII of the Constitution, reported on page 19, of the Journal of 1878, as follows:

Resolved, That Art. VIII, of the Constitution, be amended by striking out the words "both orders," after the words "majority of," and insert in place thereof, the words "each order," was adopted.

On motion of Rev. G. C. Betts, the following resolution was adopted:

Resolved, That a Committee be appointed to prepare suitable resolutions in memory of the Rev. M. E. Buck, late of Kansas City, and that the same be presented and considered to-morrow at 11 o'clock, when half an hour shall be set apart in which members of the Convention may express their sense of the exalted character of our deceased brother.

The Chair appointed

Rev. G. C. Betts, Rev. R. A. Holland,
Rev. W. A. Masker.

Rev. H. D. Jardine offered the following resolution, which, on motion, was referred to Committee on Finance:

Resolved, That a committee, of which the Secretary of the Convention shall be chairman, be appointed to prepare at as early a day as possible, a revised edition and codification of the Constitution and Canons of this Diocese, and to print the same to the number of three hundred copies, to be paid from the funds of the Convention.

On motion of Mr. M. W. Alexander the following resolution was adopted:

Resolved, That the printing of the Journal be referred to a Committee, of whom the Secretary shall be one, and that it shall be in the

power of the said Committee to determine what matter shall appear in the Journal, but their action shall be submitted to the Bishop before publication and receive his approval.

The Chair appointed the following Committee:

Rev. G. K. Dunlop, Mr. M. W. Alexander.
Mr. J. R. Triplett.

The Committee on Missions made their report, which was on motion recommitted to the Committee for revision.

On motion of Rev. Mr. Leonard, the Convention took a recess until 7.30 o'clock P.M., to receive the report of the Committee on Missions, and for matters in the interest thereof, then to stand adjourned to 9.00 o'clock to-morrow morning.

Convention reassembled 7.30 P. M. after recess.

After religious services, the Rt. Rev. the Bishop presented to the Convention the claims of the Missionary Interests of the Church in this Diocese, and called upon Rev. Mr. Talbot, Chairman of Committee on Missions, to read his report.

The report was then read, and the resolutions enbodied therein were adopted *seriatim*.

Resolved, That a fuller and more systematic presentation of the work of Diocesan Missions be made by the Cooperating Missionary Society and the Missionary Board, in order to bring to the knowledge of all in every possible way, especially through the *Church News*, what is being done, and setting forth the imperative needs in various parts of the Diocese.

Resolved, That it be recommended that each parish and mission station organize a branch of the Laymen's Missionary Society, in order to diffuse missionary knowledge, and make effective missionary zeal, and that, hereafter, greater efforts be made to interest the Sunday Schools in the work.

Resolved, That inasmuch as each year the Bishop and Missionary Board are rendered anxious on account of the uncertainty of the amount to be depended on for missionary purposes, and the permanence of the entire work thereby endangered, one evening during the session of each Convention be set apart exclusively for the consideration of this

subject, and this meeting be considered a regular part of the business of Convention, and that at such meeting the roll of parishes and stations be called in order to receive their pledges for the amount which, as a minimum, they will contribute towards the missionary work of the Diocese during the next year.

The Secretary then called the roll of parishes, and a number responded, and the sum of $1,070 was pledged. Several of the Clergy and Missionaries delivered short addresses, setting forth their work, when the services were closed by singing the *Gloria in Excelsis*, and the Convention stood adjourned until 9.00 o'clock Thursday Morning.

THIRD DAY.

CHRIST'S CHURCH, ST. JOSEPH,

Thursday, September 25, 1879.

The Convention was opened with religious services, after which the Rt. Rev. President took the Chair and called the Convention to order.

After calling the roll of Clergy and Lay Delegates, the second day's proceedings were read and approved.

The following report of the Committee on Incorporation of "Bishop and Standing Committee," was then read by the Rev. G. C. Betts:

Your Committee, to whom was referred the preparation of Articles of Association, and a petition to the Circuit Court of St. Louis, for the incorporation of a body which shall take charge of Trust Funds for the Diocese, has completed the same, and herewith present such articles and petition in form approved by legal authority, and recommend the adoption of resolution appended to this report.

GEO. C. BETTS,
JNO. D. POPE,
GARDNER LATHROP.

On motion the report was received and the following resolution adopted :

Resolved, That the Articles of Association of the "Parochial Trust Funds" of the Diocese of Missouri, and Petition to St. Louis Circuit Court. for an order incorporating said Association, as reported by the

Committee to whom the same was assigned, be accepted and approved, and that the Bishop of the Diocese be authorized to cause said Articles and Petition to be presented to the Court for its action thereon.

STATE OF MISSOURI, } ss.
CITY OF ST. LOUIS. }

First.—We, Charles F. Robertson, Montgomery Schuyler, P. G. Robert, George K. Dunlop, Silas Bent, Harry I. Bodley and John W. Luke, hereby associate ourselves as an organization, under the name of

"THE PAROCHIAL TRUST FUND OF THE DIOCESE OF MISSOURI,"

For the religious purposes hereinafter set forth.

Second.—The purposes of this organization are, and shall be, to take title to real and personal property which shall be from time to time conveyed, transferred, devised or given to it, in aid of the Protestant Episcopal Church in the Diocese of Missouri; to hold the same in trust for the purposes of such conveyance, transfer, devise or gift; to sell, convey and transfer the same in accordance with the terms of such trusts, and to execute any trusts connected therewith, and any other trusts not inconsistent with the purposes of said church, that shall be devolved upon it; and this organization shall continue for the term of one hundred years.

Third.—The affairs of this organization shall be managed by a Board of Seven (7) Trustees.

Fourth.—The Bishop of the Diocese of Missouri and the several members of the Standing Committee of said diocese of said church, from time to time, shall be severally ex-officio members of said Board of Trustees and Trustees, and they shall together constitute and be the said Trustees and the said Board of Trustees.

Fifth.—The officers of this organization shall be a President, Vice-President, Secretary and Treasurer, and such other officers as the Board of Trustees shall from time to time direct.

Sixth.—The duties of the President shall be to preside at the meetings of the Board of Trustees, and to exercise a general supervision over the affairs of this organization;

Of the Vice-President, to perform the duties of the President in case of his inability, from absence or other reason, to perform them;

Of the Secretary, to keep a written record of the proceedings of the Board of Trustees, to conduct, so far as directed by the President or Board, the correspondence of this organization, and to file and preserve all the deeds, documents and other papers of this organization, except as otherwise directed by the President or Board; and

Of the Treasurer, to collect, care for and disburse, under the direction of the Board of Trustees, all moneys which shall belong to this organization or come under its control.

Seventh.—During the first year of the existence of this organization said Charles F. Robertson shall be President thereof; said Montgomery Schuyler shall be Vice-President thereof; said Silas Bent shall be Secretary thereof, and said Silas Bent shall be Treasurer thereof. After the first year aforesaid the Bishop of the Diocese of Missouri aforesaid, from time to time, shall be ex-officio President of this organization. All the other officers aforesaid, except the Trustees, shall be chosen annually, by the Board of Trustees.

Eighth.—The Treasurer, before entering upon the duties of his office, shall give to the organization ample security that he will fully and faithfully account for and pay over all moneys that shall come to his hands as such Treasurer, which security shall be prescribed by the Board of Trustees, and when made, shall, before acceptance by this oganization, be approved in writing by at least three of said Trustees.

CHARLES F. ROBERTSON,
M. SCHUYLER,
GEO. K. DUNLOP,
P. G. ROBERT,
J. W. LUKE,
SILAS BENT,
H. I. BODLEY.

Dated ST. LOUIS, MO., October 1, 1879.

The Committee on Constitution and Canons then called up their report made on the second day, and, on motion, Canons XXVIII, XXIX and XXX, as reported, were adopted.

On motion of Rev. M. Schuyler, D. D., the amendment to Canon XI, as reported on second day, was adopted.

The Standing Committee of the Diocese submitted the following report:

The Standing Committee met at Christ Church Vestry Room, Nov. 15, 1878, and organized by electing Rev. M. Schuyler, D. D., President, and Rev. P. G. Robert Secretary.

Resignation of Mr. Frank Carter, as a member of the Standing Committee, accepted. Capt. Jno. W. Luke elected to fill the vacancy.

Permission having been asked to establish a new Parish in Kansas City, it was *Resolved*, That the Standing Committee give consent.

Consented to the election of the Rt. Rev. J. H. D. Wingfield, of Northern California, to be Bishop of Louisiana, and to the consecration of the Rev. S. S. Harris, D. D., Bishop elect of the Diocese of Michigan.

They have, during the year, recommended the following persons for

Candidates for Orders: Chas. E. Cummings, Asa A. Abbott, Marcellus Herberg and Wm. A. Hatch.

Ordination to the Diaconate: Robert Talbot, Frank W. Henry and Chas. E. Cummings.

Ordination to the Priesthood: Revs. J. G. Lawrance, Wm. A. Masker and B. F. Matrau.

GEO. K. DUNLOP, *Sec'y pro tem.*

The special order for 11 o'clock being called, the Rev. G. C. Betts presented the following minute on the death of the Rev. M. E. Buck, of Kansas City:

WHEREAS, On the 20th January, 1879, the Great Head of the Church called from labor to rest and reward a faithful servant, and one of our holiest fellow workmen, Rev. M. E. Buck, late Rector of St. Luke's, now St. Mary's Church, Kansas City,

Resolved, That this Convention express its profound sympathy with his bereaved family, and pray for them the Fatherly care of that God whose everlasting arms are close about all those who trust in Him—arms that never move his children, except to lift them up to a nearer vision of His face.

Resolved, Also, that this Convention, especially its clerical members, will cherish the example he has left us of a pure life, a reverent love, and a martyr-like devotion to duty. He was a knight of the Faith, who wore white armor, and to him we believe it has been given to see the Holy Grail and drink of its sacramental joys.

Remarks were made pertinent to the report. The Convention then sung the 507th Hymn, and, standing, adopted the report, when the Rt. Rev. the Bishop offered prayers appropriate to the occasion.

The Report of the Committee on Finance was read, received and referred to Committee on Assessments, (See Appendix No. 9,) and the resolutions therein contained adopted, as follows:

Resolved, That the Treasurer be instructed to publish in the *Church News* every month, an account of the indebtedness to the Diocese of each Parish and Mission Station, also the receipt of any payment made on account of same.

Resolved, That the Parishes cannot be too forcibly reminded of the necessity of prompt payment at least once a quarter, of all assessments made against them, that the current expenses of the Diocese, which are always maturing, may be provided for without the humiliation and expense of borrowing money for that purpose.

Mr. J. W. Luke offered the following resolution:

Resolved, That the next Annual Convention of this Diocese meet in St. George's Church, St. Louis.—Adopted.

On Motion of Rev. M. Schuyler, D. D., the following resolution was adopted:

Resolved, That the thanks of this Convention be returned to the Rev. R. A. Holland for his able and eloquent sermon delivered before this body on the evening of the first day of its session.

On motion,

Resolved, That the thanks of this Convention be tendered to the officers of the St. Louis, Kansas City & Northern Railway, for their

courtesies in reducing the railroad fare of Members and Delegates in attendance upon this body at its present session, and that the Secretary communicate this resolution to said officers.

The Convention then went into the election of Missionary Board.

On motion of Rev. Mr. Leonard, a committee of three was appointed by the Rt. Rev. President, to nominate members of such Board.

The Chair appointed Rev. Messrs. Dunlop and Leonard and Mr. Haff.

The Committee reported the names of Rev. R. A. Holland, Rev. J. P. T. Ingraham, D. D., and Rev. A. Batte.

On motion, the Secretary was instructed to and did cast the vote of this Convention for persons thus nominated to constitute the clerical members of the Missionary Board.

Committee on Missionary Travelling Expenses submitted their report, which was adopted.

On motion, Mr. Joseph Franklin was re-elected Treasurer of the Diocese.

On motion, Messrs. Silas Bent, G. H. Gill and C. S. Freeborn were elected Trustees of the Permanent Fund for the Support of the Episcopate.

On motion, the number of copies of the Journal to be published, was referred to the Committee on Publication of the Journal.

Recess taken until 1 o'clock.

Convention assembled after recess.

Committee on Assessments presented their report, which was, on motion, adopted. (See Appendix, No. 10.)

The Amendment to Section 6, Canon IV. presented on the second day, was called up, and, on motion, the words "one hundred" were inserted for word "fifty," and the amendment passed.

On motion, the minutes of the third day's proceedings were read and adopted, and the Convention then took a recess until 7.30 o'clock.

7.30 O'CLOCK, P. M.

Convention reassembled after recess. After appropriate religious services the Rt. Rev. the Bishop then announced that the closing exercises of this Convention had been reserved for this evening, on which occasion there would be made several addresses, on the subject of Sunday Schools.

Rev. Mr. Leonard offered the following resolution, which was adopted:

Resolved, That the hearty thanks of this Convention be tendered to the Rector of Christ Church, St. Joseph, and to the members of the parish, for the splendid hospitality extended to the clergy and lay delegates and other visitors present. And further, that the special thanks of this body be tendered to the ladies of Christ Church for the bountiful lunch spread day by day in the basement of the church.

On motion of Gen. J. H. Simpson, the Convention, after suitable religious services, adjourned *sine die*.

CHARLES F. ROBERTSON, *President*.

ATTEST:

JOHN R. TRIPLETT, *Secretary*.

Annual Address

OF

THE BISHOP OF THE DIOCESE

TO

FORTIETH ANNUAL CONVENTION.

My Dear Brethren of the Convention:

It is always a very great pleasure to meet you for counsel at these annual assemblages. It is a double pleasure this year, because it was not my privilege to be with you at the last Convention, on account of my absence from the country. Our gathering together now is made noteworthy by the fact that, for the first time since 1867, and during my Episcopate, the Convention meets outside of St. Louis. You are all probably aware, from the letter sent out at the time, of the circumstances which occasioned the change of locality from Kansas City to St. Joseph.

I resumed my duty in the Diocese about a month after the adjournment of the Convention, and have continued, with only the interruption of a single week, ever since. I need hardly add anything to what I said in my short communication last year as touching the proceedings and the results of the Lambeth Conference. Speaking now, after the lapse of a twelve-month, I am quite as persuaded of the very substantial benefits which have resulted from the assemblage, in a manner so august and significant, of so many Bishops. To us, as giving a more clear impression of the vastness and comprehension of the Church, of the singular simplicity of purpose, and of the large learning and ability with which, at least in this generation, the English Episcopate is addressing itself to social conditions of unusual delicacy and difficulty. To them, as being brought into contact with the representatives of Churches carried on under circumstances, political and social, wholly different from their own; and as being compelled to consider the necessity, in the spread of

the English race and the new positions assumed by Romanism, of modifying a policy which needed before to have been little more than insular. Many other principles were concluded upon besides those which have immediate interest to our own Church; but those which announced the bonds of unity of the widely scattered branches of the vast Anglican Communion, and the method by which that unity should manifest itself and become more effective; the principle by which liturgies should accommodate themselves to national and social habits, while maintaining exactness in the administration of the sacraments; the principle of reference to the Bishop in disputed matters of ritual; the digesting of means by which all the energies of a vast body can be called into use without the elaboration of rules too minute: all these principles were worthy of the occasion and justified the time spent. There was much else, beside, that was done, of very positive value to those who were present, but which would elude description and recapitulation. The kindness which met us on the moment of our arrival, and followed us to the close, making the visit profitable and agreeable, was what can never be forgotten. I have in different occasions since my return, made addresses, giving some of the results of my observations in various countries.

The House of Bishops, during my absence, found itself called upon to perform the very painful duty of accepting the resignation of his Diocese by the Bishop of Michigan, and of deposing him from his high office and the ministry. There were circumstances in the conditions of the case which were novel; but, however distressing the situation, I quite think that the action taken so unanimously by the Bishops was the only course which was left to them. Within a few days past a Presbyter, who had made himself a distinguished name for vigor, ability, and good judgment, has been consecrated to the Episcopate of the vacant Diocese.

In the death of Bishop Odenheimer the Church in this country lost one of its most sterling, straight-forward, able Bishops; bold and outspoken in his convictions, but gentle as a child in his tender consideration of the feelings of others. All who knew him grieved as over a personal loss when the intelligence came of the sudden death of the loved and venerated Bishop of Louisiana. His simplicity and directness, his wonderful sweetness and unworldliness, were combined with a width of learning and incisive good sense, which made all that he said of the greatest weight. In every way he was a most beautiful pattern of Christian Bishop, and worthy of the best ages of the Church.

It is surely not out of place, even now when months have elapsed and accustomed us to our loss, and when his place has been, so far as it was

possible, supplied, to speak of the death of the Warden of Racine. I have before this, and in another place, expressed my estimate of Dr. De Koven's character. No one came in contact with him without being elevated and rested by the profound spirituality and humility and freshness and fervor of the man. He leaves many places vacant which will wait long for one who can fully fill them; but he gave to the position of a Christian educator of youth such a dignity by repeatedly turning his back upon distinguished places offered him elsewhere still to hold this, that it became worthy of the proudest man's efforts to secure and retain.

Our own clerical family has not remained unbroken by death this year. Any one who saw the emaciated form and the spent strength of our dear brother Buck of Kansas City, at the last Convention would have to admit, however unwillingly, that, in spite of the unconquered will and energy of the man, he could not remain much longer with us. His beautiful example of patience, self-sacrificing labor, and loving care for his people was maintained almost to the last, and in that city, throbbing with feverish life, he might be seen, when no longer able to drag his steps slowly along the streets, carried still to perform his work. It was a life of silent consuming devotion to high ends, which hushed all cavils, and will long live as an inspiration to his people and to his brethren.

I have visited all the parishes and mission stations in the Diocese, and many of them two or three times, besides employing time not otherwise occupied, both Sundays and week days during the year, in giving service to parishes which were vacant, as far as I was able. The confirmations, I am very sorry to say, have fallen in number below those of last year, and are below those of any year since I have been in the Diocese. I have, in fifty-seven different places, and on seventy-three occasions, confirmed three hundred and sixty-eight persons. It is fair to say that, compared with last year, there are very decided gains in the portion of the Diocese outside of our larger cities, and the losses in this department of the Church's work are in the greater centres, where it is usually presumed that the Church's growth is the largest. I recognize, too, as a very important element in the matter, the long continued vacancies in several very considerable parishes, from which, in consequence, no candidates have been presented.

I do not think that any of the clergy have been remiss in this matter; indeed, look where I will, I see most faithful, persistent and often self-sacrificing labor. I do not think we have a laggard in the Diocese. But I see the influence, as affecting this department of our growth, of the debts which rest upon many of our Churches, and take the heart and the

spirituality out of many of our clergy. I have had too many occasions for expressing myself on this subject to require that I should at this time give my views on it at length. The spirit of worldliness comes in upon us by too many ways when all is propitious, deadening the enthusiasm of minister and people, cheapening the value of heavenly motives and spiritual things, making light of our horror of sin, and our desire to build up the Church of Christ; but the case is made much more difficult where there is the anxiety on the minister, and, whenever they think of it, the fret on the people, acting in a score of ways to depress the vitality and impede the aggressive action of the Church.

This cause acts in other ways, as well to restrict our confirmations and affect all other modes of growth, but it has especially done so, in preventing our entering upon new openings all the time presented in our growing cities and in the new towns made by the advancing railways. It has not been our policy in the Diocese to organize parishes prematurely, but to be content with the creation of mission stations, until greater strength and assurance of permanence should be acquired. But it has not been possible for us to begin either in St. Louis or here, or in Kansas City, in new sections. where population is rapidly increasing, those missions under the fostering care and support of the older parishes, such as the need requires, and there would have been ability and disposition for, if there had not been the preoccupation of existing obligations first to be met. There has been as the natural result, from the cause which we are considering, almost a hostile attitude towards the beginning of any new work, involving, as it might, a withdrawal of some of the strength required to meet existing obligations on the older parishes. This enforced abridgment of our aggressive efforts in town and country has had its effect in reducing the number of confirmations.

The number of clerical changes in the Diocese since the last Convention has been greater than usual. Christ Church, Springfield, which was vacant a year ago, still remains so, in spite of my efforts to induce them to call a clergyman. Here, as often, the parish falls behind in its current expenses; it pledges too much, or else it fails to collect up its account promptly at the time. The amount is borrowed when the clergyman resigns, and the parish does not care to call another until this debt is paid. And as little is ever done during a vacancy, and interest of any kind declines, months go by and not only is the debt not paid, but there is less disposition to rally and secure a clergyman. The canon recognizing the Bishop's power to send a clergyman to a vacant parish is virtually inoperative, as he has not the means to secure his support when in duty.

For a cause very similar Grace Church, Carthage, has been vacant since the resignation of the Rev. Mr. Wall, more than a year ago. The Rev. Mr. James, of Tennessee, visited them last spring, but no arrangement was completed: the Rev. Mr. Dunn, of Lexington, has visited them within a few weeks. This very thriving place should by no means remain longer without services. Often where local circumstances prevent a combination with any other parish or station within reach, the amount of salary offered is not sufficient, together with any practicable amount of missionary help which our treasury can afford to offer, to secure the quality of talent which alone the parish is content with, or indeed a living support for any one.

The Rev. Mr. Wall still resides in Carthage, having, since his resignation of the parish there, given his time, until within a few weeks, to Neosho and Joplin. Circumstances have, however, lately compelled him to discontinue his services at Neosho. At Joplin, under his care, an unusual degree of interest has been manifested.

All Saints, Nevada City, has finished the payment of the debt upon its Church, but it has had to be content with only occasional services during the year. The same is true of the interesting mission in Butler, Bates County. Calvary Church, Sedalia, fell vacant on the first of December last by the resignation of the Rev. J. Wood Dunn, who found our climate too rigorous for him; and the parish, to my great regret, has since that time remained vacant. The Rev. Mr. Curtis, of Boonville, gives them occasional services.

The parishes at Warrensburg and Pleasant Hill have remained vacant during the year; the latter having become very much depressed by the removal of the larger part of the congregation. Trinity Church, Independence, which has finished its Chapel during the year, fell vacant when the Rev. Mr. Holeman returned to Florida on the first of December last, and since then, owing to the debt incurred in building, has not felt itself able to have clerical services. The Rev. Mr. Valliant removed into the Diocese from Tennessee shortly after the last Convention, and took charge of the parish at Weston, and the stations at Platte City and Liberty. The work in the latter place is particularly interesting, and a very neat Church has been built and paid for there during the year.

The Rev. Mr. Jardine, of the Good Shepherd in St. Louis, shortly after Easter entered upon the rectorship of St. Luke's Church, Kansas City, made vacant by the lamented death of the Rev. Mr. Buck. St. Luke's has changed its corporate name during the year to that of St. Mary. I have also, by and with the consent of the Standing Committee, given permission for the organization of a new parish in Kansas City by the name of St. Mary's.

The Rev. Mr. Sherman took charge in July of the parish in Maryville, and has been engaged in the difficult task of restoring the work after the complications caused by the misconduct of his predecessor, and the consequent vacancy. It has not yet been possible for him to undertake duty at Savannah and Amazonia. The Rev. Mr. Bennett has recently resigned his charge of the stations at Cameron and Plattsburg. The Rev. W. W. Corbyn, who was engaged in school work at Macon, and occasional duty in the vicinity, has removed to Texas. The Rev. Robert Talbot and F. W. Henry have been ordained during the year, and are engaged, under the supervision of the Rev. Ethelbert Talbot, the first in charge of Grace Church, Brookfield, and the latter of Trinity Church, Kirksville. In the former place a Church, most eligibly located, has been purchased, and very neatly fitted up for our purposes. The former work of the Rev. Mr. Huntington, beyond that which Mr. Henry has charge of, is under the efficient care of the Rev. Mr. Scheetz.

The Rev. Mr. Matrau has been ordained, and taken charge of the Churches in Pike County; and the Rev. Mr. Gay has come to us from Kansas, and has charge of St. Mary's Church, Fayette, and the work at Glasgow. The Rev. Mr. Gray has come to us from Tennessee, and has the charge of Calvary Church, Columbia, and St. Paul's, Mexico, as well as Montgomery, where a very pretty Church has just been completed. Trinity, St. Charles, still feels itself unable, on account of its debt, to offer any salary for a clergyman. Trinity Church, Marshall, is about to begin the erection of a parsonage, which will involve Mr. Woodruff's removal from Miami, and another arrangement for the care of Carrollton.

The Rev. Mr. Moore has removed to Tennessee, and his work at Cape Girardeau and Jackson still remains unsupplied. The Rev. Mr. Staples was compelled to resign the charge of St. Paul's, South St. Louis, on account of the increasing infirmities of age, but still resides in the parish, honored for the beautiful traits of his character. Ironton, where I have recently consecrated an exceedingly neat Church, and De Soto, still feel themselves unable to sustain a clergyman. The Rev. Mr. Batte has added to his duties at Emmanual Church the care of Holy Innocents, Oak Hill. The return of the Rev. Mr. Lawrance to England last spring left St. James' Church, Elleardsville, without a pastor.

The Rev. Dr. Ingraham is just closing a rectorship of eleven years of faithful service in St. John's Church, St. Louis. This, and the removal of the Rev. Mr. Jardine from the Good Shepherd to Kansas City, are the only changes this year in the St. Louis Churches. The Rev. Mr. Thompson will, next month, remove from the charge of our colored Church of the Good Samaritan to Tennessee, and his place will be taken by the Rev. Mr. Cummings, who has been recently ordained.

It will be noticed that the number of vacancies which I have reported is very large, much larger than it ought to be. I do not dare to compute what amount of loss to every religious interest, to the young and to the old, results from this. In most cases the Sunday School is maintained; in a less number lay reading is kept up: and, in a few, some other parochial activities are continued: but in all the withdrawal of parochial visiting, the absence of the sacraments and other ministrations works carelessness in personal and family and parochial habits and duty, which is only recovered from, if at all, after a long time. Besides this, the sick have not the consolations of religion, the dead often go without Christian burial, and churchmen removing into the place, not being looked after, decline into other associations.

And yet the vacancies have continued in spite of my constant offers to help in supplying them, of the proposing of names, or the proffer, where needed, of such modest missionary help as we were able to afford: this was without response, except in one or two cases where the desire for a clergyman was expressed, but such a small salary named as has put it beyond my power, so far, to secure a minister for them. To accuse the vestry and the vestry system is generally aside from the point; because, while in some cases very evidently the vestry does not respond to the strong desire of the people for action and for services, yet generally the fault extends beyond and includes the people as well as the vestry. All are alike indifferent. In some cases there is a sensible willingness, considering the amount of salary offered, to desire simply good sense, devotion to his calling, and patience; but not unfrequently the choice is delayed because of the impossibility to find, in one person, all the qualities demanded, at the salary which is named. The bishop is asked to provide that which can probably never be found, and in the meantime useless hopes are excited, and valuable time is lost.

Then, too, it is certain that, while the supply is ample for any of the larger vacancies as they occur in the church, the numbers are inadequate of those who are willing and fitted for the weaker and more scattered places where the beginnings of our church work must be laid. The compensation is small, the opportunities for retirement and study are few; dealings must be had with many who are not church people, and others who have an inadequate notion of the church; the requirements are often exacting and capricious. Scholastic habits and training, of the importance of which I would be far from expressing disparagement, often render a minister accustomed to habits of theological expression and to a range of topics, and to modes of worship which are only modified to actual necessities with difficulty and a shock of feeling.

Early engagements of marriage have perhaps been formed, which cause impatience to secure settled work, before one has done his full share of that frontier labor which, if done at all, must be done by those who can contentedly make their home where they happen to be, and who, with the fresh enthusiasm of their ordination vows upon them, are willing to be thrust into the very forefront of the work.

But a cause more potent than any other in causing an inadequate supply of ministers for our needy places, and a general condition of unrest among the clergy, is the irregularity in meeting the engagements respecting salary, on the part of the church to the clergyman. There doubtless may be causes further back leading up to this—diminished piety, bad business, and a lack of good understanding. But the anxiety for the last few years in almost every parsonage about the common needs of life—the struggle to maintain position, and honorable meeting of obligations, and keep up to one's work—resulting from failures or delays to meet what had been reckoned on as the honest wage of labor fairly done, has caused in some broken health, in others half-hearted work, in still others a secularized, worldly tone; in others a throwing up of the ministry altogether. The fault goes back from one person to another, and almost everyone is involved. I cannot take time to urge how grave it is in its results, and on the other hand how gladly the best of services will be given and all hardships shared, if honest good faith all round will only be brought into the dealings of a people with their minister.

The number of our clergy is just the same as it was a year ago. Three persons have been ordained Deacons and the same number have been advanced to the Priesthood, while the number of Candidates for Orders has increased to five. The burden of debt, while very pressing in certain quarters, has very greatly diminished in volume during the year. The very large amount of nearly sixty thousand dollars, which, by an extraordinary effort, St. George's Church, St. Louis, has raised during the past year and paid, to relieve itself wholly from debt, places that important parish at a singular advantage. It witnesses to the devotion of the congregation to the interests of their spiritual home, and it will not fail to promote greatly their religious prosperity. In no case in the Diocese, so far as I am aware, has new debt been created: two churches, other than St. George's, built several years since, have this year at length finished paying themselves out of debt; one, St. Paul's, Ironton, has been consecrated, the other, All Saints', Nevada, awaits consecration. The two churches begun and finished during the year,

at Liberty and Montgomery, were completed without debt. In all quarters there is a wholesome desire to restrict outlay by the ability to pay, and an honest purpose to pay what is due, at the earliest moment.

I have a very grave solicitude over the condition of our missionary matters. Not at the results produced by the outlay, because the most cheering indications of growth and of the strong, solid advance of the Church, have been shown in those communities in which the services are maintained by help from missionary sources; nor in the failure to redeem promises made to the missionaries; these, though insufficient, have been always met at the time. But I cannot forbear disquiet in the very serious shrinkage, both in the amounts received, and in the degree in which, as judged by parish meetings and parochial interest, attention to this primary matter of church growth and life has diminished. And I am the more called upon to speak of this matter now, because it is only in this form that our missionary work is really presented to the Convention. The Co-operating Missionary Society makes no report, except the bare recital by the Treasurer of his receipts. It does not, by a bold sketching out of the missionary situation of the Diocese, hold the attention and fasten the thought of the Convention on this vitally important department of our work, if we are to be a living, growing body. The Missionary Board of the Diocese makes no report beyond the meagre enumeration by the Treasurer of his payments. I could wish that there was disposition to make statements as to the nature and condition of the work, independent of that made by me. The Standing Committee of Convention on the subject of Missions, has for several years, to my regret, refrained from making any other than a verbal report; and thus the matter has not detained the mind of this body, beyond what has been said of it in this address. I would have been willing that our methods had been criticized, that our slowness had been reproved, that our accounts had been questioned, rather than this easy acquiescence, which shows and arouses no interest.

The original purpose of the Laymen's Society has been sedulously maintained, in encouraging and maintaining itinerant missionary work; but the appellation of Laymen's Society, which was meant to signify that its work was to be taken in hand and managed by laymen, as distinguished from clergymen, does not seem to me to be realized in fact. There are but few parochial missionary societies, and those, I fear, are mainly urged and kept to their work by the ministers. The parent society has no existence in the course of the twelvemonth, except for the hour of its annual meeting in Convention week. So far as I know, the Executive Committee, to which it entrusts its authority in the in-

terval between Conventions, holds no meetings and has no agency in recruiting the funds of our missionary treasury.

What is done in this matter is done by the exertions of the Treasurer, the quarterly offerings of the mission stations, the unfailing devotion of two or three parishes and the liberality of one man. Now I am impatient of unrealities. If the agency on which we have depended is no longer adapted to our circumstances, let us modify it. But for those who are charged with duty in this work, it prevents us from resorting to other methods for enlarging and having security as to our means, to have to depend upon what is really only a semblance.

The Missionary Board have to assume obligations, which stretch for a twelvemonth into the future and affect vitally the convenience of a number of families and the continued operations of a number of churches. It should use all the means likely to come into its hands, because the need is very great; at the same time it must not, if possible, make pledges which it cannot fulfill. Our reliance is exceedingly vague and uncertain, and because of this we have had to restrict our work, and keep a larger balance in the treasury for the sake of safety, and that we might not fail in our promises. Some of the larger churches of the Diocese, in St. Louis especially, which could, up to within a year or two, be depended on for hundreds of dollars, have now shrunken to insignificant amounts.

What I think, among other things, is needed to be done in the matter here at Convention, is the giving of this subject a distinct consideration in the regular order of business here; that, very much as the General Convention has done with general missions, we should, as a Convention, consider the reports of the past year, the work in which we should engage for the coming year, and that, if improvements can be be suggested in our methods, they should then be proposed. To this end, an evening should be set aside for this subject. And further, it is very well worthy of consideration, whether business exactness and the securing of ability to make and meet engagements, do not require that we should adopt the means found necessary and every way practicable in many Dioceses, of securing at Convention the pledges of what the parishes will do for our Diocesan missionary work during the year.

I hope that this whole subject will receive from you the attention which is its due. Of course, I need not suggest, that no improvement in our methods will avail us anything, unless there is a deep and abiding conviction among clergy and people of the utter importance of this branch of the Church's work, and a purpose to widen the interests and use the means and liberality needed to make the interest effective and useful.

I think that we may fairly mark a distinct advance this year in the matter of our Church Schools. No new ones have been established, but those existing are in a much firmer condition than they were a year ago. St. Paul's College, under the wise management of the Rev. Dr. Wainwright, is gaining the recognition which is its due, and with its full force of teachers, its healthful locality and its long established character, it must, I think, with our returning prosperity, soon find its building filled. The General Convention, at its last session, very wisely, in my judgment, recommended that a deeper interest in our public schools should be shown by the clergy in order to make as useful as possible what is for us in this country a necessity. At the same time this is wholly consistent with a strong advocacy of those schools of ours, which, without sacrificing thoroughness in the least, add to this an attention to the spiritual growth and morals and the manners of our children.

The school of the Good Shepherd has opened this year with double the number of last year and with prospects which take away all present anxiety. The benefits of the school can never be wholly available to our people, however, until, both on the score of permanence and cost, we have a building of our own for its home. No Church work before us is more important and no expenditure will pay back better results for the outlay, than the thorough establishment of our Church School for girls.

Many of you have heard with pleasure of the public interest shown in Mr. Talbot's Academy, at Macon, by the giving of such generous amounts for its permanent foundation there. I can testify to the painstaking honesty of the drill and instruction imparted, and this is being naturally responded to by persons in many of the towns around coming to Macon to enable their children to have the exceptional advantages there to be secured.

The year has been an anxious one for the Orphan's Home, made so in part by the anxiety of the parishes on which it chiefly depends for aid, about their own support. The institution is of diocesan interest, as almost constantly the orphans are being sought for by families through the State; and as I meet them frequently in my travels, I hear very excellent accounts of their habits and temper. If we could follow the work of the Home and see how many hundreds of children have been taken from the ruins of desolated families, or as waifs been seized as they were drifting into want and vice, and after a few years care, been placed in positions where now they are happy and useful and respected, we could begin to measure the blessings resulting from the work at the Home.

St. Luke's Hospital has ended this year with prospects and in a situation much brighter than that with which it began; its advantages and care were never so much sought for; its pecuniary affairs were never so carefully attended to, or in a better state; it never approached so nearly the condition of self-support, or was less of a burden on the Church. This is much to say. You may some of you be aware of the fact that Mr. Henry Shaw, whose public spirit and wide and intelligent benefactions St. Louis delights to honor, has this year purchased in an eligible location sufficient ground for the permanent building of the Hospital, deferring the conveyance of the property only until the Managers shall have in hand $15,000, with which to proceed with the building. It is not thought that there will be any great delay in accomplishing this result and going on with the building. It is of the greatest moment to the prosperity and economical administration of the charity.

Both in the Hospital and School, the Sisters, with characteristic unselfishness, are patiently and persistently prosecuting their excellent work. They need a home, however modest, separate from the crowded and inadequate apartments, which they have at the Hospital and the School, in which may be taken and trained for future work those who are from time to time offering themselves to replenish the force of those worn out in their exacting service. Only thus can the failing numbers of qualified workers be kept up.

This address and the business of the Convention is necessarily concerned mainly about questions of methods and details. Our chief occupation is to see to the joints and the bands of the spiritual body, that the agencies adapted for the furthering of its work shall, at our hands, in the portion of the church which is under our care, have the greatest possible efficiency. Underneath all our action here and elsewhere, giving it its motive and continuing inspiration, is the strong sense of the gravity of the trust which we are set to administer, and of the large blessings, religious and social, which will follow upon a wide application of the doctrine, and sacraments and discipline of Christ, as the Lord hath commanded, and as this church has received the same. We do not hold our heritage in the past any the less really or cheaply for our not frequently asserting it. The highest glory and the greatest use of the past to us is that we use its legacy of doctrine, order and worship for the greater efficiency of our work in the present. The fact of our possession of it ought to be quite as conspicuous as the means of our wider success and adaptation to present emergency, as the occasion of boasting of inherited advantage.

It was a very remarkable impetus that was given to the church thirty-five years ago, at first in England, and then at length communicating itself to us in this country, when a revived consciousness of its origin and power, and duties, seized upon clergy and members. It quickened every activity, revealed new meanings and depths in truths that had long been tamely rehearsed; enlivened devotion; enlarged liberality and opened new avenues for its exercise; incited to greater self-denial and bolder ventures of faith, as the awfulness of the trusts given to the church gradually made themselves known. As usual, in the fulness of new life, there were excesses and losses to the church. But the benefit has been organic and permanent. The movement had for its entire motive to deepen the consciousness of the church as to its divine character and mission, to quicken the faith of the church, and to reassert the fact that the order and functions of the church had heavenly and apostolic sanction. Any variation held or taught by individuals as to the faith, being amenable and referable to well-defined creeds and standards, were immediately susceptible of amendment or discipline. Any overt acts, also, in reference to the order of the church, were met and corrected by very full and exact law on this subject.

But in reference to the matter of worship there has been, both in England and still more in this country, a greater indeterminateness in the law, and consequently in the practice and procedure in administering the law. And this for various reasons. It is not, as with the faith and order of the church, in its details, a matter of revelation or of apostolic prescription. It is largely affected by place and circumstance. And moreover the law on the subject is obscure and litigated, while particular interest in the matter is of such recent date that there has neither been time to secure the enactment of law, nor the adjudication of all disputed uses.

To enter into a consideration of the law of ritual in England, or of the judgments pronounced there recently, would be aside from the present matter, and involve tedious length. We are in certain, clear, historic descent from the church in England, and through it have a part in the traditions and devotional accumulations and treasures of all the ages. At the same time we are a national church, having now a century of age, and competent to establish a ritual for our needs. In part this was explicitly done a hundred years ago; but because of the habits prevailing then, making law in many respects needless, and also because of an absorption in other interests and an indifference to this, there are many matters which have come to the front within the last few years, which are not settled in any written law of ours.

Whatever force of law may have attached to the canons of the English church on ritual or other matters at the commencement of our separate church life in this country a hundred years ago; I cannot but think that, with regard to such as have not by us been distinctly or by implication re-enacted, the lapse of a century has caused them to lose any force as law. However interesting they may be as historieal illustrations, the long lapse in use, and the failure, when there was a competency to do so, if there was any disposition, to re-enact them, would ,in my judgment, prevent us here and now from appealing to those old canons as law. It would be seen, on a moment's thought, to what a difficult alternative any other proposition would lead us; and how, if the early English canons and rubrics are of force with us after long disuse and deliberate omission of re-enactment, simply because we are of the same historical lineage, there could an equally good plea be made in favor of the binding obligations of the earlier service books out of which the English Prayer Book had its rise.

There are changes going on in the community, in the standards of taste respecting architecture and music, and painting, of which the church and religious services feel the effect, as does everything else. That which an elevated sentiment and a fine taste, and an enlarging knowledge of other places and times shows to be fitting, the devout Christian desires to render to the worship and the church of God, that it may be of the best. This makes it impossible that, with regard to these matters of æsthetical taste, a hard and fast line, for all times and places, should be made.

But about these matters, as well as those which are more grave, which are meant to be expressive of doctrine, particularly as connected with the Holy Communion, differences at times arise between the clergyman and his congregation. He has traveled further, with these subjects in mind, and seen other usages; he has read more on the matter, and therefore is not so fixed to former habit; his studies make him dwell upon the past, while his people are mainly concerned with the present. Complications of all kinds follow from these parochial differences. The clergyman thinks that he is standing for a principle, and vindicating the historical position and rights of the church. The congregation think that in objecting to change they are standing for imperiled faith. All interests suffer; hardships are endured; pastorates are broken up; people are alienated; congregations go without ministers; suspicions tend to restrict liberality; confirmations, especially of men, become fewer; each side becomes more narrowly partizan; the church loses many opportunities. It is certain that the percentage of our gain in

rgy, confirmations and communicants, has, for the past ten years, n very considerably less than it was twenty-five years ago.

As this matter has risen into prominence, in so far as the complica- ns have been caused by the uncertainty and defects in the church's r on the subject, it is of importance that a clear determination, not all minute details, but on certain general principles, should be ched by our General Convention. The general dissuasives thus far ered by it seem to have settled nothing. However difficult, and in ne aspects, petty, the matter is, our peace and prosperity are involved its settlement. It is to be presumed that when distinct law is made, will be obeyed.

In the meantime, with whom lies the determination, in cases of dif- ence between minister and people, in respect of those matters of ual about which the law of this church has left no explicit directions, d which difference is declared to be disturbing the peace and pros- rity of the congregation? Certainly I must hold that such determin- ion must lie, in a church like ours, with the Bishop of the Diocese, ting with the counsel of his constitutional advisers. He may not, cept on grave occasion, institute action in reference to irregularity, ien the congregation, which may be supposed to be most concerned d best acquainted with the facts, does not declare itself to be grieved. But otherwise, when determination has been invoked, on ery ground, the bishop, because of his possession of apostolic thority, and acting under the anxious constraints of a life-long fice, removed from local prejudices, learned as to the principles nich enter into the matter, desirous of the welfare of all—the Bishop the one with whom the settlement of such questions can most safely st. The hundred bishops assembled at Lambeth were wholly unani- ous in the judgment that no alteration from long-accustomed ritual usage should be made without the sanction of the bishop first ing obtained.

And such submission to the Bishop's godly judgments, even with a ad mind and will, has been pledged by each clergyman in the hour ordination. I need not stop to say how unworthy of the time and e occasion it is to suppose that in this declaration, apparently so ien and full, there is a pledge uttered in a double sense,

> "That keeps the word of promise to our ear,
> But breaks it to our hope;"

that the term "godly judgments" may be vacated of any particular eaning, and the obedience promised be only that which can be enforced penal law.

I am wholly aware that there are inconveniences and conflicting interpretations of law possible from this; but this is inevitable wherever the indefiniteness allows any play of discretion. But there are the fewest dangers of this sort likely, when the authority is placed where, by the apostolic regimen of the church, it belongs, than in making every clergyman and every congregation the supreme arbiter, at a time when the judgment is disturbed by heated disputes. Furthermore, to vest the authority of decision in an anxious emergency in the Bishop, is to compel in him a caution, and solicitude for full justice all around, which gives the best guarantee for the most satisfactory result. And if it should happen that an unwise ruling is made, assurance may be had in the fact that there is a larger jury sitting on the case, whose verdict will in the end prevail, that in that

> "Fierce light which beats upon a throne
> And blackens every blot,"

no bishop can possibly fulminate a judgment which shall long stand when it offends the common judgment of the church, and a bishop would naturally be slow in inviting such a contingency.

And then the very uncertainty and variation of ruling, supposing it to be so, will hasten what, after all, is the best thing to be desired, that the range of even episcopal discretion as to law, be reduced to the lowest possible point, and that exact direction, so far as possible, take its place. Certainly the Bishop is the last person to desire to enlarge the range of his own discretion and power; it is anxious enough as it is. But he must accept the duty, difficult and delicate as it is, which is put upon him by the uncertainty and deficiencies of the Church's law.

These are the principles by which my action will be governed in any emergencies that may arise. All things are capable of a solution happy for the Church, if all our work and all our life is passed in the near-felt presence of a loving Father, and all our judgments about each other are moderated by the consciousness that we all hope for mercy only as large allowances are made to us; and we remember that all our estimates of value are soon to be revised in a larger judgment, where we all, ministers and people, must answer for the several trusts committed to us.

I welcome you to this council, and hope that its results will lead to the furtherance of the Gospel of peace and to the building up of the Church of our dear Lord.

Episcopal Acts.

REPORTED TO FORTIETH CONVENTION.

From the early part of June until the latter part of October I was in Europe.

1878.

June 9. Sunday, Preached on board the steamer Britannia.

16. Sunday, St. Paul's Church, Rome, preached and celebrated the Holy Communion.

17. Monday, St. Paul's Church, Rome, confirmed a person and made address.

20. Canterbury Cathedral, I attended the service of welcome to the American and other Bishops, with an address by the Archbishop.

Through the month of July in attendance on the sessions of the Conference at Lambeth.

July 7. Sunday, A. M., St. Augustine's Church, Kilburn, London, preached.

14. Sunday, A. M., St. Botolph, Aldersgate, preached. P. M., St. Michael's, Paddington, preached.

Sept. 1. Sunday, A. M., St. Paul's Cathedral, preached. P. M., Royal Chapel, Savoy, preached.

8. Sunday, A. M., St. Nicholas Church, Liverpool, preached and administered the Holy Communion. P. M., Bebington Parish Church, preached.

15. Sunday, Hereford Cathedral, preached, and on the 17th, made address at Missionary Conference.

29. Sunday, Bradford, A. M., preached in the Parish Church. P. M., All Saints, made address to the children at Harvest Home Festival. Night, preached.

CONFIRMATIONS.

Confirmations have been held at the following places, and the numbers added were Confirmations, on most of which occasions a sermon and address were delivered.

Amazonia,	2	Carrollton,	3
Alexandria,	2	De Soto,	11
Boonville,	12	Fayette,	1
Brunswick,	2	Glasgow,	1
Brookfield,	4	Glenwood,	5
Chillicothe,	5	Hannibal,	10
Cameron,	1	Independence,	1
Columbia (two occasions)	15	Jefferson City,	8
Cuba,	3	Jackson,	1
Cape Girardeau,	1	Kirkwood,	4

Kansas City, St. Luke's,	6	St. Louis, St. John's, (three occasions)	7
" Grace, (two occasions)	10	" St. George's,	29
Luray,	3	" Trinity, (one in private)	8
Liberty,	3	" Holy Communion, (two occasions)	28
Louisiana, (two occasions)	19	" Advent, (two in private)	15
Lexington,	6	" Good Shepherd,	15
Macon, (two occasions)	6	" Good Samaritan,	5
Moberly,	2	" Mt. Calvary, (two occasions)	8
Monroe,	6	" Grace,	6
Miami,	3	" St. James',	3
Marshall,	5	Sedalia,	6
Memphis,	1	St. James,	2
Neosho,	2	Shelbina,	2
Palmyra,	4	Warrensburg,	2
Plattsburg,	1	Waverly,	4
Prairieville,	4	Weston,	1
Platte City,	2	Rome, Italy,	1
St. Joseph,	9		
St. Louis, Christ, (three in private)	37		
" " Deaf Mute Mission,	6		369

CANDIDATE FOR PRIEST'S ORDERS.

1878—Sept. 12. John J. V. Evans.

CANDIDATES FOR DEACON'S ORDERS.

1877—Aug. 31. Sturges Allen.
1878—July 15. Hervey Otey Minor.
1879—Feb. 21. Asa A. Abbott.
July 11. Wm. A. Hatch.

EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D.
" " Jos. Runcie, D. D.
The Rev. F. B. Schectz.
" " Geo. K. Dunlop.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

1879—Jan. 23. Robert Talbot, St. James' Church, Macon City.
May 2. Frank W. Henry, St. James' Church, Macon City.
Sept. 2. Chas. E. Cummings, Good Samaritan Church, St. Louis.

DEACONS ADVANCED TO THE PRIESTHOOD.

1878—Dec. 16. The Rev. Jas. G. Lawrance, Trinity Church, St. Louis.
1879—June 6. " " William A. Masker, Grace Church, Jefferson City.
July 27. " " Benj. F. Matrau, St. John's Church, Prairieville.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1878—Aug. 8. The Rev. F. R. Holeman, Presbyter, from Florida.
1879—Jan. 27. " " Thos. B. Valliant, Deacon, " Tennessee.
Feb. 19. " " J. L. Gay, Presbyter, " Kansas.
April 3. " " Jos. R. Gray, " " Tennessee.
Aug. 19. " " W. C. Sherman, Deacon, " Albany.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

1878—July	28.	The Rev. L. S. Schuyler,	Presbyter, to Northern New Jersey.
Nov.	1.	" " A. T. Sharpe,	" to Illinois.
1879—Jan.	4.	" " Geo. P. Comings,	" to Kansas.
Jan.	13.	" " J. F. Hamilton,	" to Northern Texas.
Jan.	13.	" " C. S. Hedges, D. D.,	" to Louisiana.
June	7.	" " J. P. Fugett,	" to Pennsylvania.
June	12.	" " A. J. Yeater,	Deacon, to Tennessee.
June	12.	" " George Moore,	Presbyter, to Tennessee.
July	9.	" " J. Wood Dunn,	" to Texas.

CLERGYMAN DECEASED.

1879—Jan. 20. The Rev. Minerson Erastus Buck.

ELECTION OF CLERGYMEN TO CURES.

1879—April 8. The Rev. Joseph R. Gray, Rector, Calvary Church, Columbia.
May 22. " " Henry D. Jardine, Rector, St. Luke's Church, Kansas City.

RESIGNATION OF CURES.

1879—Sept. 30. The Rev. J. P. T. Ingraham, D. D., Rector, St. John's Church, St. Louis.
" " J. W. Dunn, Rector, Calvary Church, Sedalia.

DEANS OF MISSIONARY CONVOCATIONS.

The Rev. F. B. Scheetz,	Hannibal Convocation.	
" " Jas. Runcie, D. D.,	St. Joseph	"
" " Geo. K. Dunlop,	St. Louis	"
" " Herman C. Duncan,	Kansas City	"
" " J. M. Curtis,	Sedalia	"
" " Jos. R. Gray,	Mexico	"

NEW PARISHES. PERMISSION GIVEN TO ORGANIZE.

1878—Nov. 29. St. Mary's, Kansas City. Organization approved, July 14, 1879.
1879—April 7. Good Shepherd, St. Louis.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

1878—Oct. 31. The Rev. W. A. Masker, *first, second and third Priest's.*
1879—Jan. 23. Robert Talbot, *Deacon's.*
Jan. 23. Frank W. Henry, *Deacon's.*
Feb. 7. Benj. F. Matrau, *Deacon's.*
July 18. Benj. F. Matrau, *second and third Priest's.*
Aug. 16. Chas. E. Cummings, *Deacon's.*

CHURCH CONSECRATED.

1879—Aug. 3. St. Paul's Church, Ironton.

BISHOPS.—I. CONSENT GIVEN TO CONSECRATION.

1879—July 25. The Rev. Samuel Smith Harris, D. D., Michigan.

II. CONSENT GIVEN TO TRANSLATION.

1879—Feb. 7. The Rt. Rev. J. H. D. Wingfield, D. D., from Missionary Jurisdiction Northern California, to Louisiana.

MISSION STATIONS.

The following Missions are in good standing, and there is added the name of th Wardens:

St. John's,	Cameron,	Thos. E. Turney.
Trinity,	Hamilton,	Geo. Reddie.
Trinity,	Kirksville,	
Good Shepherd,	St. Louis,	John A. Harrison.
Advent,	St. Louis,	J. S. B. Alleyne, M. D.
Good Samaritan,	St. Louis,	W. H. Dorsey.
St. Mary's,	Savannah,	O. E. Paul.
Trinity,	Utica,	Chas. Matson.
St. Paul's,	Lebanon,	Wm. Robinson.
St. Paul's,	Ironton,	J. W. Emerson.
Trinity,	Marshall,	R. G. Montague.
Grace,	Miami,	John G. Guthrey.
Holy Communion,	Luray,	Wm. Todd, M. D.
St. Mark's,	Butler,	Thos. Childs.
St. Matthews,	Amazonia,	L. T. Minturn.
Grace,	Plattin,	F. R. S. Hawkins.
St. Mary's,	Plattsburg,	J. W. Campion.
Emmanuel,	Shelbina,	I. N. Morrison.
Christ,	Cape Girardeau,	J. Otto Buehrmann, Jr
St. John's,	Glenwood,	John Scovern.
St. John's,	Jackson,	Thos. Struthers.
St. Philip's,	Joplin,	Thos. Patterson.

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1878—Oct. 31. Trustees St. Luke's Hospital.
Nov. 2. Committee on Sunday School Work.
2. Trustees St. Luke's Hospital.
8. Congregation Christ Church, Springfield.
18. Diocesan Missionary Board.
Dec, 9. Rector and Vestry St. Jude's Church, Monroe.
1879—Jan. 4. Standing Committee.
4. Diocesan Missionary Board.
14. Chapter of St. Louis.
20—27. Meeting of the Ministers of St. Louis.
Feb. 12. Clergy and Sunday School Superintendents of St. Louis.
17. Finance Committee of Diocese.
24. Diocesan Missionary Board.
25. Organization of Sunday School Association.
March 3. Clerical Meeting.
22. Trustees Racine College.
24. Clerical Meeting.
April 15. Annual Meeting Orphans' Home Association.
21. Clerical Meeting.
June 3. Diocesan Missionary Board.
3. Aged and Infirm Clergy Trustees.
24. Trustees Racine College.
27-28-29. Trustees Nashotah.
Aug. 25. Diocesan Missionary Board.
Sept. 17. Finance Committee.
20. Diocesan Missionary Board,

DISCIPLINE.

I. Notices have been received of the depositions of the following named Clergymen:

Pliny B. Morgan,	Presbyter,	by Bishop of	Southern Ohio.
Edson B. Cartmill,	"	"	" "
Herbert C. Miller,	"	"	Albany.
John W. Doremus,	Deacon,	"	Texas.
Geo. Milton Hubbard,	"	"	California.
Jos. Nelson Hume,	Presbyter,	"	Ohio.
J. A. D. Hughes,	"	"	Central Pennsylvania.
Jas. Lavelle,	Deacon,	"	New Jersey,
Wm. Crawford Wilson,	"	"	"
Thos. B. Newby,	Presbyter,	"	"
Robert E. Terry,	"	"	Albany.
C. Inglis Chapin,	"	"	Central Pennsylvania.
A. J. Faust,	Deacon,	"	Asst. of Maryland.
Geo. W. Brown.	Presbyter,	"	New Hampshire.
Sam'l W. Seton,	"	"	Cape Palmas.

II. Notice has been received that the applications of the following to become Candidates for Orders have been finally rejected:

Alfred F. Washburn, Massachusetts.
Robert M. Neil, Massachusetts.
Allan L. McDonald, Kentucky.

LAY READERS.

The following persons hold licenses from Easter, 1878, to Easter, 1879:

Harry I. Bodley,	Grace,	Kirkwood.
George W. Tracy,	Grace,	Kirkwood.
George R. Robinson,	Emmanuel,	St. Louis County.
Reuben Burroughs,	Trinity,	De Soto.
David A. Stewart,	Calvary,	Louisiana.
John W. Luke,	St. George's,	St. Louis.
Alexander Lakin,	Holy Communion,	Luray.
A. L. Knight, M. D.,	St. James',	Macon.
Joshua Tuthill,	Christ,	Springfield.
Horace W. Diamond,	Trinity,	St. Louis.
C. J. J. Martyr,		Norborne.
A. A. Abbott,	Christ,	Moberly.
Geo. C. Jones, M. D.,	St. Jude's,	Monroe.
M. Willson,	Grace,	Carthage.
J. L. De Garmo,	Christ,	Warrensburg.
Geo. W. Wallace,	St. Mary's,	Fayette.
Joseph V. Chase,	Trinity.	Marshall.
John Hayes, M. D.,	St. Thomas',	Waverly.
J. B. Whitehead,	St. Paul's,	South St. Louis.

SUMMARY.

Confirmations (on 73 occasions, 1 in Rome)	369
Sermons and Addresses delivered	271
Holy Communion administered, times	39
Catechizings	9
Baptisms administered—Adults, 8,—Infants, 28	36
Marriages solemnized	3
Funerals attended	3

Lay Readers licensed		
Parishes in union with Convention		
" not in union with Convention		
Mission Stations, organized this year		
" " in good standing		
Candidates for Orders, with literary qualification	1	
" " not having passed any literary examination,	4	5
Ordinations to the Diaconate		3
" " Priesthood		3
Clergymen received from other Dioceses		5
" dismissed to " "		9
" deceased		1
Present number of Clergy—Bishop	1	
Presbyters	41	
Deacons	6	48
Engaged in teaching		6
Receiving missionary stipend		17

APPENDIX (A).

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BOONVILLE—CHRIST CHURCH.

Rev. J. M. CURTIS, *Rector.*

Hon. WASH'N ADAMS, *Sen. Warden.* Mr. E. B. ADAMS, *Clerk.*
Mr. THOMAS B. STEELE, *Jun. Warden.* Mr. A. C. WIDDICOMBE, Treas.

CONTRIBUTIONS EXTRA.

Parish Aid Society $103 50

BRUNSWICK—ST. PAUL'S CHURCH.

Rev. J. H. WATERMAN, *Missionary.*

Mr. H. L. GAINS, *Sen. Warden.* Mr. JASPER PERRY, *Jun. Warden.*
Mr. A. T. KENNEDY, *Treas.*

CARROLLTON—ST. PAUL'S CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. JOSEPH MCMASTER, *Sen. Warden.* Mr. —— JACKSON, *Clerk.*
Dr. H. M. PETIT, *Jun. Warden.* Mr. L. K. KINSIE, *Treas.*

The Report of St. Paul's Church, Carrollton, includes the membership at Norborne, Carroll County, at which point sessions are held each month.

CHILLICOTHE—GRACE CHURCH.

Rev. J. H. WATERMAN, *Rector and Missionary.*

Dr. R. BARNEY, *Sen. Warden.* Mr. G. P. RAY, *Clerk.*
Dr. B. N. STEVENS, *Jun. Warden.* Mr. H. M. BUTTON, *Treas.*

CLARKSVILLE—GRACE CHURCH.

Rev. B. F. MATRAU, *Rector Elect.*

Hon. GILCHRIST PORTER, *Sen. Warden.* Mr. J. W. DAVIS, *Clerk.*
Mr. J. W. DAVIS, *Jun. Warden.* Mr. S. P. COCHRANE, *Treas.*

COLUMBIA—CALVARY CHURCH.

Rev. JOSEPH R. GRAY, *Rector and Missionary.*

Mr. J. TH. FYFER, *Sen. Warden.* Mr. J. TH. FYFER, *Clerk.*
Mr. GEORGE DENNY, *Jun. Warden.* Mr. O. DAVIS, *Treas.*

The Parish is in a flourishing condition. Prospects encouraging. This report covers only the last six months.

The Rector has made one visit to Montgomery City, and held service. A new Church Building has just been finished at this place and is paid for. The handful of members deserve great credit for their zeal and activity. The Rector purposes going there periodically to hold service.

DE SOTO—TRINITY CHURCH.

————————, *Rector.*

Mr. R. BURROUGHS, *Sen. Warden.* Mr. C. WINSOR, *Jun. Warden.*
Mr. A. M. TYLER, *Clerk and Treas.*

FAYETTE—ST. MARY'S CHURCH.

Rev. J. L. GAY, *Missionary.*

Mr. THOS. WARD, *Sen. Warden.* ISAAC H. PEARSON, *Jun. Warden & Treas.*

CONTRIBUTIONS EXTRA.

St. Mary's Society (earned by same)..... $60 00

The present Minister has been officiating in this Mission only since the first of February last. He must report that there is not much material for immediate growth—the ground being nearly all pre-occupied, and has been for years. Nevertheless there is a pretty fair attendance at the services, particularly in the morning, and the state of the Parish is harmonious and hopeful.

HANNIBAL—TRINITY CHURCH.

Rev. ABIEL LEONARD, *Rector.*

Mr. GEO. W. STORRS, *Sen. Warden.* Mr. C. H. CARNAHAN, *Clerk.*
Mr. J. M. ARMSTRONG, *Jun. Warden.* Mr. J. W. ELLIOTT, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Guild.....	$18 00
Children's Bell Society.....	31 00
	$49 00

INDEPENDENCE—TRINITY CHURCH.

Dr. GEORGE W. EVENS, *Sen. Warden.* Mr. JOHN S. MOTTE, *Jun. Warden.*
Mr. JAMES GOODIN, *Clerk and Treasurer.*

JEFFERSON CITY—GRACE CHURCH.

Rev. WILLIAM A. MASKER, *Rector and Missionary.*

Dr. GEO. B. WINSTON, *Sen. Warden.* Mr. RANDOLPH R. ROGERS, *Jun. Warden.*
Mr. ROBERT F. STEVENSON, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

St. Agnes' Guild	$180 00

KANSAS CITY—GRACE CHURCH.

Rev. HERMAN COPE DUNCAN, *Rector.*

Mr. J. N. WATKINS, *Sen. Warden.* Mr. CHAS. W. FREEMAN, *Clerk.*
Mr. CHAS. W. FREEMAN, *Jun. Warden.* Mr. FRANK B. HAFF, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$200 00
Sunday School	75 53
	$275 53

KANSAS CITY—ST. MARY'S CHURCH.

Rev. H. D. JARDINE, *Rector.*

Mr. WM. B. GRIMES, *Sen. Warden.* Mr. GARDINER LATHROP, *Clerk.*
Mr. B. F. WILKINSON, *Jun. Warden.* Mr. CAL. GRANT, *Treas.*

KIRKWOOD—GRACE CHURCH.

Rev. GEO. K. DUNLOP, *Rector.*

H. I. BODLEY, *Sen. Warden.* GEO. W. TRACY, *Clerk.*
H. W. HOUGH, *Jun. Warden.* E. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

Laymen's Co-operative Missionary Society	$503 50

LACLEDE—EMMANUEL CHURCH.

Rev. A. BATTE, *Rector.*

Mr. GEO. R. ROBINSON, *Sen. Warden.* Mr. JOHN PERCIVAL, *Clerk.*
Mr. JOHN PERCIVAL, *Jun. Warden.* Mr. GEO. R. ROBINSON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid	$174 78

LEXINGTON—CHRIST CHURCH.

Rev. J. W. DUNN, *Rector.*

Mr. GEORGE WILSON, *Sen. Warden.* Mr. THOS. STANDISH, *Clerk.*
Mr. W. F. KERDOLFF, *Jun. Warden.* Mr. J. L. THOMAS, *Treas.*

LOUISIANA—CALVARY CHURCH.

Rev. B. F. MATRAU, *Minister and Missionary.*

Mr. N. P. MINOR, *Sen. Warden.* Mr. DAVID A. STEWART, *Clerk.*
Mr. GEORGE HIND, *Jun. Warden.* Mr. GEORGE HIND, *Treas.*

MACON—ST. JAMES' CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. L. KNIGHT, *Sen. Warden.* Mr. WM. T. GREEN, *Clerk.*
Mr. WM. SAEGER, *Jun. Warden.* Mr. FRED. A. JACKSON, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Aid Society..... $86 00

The chief difficulty with us at Macon is the constant depletion by removals, so that not only in point of members, but also in material support we have suffered greatly. Still we hope the tide will change in our favor. The School connected with the Parish is in a flourishing condition, and but for that the Missionary work could hardly be sustained.

MARYVILLE—ST. PAUL'S CHURCH.

Rev. W. C. SHERMAN, *Missionary.*

Mr. G. W. TURNER, *Sen. Warden.* Mr. WILLIAM DOWDESWELL, *Clerk.*
Capt. L. H. CASE, *Jun. Warden.* Mr. G. W. TURNER, *Treas.*

MEXICO—ST. PAUL'S CHURCH.

Rev. JOSEPH R. GRAY, *Priest in charge.*

Mr. J. F. LLEWELLYN, *Sen. Warden.* Mr. R. E. LAWDER, *Jun. Warden.*
Mr. HAMILTON HALL, *Clerk.*

This report covers somewhat less than six months. The Parish was for a long time vacant. The outlook is a little encouraging. Services are held two Sundays in each month. Substantial progress is being made towards paying off the debt.

MOBERLY—CHRIST CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. GEO. L. HASSETT, *Sen. Warden.* Mr. GEO. LENT, *Jun. Warden.*
Mr. GEO. W. LENT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society..... $60 00

The Moberly Church has suffered much from removals, and the fluctuating character of the congregations in a railroad town. The people are generally in very narrow circumstances, and—excepting the two or three older families who have been there for several years, and who still continue faithful—are not able to contribute much towards the support of the Church. Mr. Abbott, candidate for orders, has most faithfully served the Mission since March last. I have given them occasional services.

MONROE—ST. JUDE'S CHURCH.

Rev. FRED'K B. SCHEETZ, *Rector.*

Mr. MOSES MCCLINTIC, M. D., *Sen. Warden.* Mr. GEO. C. JONES, M. D., *Clerk.*
Mr. GEO. C. JONES, M. D., *Jun. Warden.* Mr. A. BOULWARE, *Treas.*

NEVADA—ALL SAINTS' CHURCH.

———————*Rector.*

Mr. GEO. W. GIVENS, *Sen. Warden.* Mr. A. R. PATTERSON, *Clerk.*
Mr. A. R. PATTERSON, *Jun. Warden.* Mr. G. W. GIVENS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society..... $140 00

PALMYRA—ST. PAUL'S CHURCH.

Rev. J. H. WAINWRIGHT, M. D., *Rector.*

MR. W. C. KEMP, *Sen. Warden.* Mr. A. DOOLITTLE, *Clerk.*
Mr. W. A. DOOLEY, *Jun. Warden.* Mr. JOHN BERT, *Treas.*

The teachers, which have recently been added to St. Paul's College, in the persons of Mrs. Barlow and Messrs. Tippil and Evans, will give much impetus to the Parish, and it is hoped the Rector will find more time, through their assistance, to devote to parochial work, and thus enable us to offer a more promising report hereafter. The above named teachers are proving themselves thoroughly efficient, and doubtless will make a very strong impression for good, as well in behalf of the school as the Church. Rector and all are determined to effect the most possible. We only ask the support of the Church, which we think we can rightfully claim.

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. B. F. MATRAU, *Rector Elect.*

Mr. A. BANKHEAD, *Sen. Warden.* Mr. JNO. E. STONEBRAKER, *Clerk.*
Mr. EDWIN DAVIS, *Jun. Warden.* Mr. EDWIN DAVIS, *Treas.*

For the year commencing August 1st, 1879, the Parish does not feel able to make *any pledge* for the support of services, therefore I have informed the vestry that I would give them, gratuitously, *one Sunday morning service each month*, which offer has been accepted.

SPRINGFIELD—CHRIST CHURCH.

————————, *Rector.*

Mr. E. A. ROBERTS, M .D., *Sen. Warden.* Mr. ROBT. W. JAY, *Clerk.*
Mr. A. M. LAPHAM, *Jun. Warden.* Mr. A. M. LAPHAM, *Treas.*

ST. CHARLES—TRINITY CHURCH.

————————, *Rector.*

Mr. WASHINGTON GILL, *Jun. Warden.* Mr. H. C. LACKLAND, *Clerk.*
Mr. H. C. LACKLAND, *Acting Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$23 15

ST. JOSEPH—CHRIST CHURCH.

Rev. JAS. RUNCIE, *Rector.*

Mr. ISAAC WILKINS, *Sen. Warden.* Mr. E. L. MARNEY, *Clerk.*
Mr. E. M. YATES, *Jun. Warden.* Mr. E. M. YATES, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid	$ 410 75
Ladies' Aid	1,210 20
Dorcas Society, (100 garments for poor), and	50 00
	$1,670 95

ST. LOUIS—CHRIST CHURCH.

Rev. M. SCHUYLER, D. D., *Rector.*

Mr. SILAS BENT, *Sen. Warden.* Mr. D. F. LEAVITT, *Clerk.*
Mr. JOHN R. TRIPLETT, *Jun. Warden.* Mr. J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

Mission Sunday School	$ 47 40
Ladies' Sewing Society	40 00
Deaf Mutes	35 10
Fever Sufferers at Memphis	25 00
Christ Church Sewing and Missionary Society	721 97
	$869 47

ST. LOUIS—GRACE CHURCH.

Rev. J. GIERLOW, *Rector.*

Mr. GEO. S. CASE, M. D., *Sen. Warden.* Mr. W. L. GREENHALGH, *Clerk.*
Mr. ARTHUR KEMPLAND, *Jun. Warden.* Mr. JULIUS MOULTON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$ 368 00
Church Guild	36 55
	$ 404 55

ST. LOUIS—HOLY COMMUNION.

Rev. P. G. ROBERT, *Rector.*

Mr. R. M. WILSON, *Sen. Warden.* Mr. CHAS. E. BRIGGS, M. D., *Clerk.*
Mr. JNO. H. TENNENT, *Jun. Warden.* Mr. F. W. RISQUE, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society	$ 400 00
Sheltering Arms	350 00
Parish Missionary Society	121 94
Church Fund Society	1,000 00
	$1,871 94

ST. LOUIS CO.—OAK HILL—HOLY INNOCENTS' CHURCH.

Rev. A. BATTE, *Rector.*

Mr. EDWARD H. MEAD, *Sen. Warden.* Mr. JOHN ECCLES, *Clerk.*
Mr. JOHN TOLL, *Jun. Warden.* Mr. GEORGE ECCLES, *Treas.*

ST. LOUIS—MT. CALVARY CHURCH.

Rev. BEN. E. REED, *Rector.*

Mr. LOUIS LIPMANN, *Sen. Warden.* Mr. RICHARD PERRY, *Clerk.*
Mr. D. H. MACADAM, *Jun. Warden.* Mr. JOS. FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$ 53 00

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. HOLLAND, *Rector.*

Mr. J. W. LUKE, *Sen. Warden.* Mr. O. E. OWEN, *Clerk.*
Mr. J. W. BRANCH, *Jun. Warden.* Mr. M. W. ALEXANDER, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society	$ 254 10

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. INGRAHAM, S. T. D., *Rector.*

Mr. CHARLES DOLBEAR, *Jun. Warden.* Mr. CHARLES ALEXANDER. *Clerk.*
Mr. CHARLES HOFMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$ 100 00
Newly-made Bedding for St. Luke's	25 00
	$ 125 00

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

————————, *Rector.*

Mr. J. W. MORGAN, *Sen. Warden.* Mr. W. H. TIMBERLAKE, *Jun. Warden.*
Mr. THEODORE ALLEN, *Clerk.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$ 80 65

Rev. O. H. Staples, former Rector of this Parish, resigned in May of this year, since which time we have been without a Rector.

ST. LOUIS—ST. PETERS' CHURCH.

Rev. ED. F. BERKLEY, D. D., *Rector.*

Mr. JAMES L. BENSON, *Sen. Warden.* Mr. THOMAS M. MCLEAN, *Jun. Warden.*
Mr. THOS. M. MCLEAN, *Clerk.*

ST. LOUIS—TRINITY CHURCH.

Rev. GEORGE C. BETTS, *Rector.*

Mr. JUDSON ALLEN, *Sen. Warden.* Mr. WM. R. PYE, *Clerk.*
Hon. JOHN WICKHAM, *Jun. Warden.* Mr. HENRY STANLEY, *Treas.*

CONTRIBUTIONS EXTRA.

Trinity Church Guild	$ 88 95
Ladies' Aid Society	1,250 00
Special Easter Offering to Rector	850 00
	$2,188 95

WARRENSBURG—CHRIST CHURCH.

————————, *Rector.*

Mr. A. W. ROGERS, *Sen. Warden.* Mr. J. I. DEGARMO, *Jun. Warden.*
Mr. CHAS. A. SHEPARD, *Clerk and Treas.*

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. GEO. J. FACKLER, *Sen. Warden.* Dr. JNO. M. FACKLER, *Clerk.*
Mr. JAS. DRANE, *Jun. Warden.* Mr. A. M. CREEL, *Treas.*

WESTON—ST. JOHN'S CHURCH.

Rev. THOS. R. VALLIANT, *Minister and Missionary.*
Mr. JAS. A. PRICE, *Sen. Warden.*

BROOKFIELD—GRACE CHURCH.

Rev. ETHELBERT TALBOT, *Missionary.*

Mr. JOHN BOLTON, *Sen. Warden.* Mr. W. H. DEGRAW, *Clerk.*
Mr. JOSEPH GAMBLE, *Jun. Warden.* Mr. J. C. NILES, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society $75 00

The church people here are few in number, but united, and have done much to improve the Church this year.

Work has been steadily maintained every Sunday during the convention year, except such as fell in the months of July and August, and three Sundays in September. Extensive repairs are now going on which will render the building a very substantial and comfortable one. On the whole the future of the Mission is decidedly more encouraging than last year. Rev. Robert Talbot, Deacon, has been in charge of the weekly services, and I have given a monthly service.

CAMERON—ST. JOHN'S CHURCH.

Rev. JOHN BENNETT, *Missionary.*

Mr. THOS. E. TURNEY, *Warden, Clerk and Treasurer.*

Contributions extra..... $39 12

KIRKSVILLE—TRINITY CHURCH.

Rev. ETHELBERT TALBOT, *Rector.*

Mr. A. L. SHEPHERD, *Sen. Warden.* Mr. J. C. THATCHER, *Jun. Warden.*
Mr. EUGENE FOUT, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society $30 00

Rev. Frank W. Henry, Deacon, has been serving the Mission for the past year. The Rector of St. James, Macon, giving a service every other Friday evening, and an occasional Sunday service.

A class was prepared for the Bishop, but as the day appointed for his visitation was not a fortunate one, owing to local interests, he was requested to postpone it. There are evidences of new life gradually manifesting themselves. The people are once more united,

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LEBANON—ST. PAUL'S MISSION.

WM. JOHNSON, *Missionary.*

Mr. J. A. OATLEY, *Sen. Warden.* Mr. A. B. ROBINSON, *Clerk and Treas.*

LIBERTY—GRACE CHURCH.

THOS. R. VALLIANT, *Missionary.*

Mr. L. W. BURRIS, *Sen. Warden.* Mr. E. R. CRAFTON, *Treas.*

MARSHALL—TRINITY CHURCH.

Rev. M. S. WOODRUFF, *Rector.*

Mr. E. D. MONTAGUE, *Treas.*

The contract for a Parsonage has been given out, to be completed by the first of December. It is hoped there will be no debt upon it.

MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Rector.*

Mr. JOHN G. ENTHNY, *Warden and Treas.*

PLATTSBURG—ST. MARY'S CHURCH.

Rev. JOHN BENNETT, *Rector.*

Mr. J. W. CAMPION, *Warden.* Mr. J. S. TURNER, *Clerk.*

MRS. E. C. BIRCH, *Treas.*

PLATTIN, JEFFERSON CO.—GRACE CHURCH.

————————, *Rector.*

ST. LOUIS—ADVENT CHURCH.

Rev. J. N. CHESNUTT, B. D., *Missionary.*

Mr. J. S. B. ALLEYNE, M. D., *Sen. Warden.* Mr. DANA MANSFIELD, *Clerk.*

Mr. T. B. TAYLOR, M. D., *Treas.*

CONTRIBUTIONS EXTRA.

Sewing Society..... $12 00

ST. LOUIS—GOOD SAMARITAN CHURCH.

Rev. JAMES E. THOMPSON, *Rector,*

Mr. WM. H. DORSEY, *Sen. Warden.* Mr. FRANK ANDREWS, *Clerk.*

Mr. JAMES JONES, *Treas.*

UTICA—TRINITY CHURCH.

Rev. J. H. WATERMAN, *Missionary.*

Mr. ABRAM MATSEN, *Sen. Warden.* Mr. H. J. RICE, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Trinity Church Sewing Society..... $23 65

In the past two years there has been a loss of one-half the communicants by removal. The amount pledged for salary goes to buy a buggy, so that the Rector at Chillicothe can give them a Sunday afternoon service during the summer and fall months, when Grand River bottoms can be crossed. The rest of the year he gives them two weeks night services each month. The Parish has but little financial ability.

JOPLIN—ST. PHILIP'S CHURCH.

Rev. R. C. WALL, *Missionary.*

Mr. THOS. PATTERSON, *Warden.* Mr. R. M. ROBERTS, *Clerk.*

MRS. R. M. ROBERTS, *Treas.*

CONTRIBUTIONS EXTRA.

Amount paid for Church Work..... $43 60

I began the Church services in Joplin on January 26th. Since July 24th my full time has been given to it. Joplin has now three railroads and a population of 10,000 inhabitants. It is generally admitted that within the next ten years it will treble the present number of its population.

With a few exceptions the Church people are poor; but a nobler little host of Christian ladies were never congregated for Missionary work. They are thoroughly united in their efforts, and peculiarly liberal according to their means. They have rented the new Opera Hall, where we hold regular morning and evening services The congregations are large and intelligent; the music is also very excellent. Joplin is one of the best Missionary fields in this diocese, but it has been sadly neglected by the Church. It is certainly deserving of whatever fostering care or pecuniary aid the authorities of the Diocese may bestow upon it.

MONTGOMERY CITY—HOLY COMFORTER CHURCH.

————————, *Rector.*

NEOSHO—ST. JOHN'S CHURCH.

Rev. R. C. WALL, *Missionary.*

Mr. GEO. H. MARTLING. *Warden.* Dr. H. C. DALTON, *Clerk.*

E. ST. GEO. NOBLE, *Treas.*

I began services at Neosho on February 2d, 1879, and was forced to discontinue them on July 24th, for the want of a suitable place in which to worship God.

At Pierce, I have had two Sunday services, 1 baptism and 1 marriage.

At Carthage I have had 1 baptism, 1 marriage and 1 burial.

PLATTE CITY—UNORGANIZED MISSION.

Rev. THOS. R. VALLIANT, *Missionary.*

ROLLA—UNORGANIZED MISSION.

Rev. WM. JOHNSON, *Missionary.*

ST. JAMES—UNORGANIZED MISSION.

Rev. WM. JOHNSON, *Missionary.*

ST. JOSEPH—HOLY TRINITY UNORGANIZED MISSION.

Rev. JAMES RUNCIE, D. D., *Rector.*

CONTRIBUTIONS EXTRA.

Church Aid.....$60 00

NORTHEAST MISSION.

Rev. F. B. SCHEETZ, *Missionary pro tem.*

During the present year I have made four circuits through the Northeast Mission, visiting all the places named in this report. The statistics herein reported are correct so far as I have been able to learn, but as I had no preceding records to refer to, there may be errors. I expect to visit them monthly for the remainder of the year. At Glenwood the work is quite encouraging, and at Canton a better spirit than heretofore. Monticello has suffered a severe loss in the death of Mr. P. C. Agee, the only male member there. Luray expects to receive back soon most of those who removed. The other places are so feeble that but little interest can be sustained.

F. B. SCHEETZ, *Missionary pro tem.*

APPENDIX (B).

Personal Reports.

From Rev. L. N. FREEMAN.

I have baptized four children, administered the Holy Communion to one woman in private, and buried her two days afterward. I also buried one child, and have officiated on week days in the Lecture room.

From Rev. W. H. D. HATTON.

I hereby state that I have performed services in the neighborhood whenever invited to do so, when convenient and health permitting.

From Rev. O. BULKLEY.

I have nothing in the way of ministerial work to report, except now and then aiding our good and hard-worked pastor in the service.

With the commencement of the warm weather, my old complaint returned and laid me up for the summer. I am now better.

From Rev. GEORGE MOORE.

Christ Church—Cape Girardeau.

Confirmations, 1; Burials, 1; Sunday School Teachers, 3; Pupils, 10; Marriage, 1.

St John's Church—Jackson, 2.

Confirmations, 1; Burials, 1; Baptisms, 2.

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APPENDIX No. 1.

Report of Treasurer of St. Luke's Hospital.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

DR.

To Amount received from Subscriptions and Donations, Sept. 25, 1878, to Oct. 18, 1879	$2,356 86		
Est. of Hy. Wells	237 00		
Interest on Endowment Little Harry Cot	330 00		
Entertainments	1,176 82		
Offertory, Maunday Thursday	22 50		
Patients, Sept. 1, 1878, to Oct. 1, 1879	4,777 58		
			$8,900 76
Oct. 18, 1879. To Balance on hand	$103 48		

CR.

By Amount due Treasurer, Sept. 25, 1878	$ 156 62		
Current Expenses of the Hospital, Sept. 1, 1878, to Oct. 1, 1879	6,164 54		
Rent of Hospital, Sept. 1, 1878. to Oct. 1, 1879	2,166 64		
Schureman Bros. & Co., Coal	200 00		
Sundry Bills	109 48		
Balance on hand	103 48		
			$8,900 76
RECEIVED FROM			
Christ Church, St. Louis	$574 50		
St. George's, "	529 50		
Holy Communion, "	422 50		
Trinity, "	208 00		
Mt. Calvary, "	25 00		
St. John's, "	16 26		
St. Peter's, "	2 00		
Grace Church, Kirkwood	100 00		
St. Jude's, Monroe	5 45		
Mission, St. James	2 50		
St. Luke's, Monroe	1 15		
Unknown	470 00		
			$2,356 86

APPENDIX No. 2.

STATEMENT OF CONDITION OF THE "EPISCOPAL ORPHANS' HOME," EASTER, 1879.

RECEIPTS.

Balance, as per Report, Easter, 1878:				
In Real Estate Bank			$505 59	
In Mechanics' Bank			397 84	
				$ 903 43
Subscriptions and Donations:		Christ Church		705 75
"	"	St. George's Church		361 25
"	"	St. John's "		35 00
"	"	Trinity "		112 00
"	"	Grace "		16 08
"	"	Holy Communion Church		223 95
"	"	Mt. Calvary "		37 00
"	"	St. Peter's "		59 00
"	"	Emmanuel "	Webster	30 00
"	"	St. Paul's "		1 00
"	"	Grace "	Kirkw'd	25 00
"	"	Holy Innocents' "		5 00
		Donations		8 25
Interest on $5,000 loaned Mr. Lee, at 8 per cent				400 00
Rent of House No. 718 Olive Street				1,400 00
Mistletoe Bough, net proceeeds				1,201 50
Theatricals at Mrs. O'Fallon's				41 50
Wells' Bequest				116 00
Back Board of Children				22 50
Odd-Fellows, on account of Sadie Bevis				24 00
Fines for non-attendance				23 20
Home Mite Box				11 09
Sale of Old Articles				3 85
Returned as Discounts on Sundry Bills				2 05
				$5,768 40

EXPENDITURES.

House Expenses	$ 283 87	
Salaries and Wages	1,097 40	
Repairs to House	259 14	
" Furniture	148 73	
Butchers' Bills	329 62	
Flour and Corn Meal	325 90	
Groceries	646 87	
Milk	523 68	
Coal	289 65	
Dry Goods and Shoes	308 23	
Drug Bills	43 40	
Books, Stationery and Printing	77 44	
House Furnishing Goods	75 78	
Gas Bills	132 95	
Rent of Box at "Safe Deposit Co."	15 00	

Insurance	66 00	
Mrs. Houghan's Annual Dower	220 80	
Mrs. Sparks' Donation	90 00	
Water Rates	68 00	
Interest on Amount Borrowed	80 54	
Taxes on the Tunstall Property	141 48	
Plumbing	49 45	
Sundries	25 04	
		$5,298 97
Balance in Real Estate Bank, and not available	$ 404 49	
Balance in Mechanics' Bank	64 94	
		$ 469 43
		$5,768 40

APPENDIX No. 3.

The Bishop in Account with Trust Funds.

DR.

Society for Increase of Ministry, Advance to Candidate Returned	$ 40 00	
George H. Gill, Trust Account	376 39	
Miss Mary Cole, Philadelphia, for St. Louis	50 00	
Theological Education Fund, for Candidates and Books	106 05	
C. F. R.	204 25	
Mrs. Geo. P. Plant, $20; Mrs. Tomlinson, Batavia, N. Y., $50	70 00	
Prof. C. P. Williams, in trust, for Rollla Church, $84.50; Interest, $5.35	89 85	
Proceeds from Sale of the Church at Salisbury	399 10	
Through W. H. Thomson, for Sisterhood of the Good Shepherd	400 00	
Received for Prayer and other Books	27 88	
Loan to St. Paul's Church, Ironton, Returned	179 25	
Mrs. A. C. Moore, $25; Personal Loans, Returned, $17.50	42 50	
Wm. C. France, $50; "Rhode Island," for Missions, $10	60 00	
J. D R., for St. Luke's Hospital	5 85	
		$2,051 12

CR.

Balance Due the Bishop by last Report, Sept. 24, 1877	107 06
James Pott, Treasurer N. Y. Prayer Book Society	35 00
Cape Girardeau Church, $100: Trinity Church, Independence, $50.	150 00
C. Treptow, Missionary, $31.25; Theological Books, for Clergy and Parishes, $104 42	135 67
Plattsburg Church, $75; Montgomery Church, $36.50	111 50
Needy Clergymen, Candidates for Orders, and others	80 60
Printing and sending Notices, $7.57; Diocesan Missions, $10	17 57
All Saints, Nevada City, $26.86; Christ Church, Springfield, $10	36 86

Sisterhood of the Good Shepherd, $525; Sisters' School, $40	565 00	
Repairs on Episcopal Residence	28 50	
Invested for the Building Fund of the Church at Rolla	89 85	
Church of the Good Samaritan, St. Louis	272 50	
Remittances on Convention Assessments to Parishes	91 75	
Rev. H. D. Jardine, Missionary Stipend, $45; Liberty Church, $25.	70 00	
Window in Lambeth Chapel, $30; Marshall Parsonage Fund, $5	35 00	
Transferred to Salisbury Church Account	399 10	
		$2,225 96
Balance Due the Bishop		$174 84

CHARLES F. ROBERTSON,
Bishop of Missouri.

APPENDIX No 4.

Permanent Fund for Support of the Episcopate.

C. S. FREEBORN, TREASURER.

1879. DR.

Amount received from G. H. Loker, late Treasurer	$99 25	
Church at Rolla	3 90	
Grace, Jefferson City	5 00	
Christ Church, Boonville	5 75	
Christ Church, Springfield	2 00	
St. Mary's, Fayette	2 00	
St. John's, Weston	81	
All Saints', Nevada	3 00	
St. James' Mission	2 30	
St. James', Elleardsville	1 00	
Christ Church, Lexington	9 15	
Christ Church, Moberly	1 32	
Calvary, Columbia	1 60	
St. Paul's, Mexico	2 05	
Grace, St. Louis	5 00	
Church Holy Communion, St. Louis	53 98	
St. Paul's, S. St. Louis	2 05	
St. James', Macon	2 75	
St. John's, St. Louis	17 00	
Grace, Clarksville	80	
Calvary, Louisiana	2 60	
Grace, Chillicothe	4 13	
Trinity, Hannibal	3 22	
St. John's, Cameron	1 65	
St. Mary's, Savannah, Interest on Loan	5 00	
Trinity, Marshall	1 60	
St. Stephen's, Glasgow	1 95	
St. Jude's, Monroe	2 15	
St. Paul's, Palmyra	2 50	
		$245 41

CR.

Repairs on Episcopal Residence	56 12	
Balance	189 29	
		$ 245 41

St. Louis, Sept. 23, 1879. C. S. FREEBORN, *Treasurer.*

To Balance		189 29
" Amount received since report:		
St. George's, St. Louis		13 50
Grace, Kirkwood		8 20
Christ, St. Louis		41 25
		$252 24

APPENDIX No. 5.

Report of Laymen's Co-Operating Missionary Society.

FRANK CARTER, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

1878.				
Sept. 18.	To Balance per statement			$ 1,721 93
"	To Cash of Christ Church, St. Joseph		$ 15 00	
"	"	Advent, St. Louis	10 40	
"	"	St. James', Macon	10 60	
"	"	St. Paul's, South St. Louis	8 08	
"	"	St. Jude's, Monroe	24 72	
"	"	Convention offertory	10 00	
"	"	Calvary, Louisiana	6 44	
"	"	St. John's, Prairieville	3 20	
"	"	Grace, Clarksville	3 15	
"	"	Missionary Host	400 00	
"	"	Trinity, St. Louis	21 03	
"	"	Grace, Kirkwood	503 00	
"	"	Grace, Jefferson City	8 55	
"	"	Good Shepherd, St. Louis	8 30	
"	"	Calvary, Sedalia	5 00	
"	"	Christ Church, Warrensburg	1 60	
"	"	St. Luke's, Kansas City	10 75	
"	"	Estate Henry Wells	197 50	
"	"	Holy Communion, St. Louis	121 94	
"	"	Christ Church, Lexington	3 20	
"	"	St. John's, Weston	12 11	
"	"	Grace, Liberty	5 70	
"	"	Neosho and Granby	6 50	
"	"	W. A. Masker, amount returned for stipend of Domestic Committee	97 00	
"	"	St. George's, St. Louis	68 67	
"	"	Church News	3 00	
"	"	St. Mary's, Fayette	4 85	
"	"	St. John's, St. Louis	45 00	
"	"	Shelbina Mission	12 13	

Sept. 18.	To Cash	Glenwood Mission	6 80	
"	"	Lebanon Mission	1 50	
"	"	Grace Church, St. Louis	5 15	
"	"	Mt. Calvary, St. Louis	6 52	
"	"	St. James', Ellcardsville	70	
"	"	Trinity, Hannibal	5 60	
"	"	St. Mary's, Kansas City	6 55	
"	"	Trinity, Marshall	2 00	
"	"	St. Stephen's, Glasgow	3 75	
"	"	Calvary, Columbia	11 65	
"	"	Paul's, Mexico	4 65	
"	"	St. James, Rolla and Cuba	2 00	
"	"	Monticello Mission	4 90	
"	"	Brookfield, Kirksville and Moberly	11 00	
"	"	Society for Increase of the Ministry	76 25	
"	"	Grace Church, Chillicothe	2 40	
"	"	Rev. J. Bennett, on account Loan $50	40 00	
"	"	St. Peter's, St. Louis	2 05	
"	"	Christ Church, St. Louis	189 50	
"	"	St. Paul's, Maryville	75	
				$ 2,016 14
				$ 3,738 07
"	"	"Rhode Island"		10 00
		Total		$ 3,748 07

CR.

By Expense,		printing	$ 5 50	
"		Mr. Dunlop, missionary trip	4 50	
"		Postage	70	
By Rev.	B. F. Matrau,	stipend	133 50	
"	T. F. C. James,	"	16 66	
"	J. N. Chestnut,	"	150 00	
"	E. Talbot,	"	199 75	
"	O. H. Staples,	"	120 00	
"	W. A. Masker,	"	125 00	
"	H. D. Jardine,	"	135 00	
"	R. C. Wall,	"	110 00	
"	J. G. Lawrance,	"	81 25	
"	F. R. Holman,	"	83 33	
"	T. R. Valliant,	"	150 00	
"	F. B. Scheetz,	"	150 00	
"	Wm. Johnson,	"	25 00	
"	J. L. Gay,	"	83 35	
"	W. C. Sherman,	"	50 00	
"	J. M. Curtis,	"	50 00	
				$ 1,673 54
		Balance		$ 2,074 53
Consisting of				
		Bills receivable—Note in course of settlement	747 59	
		Cash in Provident Saving Institution	691 94	
		" Mechanic's Bank	635 00	
				$ 2,074 53

Missionaries of the Domestic Committee.

STIPEND PER QUARTER.

Rev. J. H. Waterman, Chillicothe	$ 55 00
" M. S. Woodruff, Miami	55 00
" J. Bennett, Cameron	55 00
" E. Talbot, Macon	62 50
" W. A. Masker, Jefferson City	62 50
" B. F. Matrau, Louisiana	37 50
" Wm. Johnson, Lebanon	17 50
" Jos. R. Gray, Columbia	55 00
" Jos. E. Thompson	125 00

Missionaries of the Diocesan Board.

STIPEND PER QUARTER.

Date of Appointment.			
Jan. 1, 1879.	Rev.	J. N. Chestnut, Advent, St. Louis	37 50
"	"	F. B. Scheetz, Monroe	75 00
"	"	Wm. Johnson, Lebanon	12 50
"	"	T. R. Valliant, Weston	50 00
Feb. 1, 1879.	"	J. L. Gay, Fayette	50 00
Jan. 15, "	"	E. Talbot, Macon	93 50
" 1, "	"	B. F. Matrau, Louisiana	12 50
July 1, "	"	W. C. Sherman, Maryville	50 00

APPENDIX, No. 6.

Report of Treasurer of the Diocese.

FUND FOR GENERAL PURPOSES.

RECEIPTS.

Grace, Miami	$22 50
Holy Comforter, Montgomery City	7 50
St. Matthew's, Amazonia	2 50
St. John's, Glenwood	7 50
Holy Communion, Luray	15 00
Good Samaritan, St. Louis	5 00
Christ, Cape Girardeau	5 00
Trinity, Marshall	12 50
St. Paul's, Ironton	14 50

Christ, Boonville	72 00	
Grace, St. Louis	25 00	
Christ, Lexington	19 05	
Grace, Jefferson City	60 00	
St. Paul's, Brunswick	60 00	
Trinity Hannibal	7 50	
St. John's, Prairieville	40 00	
St. Paul's, Palmyra	24 00	
Trinity, Independence	7 50	
Emmanuel, Shelbina	10 00	
Mt. Calvary St. Louis	230 00	
St. John's, Jackson	5 00	
St. Peter's, St. Louis	107 05	
Christ, Springfield	132 95	
St. George's, St. Louis	520 00	
Trinity, "	300 00	
St. Thomas, Waverly	16 80	
Calvary, Pleasant Hill	3 75	
Trinity, De Soto	15 00	
St. James, Elleardsville	21 00	
Calvary Columbia	90 00	
Grace, Carthage	6 17	
St. John's, Cameron	21 00	
St. Mark's, Butler	5 25	
Advent, St. Louis	20 00	
Christ, Warrensburg	8 65	
Grace, Clarksville	25 00	
St. Paul's, Mexico	50 00	
Trinity St. Charles	36 00	
St. James, Macon	42 50	
St. Paul's, Carrollton	1 60	
Trinity Hamilton	5 00	
St. Paul's, Maryville	5 00	
Christ, St. Louis	260 00	
St. Mary's, Fayette	65 00	
Christ, St. Joseph	320 00	
Grace, Kirkwood	260 00	
Emmanuel, Laclede	105 00	
St. Luke's Kansas City	125 00	
Calvary Louisiana	60 00	
St. Jude's, Monroe	75 00	
Holy Communion St. Louis	450 00	
St. Paul's, S. St. Louis	56 25	
St. John's, St. Louis	140 00	
Bills Payable, Notes Discounted	4,538 75	
Bills Receivable, Note of St. John's Church, St. Louis, Paid	63 65	
St. Paul's, Maryville, (assumed by Bishop Robertson)	15 00	
Mission, Lee's Summit, " " "	18 00	
St. Philip's, Joplin, " " "	8 75	
All Saints, Nevada	25 00	
St. Mark's, Butler	11 00	
		$8,681 17

PAYMENTS.

By Balance Due Treasurer last Report		509 30	
Rt. Rev. C. F. Robertson's Salary		3,500 00	
" " Traveling Expenses		165 09	
Discounts at Bank		90 79	
Bills Payable, Notes Paid		3,000 00	
Bills Receivable, St. John's Church		112 35	
Expense Account, as follows:			
General Convention Assessment	$107 00		
Printing and Mailing Journal	199 00		
Secretary's Salary	125 00		
Stationery, etc	39 55		
		470 55	
Balance, Cash on hand		833 09	
			$3,681 17

JOSEPH FRANKLIN,
Treasurer.

The following Amounts paid during Convention, viz:

Trinity Church,		Hannibal	$ 142 50	
Christ	"	St. Joseph	75 00	
Trinity	"	Marshall	5 00	
St. Paul's	"	Palmyra	17 50	
Grace	"	Kansas City	195 00	
"	"	Liberty	7 50	
St. James's	"	Macon	42 50	
Christ	"	Moberly	30 00	
Trinity	"	Kirksville	25 40	
St. Mary's	"	Fayette	10 80	
"	"	Kansas City	65 00	
St. Paul's	"	Carrollton	5 00	
St. Mary's	"	Plattsburg	8 50	
Grace	"	Kansas City	129 00	
"	"	Carthage	56 25	
"	"	Chillicothe	38 30	
Trinity	"	Utica	10 00	
				$863 25

TREASURER'S REPORT.

ACCOUNT, SHOWING PRESENT CONDITION OF FINANCES.

DELINQUENCIES.

Mission, Clinton	$ 26 00
Trinity, Utica	15 00
Good Shepherd, St. Louis	100 00
St. Matthew's, Amazonia	7 50
Good Samaritan, St. Louis	5 00
All Saints, Nevada	12 50
Trinity, Marshall	5 00
" "	10 00
St. Paul's, Ironton	3 00

Calvary, Sedalia	140 00
Grace, St. Louis	229 00
Christ, Lexington	88 45
Grace, Brookfield	10 00
St. Paul's, Brunswick	5 00
Trinity, Hannibal	142 50
St. Paul's, Palmyra	40 00
Trinity, Independence	15 00
Grace, Liberty	7 50
Trinity, Kirksville	51 25
St. Paul's, Lebanon	7 50
Trinity, St. Louis	130 00
St. Thomas, Waverly	25 65
Mission, Rolla	5 00
Calvary, Pleasant Hill	20 25
St. James, Elleardsville	9 00
Grace, Carthage	108 83
St. Mary's, Savannah	22 29
Christ, Warrensburg	26 35
Trinity, St. Charles	29 00
St. James, Macon	42 50
St. John's, Weston	30 00
St. Mary's, Plattsburg	15 00
St. Paul's, Carrollton	23 40
Mission, St. James	8 85
Christ, Moberly	65 45
Trinity, Hamilton	2 50
Mission, Lee's Summit	6 00
Holy Innocents, St. Louis Co	60 00
Grace, Kansas City	380 00
Christ, St. Louis	260 00
St. Mary's, Fayette	50 80
Christ, St. Joseph	170 00
Grace, Chillicothe	38 30
St. Luke's, Kansas City	65 00
Fund for Ministers' Expenses (Cash)	33 45
" General Purposes "	833 09
St. John's Church, St. Louis	270 00
	$3,65

A portion of the above was paid at Convention. (See Supplemental Report.)

LIABILITIES.

Holy Communion Church, Luray, Overpaid	$ 5 00	
St. Mark's " Butler, "	25	
Permanent Fund	1,723 40	
Bills Payable, due Oct. 9	1,538 75	
Profit and Loss	383 51	
		$3,65

The foregoing Accounts show that, notwithstanding over $1,400 of the amc standing against the several Parishes at last Convention was remitted by the prc authority, there still remains delinquent, at this writing $2,800.00.

It will be seen that, while we have now $833.09 Cash on hand, there will fall c early next month, a note of the Treasurer and Finance Committee for $1,538.75.

The Bishop's Salary for present quarter will also become due and payable on Oct. 1st.

Great inconvenience and trouble has been caused to the Treasurer by Parishes not paying the assessments promptly when due.

It might help to keep the condition of the finances constantly before the Parish, by publishing each month, in the "Church News," a tabulated statement, showing amount delinquent at this Convention, amount of assessment for coming year, and the quarterly payments made by each Parish.

Yours respectfully,

JOSEPH FRANKLIN.

APPENDIX No. 7.

Treasurer's Report Aged and Infirm Clergy Fund.

The present condition of this Fund is as follows viz:

Cash on hand	$ 1,300 51
Invested on Real Estate security	4,620 00
Total	$ 5,920 51
Of this sum there belongs to principal account	$ 4,124 65
" " interest "	1,795 86
Total	$ 5,920 51

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

Balance of interest account at last Convention	$ 505 71	
Interest on Fitzhugh Deeds	30 00	
" Short "	100 00	
" Ross "	10 00	
" Carrie "	50 00	
" Claxton "	50 00	
" MacAdam "	12 65	
		$ 758 36
Payment on pension Rev. O. H. Staples		62 50
Balance on hand		$ 695 86

Balance of principal account at last Convention	$ 270 41	
St. Paul's Church, Palmyra	1 00	
St. Luke's Church, Kansas City	12 40	
Ross loan taken up	100 00	
By Will of Henry Wells	197 50	
Trinity Church, St. Louis	12 55	
Grace Church, Chillicothe	2 87	
Trinity Church, Hannibal	6 00	

St. Paul's Church, South St. Louis	1 50	
Mt. Calvary Church, St. Louis	14 50	
Good Shepherd Church, St. Louis	3 05	
Grace Church, Miama	11 75	
St. James' Church, Macon	1 75	
Calvary Church, Columbia	4 30	
St. John's Church, Weston	70	
Grace Church, Jefferson City	2 00	
" " Kirkwood	40 05	
" " St. Louis	8 00	
St. John's Church, Prairieville	2 25	
Calvary Church, Louisiana	95	
Grace Church, Clarksville	65	
Calvary Church, Sedalia	2 00	
St. Jude's Church, Monroe	3 07	
St. John's Church, Jackson	45	
Advent Church, St. Louis	5 40	
Christ Church, St. Louis	74 65	
St. John's Church, St. Louis	8 60	
Trinity Church, Marshall	1 50	
St. Mary's Church, Fayette	1 75	
St. John's Church, Cameron	65	
Ryall Mortgage taken up	300 00	
Trinity Church, DeSoto	2 40	
St. George's Church, St. Louis	10 00	
		$1,104 65
Less amount to loan account		500 00
Balance on hand		$ 604 65

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 8.

Treasurer's Report Theological Education Fund.

The present condition of this fund is as follows, viz:

Cash on hand	$ 138 08	
Invested on Real Estate Security	2,500 00	
		$2,638 08

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

St. Paul's Church, Palmyra	$ 1 00
Interest on Fitzhugh Mortgage	25 00
Christ Church, Springfield	10 00
Grace Church, Miami	12 02
Emmanuel, Laclede	2 65
Advent, St. Louis	2 25
Holy Communion, St. Louis	22 00
St. Peter's, St. Louis	5 60

, Kirkwood	64 00	
Shepherd, St. Louis	2 73	
nes', Macon	2 63	
le's, Monroe	3 60	
. St. Louis	5 55	
ke's, Kansas City	4 50	
y, Hannibal	4 00	
, Lexington	7 05	
y, Sedalia	3 75	
al's, South St. Louis	1 65	
ry's, Fayette	3 63	
y, Independance	3 50	
an's, Cameron	50	
y, Louisiana	1 10	
Clarksville	1 70	
an's, Prairieville	50	
Jefferson City	6 10	
, Cape Girardeau	2 30	
y, Columbia	4 30	
nes, Macon	2 63	
st on Fitzhugh deed	25 00	
an's, St. Louis	20 00	
al's, Brunswick	2 90	
st on MacAdam deed	25 35	
, Warrensburg	2 75	
ry's, Plattsburg	1 81	
. Talbott	25 00	
orge's, St. Louis	10 00	
e last Convention	2,058 03	
		$ 2,377 08

CR.

. V. Evans, order Bishop	$ 164 00	
Sherman "	50 00	
E. Cummings "	25 00	
account	2,000 00	
		$ 2,239 00
On hand		$ 138 08

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 9.

Report of Committee on Finance.

ur Finance Committee would respectfully report that they have examined the rer's several reports, and find the footings correct, and the following is a sum- of the different reports:

rst: The condition of Fund for General Purposes:

To present balance Cash on hand	$ 833 09	
Received at Convention	758 70	
		$ 1,591 79
The total resources of the General Fund of the Diocese are	$ 3,650 91	
The total liabilities	3,267 40	
Balance		$ 383 51

Although back dues to the amount of $1,479.80 were remitted during last year in the manner authorized by the Convention, and of course are balanced on the books of the Treasurer, still of the above resources the amount due by delinquent parishes is $2,059.18. To which large amount of indebtedness the attention of parishes should be urgently called that the Treasurer may be able to meet liabilities now due and maturing, viz: Note of $1,538.75 due October 9th, 1879, and one quarter's salary due the Bishop on October 1st.

The amount for which assessments should be made for the ensuing year is:

For Bishop's salary	$3,500 00	
" Traveling expenses	200 00	
" Secretary	100 00	
" Printing and incidentals	250 00	
Total		$4,050 00

Second: The condition of the Fund for Aged and Infirm Clergymen is as follows:

To Cash Balance from last year	$ 776 12	
" Received since	1,086 89	
" Paid at Convention	1 00	
		$ 1,864 01
By Cash loaned	$ 500 00	
" Pension paid	62 50	
		$ 562 50
Cash on hand		$1,301 51

Which in addition to $4,620.00 invested in real estate makes this fund now amount to $5,921.51.

Third: The condition of the Fund for Theological Education is as follows:

Balance at last Convention	$2,058 03	
Received since	319 05	
		$ 2,377 08
Amount invested	$2,000 00	
Paid by order of Bishop	239 00	
Cash	138 08	
		$ 2,377 08

Making the Fund now amount to the sum of $2,638.08 with the amount previously invested.

Your Committee would recommend that the resolution referred to them respecting the revision of the constitution and canons be not passed, in consideration of the financial condition of the Diocese.

JOSEPH W. BRANCH.
FRANK B. HAFF.
J. W. LUKE.
Committee.

APPENDIX No. 10.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amount to be provided for for the current year will be the sum of $4,050. To meet this sum your Committee has made the following assessments:

Boonville,	Christ Church		$ 60 00
Brunswick,	St. Paul's	"	14 00
Carrollton,	St. Paul's	"	5 00
Carthage,	St. Paul's	"	36 80
Chillicothe,	Grace	"	35 00
Columbia,	Calvary	"	50 00
Clarksville,	Grace	"	25 00
De Soto,	Trinity	"	13 80
Fayette,	St. Mary's	"	46 00
Hannibal,	Trinity	"	125 00
Independence,	Trinity	"	13 80
Jefferson City,	Grace	"	40 00
Kansas City,	St. Mary's	"	138 00
Kansas City,	Grace	"	138 00
Kirkwood,	Grace	"	184 00
Kansas City,	St. Mary's	" (J. F. Ramage)	10 00
Laclede,	Emmanuel	"	50 00
Lexington,	Christ	"	51 20
Louisiana,	Calvary	"	60 00
Macon,	St. James'	"	50 00
Monroe,	St. Jude's	"	55 00
Moberly,	Christ	"	25 00
Mexico,	St. Paul's	"	23 00
Nevada,	All Saints'	"	23 00
Palmyra,	St. Paul's	"	30 00
Pleasant Hill,	Calvary	"	11 50
Prairieville,	St. John's	"	30 00
St. Charles,	Trinity	"	32 20
St. Joseph,	Christ	"	220 00
St. Louis,	Christ	"	326 00
"	Grace	"	115 00
"	Holy Communion	Church	420 00
"	Holy Innocents'	"	17 80
"	Mt. Calvary	"	230 00
"	St. George's	"	475 00
"	St. John's	"	140 00
"	St. Peter's	"	100 00
"	Trinity	"	172 50
"	St. Paul's	"	18 40
"	Advent	"	18 40
Sedalia,	Calvary	"	92 00
Springfield,	Christ	"	55 20

Warrensburg,	Christ	Church	23 00
Weston,	St. John's	"	5 00
Waverly,	St. Thomas'	"	23 00
Amazonia,	St. Matthew's	Mission	5 00
Butler,	St. Mark's	"	5 00
Cape Girardeau,	Christ	"	5 00
Cameron,	St. John's	"	15 00
Glenwood,	St. John's	"	5 00
Hamilton,	Trinity	"	5 00
Ironton,	St. Paul's	"	5 00
Kirksville,	Trinity	"	25 00
Lebanon,	St. Paul's	"	5 00
Luray,	Holy Communion	"	5 00
Marshall,	Trinity	"	15 00
Miami,	Grace	"	10 00
Plattsburg,	St. Mary's	"	10 00
Savannah,	St. Mary's	"	10 00
St. Louis,	Good Samaritan	"	5 00
St. Louis,	Good Shepherd	"	30 00
Shelbina,	Emmanuel	"	10 00
Utica,	Trinity	"	10 00
Brookfield,	Grace	"	20 00
Harrisonville,	St. Peter's	"	5 00
Jackson,		"	5 00
Lee's Summit,	St. Paul's	"	5 00
Liberty,	Grace	"	5 00
Montgomery,	Holy Comforter	"	5 00
St. James,		"	5 00
Rolla,		"	5 00
Maryville,	St. Paul's	"	10 00
Joplin,	St. Philip's	"	10 00
			$ 4,081 60

M. W. ALEXANDER.
J. M. ARMSTRONG.
WM. A. ROSS.
HEYMAN LEVIN.
J. H. SIMPSON.
JOS. C. HULL.
Committee.

APPENDIX No. 11.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II, Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding five, to be chosen by the Vestry or Congregation.—(Const. Art. IV.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of..... Church, in.....held on the.....day of.....A. D. 18.... Messrs..... were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at..... on the.....day of..... next, and that they are entitled to vote for Vestrymen in said Church.

.....

Rector (Warden or Secretary of Vestry.)

APPENDIX No. 12.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S. T. D.,

BISHOP OF THE DIOCESE, - - - - RESIDENCE, ST. LOUIS

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*
" F. J. McMASTER, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.
" GEO. K. DUNLOP.
" P. G. ROBERT.
Mr. HARRY I. BODLEY.
" J. W. LUKE.
" SILAS BENT.

DEPUTIES TO GENERAL CONVENTION OF 1879.

Rev. JAS. RUNCIE, D. D.
" R. A. HOLLAND.
" M. SCHUYLER, D. D.
" GEO. K. DUNLOP.
Mr. GEO. H. GILL.
Gen'l J. H. SIMPSON, U. S. A.
Mr. W. D. B. MOTTER.
" JOHN D. POPE.

ALTERNATES.

Rev. GEORGE C. BETTS.
" F. B. SCHEETZ.
" A. LEONARD.
" H. C. DUNCAN.
Mr. GARDNER LATHROP.
" JNO. R. TRIPLETT.
" J. M. ARMSTRONG.
Capt. J. H. ROLLINS, U. S. A.

Missionary Board.

Rev. R. A. HOLLAND.
" J. P. T. INGRAHAM, D. D.
" A. BATTE.
Mr. FRANK CARTER, *Secretary.*

Laymen's Co-operating Missionary Society.

Mr. W. B. POTTER, *President.*
" W. S. POPE, *Vice-President.*
" FRANK CARTER, *Secretary and Treasurer.*

Sunday-School Missionary Host.

Mr. WALLACE DELAFIELD, *President.*
" CHARLES J. WISE, *Secretary.*

Trustees of General Theological Seminary.

Rev. M. SCHUYLER, D. D.
" JAS. RUNCIE, D. D.
" E. TALBOT.
" G. K. DUNLOP.
" A. LEONARD.
Mr. GEO. H. GILL.
" W. F. FERGUSON.

Trustees of Theological Education Fund.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio.*
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio.*
Rev. J. P. T. INGRAHAM, D. D.
Mr. JOHN R. TRIPLETT.
" WALLACE DELAFIELD.

Trustees of Aged and Infirm Clergy Fund.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio.*
Rev. B. E. REED.
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio.*
" R. M. WILSON.
" M. W. ALEXANDER.

Trustees of Legacies and Donations.

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" J. P. T. INGRAHAM, D. D.
Mr. M. W. ALEXANDER.
" FRANK CARTER.
" W. A. ROSS.

Trustees of Permanent Fund fo Support of the Episcopate.

Mr. SILAS BENT.
" GEORGE H. GILL.
" C. S. FREEBORN.

COMMITTEE ON FINANCE.

Mr. SILAS BENT.
" GEORGE H. GILL.
" JOSEPH W. BRANCH.

COMMITTEE ON ASSESSMENTS.

Mr. M. W. ALEXANDER.
Gen'l J. H. SIMPSON, U. S. A.
Mr. W. A. ROSS.
" H. LEVIN.
" J. M. ARMSTRONG.
" JOSEPH C. HULL.
" J. D. S. COOK.

ORPHANS' HOME ASSOCIATION.

Mrs. JNO. T. DOUGLASS, *First Directress.*
" W. BASCOME, *Secretary pro tem.*
" REBECCA THOMPSON, *Treasurer.*

ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President.*
" C. S. FREEBORN, *Treasurer.*
Gen'l JAS. H. SIMPSON, U. S. A., *Secretary.*

COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.
" JOSEPH FRANKLIN.
" SILAS BENT.
" W. F. FERGUSON.
" FRANK CARTER.

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.
" JOSEPH FRANKLIN.
" SILAS BENT.
" W. F. FERGUSON.
" FRANK CARTER.

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TREASURER OF DIOCESAN MISSIONARY BOARD.

MR. FRANK CARTER, 615 Olive street, St. Louis.

TREASURER OF THE CONVENTION,
TREASURER OF AGED AND INFIRM CLERGY FUND.
TREASURER OF THEOLOGICAL EDUCATION FUND,

MR. JOSEPH FRANKLIN, corner Fourth and Vine streets, St. Louis.

TREASURER PERMANENT EPISCOPATE FUND.

CHAS. S. FREEBORN, 109 Olive street, St. Louis.

TREASURER DOMESTIC MISSIONS.

LLOYD W. WELLS, 23 Bible House, New York.

TREASURER FOREIGN MISSIONS.

JOS. M. BROWN, 23 Bible House, New York.

TREASURER BIBLE AND PRAYER BOOK SOCIETY.

MR. JAMES POTT, Cooper Union, Fourth Avenue, New York.

Special Collections Enjoined by Canon.

"It shall be the duty of the minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following."

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MISSOURI.

FORTY-FIRST

ANNUAL CONVENTION

A. D. 1880.

(*Ordered to be printed on first page of Journal.*)

"*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

☞ The Forty-second Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in the Church of the Holy Communion, St. Louis, on the Fourth Tuesday in September, A. D. eighteen hundred and eighty-one, at ten o'clock, A. M.

JOHN R. TRIPLETT,
Secretary of the Convention.

ST. LOUIS, September, 1880.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon 11, Sec. 2.)

Every Parish in union with this Convention is entitled to one or more Delegates, not exceeding five, to be chosen by the Vestry or Congregation.—(Const., Art. IV.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of.....
Church, in.....held on the.....day of.....A. D. 18....
Messrs.....were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at.....
on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....
Rector (Warden or Secretary of the Vestry).

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1899.

JOURNAL

OF THE

FORTY-FIRST

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Missouri,

HELD IN

ST. GEORGE'S CHURCH, ST. LOUIS, MISSOURI,

SEPTEMBER 28TH, 29TH AND 30TH, A. D. 1880.

ST. LOUIS:
WOODWARD, TIERNAN & HALE, PRINTERS.
1880.

List of Clergy.

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. CHARLES F. ROBERTSON, S. T. D., Bishop.

PRIESTS.

The Rev. A. BATTE, Rector of Emmanuel Church, St. Louis County.
" D. EGLINTON BARR, †* St. Louis.
" ED. F. BERKELEY, D. D., Rector of St. Peter's Church, St. Louis.
" GEORGE C. BETTS, Rector of Trinity Church, St. Louis.
" O. BULKLEY, †* Blackburn.
" J. N. CHESNUTT, Minister of the Church of the Advent, St. Louis, and Missionary.
" JOSEPH S. COLTON, Rector of Grace Church, Carthage, and Missionary.
" J. M. CURTIS, Rector of Christ Church, Boonville.
" GEO. K. DUNLOP, Rector of Grace Church, Kirkwood
" JOHN W. DUNN, Missionary at Independence, Etc.
" C. A. FOSTER, L. L. D., Rector at Warrensburg and Sedalia.
" L. N. FREEMAN, †* Chicago, Ill.
" JOHN FULTON, D. D., Rector of St. George's Church, St. Louis.
" J. L. GAY, Minister of St. Mary's Church, Fayette, and Missionary in Howard County.
" J. GIERLOW, PH. D., Rector of Grace Church, St. Louis.
" JOSEPH R. GRAY, Rector of Calvary Church, Columbia, and Missionary at Mexico and Montgomery.
" W. H. D. HATTON, †* Warrensburg.
" F. R. HOLEMAN, * Rector of St. Mary's Church, (First Ward), Kansas City.
" J. P. T. INGRAHAM, D. D., Minister of St. Paul's Church, South St. Louis, and Missionary.
" THOS. F. C. JAMES, M. D., †* Plattsburg.
" H. D. JARDINE, Rector of St. Mary's Church, Kansas City.
" WM. JOHNSON, Missionary at Lebanon, Rolla and St. James.
" JOSEPH G. LAWRANCE, †* Edenbridge, Kent, England.
" ABIEL LEONARD, Rector of Trinity Church, Hannibal.
" W. A. MASKER, Minister of Grace Church, Jefferson City, and Missionary.
" THOS. W. MITCHELL, †* Owensboro, Kentucky.
" CARTER PAGE, †* Chillicothe.
" OCTAVIUS PARKER, Minister of Christ Church, Springfield, and Missionary.
" BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.
" P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
" JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
" F. B. SCHEETZ, Rector of St. Jude's Church, Monroe, and Missionary.
" M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.

The Rev. W. D. SARTWELLE, Rector of Calvary Church, Sedalia.
" ANDREW T. SHARPE, Rector of Christ Church, Lexington.
" W. C. SHERMAN, Minister at Maryville, and Missionary.
" SYDNEY SMITH, †* Cameron.
" O. H. STAPLES, †* South St. Louis.
" ETHELBERT TALBOT, Rector of St. James' Church, Macon, and Mission
" THOS. M. THORPE, Missionary in All Saint's Church, Nevada.
" J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra.
" ROBT. C. WALL, * Missionary in Joplin.
" J. H. WATERMAN, Minister of Grace Church, Chillicothe, and Missionar Cameron.
" M. S. WOODRUFF, Missionary in Saline County and Carrollton.
" JOSEPH T. WRIGHT, Rector of St. John's Church, St. Louis.

DEACONS.

" A. A. ABBOTT, Missionary in Moberly and teaching in Macon.
" STURGES ALLEN, Assistant Minister of St. Mary's Church, Kansas City.
" CHAS. E. CUMMINGS, †* Tarboro, North Carolina.
" JOHN EVANS, * teaching in Palmyra.
" CHAS. H. GAUTHIER, * St. Louis.
" FRANK W. HENRY, Missionary in Plattsburg and Savannah.
" C. M. C. MASON, Minister in charge of Church of Good Samaritan, Missionary.
" ROBT. TALBOT, Missionary in Brookfield, and teaching in Macon.
" THOS. R. VALLIANT, Missionary in Weston, Platte City and Liberty.

† Not entitled to seat in Convention. * Not present at Convention.

List of Lay Delegates

APPOINTED TO ATTEND

FORTY-FIRST ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 28th, 1880.

Carthage—Grace Church.
H. H. Harding.
Clarksville—Grace Church.
Hon. Gilchrist Porter.
De Soto—Trinity Church.
R. Burroughs.
Fayette—St. Mary's Church.
Geo. H. Wallace.
Hannibal—Trinity Church.
Geo. A. Hawes,* Geo. W. Storrs.*
Kansas City—St. Mary's Church, First Ward.
P. M. Austin.
Kirkwood—Grace Church.
Geo. H. Gill, H. W. Hough, W. T. Essex.*
Laclede—Emmanuel Church.
J. C. Edgar.
Lexington—Christ Church.
A. A. Leseur.*
Louisiana—Calvary Church.
David A. Stewart.
Macon—St. James' Church.
F. M. Taylor,* Thomas Jobson.
Monroe—St. Jude's Church.
A. Boulware.*
Mexico—St. Paul's Church.
R. E. Lawder.
Palmyra—St. Paul's Church.
Ed. McCabe.*
St. Louis—Christ Church.
Silas Bent, Jno. R. Shepley,* Jno. R. Triplett, J. B. Gazzam, C. S. Freeborn.
St. Louis—Grace Church.
Geo. S. Case, M. D.
St. Louis—Church of the Holy Communion.
F. Carter, J. J. Wilkins, Charles E. Briggs, M. D., Charles Miller, G. Paddock.

*Not present in the Convention.

St. Louis—Holy Innocents' Church.
C. S. Russell.
St. Louis—Mount Calvary Church.
Gilbert Elliott,* Louis Lipham,* D. H. McAdam.*
St. Louis—St. George's Church.
J. W. Luke, M. W. Alexander, J. W. Branch, I. M. Mason, J. D. Pope.
St. Louis—St. John's Church.
Hon. W. F. Ferguson, F. O. Wellman,* W. R. Donaldson,* A. R. Donaldson, Charles A. Alexander.
St. Louis—St. Peter's Church.
Sam'l B. Gordon.
St. Louis—Trinity Church.
Hon. John Wickham, W. R. Pye,* W. H. Thomson,* T. Ewing White, George W. Riggs, Jr.
South St. Louis—St. Paul's Church.
J. W. Morgan.
Sedalia—Calvary Church.
L. B. Jackson, F. Houston.*
Springfield—Christ Church.
Joshua Tuthill, E. A. Roberts, M. D.*
Warrensburg—Christ Church.
J. Q. DeGarmo,* C. A. Shephard.*
Waverley—St. Thomas' Church.
Geo. J. Fachler.*
St. Louis—Mission of the Good Shepherd.
John A. Harrison.
St. Louis—Advent Mission.
J. S. B. Alleyne, M. D.

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* Not present in the Convention.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Blackburn,	CHURCH OF THE MEDIATOR.
Boonville,	CHRIST CHURCH.
Brunswick,	ST. PAUL'S.
Carrollton,	ST. PAUL'S.
Carthage,	GRACE.
Chillicothe,	GRACE.
Columbia,	CALVARY.
Clarksville,	GRACE.
De Soto,	TRINITY.
Fayette,	ST. MARY'S.
Hannibal,	TRINITY.
Independence,	TRINITY.
Jefferson City,	GRACE.
Kansas City,	ST. MARY'S.
"	ST. MARY'S, First Ward.
"	GRACE.
Kirkwood,	GRACE.
Laclede,	EMMANUEL.
Lexington,	CHRIST CHURCH.
Louisiana,	CALVARY.
Macon,	ST. JAMES'.
Maryville,	ST. PAUL'S.
Monroe,	ST. JUDE'S.
Moberly,	CHRIST CHURCH.
Mexico,	ST. PAUL'S.
Nevada,	ALL SAINTS'.
Palmyra,	ST. PAUL'S.
Pleasant Hill,	CALVARY.
Prairieville,	ST. JOHN'S.
St. Charles,	TRINITY.
St. Joseph,	CHRIST CHURCH.
St. Louis,	CHRIST CHURCH.
"	GRACE.
"	HOLY COMMUNION.
"	HOLY INNOCENTS'.
"	MT. CALVARY.
"	ST. GEORGE'S.
"	ST. JAMES'.
"	ST. JOHN'S.
"	ST. PETER'S.
"	TRINITY.

St. Louis, (South,)	ST. PAUL'S.
Sedalia,	CALVARY.
Springfield,	CHRIST CHURCH.
Warrensburg,	CHRIST CHURCH.
Weston,	ST. JOHN'S.

Organized Mission Stations.

Amazonia,	ST. MATTHEW'S.
Brookfield,	GRACE.
Butler,	ST. MARK'S.
Cape Girardeau,	CHRIST CHURCH.
Cameron,	ST. JOHN'S.
Clinton,	ST. MATTHEW'S.
Glenwood,	ST. JOHN'S.
Hamilton,	TRINITY.
Ironton,	ST. PAUL'S.
Jackson,	ST. JOHN'S.
Joplin,	ST. PHILIP'S.
Kirksville,	TRINITY.
Lebanon,	ST. PAUL'S.
Liberty,	GRACE.
Luray,	HOLY COMMUNION.
Marshall,	TRINITY.
Miami,	GRACE.
Plattsburg,	ST. MARY'S.
Plattin,	GRACE.
Savannah,	ST. MARY'S.
St. Louis,	ADVENT.
"	GOOD SAMARITAN.
"	GOOD SHEPHERD.
Shelbina,	EMMANUEL.
St. James,	——
St. Joseph,	HOLY TRINITY.
Utica,	TRINITY.

Unorganized Mission Stations.

Harrisonville,	ST. PETER'S.
Lee's Summit,	ST. PAUL'S.
Montgomery,	HOLY COMMUNION.
Neosho,	ST. JOHN'S.
Platte City,	——
Rolla,	——

Journal of the 41st Annual Convention,

DIOCESE OF MISSOURI.

ST. GEORGE'S CHURCH, ST. LOUIS,

Tuesday, September 28th, 1880.

In accordance with the provisions of Article II, of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, a number of the Clergy and Laity assemble this day in St. George's Church, St. Louis, the place selected by the last Convention.

At 10½ o'clock the usual services were had. Morning Prayer was said by the Rev. Geo. C. Betts of Trinity Church, St. Louis; the Rev. F. B. Scheetz, of St. Jude's Church, Monroe; the Rev. J. Gierlow, Ph. D., of Grace Church, St. Louis; and the Rev. J. M. Curtis, of Christ Church, Boonville.

The Ante-Communion Service was said by the Rt. Rev. the Bishop of the Diocese, the Epistle being read by the Rt. Rev the Bishop of Michigan.

The Convention Sermon was delivered by the Rev. F. B. Scheetz of Monroe, from the 5th and 11th verses of the 13th Chapter of the II Corinthians.

The Offertory was made for the Missions of the Diocese.

The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese.

The Bishop of the Diocese then called the Convention to order and the Secretary of the last Convention proceeded, under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese of Missouri, and thirty-three Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. Messrs. Batte, Gierlow, and Woodruff, the Committee on Lay Credentials.

Recess was taken till 2.30 o'clock.

Convention reassembled at 2.30 P. M.

The Committee on Lay Credentials reported that Credentials in regular form had been presented from 24 Parishes, and upon calling the roll, Delegates from 17 parishes answered to their names.

The Rt. Rev. President then announced a quorum of both orders present, and the Convention ready for business.

On motion of Mr. Jno. A. Harrison, it was

Resolved, That the Rules of Order of the last Convention be adopted as the Rules of Order for this Convention.

On motion of Rev. J. P. T. Ingraham, D. D., the Rules of Order were suspended, and Mr. Jno. R. Triplett, of Christ Church, St. Louis, was re-elected the Secretary of the Convention, with power to appoint an assistant. The Secretary appointed Mr. Andrew Leslie, of Trinity Church, St. Louis, his assistant.

On motion of Rev. Mr. Schuyler, D. D., the following resolution was adopted:

Resolved, That we recognize with pleasure the presence of our Rt. Rev. Father, the Bishop of Michigan, and extend to him our hearty greeting, inviting him while he remains with us to a seat by the side of our Bishop.

The Rt. Rev. President stated that all visiting clergy were welcome to this Convention, and he would ask them to present their cards to the Secretary. The cards of the Rev. Charles Palmer Knight Coombe of Bermuda, and Rev. Joseph J. Corbyn of Iowa, the Rev. G. C. Tupper of Little Rock, Ark., and Rev. R. E. G. Huntington of Collinsville, Ills., were presented to the Secretary.

The Rt. Rev. President appointed the Standing Committees, as follows:

Lay Credentials—Rev. Messrs. Batte, Gierlow and Woodruff.

Admission of New Parishes—Rev. Messrs. Robert, Curtis and Mr. A. A. Lessuer.

Unfinished Business—Rev. Dr. Ingraham, Rev. W. A. Masker and Mr. R. Burroughs.

Finance—Messrs. Bent, Branch and Gill.

Assessments—Messrs. M. W. Alexander, F. Carter, Wickham, Porter, Lauder, Gazzam and Harding.

Constitution and Canons—Rev. Drs. Schuyler and Fulton, and Hon. W. F. Ferguson.

Missions—Rev. Messrs. Scheetz, Dunlop and Reed, Messrs. Wallace and Morgan.

Christian Education—Rev. Messrs. E. Talbot, Jardine, Sharpe, and Messrs. Jobson and Edgar.

Sunday Schools—Rev. Jas. Runcie, D. D., Rev. G. C. Betts, Rev. J. T. Wright, Messrs. Stewart and Wilkins.

Missionary Traveling Expenses—Rev. A. Leonard, Messrs. Hough and Tuthill.

The Rt. Rev. the Bishop then read a portion of his Annual Address, reserving the remainder until evening session.

On motion of Rev. Jas. Runcie, D. D., the following resolution was adopted:

Resolved, That a committee of seven (7) be appointed by the Chair, to take into consideration that part of the Bishop's Address relating to the Permanent Episcopal Fund, and to report to-morrow.

The Chair appointed the following Committee: Rev. Dr. Runcie, Rev. Dr. Schuyler, Rev. Mr. Robert, Messrs. Pope, Gill, Ferguson and Wickham.

On motion of H. H. Harding, Esq., the following resolution was received and referred to the Committee on Constitution and Canons:

Resolved, That it is proper and expedient that a Canon be adopted, providing that Parishes may be represented in Convention by proxy so far as lay delegates are concerned.

On motion of Rev. J. P. T. Ingraham, D. D., the following resolution was adopted:

Resolved, That the Committee now in existence appointed to raise funds for the Endowment of the Episcopate, be requested to report to this Convention upon the subject committed to them, with a view to further and immediate action upon the subject.

Rev. P. G. Robert offered the following amendments to the Constitution and Canons:

First. To amend Canon XII, Section 2, second line, by striking out "six" and inserting "three," and in fourth line by striking out "three" and inserting "six."

Second. That the second line of Article II of the Constitution be amended to read "First Wednesday in May."

Third. That Canon VIII, first line, be amended by striking out the word "next."

On motion, they were referred to the Committee on Constitution and Canons, to report immediately after recess to morrow.

Rev. P. G. Robert offered the following preamble and resolution:

Inasmuch as sub-section 4, section ii, Canon II, Title II of the Digest inflicts pain on the erring but repentant sons of our mother, that are not visited upon those who turn to the Church after a lifetime spent in opposing her doctrines and despising her ways; therefore

Resolved, That the Clerical and Lay Deputies of this Diocese be requested to use every effort to procure the repeal of said sub-section 4, § ii, Canon II, Title II.

On motion of Rev. F. B. Scheetz, the preamble and resolution being voted upon separately, they were both adopted.

On motion of Mr. M. W. Alexander, the following resolution was adopted:

Resolved, That the business sessions of this Convention shall be from 10 o'clock A. M. to 1 P. M., and from 2 to 4 P. M.

On motion of Rev. F. B. Scheetz, the following resolution was adopted:

Resolved, That that portion of the Bishop's address relating to Missions be referred to the Committee on Missions.

The Rev. T. M. Thorpe offered the following resolutions:

Resolved, That the Rt. Rev. Charles F. Robertson, D. D., the Clergy and the Laity of the Diocese of Missouri of the American Catholic Church in Convention assembled, do hereby send fraternal greetings to the Rt. Rev. Edward Herzog, Christian Catholic Bishop of Switzerland, and to their brethren, the Clergy and Laity of his pastoral care.

Resolved, That the Secretary be hereby requested officially to forward the above resolution to the Rt. Rev. Bishop Herzog.

Rev. B. E. Reed moved the adoption of the resolution with the amendment that the name "Protestant Episcopal Church" be inserted in place of "American Catholic Church."

On motion of Rev. A. Leonard, the whole matter was laid on the table.

On motion of Mr. M. W. Alexander, the Convention took recess until 7½ o'clock to hear the remaining portions of the Bishop's address, after which to stand adjourned until 10 o'clock Wednesday morning.

7:30 o'clock P. M.

Convention re-assembled after recess, when, after appropriate religious exercises the Rt. Rev. the Bishop of the Diocese, read his annual address, after which the Convention stood adjourned till Wednesday morning at 10 o'clock.

SECOND DAY.

ST. GEORGE'S CHURCH,

St. Louis, September 29, 1880.

The Convention was opened with appropriate religious services and celebration of the Holy Communion, after which the Rt. Rev. the President took the chair and called the Convention to order.

After calling the roll, the first day's proceedings were read, and on motion, approved.

Rev. P. G. Robert read the report of the Standing Committee, which was on motion, received. (See Appendix No. 1.)

The Committee on Lay Credentials made a supplemental report that certificates from St. Mary's Church, First Ward, Kansas City, and Holy Innocents, St. Louis, were received and approved, and Mr. P. M. Austin and Mr. C. S. Russell answered to their names as delegates from said Parishes.

The Rev. Jos. R. Gray moved the reconsideration of the resolution offered on the first day by the Rev. T. M. Thorpe. The Rev. J. Fulton, D. D., called for a vote by orders. The roll being called, the motion was lost.

Rev. T. M. Thorpe offered the following resolution:

Resolved, That this Convention hails with pleasure the visit of the Rt. Rev. Bishop Herzog and the Rt. Rev. the Bishop of Edinburgh to this country.

Resolved, That our Secretary communicate this action to the Rt. Rev. gentlemen.

On motion of Rev. Dr. Runcie, the whole matter was laid on the table.

The Treasurer of the Diocese then read his annual report, which was referred to Committee on Finance. (See Appendix No. 2.)

Mr. Joseph Franklin, Treasurer of the Theological Educational Fund, read his annual report, which was referred to Committee on Finance. (See Appendix No. 3)

Mr. Jos. Franklin, Treasurer of the Aged and Infirm Clergy Fund, read his annual report, which was received and referred to Committee on Finance. (See Appendix No. 4.)

On motion of the Rev. Joseph R. Gray, the following resolution was adopted:

Resolved, That it be recommended to the Committee on Finance to invest upon good security the amounts of the several funds of the Diocese on hand.

Hon. W. F. Ferguson, the Registrar of the Diocese, presented and read his annual report. (See Appendix No. 5.)

The Secretary then read the report of the Bishop in account with Trust Funds, which was referred to Committee on Finance. (See Appendix No. 6.)

Rev. Jas. Runcie, D.D., chairman of committee, appointed first day on the portion of Bishop's address referring to Permanent Episcopal Fund, made a report, which, after discussion, was referred back to the Committee for revision.

The Rev. George K. Dunlop gave the following notice:

I hereby give notice that I will submit to-morrow a motion to change the Fourth Article of the Constitution by striking out the sentence "by a vote of two thirds of each order."

GEO. K. DUNLOP.

Rev. B. E. Reed offered the following resolution:

Resolved, That the Clerical and Lay Deputies to the General Convention from this Diocese be requested to bring before the General Convention the consideration of the late revision of the authorized version of the Holy Scripture of the Old and New Testament, looking to such action as shall settle the mind of the Church at large upon this important subject.

Which was made the order of the day for 11 o'clock Thursday.

Rev. M. Schuyler, D. D., chairman of committee on Constitution and Canons, made the following report on matters referred to them by Convention on the first day, which, on motion, was received, and further action thereon deferred until after recess.

The Committee on Constitution and Canons, to whom a proposed change in Article II was referred, report that they recommend the following:

That Article II of the Constitution be amended by substituting the words, "the first Wednesday in May" for "the fourth Tuesday in September."

The committee recommend that no change be made in Canon VIII.

The committee state that Canon XII has already been amended in part as proposed, and recommend that no further action be taken at this time.

With reference to the resolution referred to them, that a Canon be adopted providing that Parishes "may be represented in Convention by proxy as to Lay Delegates," they report that in the judgment of committee the adoption of such a Canon would be inexpedient.

Hon. W. F. Ferguson presented and read the report of the committee called for on Tuesday in reference to Endowment of the Episcopate.

Same was on motion received and committee discharged.

TO THE RT. REV. C. F. ROBERTSON, S. T. D., *Bishop of Missouri:*

The undersigned committee to raise funds for the Endowment of the Episcopate, appointed several years since, beg leave (in obedience to an order of this Convention,) to state that soon after your committee were appointed they began operations and made a fair beginning towards a fund, but financial difficulties arose in our country, which seemed at the time to your committee to preclude the further success of our mission until the country had recovered from its depression. It is doubtful whether the time has yet come when the objects in view can be attained. With most of our large parishes still struggling to release themselves from debt, and the returning prosperity not yet so assured as to warrant an immediate attempt to raise the funds contemplated. Your committee would therefore recommend that this committee be reconstructed,

with discretion as to the time of recommencing the solicitation for the objects for which your committee were appointed. Some of your committee are not members of the present Convention, and time has not been allowed those now in Convention even to consult one another, and we therefore ask to be discharged from further service on this committee, and to that end offer the following resolution:

Resolved, That the committee heretofore appointed to raise a permanent fund for the support of the Episcopate be discharged, and another committee appointed with discretion as to the time of commencing the work of this committee.

SILAS BENT,
WILLIAM F. FERGUSON,
JOSEPH FRANKLIN.

The Rt. Rev. President appointed the following as such new committee:

Hon. W. F. Ferguson, Messrs. Joseph Franklin, M. W Alexander, Silas Bent, E. C. Simmons, J. M. Gilkerson and D. P. Dyer.

On motion of Rev. M. Schuyler, D. D., the following resolutions were adopted:

Resolved, That copies of the Bishop's address, or such parts thereof as he may select for that purpose, be printed separately from the Journal in pamphlet form, and distributed by the Secretary as the Bishop shall direct.

Resolved further, That the clergy be requested to read to their congregations on some occasion of public worship, such parts of the Bishop's address as shall be printed in the pamphlet contemplated in the foregoing resolution.

On motion, the blank was filled up to read 1,000 copies.

Rev. James Runcie, D. D., from committee to consider that part of the Bishop's address relating to the debt due the Permanent Episcopal Fund, made the following report:

Your committee to whom was referred that part of the Bishop's address relating to the debt due by the Diocese to the Permanent Episcopal Fund, have had the same under consideration. They find that the debt, principal and interest, now amounts to about $4,000. Of this amount $3,000 draws interest at the rate of 6 per cent. They also find that an assessment of two per cent. on the amount paid for salaries of rectors in the Diocese will probably realize about $800 per annum, which sum applied annually on the debt would extinguish it in from five to six years. We therefore offer the following resolution:

Resolved, That an assessment of two per cent. be made upon the amounts paid to the Rectors as salary, and the proceeds be applied to the payment of the money borrowed from the Permanent Fund, and that such assessment be continued from year to year until the debt is paid.

The Rev. P. G. Robert offered the following as a substitute:

Resolved, That an agent be appointed who shall make personal solicitations throughout the Diocese for special subscriptions to pay this debt.

Mr. J. A. Harrison offered the following resolution:

Resolved, That the question of the deficiency on the part of the Diocese to the Fund for the support of the Episcopate, be referred to the committee "for raising funds for the endowment of the Episcopate," with instructions to collect all that is possible to supply the deficiency by special subscriptions, and report the result of their efforts to the next Convention.

Which was lost.

The Rev. John Fulton, D. D., offered a resolution similar to that offered by Mr. Harrison, with the exception that reference of the subject be made to the Standing Committee of the Diocese, in place of the Committee for Endowment of the Episcopate. Adopted.

Recess taken till 2 o'clock P. M.

After Recess—Two o'clock P. M.

On motion, the order of the day was postponed to receive the reports of the Committee on Permanent Fund and Finance. Mr. Silas Bent presented and read the report of the Trustees of the Permanent Episcopal Fund, which was referred to Committee on Finance. (See Appendix No. 7.)

Mr. Silas Bent read report of Committee on Finance, which was referred to the Committee on Assessment. (See Appendix No. 8.)

The order of the day being called, the Secretary read that portion of the report of the Committee on Constitution and Canons referring to amendment to Article II of the Constitution, offered by the Rev. P. G. Robert on first day. On motion, the same was approved, lying over until the next Convention for final action.

On motion of Rev. P. G. Robert, the Hon. W. F. Ferguson was elected Registrar and Historiographer of the Diocese.

Rev. J. P. T. Ingraham, D. D., offered the following resolution:

Resolved, That a committee be appointed composed of the Committee on Constitution and Canon, with the Secretary of the Convention, and of which committee the Bishop shall, for this purpose, be chairman, to prepare a revision of the Constitution and existing Canons. This committee to have authority to print, as early as possible, such a number of copies as they shall think expedient, and at the expense of the Convention.

Mr. J. A. Harrison offered the following amendment, which was, on motion, adopted:

Resolved, That a committee of seven be appointed to prepare a revision of the Constitution and Canons of this Diocese, embodying such amendments as they may deem best, with a view to codification. The Bishop of the Diocese to be chairman of such committee, and it to report to the next Convention. Said committee to cause such revision to be published and distributed through the Diocese at least 60 days before the meeting of the next Convention.

The Rt. Rev. President appointed the following gentlemen as such committee:

Rev. M. Schuyler, D. D., Hon. W. F. Ferguson, Rev. John Fulton, D. D., Mr. John R. Triplett, Rev. P. G. Robert, Mr. John A. Harrison, Rev. H. D. Jardine.

The Convention then went into the election of Standing Committee. The chair appointed as tellers to receive the Clerical vote Rev. E. F. Berkley, D. D., and Mr. H. W. Hough. To receive the Lay vote, Rev. F. W. Henry and Mr. C. S. Freeborn.

The following were elected: Rev. M. Schuyler, D. D.; Rev. George K. Dunlop, Rev. P. G. Robert, Mr. H. I. Bodley, Mr. John W. Luke, Mr. Silas Bent.

The reports of the Secretary and Treasurer of the Orphans' Home were laid on the Secretary's table, and on motion, received and filed for publication. (See Appendix 9.)

Recess till 7:30 P. M.

After Recess—7:30 P. M.

Convention re-assembled after recess. After appropriate religious services and a few remarks by the Bishop, the Rt. Rev. President called upon the President of the Laymens' Co-operative Missionary Society to call the Society to order. Whereupon Prof. W. B. Potter, President, called the Society to order, and Mr. F. Carter, the Secretary and Treasurer of the Society, then read his annual reports. (See Appendix 10.)

The Rev. George K. Dunlop, Secretary of the Missionary Board, read a report, and a resolution adopted by the Missionary Board. (See Appendix 11.)

The Secretary of the Convention then called the roll of the Parishes, and the sum of $1,875.00 was pledged for missions for the next year.

Convention adjourned till 10 o'clock Thursday.

THIRD DAY.

ST. GEORGE'S CHURCH,

St. Louis, September 30th, 1880.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll of the Clergy and Lay Delegates, the second day's proceedings were read, and on motion, approved.

On motion of Rev. P. G. Robert, the following amendment to Canon VIII was adopted:

To strike out of Canon VIII the words, "*the year in which.*"

The Rev. F. B. Scheetz, Chairman of Committee on Missions, offered the following report:

The Committee on Missions are sure that the Convention has heard with regret that "the balance in the Missionary Treasury has been drawn down to the lowest point," and that "for several years past, several of our parishes have not been keeping up to their former duty." How this last may be remedied, so that the former may be; that is, how more general and larger contributions may be secured, so that the treasury may be filled and kept supplied, is, of course, the vital question. The plan of making pledges, introduced here last year, and so successfully used by other dioceses, it is hoped will be given a fair trial; but it should be understood that the amount pledged should be held as the minimum, and that as much more as possible

should be raised. It is trusted, also, that as many parishes have been wholly, or largely relieved from debt, such parishes will have larger ability to aid the general work of the church outside of their own limits.

The Committee recognizes the delicacy of the duty of the Missionary Board to appropriate the funds placed at its disposal, and feel sure that those who contibute to those funds, may be certain that they will be used in the best possible way. It is also certainly incumbent on all those who are employed as Missionaries, that they should secure contributions to the Missionary fund from every place whi h they may serve as such; and this, as the fullfilment of a present duty, and as gradually educating themselves to becoming self-supporting. The Committee is in doubt whether it is any part of its duty to speak about the best modes of conducting Missionary work; but it feels at liberty, at least, to ask whether a continuance of services on several successive days would not have a more positive effect, than the same number of services held at intervals.

F. B. SCHEETZ.
G. K. DUNLOP.
BENJ. E. REED.
J. W. MORGAN.
GEO. H. WALLACE.

Which was, on motion of Rev. Jno. Fulton, D. D., made the order of the day, immediately after the special order of the day set for 11 o'clock is disposed of.

The hour having arrived for the special order of the day, the Rev. B. E. Reed, called up the resolution offered by him on second day.

On motion of Rev. Jno. Fulton, D. D., the resolution was laid upon the table.

Action on the report of Committee on Missions being in order, on motion, the same was adopted.

The Rev. Geo. K. Dunlop then called up the notice given by him on second day, and moved that Article IV of the Constitution, be amended by striking out the words "By a vote of two-thirds of each order."

Rev. Jno. Fulton, D. D., offered the following as a substitute:

"Any Parish may be suspended from the right of representation in the Convention, by the vote of the majority of each order; but the connection of a Parish with this Convention shall not be dissolved but by a vote of two-thirds of each order."

On motion of Rev. Jas. Runcie, D. D., the whole matter was laid on the table.

Rev. M. Schuyler, D. D., Chairman of Board of Trustees of "Legacies and Donations," made the following report:

The Trustees on "Legacies and Donations" report that no legacies or donations have been entrusted to their charge during the past year. They cannot make this record without the expression of their regret that so little importance seems to be attached to the object for which this Board was appointed.

(SIGNED)

M. SCHUYLER.
J. P. T. INGRAHAM.
M. W. ALEXANDER.
FRANK CARTER.

Mr. M. W. Alexander, Chairman of Committee on Assessments, presented and read their report, which was adopted. (See Appendix No. 12.)

Rev. H. D. Jardine offered the following resolutions:

Resolved, That the Finance Committee be requested to obtain special rates for the delegates to our Annual Conventions, at reduced rates of fare.

Resolved, That the actual mileage of the Lay Members at the Convention be capitalized and added to current expenses of the Convention, and paid as part of the regular expenses of the Convention.

On motion, the resolutions were voted on separately, and the first resolution was adopted, and second resolution was lost.

Convention took recess to 2 P. M.

After Recess—2 o'clock P. M.

The Rev. F. B. Scheetz offered the following resolution, which was adopted:

Resolved, That the name of "St. Thomas Church, Waverly," be changed to "The Church of the Mediator, Blackburn, Mo."

Rev. A. Leonard, Chairman of Committee on Missionary Traveling Expenses made the following report, which was, on motion, received, and Committee discharged:

We, the undersigned, the Committee upon the Traveling Expenses of Missionaries, beg leave to report that we have received the following sums of money from the different parishes.

Balance from last year	$ 33 45
Christ Church, St. Louis	28 80
St. John's Church, St. Louis	12 00
Holy Communion Church, St. Louis	14 00
Mt. Calvary	12 50
Grace Church, Kirkwood	10 00
Christ Church, Springfield	4 00
All Saint's, Nevada	2 75
St. Mary's, Fayette	2 50
Trinity, Independence	2 50
Grace, Chilicothe	1 00
St. John's, Cameron	1 00
St. James, Macon	1 10
St. Paul's, Maryville	65
Total	$126 25

And we have paid the following sums to:

The Rev. J. W. Dunn	$15 00
" O. Parker	13 00
" T. M. Thorpe	12 00
" W. C. Sherman	12 80
" J. H. Waterman	10 00
" J. L. Gay	5 90
" E. Talbot	3 45
Total Paid	$ 72 15
Total Received	126 25
Balance on hand (Sept. 30, 1880)	$ 54 0

All of which is respectfully submitted.

ABIEL LEONARD,
JOSHUA TUTHILL,
HENRY W. HOUGH,
} Committee

Mr. Samuel B. Gordon offered the following preamble and resolutions:

Whereas, It is deemed better, and perhaps necessary, that the title to real estate of the Church be held by a corporation which has no other purpose; and,

Whereas, The corporation recently organized under the name of the "Parochial Trust Fund of the Diocese of Missouri," includes in its purposes, not only the holding of real estate of the Church, but the exercising of other trusts; therefore, be it

Resolved, That the charter of the "Parochial Trust Fund of the Diocese of Missouri" be amended to conform to the above principle; and that a new corporation be organized for the other purposes contemplated by the Parochial Trust Fund; or, that such other action be taken to effect such purposes as to the Committee hereinafter mentioned shall seem best.

Resolved, That a committee of three be appointed by the chair, who, with the Chancellor of the Diocese and the standing Committee, shall be a Committee having the matter in charge, and that they report their action to the next annual convention.

Mr. Harrison moved to strike out all after the word "principle," in the first resolution. On motion the same was adopted; and preamble and resolutions as amended were then, on motion, adopted.

Rev. E. Talbot, Chairman of Committee on Christian Education, then presented and read its report.

On motion, same was received. (See Appendix No. 13.)

Rev. P. G. Robert offered the following resolution, which was on motion adopted:

Resolved, That the thanks of the Convention be cordially tendered to the kind friends who have subscribed so liberally to the building and establishing of St. James Academy, Macon, and that this Convention acknowledges the duty incumbent on all members of this Church, to foster this and similar enterprises.

The Rt. Rev. President then presented to the Convention the Rev. J. A. Harrison, D. D., of the Diocese of Tennessee, who was a clergyman of this diocese twenty-six years ago. The Rev. gentleman then took his seat to the right of the President.

Rev. A. A. Abbott offered the following resolution:

Inasmuch as Christ Church, Moberly, owes a back assessment previous to last year, of $35.45, and, as there are very few who are able to pay anything at that Mission, therefore, *Resolved*, that this amount ($35.45) be remitted; which was referred to Committee on Finance.

The Convention then went into the election of the Missionary Board of the Diocese. The Rt. Rev. President appointed as tellers, to receive the Clerical votes, Rev. J. T. Wright and Mr. G. H. Wallace; to receive Lay vote, Rev. Octavius Parker and Mr. F. Carter.

The following members were elected:

Rev. B. E. Reed; Rev. J. Fulton, D. D.; Rev. J. Gierlow, Ph. D.

The Rev. F. B. Scheetz offered the following preamble and resolutions:

Whereas, The Body of Christ is one, Holy Catholic and Apostolic; and,

Whereas, Every national Church of Christ is a member of that One Body, and is vitally interested in the well being of all the rest; and,

Whereas, The prayer of our Divine Lord, six times uttered in His night of agony, was that all the members of His Body might be one, even as He and the Father are one; and,

Whereas, All the members of the Body of Christ are not only bound to pray, as the Church has taught us that all who profess and call themselves Christians, may hold the Faith in unity of spirit, and in the bond of peace, but also to recognize and promote the unity of Christ's Church in every possible way; therefore,

Resolved, That the members of this Convention have observed with the deepest interest, the restoration of a truly primitive and Catholic doctrine and discipline among their brethren known in Europe as Old Catholics, and as Christian Catholics; that we rejoice to have heard of the visit about to be made by Edward Herzog, Christian Catholic Bishop of Switzerland, to the General Convention of this Church; and that we desire our Deputies in General Convention, to convey our greetings in Christ to the said Bishop Herzog, and through him to the people of his charge.

Resolved, That the Deputies of this Convention to the General Convention be requested to wait upon the Rt. Rev. the Bishop of Edinburg, and present to him the fraternal greetings of this Convention.

Same were unanimously adopted.

Rev. John Gierlow, Ph. D., offered the following resolution, which was adopted.

Resolved, That the thanks of this Convention be tendered to the Rev. F. B. Scheetz, for his able and exhaustive sermon delivered at the opening services of this body.

On motion of Mr. Jno. A. Harrison, the following resolution was adopted:

Resolved, That the chair appoint a Committee of three persons versed in the law, to advise and assist in the making the amendment to the charter of the Parochial Trust Fund Association, provided for by a former resolution of this Convention.

Committee appointed by the chair, Sam'l B. Gordon, Jno. R. Shepley, Jas. O. Broadhead.

Rev. Jno. Fulton, D. D., moved a re-consideration of the resolution of Mr. Jno. A. Harrison, striking out the second part of the 1st resolution, and the whole of the 2d resolution offered by Mr. S. B. Gordon. Adopted.

On motion of Rev. Jno. Fulton, D. D., those portions of the resolutions offered by Mr. S. B. Gordon, and stricken out by resolution of Mr. Harrison, were adopted, and the chair appointed as committee, required under last resolution:

Messrs. Sam'l B. Gordon, Jno. R. Shepley, and Jas. O. Broadhead.

Rev. E. Talbot moved that the members of the Boards of Trustees of "Legacies and Donations," "Theological Educational Fund," "Aged and Infirm Clergy Fund," and "General Theological Seminary," be continued in office. Motion adopted.

On motion of Rev. M. Schuyler, D. D., the ballot was dispensed with, and Mr. Jos. Franklin was re-elected Treasurer of the Diocese.

Rev. B. E. Reed offered the following resolution:

Resolved, That the most cordial thanks of this Convention be tendered to the Rector, Wardens, Vestrymen and Congregation of St. George's Church, for the delightful hospitality to, and generous entertainment of, this Convention.

Rev. Jas.Runcie, D. D., made a verbal report of the Committee on Sunday Schools; and asked that the Committee be continued to the next Convention. Request granted, and Committee continued.

Rev. P. G. Robert moved that the next Convention meet in the Church of the Holy Communion, in St. Louis. Same was adopted.

Rev. B. E. Reed moved that the thanks of the Convention be tendered to the Wabash, St. Louis & Pacific Railway, and the St. Louis & San Francisco Railway, for their courtesies in reducing the railroad fare of Clergy and Lay Delegates in attendance upon this body at its present sessions, and that the Secretary communicate this resolution to the railroad companies.

Hon. W. F. Ferguson offered the following resolution, which was adopted:

Resolved, That the thanks of this Convention are hereby tendered to Mr. Jno. R. Triplett, Secretary, and Mr. A. Leslie, his assistant, for their efficient services.

Rev. M. Schuyler, D. D., moved that three hundred (300) copies of the Journal of this Convention be published. Adopted.

Chair appointed as Committee to assist Secretary in publication of the Journal, Rev. G. C. Betts and Mr. M. W. Alexander.

The reports of the Board of Trustees, and also of the Treasurer of St. Luke's Hospital, were presented and laid on Secretary's table. (See Appendix No. 14.)

Rev. A. Leonard moved that after the usual devotional exercises, the Convention take a recess till 7:30 o'clock, after which the Convention to stand adjourned. Adopted.

After Recess, 7:30 P M.

Convention re-assembled after recess.

After religious exercises, the Rt. Rev. President stated that this evening's session had been set apart by the Convention, for the consideration of Sunday Schools.

Mr. J. J. Wilkins, Mr. Ralph Talbot and Rev. Jno. Fulton, D. D., then addressed the Convention in the interest of Sunday Schools.

Rev. E. Talbot offered the following resolution:

Resolved, That the traveling expenses of the Rt. Rev. the Bishop and the Clerical Deputies to the General Convention be allowed by this Convention. On motion, same was referred to the Standing Committee.

On motion of Rev. John Fulton, D. D., the rules of order were suspended, and the Secretary was instructed to present the minutes of this day's proceedings to the Rt. Rev. President, for his approval.

Convention adjourned.

CHARLES F. ROBERTSON,
President.

ATTEST:
JNO. R. TRIPLETT,
Secretary.

Annual Address

OF

THE BISHOP OF THE DIOCESE

TO

FORTY-FIRST ANNUAL CONVENTION.

My dear Brethren of the Convention:

I welcome you, after the lapse of another twelvemonth, to the common worship and to the common counsels of our annual assemblage. We come to render to each other an account of the manner in which we have used our several trusts in the Church, and of the degree in which they have prospered in our hands. There is no small anxiety connected with such a stewardship, and with the reckoning which we should look to ourselves to be able, under God, to make. To have positions of varying degree in the historical Church of Christ, which is charged by the commission of its Divine Founder with such high privileges and such grave responsibilities; to have our execution of such trusts, placed in a time when mental activity is so intense, and commercial enterprise and all other forms of social life are so quick and induce to corresponding earnestness in the Church's work; to have the special range of our activity in the centre of this teeming Mississippi Valley, which is to influence so vastly the destiny of the country:—all these considerations add gravity to our work, and lend a heightened interest to the results of the progress which we meet here to report.

I am very glad to report that the year has been for the Diocese one of marked gain. Considering who we are and the greatness of the need and of our opportunities, the year has in it very little whereof we can boast. I would be very sorry to lower aspirations and check endeavor by assuming a satisfaction at the results to be indicated. But at the same time

there is very much which we may thank God that he has helped us to accomplish. I have been enabled to visit all parts of the Diocese, and to prosecute my other duties without interruption. I am anxious to mention my deep sense of gratitude for the considerate hospitality and personal attentions which have cheered the wandering, and for long periods, the homeless, life of the Bishop.

On account of its pressure upon the space of the journal, I contented myself last year with presenting the summarized results of my work during the year, instead of recounting the actions of each day. I shall pursue the same course this year. I have no disposition to throw into prominence the serious subtraction of time required for the thousands of miles of official travel in this vast Diocese. A better use of the time might, no doubt, be found, but this is not by any means the most toilsome business of the Bishop's life. I have on seventy-five occasions confirmed 404 persons. This number is in excess of those reported for several years past, although it does not reach the best results of some of our past years. The gain of the year in this regard witnesses, in some of the parishes, to singularly faithful and successful effort. But the gain does not hold everywhere. There is a very decided recedence in this element of our work in this city. That we should not advance here must arrest attention; that we should in this matter lose ground seriously from year to year, for several years past, challenges anxious inquiry as to the cause.

While we are not sufficiently supplied with clergymen and churches in any part of the Diocese, I have more than once in past years expressed strongly the judgment that we are especially undermanned in this city. We are not increasing our centers of work and influence here at all in proportion to the increase of population and the spread of the city. Several new localities are at this moment ripe for Church beginnings. People will not resort, in a practical, effective way to churches which are beyond a certain distance from their homes. Such enterprises cannot, however, generally spring into being self-reliant from the first. They must usually have had, for a time, the fostering care of older parishes, from which the nucleus comes. This must be by means of Sunday Schools started, and district visiting prosecuted from centers deliberately chosen in conference between the Bishop and parochial authorities, and on ground acquired, or leased with arrangements for acquisition for the Church. I do not think that there is any compensating advantage in Sunday Schools started in extemporized localities, in apartments ill calculated to encourage devotion, and which have to be rented with no provision for permanent occupation.

Or, better still, new centres are better started, when the older parish has an assistant to the Rector, who, while rendering service in and deriving subsistence from the mother parish, will devote himself to collecting and organizing the mission, and thus gradually relieve the older Church of the charge and care. If this takes off some families, it will soon be found that many more who had not previously been known will discover themselves at the more accessible centre. This requires some sacrifice and comprehensiveness of interest and intelligence on the part of Rectors and vestrymen; but I should hope that this would not be wholly wanting. Sure I am that unless we have this readiness to venture somewhat, our growth must still further be retarded. It is of interest, as tending to relieve the common burdens of the Diocese, that new organizations should be all the while developing to help perform the task.

I am very much persuaded that this slowness of ours in beginning new enterprises has in part to do with the decrease in the number of confirmations in this city. In eight years now not a single new parish has been begun. I am aware that the circumstances of several of our parishes have, for a good while, disinclined them for any aggressive movement; but the release from parochial obligation will, one might hope, incline them to undertake new work, which the growing proportions of our city strongly call for.

This year will be marked in our history in the progress which has been made in the abatement of the burden of debt on the parishes. Since we were last together the situation in Christ Church was such as to arouse the deepest anxiety. The relief, therefore, in knowing that the entire amount of the debt has been subscribed, and that the greater part of the sum has been paid, and that, please God, the whole of the debt will, before we meet again, be wholly removed, is correspondingly great. The pressure upon St. John's Church, also, went to the point that the property was advertised for sale. The energies of the parish, however, have brought the debt down to such a small amount that but one more effort will be required to present the Church ready for consecration. I hope that this may not long be deferred. The Church of the Holy Communion has reduced its debts more than half, and provision has been made that interest on the remaining portion shall not for several years be a charge upon the congregation. Trinity is also steadily reducing the amount of its debt. Mention was made last year of the great relief had in the release of this, St. George's, Church property from debt. While all this may be expected to set free activities which may find scope in more general Church work, it ought to disembarrass and raise the spiritual life, and tone, and results of the several congregations.

There has also been a very sensible diminution of debt improvements in Church property in the other parts of the Diocese. The anxiety of the faithful Rector of St. Joseph should be relieved by the total removal of the debt, of which a part has been paid this year. Grace Church, Kansas City, has materially added to the value of its property, as has also Grace Church, Chillicothe. I have during the year consecrated three Churches, in Nevada, Montgomery and Blackburn. Three others are now finished, free from debt and ready for consecration, at De Soto, Liberty and Plattsburg. In Butler and Rolla they are preparing to build this fall. The efforts of the Rev. Mr. Dunn in the East will enable a church to be put up in Independence better than the one which was destroyed by the cyclone last winter. A very convenient and attractive rectory has been built in Louisiana. The vestry of Christ Church, Lexington, have sold their parsonage, but have the avails of the sale at interest for the purchase in time of a better building in a more convenient location. St. Mary's, in Kansas City, has paid off the debt on its organ, and added a very convenient room for week day services; and St. Mary's, in the First Ward in the same city, has erected a frame church, which having been injured by storm, has been repaired and is now used for service.

It may be interesting for the Convention to know that, by reference to a tabular statement of the condition of the Diocese, prepared for the approaching General Convention, the total value of Church property in the Diocese is, as near as may be estimated, $936,325, of which $669,000 is in this city. On this property there is an indebtedness of about $50,000, four-fifths of which is owing in this city.

The number of clergy now connected with the Diocese is 55, a number considerably in advance of that of any past time: but as two of these are disqualified by ill health, and seven others are either non-residents or for some other reason not engaged in pastoral work, we have need for a further supply of active clergymen in the Diocese. Most of the vacancies reported last year have been filled. The Good Shepherd, however, in this city, Cape Girardeau, De Soto, Kirksville, with its attendant missions, and Brunswick, continue vacant. The Rev. Dr. Fulton has come from Wisconsin and is Rector of St. George's in this city; the Rev. Dr. Ingraham has resigned St. John's and has charge of St. Paul's Church, South St. Louis; the Rev. Mr. Wright from Northern Texas has St. John's; the Rev. Mr. Mason has just been ordained for the Mission of the Good Samaritan, having given it his services as lay reader during the year. The Rev. Mr. Sartwelle has come to us from Texas, and is Rector of Sedalia; the Rev. Mr. Sharpe has returned to us, and

has the parish in Lexington; the Rev. Mr. Dunn has removed from there to Independence, and has charge of several other points along the Pacific road. The Rev. Dr. Foster has come to us from Western Michigan and gives his services every Sunday to Warrensburg; the Rev. Mr. Parker from Oregon has taken charge vigorously in Springfield; the Rev. Mr. Colton, just removed from Kansas, has the parish in Carthage; the Rev. Mr. Thorpe has just come from Arkansas and has charge of the Church in Nevada; the Rev. Mr. Henry has relinquished the care of the mission in Kirksville and has removed to St. Joseph to take charge of the missions in Plattsburg and Savannah given up by Mr. Bennett on his removal to Kansas; the Rev. Mr. Duncan has removed to Louisiana, and his parish of Grace Church, Kansas City, is still only served by temporary arrangement; the Rev. Mr. Matrau has just gone to Michigan to the regret of his people in Louisiana, and the parishes in Pike county are yet without a Rector; the Rev. Messrs. Abbott, Allen, Evans, Gauthier and Mason have been ordained during the year. Mr. Abbott teaches in Macon and has charge of Moberly and Shelbina; Mr. Allen assists Mr. Jardine in St. Mary's Church, Kansas City; Mr. Evans is with Dr. Wainwright at St. Paul's College, Palmyra; Mr. Mason is at the Good Samaritan in this city, and Mr. Gauthier has as yet no clerical duty.

With the filling up of the parishes which had remained for some time vacant, has come naturally a heavy drain on our missionary treasury, the balance in which has been drawn down to the lowest point. We shall need a strong effort to keep our work in a condition of efficiency for the coming year. Our appropriations have been revised with the most anxious regard to economy and efficiency, and are not so large as our receipts have been for a number of years in our history when we were not so strong. But for several years past several of our parishes have not been keeping up to their former duty. I hope that at the meeting to-morrow night there will be pledges made by all our parishes commensurate with our need, and with the supreme importance of this department of our work. The record this year shows some strange and sad neglects. At the same time it must be the effort of those who are receiving aid to assist the Board by doing everything in their power to place themselves in a self-supporting condition at the earliest moment. Projects for procuring large organs and for church adornment must wait until self-support is secured. Twenty out of the forty-three clergymen engaged in active work in the Diocese are receiving missionary aid; it may therefore be inferred that every dollar detained longer than necessary in parishes which have been already helped, is so much taken from our aggressive work.

During the year the Bishop and Standing Committee have accepted the act of incorporation of the Parochial Trust Fund of the Diocese of Missouri, and have organized under it, as will probably be reported to you. By this means a body has been formed under the laws of the State, having succession, which can hold the title to all Church property conveyed to it, in trust, for the several congregations. A number of pieces of property have been thus transferred, and others are in process of becoming so. I hope that in time very much of our property will thus become assured of permanence for the purposes of its acquisition, and this without depriving the congregation of any of its enjoyment of what is held in trust for its benefit.

I cannot think that it is right that the Convention should lose recolleetion of the fact that twelve years ago it borrowed for a temporary purpose, $3,000 from the Permanent Episcopal Fund, which it promised to refund in four years with interest. Of this amount only $1,200 has been repaid, and nothing now for the past four years. It used to be the practice to include in the estimates of the year an amount appropriated towards repaying the advance, but this has been omitted for several years past. The constituent parts of the Convention change so greatly from year to year that I apprehend very few are aware of this debt, or of the failure thus far to meet the engagement as to its replacement. And yet I conceive that not merely good faith requires its repayment, but the security which will thereby be imparted to those who either have or are proposing to make gifts to religious objects, that their benefactions will be sacredly used for the purposes designed.

It will be for the Convention to determine when it will deem it a fit time for its Committee, appointed seven years ago, to secure an endowment for the Episcopate to resume its labors. It may be remembered by some here that the amount sought for was $50,000, subscriptions to be payable when $30,000 was secured. The committed reported the next year that they had but just begun their work, had obtained pledges for $12,000, that no one refused their call: when the crisis of the fall of 1873 came and paralyzed all business they therefore deemed it wise to postpone further effort until business should revive. Nothing has been done since. I think it is very desirable for the general work of the Diocese that the vexatious burden of assessments on our parishes should be lightened so soon as possible.

While my information with regard to St. Paul's College, Palmyra, since the opening of the term this fall, is not such as to enable me to make any report about it, the condition of our other educational work in the Diocese is particularly encouraging. St. James' Academy, Macon,

has added to its property, and has a larger number of scholars than last year. The School of the Sisterhood of the Good Shepherd has fuller numbers than ever before, and applications from more scholars than the space in their building will allow them to take. We ought to be preparing our minds for the erection of a building of adequate size, and adapted especially to school purposes. The Rev. Mr. Jardine has begun this fall the second year of St. Mary's Academy, in Kansas City. In Springfield, the Rev. Mr. Parker has just opened a school in a good building which he has bought; his session begins with over forty pupils.

The report of the Orphan's Home, which I lay upon the table, shows that beside a very satisfactory condition within the Institution, they have been enabled to add $2,300 to their permanent endowment fund.

This has been a marked year for St. Luke's Hospital. The noble benefaction of Mr. Henry Shaw, of eligible lots of ground on the corner of Nineteenth street and Washington avenue, and afterwards of $5,000 more, has been met by a general subscription of $20,000, which will ensure the building of at least a section of the Hospital this winter. Great pains have been taken with the plans, and it is hoped that the prolonged delay in beginning to build will not much longer continue. The internal administration of the Hospital is very satisfactory, and the patients, during the last year, have taxed the capacity of the present building, as well as the strength of the good nursing sisters. Of their patient, unselfish labor in Hospital and School, too strong words of appreciation cannot be spoken.

The Ordinations of the year have reduced the number of our candidates for Orders to three. The supply is wholly uncertain, and is entirely inadequate, as well in view of the vast extent of the Diocese to be recruited with workmen, as also in view of the number of families from whom we might fairly expect a steady supply of aspirants for the sacred ministry. We have no right to hope that our needs will be made good from other Dioceses. They have their own needs and attractions. I very much doubt whether the duty of consecrating of their offspring to God for His especial service, or else redeeming them with a price that others may take their place, is steadily borne in upon the consciousness of our people. It is a privilege, but it is also a duty. Sensitive only to obligations which are distinctly mentioned and persistently urged, our people, I fear, come short here, partly because they are not made aware how the supply of the ministry is to be maintained, nor that the duty comes upon all to think whether they have not sons fitted to be of use to the Church in this way. On the Sunday on which the stated offering for

our Theological Education Fund is made, or some other near it, should be regularly preached a sermon urging the duty upon the consciences of the people. I do not dare to think when a single candidate for orders has proceeded from one of our large parishes in this city or elsewhere. There is a complete paralysis of conscience in this matter.

The matter is of critical importance to the growth of the Church, and to the esteem in which it will be held in the community. It will not be honored abroad if we are not evidently counting its service honorable. The ministry, when its functions are worthily fulfilled, is a most attractive work. It deals with the highest interests and the loftiest emotions and sentiments of our nature. Its objects call into exercise the strongest and purest passions for God and humanity. Its energies are constantly refreshed by the clear sense of the blessings to the individual and the community sure to follow from its faithful exercise. Chivalrous devotion and the prophetic sense of a sure recognition and result, make easier even the sacrifices to be endured. The energy and ability needed for success in any other life, will certainly reach equal results in the ministry: manliness would not desire any easier requisitions than these. If small natures can make even great things petty and contemptible, force and devotion, with the fair dealing accorded to religion in the community, aided by the help of God's grace, will secure honorable position, considerate treatment and steady advance to those who industriously toil to fit themselves for and continue themselves worthy of the stewardship of God's mysteries.

Inadequate preparations at first, or relaxed industry afterwards, will naturally tell against usefulness and success, and therefore the training of those looking forward to the ministry should be of the best. I crave the very worthiest things for God's sanctuary. Often, because the thought has only turned later in life to the subject of the ministry, the furnishing for it is necessarily incomplete, and this affects the estimate had of the office. Of course we all know of those who, by their burning zeal for souls and consuming love for Christ, and by good sense and industry have wrought results which put to shame the trained theologian; but no dependence on God's Spirit can justify us in despising the drill, the accuracy of knowledge and statement, the ready utterance, which comes from attention and study. Dash does for a while, but, in every war, West Point comes to the front at length.

As affecting this matter of the supply of the ministry, and other matters as well, I think that the low standard of devotion and piety in the families of many of our church people is very much to be lamented. Judged by any of the tests which might be suggested:—the training of

the children in christian knowledge and churchly ways, the infrequency of religious conversation in the house, the absence of family prayers, the small circulation of our church periodicals, the nature of the family reading on Sunday, the use which the latter part of the Lord's Day is put to, the anxiety of all our clergy about their Sunday night and week day services; we have, in all these, indications very much to be concerned about. We can readily see that few incentives to the Christian ministry could be expected from such surroundings and influences. Here is where so much trouble, individual and parochial, has its cause. We need much plain dealing, and plain loving speaking in these matters, and prayer that God would enkindle the love and deepen the devotion of our people. If the world must approach very near to the Church, it has no right to deaden its aspirations or paralyze its life. If our Lord did consent to eat with publicans and sinners, He did not sink His character in the act. He was there a God-man no less, to help by His presence and sympathy.

Without stopping to emphasize the other indications just now mentioned, I must plead for a greater attention to family prayer. I know not how any sense of the reality and value of religious things, or confidence in the honesty of open religious profession, or right filial and Christian hopes and habits can be maintained, when this primal duty of a family recognition of God is neglected. With an earnest desire, a way may be found to overcome obstacles to it. The time will come when other things preferred before this will appear very cheap in comparison. The parish and the diocese are affected by the Christian and churchly unintelligence, indifference and penury of the individual and the family.

Very much has been said of late about the friction between clergymen and their parishes, and the troubles of the vestry system. The matter is suggested by what we have just been considering. Some of the Bishops have thought the subject so critical this year as to be made the occasion of elaborate charges. I do not in the least desire to underrate the importance of the matter. As affecting the success and the comfort, and ultimately the supply of the ministry, and the respect and confidence which for their work's sake is their due, the character and tone of the vestry have very important relations. The trusts for the time in the hands of a vestry, of a temporal and indirectly of a spiritual sort, are much beyond the apparent appreciation of many of those who hold the office, and are appalling in view of the character of some of those who are at times elected to it. The material in some places from which to choose is not large; and sometimes the choice among those able to be chosen is not the best. We have for years in this Diocese striven to

lessen the risk of unwise choice by discouraging the premature formation of parishes, and to be content with the simple organization of missions, with the appointment of warden and treasurer, until there is more strength, more communicants from whom to choose the officers. It is sometimes forgotten that none are entitled by our organic law to vote for vestrymen or hold office as such, who disclaim or refuse conformity to the authority of the canons, doctrines, discipline and worship of this Church. Moreover an unwise choice is often directly attributable to the utter neglect of the parishioners to attend at the Easter meeting, and inform themselves of the condition of the parish, and assist in making the wisest choice of those who shall for the year bear the trusts.

But then sometimes, after all this is done, there is trouble and disagreement. To expect an entire absence of it is absurd and out of the question on any theory; to reduce it to its smallest proportions is as certainly the part of wisdom and charity. When the clergyman of their choice does his best, he is entitled to the loving coöperation and confidence of his people. His name and standing, almost as sensitive as that of a woman, are in their keeping. The salary may not be such as their ability, if fully developed, could easily accomplish, and this is allowed to come uncertainly and tardily. If impaired service, caused by anxiety, or the necessary falling into debt, ensues, on whom should the blame be charged? I am thoroughly persuaded that troubles come more frequently from thoughtlessness and inattention than from designed ill-will. But then thoughtlessness is sinful in those who have accepted responsibility. Vestrymen as well as others forget, in their absorption in business, how common and reciprocal the interests and duties of clergyman and layman are; how little of duty is yet done, even when money has been paid; how much of blame each one must put on himself if the Church fails to grow.

Critical help will be rendered in this matter as a deeper Christian spirit is had, as personal religious duty is more faithfully done, as all become better informed about the Church's laws and traditions, as there is more regular and devout attendance upon religious services; as there is had always a high-toned and manly confidence and conference on each side at the beginning of differences, seeing how much of purpose and aim both sides have in common. I dismiss as wholly chimerical and undesirable in the cure of any trouble, any such revolutionary procedure as the changing of the mode of appointment to parishes, by, for instance, the nomination of the Bishop, or any Diocesan Board of Nominators. I should regard anything which would draw apart the responsibility and interests of the Rector and parish as disastrous to the welfare of both.

r the same reason do I count out of all practical discussion the project ggested in some quarters, to "pool" all the parochial salaries, and pay all m a common fund. It would destroy all parochial enterprise, and no rgyman would feel that there was any one especially behind him. It uld be against all good policy to exasperate, and reduce the functions the laity. They are a fact, and are likely to continue a very import- t fact. England, which faulted us for introducing them into Church uncils, is itself now finding profit in following our example of giving m a place in its Diocesan Synods. It would be a sad day for the urch, in its hope to raise and bless this land, if it should become a ste; if the clergy and all Church interests should lose in any degree benefit of the sober good sense and sagacity and energy of our men. Pray God they may become more and more imbued with a gher sense of the trusts to which they are called, and informed as to Church's history and best methods of work. But far be the day en they shall regard the Church as less their own to love and to serve d to make sacrifices for than they do now.

It would be but affectation to profess an ignorance of the fact that fferences in the manner of rendering our services have been in other oceses, far more than in our own, the cause of differences in parishes. is matter has troubled us the less because in this Diocese, on account the sparseness of our numbers and the extent of territory which our rgy have to stretch themselves over, and the poverty of most of our ngregations, our services are infrequent, and the arrangements of our rvices need to be of the simplest. Besides this, the vigorous life idst which our work lies, and the strenuous opposition which we have encounter tends to keep the Church to the simple principles which it set to maintain. The difficulty, as I see it in most places, is not that ere is exaggeration in ceremonial, but that it is almost impossible to cure a fitting decorum and richness for the appointments of God's use, and a reverence of demeanor while in it. The clergy are, I ow, in these places, where there has been little disposition to reve- nce for sacred places and things, doing their best to inculcate those bits which ought to belong to every well-informed and well-balanced ristian character. With much to do and with little assistance, it is r them often to determine what they can do and what they must un- llingly leave undone. Even if they thought that it was desirable to ve the Daily Service, they would ponder the question whether, single- nded and with much else pressing on them, it would be the best use their strength to neglect other duties for this. But it should be, I ink, with all of our clergy in settled parishes, the disposition to reach

as soon as possible the practice of administering the Holy Communion on every Sunday. Special circumstances may, in places, render this for a time impossible; but this is the standard to which I think we should come. These services on other than the first Sunday in the month might be at an earlier hour, and then, except on festivals, I should not think it necessary that the Ante-Communion service should be repeated. I have learned that in some places where services were held weekly or fortnightly, an interval of three and six months and longer have been allowed to elapse without the administration of the Holy Communion. I cannot approve of this.

It is not possible that in all places our services should be rendered alike. Our formularies allow a range of interpretation, and differing dispositions make use of this inclusiveness. Whatever usage can base itself upon the allowance of the Prayer Book, has its rightful place in the Church. In so far as law, either in this country or England, has recently set out to define legitimate use in our worship, it has restricted itself to what should not be done in connection with the Holy Communion. By this it declares that it will show less solicitude in restricting the expressions of a varying and advancing æsthetical taste, but is rigorously jealous of what will even remotely affect the expression of the Church's doctrine concerning the Sacrament of our Lord's death. There is a principle here evermore to be regarded. Tastes vary; the faith is one.

So too, while in England complaint of irregularity is confined to parishioners who may conceive themselves to be aggrieved, as though, if they are satisfied, all others may be supposed to be so; in this country, by the placing of the duty of initiating inquiry into alleged irregularity in the hands of the Bishop or of the clergyman's brethren of the same order, there is a recognition of the principle that there is a community of interest in the matter, and that a wider circle than the congregation is affected by the action; that, in short, for this purpose the Diocese, and not the parish alone, is the unit whose interests are at stake and are to be considered. It is in view of this fact that I speak of the subject from this place.

It is a grand work which this Church is set to do and may do in this country. It appeals on different sides to various classes of men. The long range of its history, its secure grasp upon the earliest traditions of the best Christian centuries; the breadth of its principles and the simplicity of its faith; its worship stately at times and then adjusting itself to the needs of the humblest congregation; the compactness of its organization; the capacity for teaching and for beauty of its Christian year; its ability

to be at terms with the best culture and to be the binding link between rich and poor; the power to develop out of its resources agencies to minister to the sorrows and needs of men: the simplicity with which it by instinct avoids the petty trivialties of the day, and persistently presses its own divine work. We may cast aside all explosive statements as to the rapidity with which other forms of Christian activity are dissolving and coming into one with us. We may well recognize the learning, the vastness of the giving and the doing of those who walk not with us. We may reverently and gladly acknowledge the work of God's Holy Spirit in the lives and in the enterprises in those from whom we are separated. But outside of all this there is a vast and distinct work waiting for this Church to do in the land. Our weight and influence are not measured by our numbers. From many sides thought is being turned to it; it is the second choice of large and differing sections of people, waiting only for the opportunity to become their first choice. Its success would be a work of healing and peace. It will help those who are weary of negations and minute prescriptions, who desire the poise which comes from age, while there is yet place left for culture and independent thought.

But the clearness with which we see these possibilities is the measure of our impatience at anything which will needlessly hinder their fullfilment. Of course we know that statistics, even when taken with care, are not wholly reliable; but when taken by the same means for a series of years they are valuable for comparison. Now the result of the putting together of some figures relating to the Church's growth is, I think, such as should arrest our serious attention. In this Diocese, while the money returns, the number of clergy and, at a smaller rate, the number of communicants, have increased; on the other hand, in spiritual results, as reckoned by the number baptized and confirmed, what has been done during the past three years does not at all equal the results of the three previous years, nor of the three years before those. Nor is this checking of growth a local matter; if it were, it would be sufficient for us to look only for local causes. But, looking further, I find by the returns made to the General Convention, that while the gain in communicants from 1850 to 1853 was at the rate of thirty-one per cent., from 1853 to 1856 seventeen per cent., from 1856 to 1859 sixteen per cent; and while the gain in 1871 as compared with 1868 was twenty-one and one half per cent., and for the next term of three years was twenty per cent., that for the three years from 1874 to 1877, when the last enumeration was made, the gain had been only five and one half per cent. In the number of clergy also, from 1868 to 1871 the gain was eight per cent., and from

1871 to 1874 seven and one half per cent., while from 1874 to 1877 there was an actual decrease in numbers as reported, and, comparing the condition in 1850, thirty years ago, and now, there are but little more than half as many clergymen in proportion to the number of communicants of the Church now as there were then.*

Now, to whatever this condition may be due, it is sufficiently marked and widespread to demand attention, and, if possible, explanation. It seems that while in material matters the Church is maintaining its ground, in spiritual results the rate of gain, which had been strong and constant, has within a few years become very much reduced. I do not suppose that this is due to any one cause, or that I can even indicate all the elements that probably enter into the matter. It is in part due to the more aggressive attitude of the scientific opposition to Christian revelation. Part must be attributed to the greater worldliness abroad, and to the degree in which this has invaded the Church and paralyzed the distinctness of Christian living and preaching. Part is due to the extravagance which has occasioned debts on churches, and then the demoralizing methods thought necessary in order to pay them.

But I think the judgment of the greater number will go with me when I express the conviction that the dominating cause of the marked reduction in our rate of growth during the last few years is the agitation which has been going on among us in the matter of ritual. We are not at one before the world; our General Council has its sessions absorbed with this belittling matter; activities are wasted on party strifes, and in differences of bishops with presbyters and rectors with parishes. It is even conceded in behalf of the new modes of worship that they do occasion present misunderstanding, but that this will be made up by greater gains in the future on their account. We are met with the fact that, coincident with the checking of a gain for the Church which was bringing us the best accessions from all sides, was the starting of methods and controversies which, before this land, have seemed in the popular estimate, to ally us with systems and beliefs against which we protest, and in presence of which we see our whole progress brought to a standstill.

And for what is it we are encountering this loss? The right and the privilege of every one burdened with sin to come to the minister of God's

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* The following are the returns made to the General Convention for the years named:

	1850.	1853.	1856.	1859.	1868.	1871.	1874.	1877.
Communicants	79,987	105,136	119,540	139,611	195,183	236,929	282,359	297,387
Clergy	1,558	1,651	1,828	2,065	2,662	2,876	3,086	3,082

word for counsel and comfort is more than allowed; it is urged; and the duty of such minister to use his office in public and in private to quiet the conscience and remove scruple and doubtfulness, is on all hands known. It is only when such recourse is made habitual, and becomes a virtual condition to the reception of the Holy Communion, that it becomes offensive, and the Church shrinks back in horror from the results which have always followed from enforced auricular confession. That the Holy Communion was signalized by our Lord as the great act of worship by which we should show forth His death, and that by means of the faithful receiving of the consecrated elements in that Commemorative Sacrifice we become partakers of His most blessed Body and Blood; all this is on all sides granted, and further, that in the presence of such a mystery lowliness and reverence the most devout should be shown. It is only when the Communion is made a spectacle, when from a partaking the person becomes content with a distant adoration, and from a spiritual the mind declines to a visible presence, and when a symbolism is used which is strange to our formularies and to the knowledge of any now living; it is only then that difference and offense come.

And the distress and distrust become the greater in the uncertainty as to whither all this may yet lead, as to how much more of doctrine and ritual may be read into formularies with which we thought ourselves familiar, and at what self-imposed restraints the work of further development will be allowed to stop. It is this drift, which takes all the fixedness and guarantees for permanence from our standards, which causes dismay, and repels those who otherwise would be drawn to our borders.

The Church will on no account give up its right to its own past, and to all of the traditions which belong to its better days; it will not shrink into the proportions of a sect, nor be the mouthpiece of a single-school of thought; it will not set back the hands of time and relegate itself to the days of barrenness and irreverence; it will not give up its faith, or anything that is essential to guard it, or the tributes that devotion and beauty lay at its feet. But it cannot surrender to individual opinion its right to adjudge what it holds as of faith, nor its standard of what is permissible in its worship. This is a rationalism utterly destructive to all common authority and to the corporate life of the Church. Against this anarchy the Church must, in the interest of peace, and to restore the confidence which has been shaken, have a law that is clear; and if it is not clear, it must be made clearer, and then it must be obeyed, lovingly and loyally, let us all hope, as seeing that all good results desired will come soonest thus; but at any rate the law must be obeyed

by those who have promised to minister the doctrines and Sacraments of Christ, not only as Christ hath commanded, but also "as this Church hath received the same."

But harmful to our growth as such a condition of things is, I think that its continuance is due in part to the indeterminateness of some of our formularies, with regard to which charity would seem to demand that greater clearness be had. For the sake of those who desire a simple and direct statement of the Church's law, that they may loyally conform their faith and practice to it, it would seem that a tender regard for such doubts should induce prompt measures for their relief.

In the same way, now that the Church is in this country entering upon its second century of independent life, I think that it might be wise for us to consider what experience has taught us as to the application of our methods to the wants which we have here to confront. There are some of our forms in worship which embody the faith, and those we should be very slow to touch. But there are many other of the details of our services which have been again and again revised, and of which the preface in our prayer book contemplates on fit occasion further amendments. It is unnatural to think that our fathers of a hundred years ago could have so fully understood all the circumstances that should ever arise as to frame a worship that should be perfect, or that we are to be so faithless as to the presiding of God's Holy Spirit in the councils of His church still that we can doubt that He will guide this national Church to amend old or frame new Offices as local needs may require.

Twenty-five years ago the Church was stirred to its depths by what was then called the Memorial Movement; it rose to the thought that its duty was not simply to its children familiar with its Offices, but to the whole land in whose behalf it held grave responsibilities. A Commission of Bishops addressed a long series of inquiries to leading minds representing widely different schools of thought in the Church, asking them for suggestions as to the manner in which the Church could commend itself more widely and successfully to the country. The commission also put itself into communication with a number of representative non-Episcopal divines, from whom it received some very valuable and suggestive replies. The whole result was given in a report which ought often to be read when we are in danger of settling ourselves back in self-satisfied isolation and mediocrity, content with our methods because we are accustomed to them, and in timid conservatism afraid to venture changes. The report showed a general concession of the need of changes; some of which, such as the separate use of Morning Prayer, Litany and the

Communion Office, have since been realized; but others remain only as suggestions, except as there have grown up unauthorized usages.

The need of modifications conceded then has not become less since, and the existence of it underlies the discussions and nearly perfected action for the nine years last past in General Convention looking to Shortened Services. The acknowledgment of the need, and yet the failure so far to meet it, has occasioned a lawless and irresponsible use of private judgment in varying the services, which, while having much to justify it, is dangerous as a habit, and occasions the forming of unwise usages among our congregations.

There has been very little recognition of perspective in our conciliar action in this matter; we have regarded every part of our liturgy as of equal sacredness, and have been unready to touch even acknowledged wants because thereby we were thought to endanger what no one could dream of touching. We have not been equal to our opportunities by showing an elasticity in meeting wide and persistent wants; we have been content to be a denomination; we have not justified the Catholic character of the Church in seeking to adapt it to the wants of all sorts and conditions of men.

We are lamenting all through our borders the lessened attendance at Evening Prayer in our churches, when we are not making out of it all that it is capable of in interest. Why repeat again so soon, the Exhortation, Confession and so many of the prayers which we have only a little time before said in Morning Prayer, when there are so many rich stores of devotion from which we might draw? Why might not our services during the week begin with the Confession, or, as they originally did, with the Lord's Prayer, always providing that the Exhortation, which being the statement of the scriptural and reasonable warrant of what we are about to do, the congregation is reasonably familiar with, should be said every week on Sunday morning? Might not the *Magnificat* and *Nunc Dimittis*, those beautiful Evangelical Hymns, be restored to the place which they formerly held? In the same way, in the more frequent celebrations of the Holy Communion after the analogy of the allowance given in the Baptismal Service, it might suffice that the longer Exhortation in the Communion Service should be omitted at other times than once a month. The use of the Lord's Prayer when it recurs in the same service, as it sometimes does several times, when Offices are accumulated, might be omitted. The services as they are constructed are designed for congregations already gathered and taught, but we are constantly called upon to meet those who are wholly untaught in christian things, entirely unfitted for what is addressed to them in our Offices or for any

responsive service. This is a fixed recurring feature in all aggressive work: is it not right that the Church should recognize and provide for it? We have no service for the laying of the corner stone of churches. We have no prayer for the increase of the ministry, for missions or missionaries, for the conversion of the impenitent, for young men or Sunday schools, for deliverance from public calamities or personal peril, nor for many other occasions for which forms of prayer and thanksgiving are necessary. Where the daily service is used, it ought to be left to something better than a clergyman's caprice what should be said and what omitted. Since the days in which the service was generally said daily we have added to its length both at the beginning and ending.

We may go on as we have been doing, unwilling to make the smallest change, reducing the influence which we might be having, allowing individual judgment to do its best in emergencies not provided for. But would it not be more worthy of a great historical Church to act upon such broad needs in a brave, constitutional manner; to remember the large number whom we should be able fitly to serve, and then develop all our resources to draw, to arouse and to mould the spiritual life of the nation in which God has given us our duty.

Perhaps I would not have detained your attention upon these wide questions so long, but that the thought of the great National Council of our Church soon to assemble, in which these and other stirring matters will strongly occupy attention, is heavy on every Churchman's mind.

While I take a deep concern in the progress towards reform of the Old Catholic body in Germany and other parts of Europe, and in the measures looking towards intercommunion with the Greek Church, I confess to a deeper interest in securing a better understanding with those Christians in this country who surround us on every hand, who vie with us in good works, who give forth such manifestations of God's presence among them. I see daily, more in small villages than in large cities, but prominently everywhere, the wastage coming from divisions, the scorn and indifference in which religion is held by reason of them, the infidelity which is directly traceable to this cause, the vast spaces left to neglect because of misunderstandings, and I think our best and strongest thought, our wisest statesmanship, should be given to this matter. We are to have a care lest, becoming enamored of a far-off scheme of reform, we lose sight of the simpler duties which lie closer to us. Certainly the duty of studying the causes of difference here are quite as great as elsewhere; the ties which bind us to our separated

brethren here are closer, and the process of conciliation with those with whom we have language, many points of faith, a common country, the most intimate social and personal relations, ought to be much more hopeful than with those whom we touch at hardly any point. Certainly all our administration should be in view of reducing the separation, and not of increasing it. We may not palter with the faith and order which are in our trust, but we need not be hasty in calling all the accessories to which we have become accustomed, of the faith and unchangeable. When the time does come, and we ought to be always praying and watching for it, that this Church shall be called on to do its part towards the fulfilling of our Lord's prayer for the unity of His flock, we shall be wise if we shall be ready then, in order to contribute towards that consummate blessing, to yield much that was dear to us only less than the faith, to have gained well considered views as to what is of principle and what is only variable, and then make not grudging approaches. Perhaps the duty in this matter coming upon most of us will be that only of repressing acerbity and denunciation, of showing kindly tempers, and of rendering Christian offices as opportunity occurs. This will only be the fit accompaniment in action of the prayers which we so frequently use for the coming of God's kingdom.

The matter of dividing our national Church into Provinces has been before the General Convention for nearly thirty years. Recently a commission of Bishops has sent forth a report, prepared after a wide conference with others, which will be presented in Convention, in which they recommend the division of the Church into four Provinces separated by longitudinal lines formed by the Alleghany mountains, the Mississippi river and the Rocky mountains. In principle I am far from being opposed to a division of our great territory into Provinces; it is in line with the Church's action in the past, and convenience of administration is likely to call for a similar result with us. But when this comes, such grouping of Dioceses, to result in anything effective, must, as in all previous ages, have a large degree of homogeneity in social, political and business lines. This necessary principle is utterly violated in the report, and if this is the best result to be reached, provinces as a practical measure are far in the future. Moreover, as the measure is urged as a means of relief to the General Convention, I have not discovered in the scheme of subjects proposed to be relegated to the Provincial Synod, by those who have worked the matter out in Illinois or elsewhere, any such statement of business as would either make the Province particularly important, or relieve in any appreciable degree the business of the General Convention. One does not get an im-

pression of the great urgency of the matters likely to come before a minor assemblage, inasmuch as with power to call together a Federate Council of the Diocese in New York State for the past twelve years, no meeting has ever been convened. Any measure which would make an interval of nine years between the meetings of our General Convention, which is a part of the provincial scheme as recommended by the commission, would, I conceive, be of great damage to the Church.

The General Convention, as a working body, needs to be relieved; but this I should rather anticipate from a stopping of the tendency shown now to centralize business there which can well be attended to by the Dioceses; from a reduction of its size, with a graduated representation, and with the expense of its deputies distributed among the Dioceses. This would induce closer business methods, and promote the assembling of the Convention in other than the Atlantic cities at times, which I should conceive to be an advantage.

Other matters of deep moment will come before the General Convention at its session. I trust that it will be remembered by you in your devotions, that it may be guided to wise conclusions.

Of course we are not to suppose that the Church's greatest reliance must be in external agencies. Let the loving compassion of Christ, our Lord, be preached with all the force you possess; be kind and considerate to those who have rejected or only partially received the truth; maintain broad, warm sympathies for those who, walking not with us, possess very much in common with us. The islands in the tropics may be separated, but you do not go far down into the warm depths below before you find them coming together and joined at their bases. Present the Church in its kindly inclusive features as the home of all God's loving children. Hold the faith, but then with apostolic wisdom lay on the people no unnecessary burdens of narrow prescriptions; let the worship be the worthiest possible, but marked by that sober moderation which comports with the law, the faith, the usage of the Church, and with a good conscience towards the brethren. Thus to our strong love and importunate prayers and resolute work, God will restore the days of old and the years of former generations.

Episcopal Acts.

CONFIRMATIONS.

Confirmations have been held at the following places, when the number were confirmed as stated, on most of which occasions a sermon and address were delivered:

Amazonia	2	Moberly	1
Boonville	4	Monroe	1
Brookfield	11	Montgomery	5
Cameron	5	Monticello	1
Canton	3	Mexico	3
Chillicothe	8	Norborne	2
Clarksville	1	Nevada	6
Columbia	8	Platte City	3
De Soto	5	Prairieville	1
Fayette	5	Pleasant Green	3
Glasgow	3	Rolla	5
Glenwood	3	St. Charles	4
Hannibal	4	St. James	4
Independence	1	St. Joseph	20
Jefferson City	14	St. Louis, Christ	17
Joplin	11	" St. John	10
Kirkwood	16	" St. George	10
Kansas City, St. Mary's	42	" Trinity	18
" Grace	4	" Grace	11
Kirksville	5	" Holy Communion	14
Laclede	4	" Mt. Calvary	22
Louisiana	6	" Advent	11
Lebanon	1	" St. Peter's	13
Lexington	7	" Good Samaritan	6
Macon	4	" (South) St. Paul's	8
Maryville	8	Sedalia	7
Marshall	6	Shelbina	4
		Waverly	8
			404

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. John Evans, Deacon.

1873—Nov. 8. Ludwell Lee Johnson.

CANDIDATES FOR DEACON'S ORDERS.

1878—July 15. Hervey Otey Minor.
1879—July 11. Wm. A. Hatch.

EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D. — The Rev. F. B. Sheetz,
" " Jas.Runcie, D. D. — " " G. K. Dunlop.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *With three examinations.*

1880—May	17.	Sturges Allen,	Trinity Church,	St. Louis.

II. *With one examination.*

1879—Dec.	5.	A. A. Abbott,	St. James,	Macon.
1880—June	8.	John Evans,	St. Paul's,	Palmyra.
1880—Sept'r	26.	C. M. C. Mason,	St. John's,	St. Louis.
1880—Sept'r	26.	Chas. H. Gauthier,	St. John's,	St. Louis.

DEACONS ADVANCED TO THE PRIESTHOOD.

1880—Sept'r	26.	The Rev. Wm. C. Sherman,	St. John's,	St. Louis.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1880—Jan.	20.	The Rev. Joseph T. Wright,	Presbyter, from	Northern Texas.
March	30.	" " Thos. M. Thorpe,	"	Arkansas.
April	3.	" " Colley A. Foster, LL. D.	"	Western Michigan.
"	17.	" " John Fulton, D. D.	"	Wisconsin.
May	1.	" " Octavius Parker,	"	Oregon.
"	4.	" " Andrew T. Sharpe,	"	Illinois.
"	4.	" " W. D. Sartwelle,	"	Texas.
Aug.	30.	" " Joseph S. Colton,	"	Kansas.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

1879—Nov.	10.	The Rev. Rob't A. Holland,	Presbyter, to	Illinois.
"	20.	" " Jas. E. Thompson,	"	Illinois.
1880—March	22.	" " H. C. Duncan,	"	Louisiana.
May	23.	" " John Bennett,	"	Kansas.
Sept'r	20.	" " B. F. Matrau,	"	Michigan.

ELECTION OF CLERGYMEN TO CURES.

1879—Oct.	8.	The Rev. F. R. Holeman,	Rector,	St. Mary's (1st Ward), Kansas City.
1880—Feb.	1.	" " A. T. Sharpe,	"	Christ, Lexington.
April	22.	" " John Fulton, D. D.,	"	St. George's, St. Louis.
May	4.	" " W. D. Sartwelle,	"	Calvary, Sedalia.
"	17.	" " Sturges Allen,	Ass't Minister,	St. Mary's, Kansas City.
Sept.	15.	" " Joseph T. Wright,	Rector,	St. John's, St. Louis.
"	24.	" " Colley A. Foster, L. L. D.	"	Christ, Warrensburg.
"	25.	" " Joseph S. Colton,	"	Grace, Carthage.

RESIGNATION OF CURES.

1879—Sep.	30.	The Rev. J. P. T. Ingraham, D. D.,	Rector,	St. John's, St. Louis.
1880—Jan.	5.	" " John W. Dunn,	"	Christ, Lexington.

DEANS OF MISSIONARY CONVOCATIONS.

The Rev.	F. B. Sheetz,	Hannibal	Convocation.
" "	Jas. Runcie, D. D.,	St. Joseph	"
" "	Geo. K. Dunlop,	St. Louis	"
" "	J. M. Curtis,	Sedalia	"
" "	Jos. R. Gray,	Mexico	"
" "	H. D. Jardine,	Kansas City,	"

INSTITUTIONS.

The following named Clergyman has been instituted in his cure:

1880—May 16. The Rev. John Fulton, D. D., Rector, St. George's Church, St. Louis.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

1879—Dec. 4. A. A. Abbott, Deacon.
1880—May 15. Sturges Allen, First, Second and Third, Priest.
June 1. John Evans, Deacon.
July 15. C. H. Gauthier, Deacon.
" 15. W. C. Sherman, Literary and Priest.
Sept. 2. C. M. C. Mason, Deacon.

CONSECRATION OF CHURCHES.

1879—Oct. 31. All Saints Church, Nevada City.
Nov. 30. Holy Comforter Church, Montgomery.
1880—Sept. 14. Mediator Church, Blackburn.

CORNER STONE LAID.

1880—June 8. St. Paul's Church, Palmyra.

BISHOPS.

Consent has been given to the consecration of the following:

1879—Dec. 19. The Rev. Thos. A. Starkey, D. D., Northern New Jersey.
" 20. " " John N. Galleher, D. D., Louisiana.

MISSION STATIONS.

The following Missions are in good standing and there is added the name of the Warden:

St. John's,	Cameron,	Benj. F. Bassett.
Trinity,	Hamilton,	Geo. Reddie.
Trinity,	Kirksville,	M. Shepherd.
Good Shepherd,	St. Louis,	John A. Harrison.
Advent,	"	J. S. B. Alleyne, M. D.
Good Samaritan,	"	
St. Mary's,	Savannah,	Isaac Webster.
Trinity,	Utica,	Chas. Matson.
St. Paul's,	Lebanon,	
St. Paul's,	Ironton,	J. W. Emerson.
Trinity,	Marshall,	
Grace,	Miami,	J. G. Guthrey.

Mission Stations—Continued.

Holy Communion,	Luray,	Wm. Todd, M. D.
St. Mark's,	Butler,	Thos. Childs.
St. Matthew's,	Amazonia,	L. T. Minturn.
Grace,	Plattin,	F. R. S. Hawkins.
St. Mary's,	Plattsburg,	J. W. Campion.
Emmanuel,	Shelbina,	I. N. Morrison.
Christ,	Cape Girardeau,	Otto Buehrmann, Jr.
St. John's,	Glenwood,	John Scovern.
St. John's,	Jackson,	Thos. Struthers.
St. Phillip's,	Joplin,	Thos. Patterson.
Grace,	Liberty,	Luke W. Burris.
Holy Trinity,	St. Joseph,	T. H. Turner.
	St. James,	H. Bacon Smith.
Holy Comforter,	Montgomery,	Dr. Pocoke.

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1879—Sept. 24. Annual Meeting Laymen's Missionary Society.
" 25. General Sunday School Meeting.
Oct. 8. Diocesan Missionary Board.
" 12. Parochial Trust Fund.
" 19. Anniversary Sunday School Missionary Host.
" 19. Annual Meeting St. Luke's Hospital Association.
" 25. Parish Meeting Christ Church, Springfield.
" 28. Meeting of Congregation and Vestry, Grace Church, Carthage.
Nov. 2. Vestry Calvary Church, Sedalia.
" 7. Trustees Permanent Episcopal Fund.
" 28. Diocesan Missionary Board.
Dec. 5. Parish Meeting, Cameron.
" 8. Kansas City Convocation.
" 15. St. Louis Sunday School Association.
1880—Jan. 3. Parochial Trust Fund.
" 10. Trustees St. Luke's Hospital.
" 19. St. Louis Sunday School Association.
" 27. Aged and Infirm Clergy Trustees.
" 27. Diocesan Missionary Board.
" 30. Conference of Missouri River Bishops at Davenport, Iowa.
March 2. St. Louis Chapter.
" 12. Executive Committee Advent Church, St. Louis.
" 17. Vestry St. Paul's Church, Mexico.
" 19. Congregation Christ Church, Moberly.
" 30. Orphan's Home Association.
April 2. Vestry Calvary Church, Louisiana.
" 2. Diocesan Missionary Board.
" 5. Vestry St. George's Church, St. Louis.
May 9. " St. Mary's Church, Kansas City.
" 9. " " " (1st Ward,) Kansas City.
" 25. Meeting in behalf of the Colored Church in St. George's, St. Louis.
June 2. Standing Committee.
" 12. Vestry Grace Church, Carthage.
" 29. Trustees Racine College,
July 1, 2. " Nashotah House.
" 26. Vestry Calvary Church, Louisiana.
" 29, Standing Committee.

1880—Sept. 8. Diocesan Missionary Board.
" 9. St. Louis Chapter.
" 13. Vestry Christ Church, Lexington.
" 15. Minister and Executive Committee Church of the Advent, St. Louis.
" 24. Missionary Board of Diocese.

DISCIPLINE.

I. Notices have been received of the deposition of the following named clergymen:

George W. Benjamin,	Deacon,	By the Bishop of	Long	Island.
F. W. Damus,	Presbyter,	"	"	Alabama.
James Chrystal,	"	"	"	Maryland.
Chas. Edwin Fitz,	Deacon,	"	"	Maine.
Simon Kinzey Boyer,	Presbyter,	"	"	Central Pennsylvania.
Chas. T. Kellogg,	"	"	"	New Jersey.
Chas. W. Morrill,	"	"	"	Kansas.

II. Also, that the application of the following to become Candidate for Orders have been finally rejected:

Joseph A. Fidey, Northern New Jersey.

LAY READERS.

The following persons are licensed from Easter 1879, to Easter, 1880:

Harry I. Bodley,	Grace,	Kirkwood.
George W. Tracey,	"	"
George R. Robinson,	Emmanuel,	St. Louis Co.
Reuben Burroughs,	Trinity,	De Soto.
David A. Stewart,	Calvary,	Louisiana.
John W. Luke,	St. George's,	St. Louis.
Horace W. Diamond,	Good Shepherd,	"
John A. Harrison,	"	"
Chas. H. Gauthier,	Mt. Calvary,	"
Roger Hayne,	St. Peter's,	"
Joshua Tuthill,	Christ,	Springfield.
Geo. C. Jones, M. D.	St. Jude's,	Monroe.
M. Willson,	Grace,	Carthage.
J. Q. De Garmo,	Christ,	Warrensburg.
Geo. W. Wallace,	St. Mary's,	Fayette.
John Hayes, M. D.,	Mediator,	Blackburn.
J. B. Whitehead,	St. Paul's,	South St. Louis.
Wm. S. Cuddy,	Holy Cross,	St. Paul.

SUMMARY.

Confirmations (on 74 occasions)	404
Sermons and addresses delivered	245
Holy Communion administered, times	39
Catechizings	4
Baptisms administered—Adults 6, Infants 22	28
Marriages solemnized	4
Lay Readers licensed	18
Parishes in Union with Convention	45

Mission Stations, organized this year		2
" in good standing		26
Candidates for Orders with literary qualifications	1	
" " not having passed literary examination,	2	3
Ordinations to the Diaconate		5
" " Priesthood		1
Clergymen received from other Dioceses		8
" dismissed to " "		5
Present number of Clergy—Bishop	1	
Presbyters,	45	
Deacons	9	55
Engaged in teaching		10
Receiving Missionary stipend		20
Entitled to seats in Convention		41
Present at Convention		

APPENDIX A.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

AMAZONIA—ST. MATHEW'S (MISSION) CHURCH.

L. T. MINTURN, *Lay Reader and Sen. Warden.*

CONTRIBUTIONS EXTRA.

Bishop White P. B. Society	$9 00
St. Mathew's Church Guild	24 00
From concert	21 00
From festival	30 00
Total	$84 00

BLACKBURN—CHURCH OF THE MEDIATOR.

———————, *Rector.*

GEO. J. FACHLER, *Sen. Warden.* — DR. JNO. M. FACHLER, *Clerk.*
JAS. DRANE, *Jun. Warden.* — A. M. CREEL, *Treas.*

CONTRIBUTIONS EXTRA.

For parsonage at Marshall $35 00

BOONVILLE—CHRIST CHURCH.

REV. J. M. CURTIS, *Rector.*

Hon. WASH ADAMS, *Sen. Warden.* — E. BROWN ADAMS, *Clerk.*
THOMAS B. STEEL, *Jun. Warden.* — DAVID B. GIBSON, *Treas.*

CONTRIBUTIONS EXTRA.

For sundry repairs and improvements of church and rectory $175 00

There have been several deaths and removals that have taken away the leaders, and their places are not yet supplied. We hope to do better next year.

BROOKFIELD—GRACE CHURCH.

REV. ROBERT TALBOT, *Missionary.*
JOHN BOLTON, *Sen. Warden.* JOSEPH GAMBLE, *Jun. Warden.*
W. H. DE GRAW, *Clerk and Treas.*

BRUNSWICK—ST. PAUL'S CHURCH.

————————, *Rector.*
H. L. GAINES, *Sen. Warden.* HARRY P. GAINES, *Clerk.*
J. M. PEERY, *Jun. Warden.* A. T. KENNEDY, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society	$27 00

CAMERON—ST. JOHN'S CHURCH.

REV. J. H. WATERMAN, *Missionary.*
B. F. BASSETT, *Sen. Warden.* THOS. E. TURNEY, *Treas.*

This report reaches back only to January 1, 1880, when I again took charge of the mission. J. H. WATERMAN.

CARROLLTON—ST. PAUL'S CHURCH.

REV. M. S. WOODRUFF, *Rector.*
JOS. MCMASTER, *Sen. Warden.* KINZIE, *Clerk.*
H. M. PETTIT, *Jun. Warden.* JOS. TURNER, *Treas.*

CONTRIBUTIONS EXTRA.

Convention assessment arrears	$23 40

CARTHAGE—GRACE CHURCH.

REV. JOSEPH S. COLTON, *Rector and Missionary.*
MORTIMER WILLSON, *Sen. Warden.* D. A. SMITH, *Clerk.*
THOS. N. DAVY, *Jun. Warden.* A. W. CAFFEE, *Treas.*

CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Rector.*
DR. R. BARNEY, *Sen. Warden.* MR. WM. STEVENS, *Clerk.*
DR. B. STEVENS, *Jun. Warden.* MR. H. BUTTON, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Working Society	$168 75
Young Workers	56 65
Busy Bees	15 00
Total	$240 40

CLARKSVILLE—GRACE CHURCH.

————————, *Rector.*

G. PORTER, *Sen. Warden.* JOHN W. DAVIS, *Clerk.*
JOHN W. DAVIS, *Jun. Warden.* S. P. COCHRAN, *Treas.*

COLUMBIA—CALVARY CHURCH.

REV. JOSEPH R. GRAY, *Rector.*

J. TH. FYFER, *Sen. Warden.* R. J. BOUCHELLE, *Clerk.*
GEO. H. DENNY, *Jan. Warden.* J. TH. FYFER, *Treas.*

Contributions extra.....$64 50

Church supported by voluntary contributions. In future the Rector will devote all his time to work in this parish. The work is encouraging.

DE SOTO—TRINITY CHURCH.

————————, *Rector.*

R. BURROUGHS, *Sen. Warden.* FRANK JOHNSON, *Clerk.*
C. WINSOR, *Jun. Warden.* R. BURROUGHS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....$50 00

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*

THOMAS WARD, *Sen. Warden.* GEORGE H. WALLACE, *Clerk.*
ISAAC H. PEARSON, *Jun, Warden.* ISAAC H. PEARSON, *Treas.*

CONTRIBUTIONS EXTRA.

For painting church and windows and carpeting the chancel.....$70 00
Our Ladies' Society of St. Mary's..... 66 00

Total of contributions extra.....$136 00

REMARKS—Four of the adult baptisms, three of the confirmations, and the burial reported in this, were at Glasgow, not now kept up as any sort of a mission. Three of the infant baptisms were at Steinmetz's station, and one at New Franklin. The other two baptisms (one an adult) were at Fayette.

Since Easter the entire fourth Sunday in the month has been given to New Franklin. The afternoon or evening of others has been given to Mt. Gilead, four miles east, to Mt. Moriah, four miles west, or to Steinmetz's, seven miles north. The attendance at all of these has been remarkably good, ranging at three of them from 75 to 200. As I have no church, altar or robing room at any of these places, I have adopted the plan of preaching in black silk gown and bands, which I can more conveniently carry and put on before the people. Notwithstanding the great heat of the past summer, my appointments have been kept, as my health has been good. Peace, quietness and hopefulness prevails among us, notwithstanding our fewness. Further improvements in the church are proposed, i. e., proper chancel and memorial window.

HANNIBAL—TRINITY CHURCH.

REV. ABIEL LEONARD, *Rector.*

J. M. ARMSTRONG, *Sen. Warden.* L. P. MUNGER, *Clerk.*
GEO. W. STORRS, *Jun. Warden.* ————, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society.....$300 00

INDEPENDENCE—TRINITY CHURCH.

REV. J. W. DUNN, *Missionary.*

DR. GEO. W. EVENS, *Sen. Warden.* MR. JOHN S. MOTTE, *Jun. Warden.*
JAMES GOODIN, *Clerk and Treas.*

My labors in this Parish embrace about four months. Services one Sunday a month, week-day services during Lent. On the 19th of April our new church building was destroyed by a cyclone. Immediately after, we commenced collecting funds and have secured an amount sufficient to insure the erection of another and more substantial edifice.

JEFFERSON CITY—GRACE CHURCH.

REV. WILLIAM A. MASKER, *Rector.*

DR. GEORGE B. WINSTON, *Sen. Warden.* JESSE W. HENRY, *Clerk.*
RANDOLPH R. ROGERS, *Jun. Warden.* HUMPHREY B. HAMILTON, *Treas.*

CONTRIBUTIONS EXTRA.

Bible and Prayer Book Society	$5 00
Fund for church repairs	100 00
St. Agnes' Guild (which amount was paid towards Rector's salary)	150 00
Total	$255 00

JOPLIN—ST. PHILIPS CHURCH.

REV. ROBERT C. WALL, *Missionary.*

THOMAS PATTERSON, *Warden,* R. M. ROBERTS, *Clerk.*
MRS. J. P. ROBERTS, *Treasurer.*

CONTRIBUTIONS EXTRA.

The Ladies' Episcopal Society No. 1.....$305 24

KANSAS CITY—ST MARYS CHURCH.

REV. H. D. JARDINE, *Rector.* REV. STURGES ALLEN, *Assistant.*

W. B. GRIMES, *Sen. Warden.* S. L. C. HASSON, *Clerk.*
GARDINER LATHROP, *Jun. Warden.* JOSEPH RANSON, *Treas.*

CONTRIBUTIONS EXTRA.

Furnishing mission	$120 00
Land	490 00
Church at Independence, etc	10 00
Ladies' Aid Society of St. Mary's Church	1,250 00
St. Agnes' Guild	150 00
Total	$2,020 00

KANSAS CITY—ST. MARY'S CHURCH.—(1st Ward.)

REV. F. R. HOLEMAN, *Rector.*

W. O. BRADENBAUGH, *Sen. Warden.* C. A. LEE, *Jun. Warden.*

C. W. FREEMAN, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Organ	$35 00
Carpet	14 50
Total	$49 50

KIRKSVILLE—TRINITY CHURCH.

REV. ROBERT TALBOT, *Missionary.*

A. L. SHEPHERD, *Sen. Warden.* EUGENE FOUT, *Treas.*

KIRKWOOD—GRACE CHURCH.

REV. GEORGE K. DUNLOP, *Rector.*

H. I. BODLEY, *Sen. Warden.* GEO. W. TRACY, *Clerk.*

H. W. HOUGH, *Jun. Warden.* E. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

Prayer Book Society	$ 10 00
Traveling expenses of missionaries	10 00
Bishop's Trust Fund	125 00
Total	$145 00

LACLEDE—EMMANUEL CHURCH.

REV. A. BATTE, *Rector.*

GEO. R. ROBINSON, *Sen. Warden.* ARCHIE ROBINSON, *Clerk.*

JOHN PERCIVAL, *Jun. Warden.* J. C. EDGAR, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$93 00

About three years ago, Mrs. S. Papin donated to the parish a piece of land in Kansas. This summer this land was sold for $800, with a part of which the church building was put in thorough repair; with the remainder other improvements will be made.

LEBANON—ST. PAUL'S CHURCH.

REV. WM. JOHNSON, *Missionary.*
A. B. ROBINSON, *Clerk.* A. B. ROBINSON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$ 175 00

LEXINGTON—CHRIST CHURCH.

REV. A. T. SHARPE, *Rector.*
W. L. KERDOLFF, *Sen. Warden.* THOMAS STANDISH, *Clerk.*
A. A. LESEUR, *Jun. Warden.* JOSEPH L. THOMAS, *Treas.*

CONTRIBUTIONS EXTRA.

Conversion of Jews	$ 9 20
Ladies' Parish Guild	420 23
Total	$429 43

LIBERTY—GRACE CHURCH.

REV. THOMAS R. VALLIANT, *Missionary.*
L. W. BURRIS, *Sen. Warden.* E. R. CROFTON, *Treas.*

LOUISIANA—CALVARY CHURCH.

————————*Rector.*
N. P. MINOR, *Sen. Warden.* DAVID A. STEWART, *Clerk.*
GEORGE HIND, *Jun. Warden and Treas.*

CONTRIBUTIONS EXTRA.

For Rectory Fence	$35 00
For Children's Cot, St. Luke's Hospital	1 00
Total	$36 00

MACON—ST. JAMES CHURCH.

REV. ETHELBERT TALBOT, *Rector.*
WM. T. GREEN, *Clerk.* WILLIAM SAYER, *Jun. Warden.*
D. K. HAGY, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Aid Society for purchase of rectory	$180 40

MARSHALL—TRINITY (MISSION) CHURCH.

REV. M. S. WOODRUFF, *Missionary.*

CONTRIBUTIONS EXTRA.

For parsonage	$450 00

MARYVILLE—ST. PAUL'S CHURCH.

REV. W. C. SHERMAN, *Minister and Missionary.*

G. W. TURNER, *Sen. Warden.* WILLIAM DOWDESWELL, *Clerk.*
J. B. NEWMAN, *Jun Warden.* W. D. WINSLOW, *Treas.*

CONTRIBUTIONS EXTRA.

For Church Purposes	$ 37 55
St. Paul's Guild	17 00
On Parish Debt Subscription	110 00
For Interest on Parish Debt Subscription	10 00
Total	$174 55

Our parish indebtedness, which last year amounted to $537, has been reduced to $295.67.

MEXICO—ST. PAUL'S CHURCH.

REV. JOSEPH R. GRAY, *Missionary.*

J. F. LLEWELLYN, *Sen. Warden* NORMAN LACKLAND, *Clerk.*
W. A. RICHARDS, *Treas.*

Church services supported by voluntary contributions. Arrangements are being made to have a resident Rector, whose time is to be divided between Mexico and Montgomery City.

MIAMI—GRACE CHURCH.

REV. M. S. WOODRUFF, *Missionary.*

JOHN G. GUTHRY, *Warden and Treasurer.*

CONTRIBUTIONS EXTRA.

For Parsonage at Marshall, Mo	$160 00
For church at Blackburn, Mo	105 00
Total	265 00

MOBERLY—CHRIST CHURCH.

REV. A. A. ABBOTT, *Missionary.*

GEO. W. LENT, *Sen. Warden.* GEO. W. LENT, *Clerk.*

MONROE—ST. JUDE'S CHURCH.

REV. FREDK. B. SHEETZ, *Rector.*

MOSES MCCLINTIC, *Sen. Warden.* BENJ. C. BISHOP, *Clerk.*
GEORGE C. JONES, *Jun. Warden.* A. BOULWARE, *Treas.*

CONTRIBUTIONS EXTRA.

Young Ladies' Society	$ 55 00
Sunday School Sewing Society	21 12
Total	$76 12

MONTGOMERY CITY—CHURCH OF THE HOLY COMFORTER.

REV. JOSEPH R. GRAY, *Missionary.*
MRS. A. H. WORLEY, *Treas.*

CONTRIBUTION EXTRA.

Font carpet, chandeliers, &c.	$154 00

Church supported by voluntary contributions. It is hoped arrangements will soon be perfected that regular services may be held here two Sundays in each month.

NEVADA—ALL SAINTS' CHURCH.

REV. THOMAS M. THORPE, *Rector and Missionary.*

GEO. W. GIVENS, *Sen. Warden.* A. R. PATERSON, *Clerk.*
DR. A. H. JAGNEAU, *Jun. Warden.* G. W. GIVENS, *Treas.*

CONTRIBUTIONS EXTRA.

S. S. books and miscellaneous	$ 10 00
Insurance	12 50
Expenses of clergyman to convention	2 75
Ladies' Aid raised	20 00
Foreign and S. S. Mission	8 00
Total	$53 25

NORTHEAST MISSION.

REV. F. B. SCHEETZ, *Missionary.*

Generally each of the places on this mission has been visited monthly, and services held whenever a place had been provided. As most of the services have been necessarily on week nights, it is feared but little good has been done further than keeping our people together, and somewhat in hopes of better things in the future. Until 18th of July I also visited Shelbina, giving one or two Sundays in each month. Hence the confirmations are named. The other items of that station will appear, it is supposed, in the report of the missionary now in charge.

PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, M. D., *Rector.*
JAMES O. DOOLITTLE, *Jun. Warden.* M. P. DRUMMOND, *Clerk.*
WILLIAM A. DOOLEY, *Sen. Warden and Treas.*

CONTRIBUTIONS EXTRA.

Cash deficiency for 1879.....$ 15 00

Vacated the old church building June 8, since that time services have been held every Sunday in a hall, kindly loaned to us for that purpose. During the absence of the Rector for a couple of months, Rev. John Evens lately ordained deacon, officiated at Sunday services. We hope that the new building which is now ready for plastering will be finished by the 1st December. By the contribution it will be seen that the parish has paid amount due on last year's assessment. She is straining every nerve in raising money for new church. Since my ordination, June 8 last, I have officiated at St. Paul's, Palmyra, assisting Dr. Wainwright. At present I am engaged as teacher at St. Paul's College. REV. JOHN EVENS.

PLATTE CITY—UNORGANIZED MISSION.

REV. THOMAS R. VALLIANT, *Missionary.*

CONTRIBUTIONS EXTRA.

Towards church building or other future needs of the Mission.....$32 50
No salary pledged, but there has been handed the Missionary..... 5 00

Total.....$44 40

PLATTSBURG—ST. MARY'S CHURCH.

REV. F. W. HENRY, *Missionary.*
J. W. CAMPION, *Sen. Warden.* J. S. TURNER, *Clerk.*
MRS. E. C. BIRCH, *Treas.*

CONTRIBUTIONS EXTRA.

For Hymnals.....$16 35

PLEASANT HILL AND LEE'S SUMMIT—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*

Lee's Summit.—I officiated at this place one Sunday a month. We have here no church building. The attendance on the services is remarkably good. The church members are faithful and zealous.

Pleasant Hill.—At this place we have a good church building, free of debt. The services are pretty well attended. The parish has suffered greatly by removals.

ROLLA—MISSION CHURCH.

REV. WM. JOHNSON, *Missionary.*

SAVANNAH—ST. MARY'S CHURCH.

REV. F. W. HENRY, *Rector.* J. N. WEBSTER, *Warden.*

SEDALIA—CALVARY CHURCH.

REV. WM. D. SARTWELLE, *Rector.*

WM. P. GOODHUE, *Sen. Warden.* L. B. JACKSON, *Clerk.*
JAS. C. THOMPSON, *Jun. Warden.* A. P. MOREY, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society	$212 60
Childrens' Guild	200 00
Total	$412 60

Church and rectory situated on a quarter block (2 lots) valued $600 per lot. The present incumbent entered upon the rectorship on the first Sunday in May. He finds a very pressing need of the parish to a larger and more decent church. A parish school would prove a most valuable adjunct in our work.

SHELBINA—EMMANUEL CHURCH.

REV. A. A. ABBOTT, *Missionary.*

J. M. MORRISON, *Sen. Warden.* E. W. GERARD, *Treas.*

SPRINGFIELD—CHRIST CHURCH.

REV. OCTAVIUS PARKER, *Rector.*

E. A. ROBERT, M. D., *Sen. Warden.* ROBERT JAY, *Clerk.*
JOSHUA TUTHILL, *Jun. Warden.* JOHN R. WHITE, *Treas.*

CONTRIBUTIONS EXTRA.

Christ Church Guild	$110 55
Towards a rectory	50 00
Total	$160 55

ST. CHARLES—TRINITY CHURCH.

————————, *Rector.*

BEN. ORRICK, *Sen. Warden.* WASHINGTON GILL, *Jun. Warden.*
H. C. LACKLAND, *Clerk and Treas.*

ST. JAMES—UNORGANIZED MISSION.

REV. WM. JOHNSON, *Missionary.*

ST. JOSEPH—CHRIST CHURCH.

REV. JAS. RUNCIE, D. D., *Rector.*

ISAAC WILKINS, *Sen. Warden.* E. L. MARNEY, *Clerk.*
E. M. YATES, *Treas.*

CONTRIBUTIONS EXTRA.

For Kansas Sufferers	$26 00
For Delinquency on Assessment of 1879	112 50
Parish Aid Society	303 75
Ladies' Aid Society	1,200 00
Sunday-School Missionary Society	48 00
Total	$1,489 25

ST. JOSEPH—HOLY TRINITY MISSION.

REV. JAMES RUNCIE, D. D., *Rector.*

THOS. W. TURNER, *Warden.* JOHN HOWE, *Clerk.*

JOHN HAMER, *Treas.*

CONTRIBUTIONS EXTRA.

Towards new chapel	$550 00

ST. LOUIS—CHURCH OF THE ADVENT.

REV. J. N. CHESNUTT, *Rector.*

J. S. B. ALLEYNE, M. D., *Sen. Warden.* DANA MANSFIELD, *Clerk.*

M. DEAKIN, *Treas.*

CONTRIBUTIONS EXTRA.

Sewing Society	$17 57

ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D. D., *Rector.*

C. S. FREEBORN, *Sen. Warden.* D. F. LEAVITT, *Clerk.*

NEWTON CRANE, *Jun. Warden.* J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

Bibles and Prayer Books	$ 25 45
Deaf Mutes	12 25
Maunday Thursday for St. Luke's	46 71
Mission to the Jews	24 78
Laymen's Co-operating Missionary Association	278 25
Sewing and Missionary Society	273 65
Colored Industrial School	13 11
Convention (1880) Expenses	28 71
Contributions of Sunday School	426 30
For Debt of Church	13,859 80
Total	$14,289 01

ST. LOUIS—GOOD SAMARITAN (MISSION) CHURCH.

REV. CASSIUS M. C. MASON, *Missionary.* WM. DORSEY, *Warden.*

Expecting at some time to be able to effect a removal of our church-work to a point up town, more accessible to the people, I asked of the Rector and Vestry of Trinity

Church the temporary use of the chapel attached to their church, for the purpose of holding an afternoon service on Sunday in addition to those we hold in our own church. It gives me much pleasure to state that this request was *at once*, in great kindness, granted.

We commenced our work there on Sunday, July 4, under very encouraging prospects, and since then its progress has been in every way gratifying. A much larger number of people have been reached whom it was almost impossible to affect from our present location, corner Sixth and Cerre streets. I desire before closing gratefully to mention that we are much indebted to the Rector of Trinity Church, Rev. George C. Betts, for good offices from time to time rendered us; and also to Mr. Andrew Leslie for assistance in organizing our Sunday-school. They have greatly inconvenienced themselves and their own school to prevent us from being hampered in ours. I trust this necessity may not long continue, but that means may soon be found to secure an edifice in the neighborhood where the mission would have every promise of success.

ST. LOUIS—GOOD SHEPHERD CHURCH.

JOHN A. HARRISON, *Sen. Warden.* MISSES RUTHERFORD and GOULD, *Treas'rs.*

ST. LOUIS—GRACE CHURCH.

REV. J. GIERLOW, Ph. D., *Rector.*
ARTHUR KEMPLAND, *Sen. Warden.* W. H. WOODWARD, *Jun. Warden.*
JULIUS MOULTON, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid Society	$192 50
Church Guild	22 50
Individual donations	80 00
Total	$295 00

ST. LOUIS—HOLY COMMUNION CHURCH.

REV. P. G. ROBERT, *Rector.*

ROBT. M. WILSON, *Sen. Warden.* CHAS. E. BRIGGS, M. D., *Clerk.*
JNO. H. TENNENT, *Jun. Warden.* FERD. W. RISQUE, *Treas.*

CONTRIBUTIONS EXTRA.

Church of Advent	$ 21 50
Society for the Conversion of Jews	57 75
Mexican church	5 00
Expenses for Missionaries	14 00
P. A. Society	185 55
Maternity society	21 94
Total	$306 74

ST. LOUIS—HOLY INNOCENTS CHURCH.

JOHN TOLL, *Jun. Warden.* JOHN ECKLES, *Clerk.*

ST. LOUIS—MT. CALVARY CHURCH.

REV. BENJ. E. REED, *Rector.*

LOUIS LIPMAN, *Sen. Warden.* R. PERRY, *Clerk.*
D. H. MACADAM, *Jun. Warden.* JOS. FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

For Jews	$ 5 00
Church dressing, repairing basement, trees, &c..	240 00
For expenses of clergy to Convention, 1880	12 50
Humane Society	151 00
Ladies' Aid Society	450 00
Missionary box	75 00
Total	$933 50

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. JOHN FULTON, D. D., *Rector.*

JOHN W. LUKE, *Sen. Warden.* D. E. GARRISON, *Clerk.*
JOS. W. BRANCH, *Jun. Warden.* M. W. ALEXANDER, *Treas*

CONTRIBUTIONS EXTRA.

To church property ($57,000 omitted in report, 1879)	$59,505 00
Parish Aid Society	174 00
Sisterhood of Good Shepherd	100 00
Total	$59,779 00

The present Rector submits a report which he knows to be defective in many important particulars, but it is the least incorrect that he can give after so short an incumbency.

ST. LOUIS—ST. JOHN'S CHURCH.

REV. JOSEPH T. WRIGHT, *Rector.*
CHARLES HOFMAN, *Sen. Warden and Treas.*
CHARLES DOLBEAR, *Jun. Warden.* CHARLES ALEXANDER, *Clerk.*

CONTRIBUTIONS EXTRA.

On church debt	$13,226 96
Interest on debt	158 00
Conversion of Jews	6 00
On arrears former Rector's salary	285 00
Traveling Expense of Clergy	12 00
Total	$13,686 96

Revenues are derived by "envelope system," amounts voluntary with the occupants of sittings. Had no permanent Rector from October 1, 1879, to January 1, 1880, but held regular services with exception of very few Sundays during that interregnum.

ST. LOUIS—ST. PAUL'S CHURCH.

REV. J. P. T. INGRAHAM, D. D., *Rector.*
J. W. MORGAN, *Sen. Warden.* W. H. TIMBERLAKE, *Jun. Warden.*
JAS. H. DRAPER, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies Aid Society raised and paid for carpeting church	$225 00
" " " introducing gas and fixtures	100 00
Total	$325 00

ST. LOUIS—ST. PETER'S CHURCH.

REV. ED. F. BERKLEY, D. D. *Rector.*
JAS. L. BENSON, *Sen. Warden.* THOS. M. MCLEAN, *Jun. Warden and Clerk.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$168 39
Ladies' Sewing Society	103 72
Total	$272 11

A new and very sweet-toned organ of eight stops has been procured for and placed in the church by the efforts of two or three ladies. In a populous neighborhood, we scarcely hold our own, having very few additions to the church, either as communicants or as subscribers to the support of the parish.

ST. LOUIS—TRINITY CHURCH.

REV. GEO. C. BETTS, *Rector.*
WILLIAM R. PYE, *Clerk.* JOHN WICKHAM, *Jun. Warden.*
HENRY STANLEY, *Treas.*

CONTRIBUTIONS EXTRA.

From Sunday School for Children's Cot	$ 30 00
From Sunday School for Missionary Host	20 00
Trinity Church Guild	364 10
Ladies' Aid Society	1,000 00
Total	$1,414 10

WARRENSBURG—CHRIST CHURCH.

REV. COLLEY A. FOSTER, L. L. D., *Rector and Missionary.*
A. W. ROGERS, *Sen. Warden.* J. Q. DEGARMO, *Jun. Warden.*
CHAS. A. SHEPARD, *Clerk and Treas.*

UTICA—TRINITY CHURCH.

REV. J. H. WATERMAN, *Missionary.*
CHARLES MATSON, *Sen. Warden.* H. J. RICE, *Treas.*

WESTON—ST. JOHN'S CHURCH.

REV. THOS. R. VALLIANT, *Missionary.*
JAS. A. PRICE, *Sen. Warden.*

APPENDIX (B.)

Personal Reports.

From Rev. D. E. Barr.

According to the Canon I would respectfully report that besides having occasionally officiated in Christ Church, St. Louis, I supplied the pulpit of St. John's, St. Louis, for several months; was afterwards requested to officiate in Grace Church, Kansas City; was urged to remain; would have done so had not ill health prevented. Had charge of the parish for nearly six months, during which time the parishioners were deeply interested in Church-work; $4,046 66 passed through the treasurer's hands since Easter. Even one debt, five years old, due to Rev. Mr. Batte ($760,) was paid by the ladies. Communion offerings increased. Daily services were held during Lent, and were well sustained. Various important improvements have been made in and around the church edifice. The organ has been removed into a suitable room, making space for new pews and rendering eligible old pews that were useless. The ceiling has been made firm and beautified; the walls have been handsomely tinted; stone walks have been laid around the church, which is now neatly enclosed by an iron fence.

From Rev. Sidney Smith.

I have but three official acts to report: Two baptisms, one (1) infant, and one (1) adult; one (1) burial.

During the year past I have officiated regularly twice a month in a school-house some five miles from Cameron, in De Kalb county. In giving you the names of the places I have supplied, I will add an account of expenses and receipts that you may see what my returns have been:

	Receipts.	Expense
Plattsburg (4 times)	$8 00	$6 00
Savannah and Amazonia	8 30	2 30
St. Joseph	1 40	1 45
Chillicothe (twice)	8 00	3 45
Atchison (last Sunday)	5 00	2 20
Trenton (visited)	—	2 25
Total	$25 70	$17 90
Balance	$7 80	

FROM REV. W. H. D. HATTON.—WARRENSBURG, MO.

Services gratuitously performed when required, although not in charge of parish or missionary jurisdiction within the diocese.

FROM REV. O. BULKLEY.—BLACKBURN, MO.

One burial, and aiding our worthy Rector a few times in the service is all I have to report.

FROM REV. THOMAS W. MITCHELL.—OWENSBORO, KY.

During the past ecclesiastical year I have devoted my time almost exclusively to my academic work. But very few opportunities for the exercise of my ministry have presented themselves. I have, in the absence of any regular church ministry here, solemnized one marriage, read the burial service at one funeral, and made frequent visitations to the sick and afflicted.

FROM REV. O. H. STAPLES.—SOUTH ST. LOUIS.

I regret to say I cannot be at St. John's on the 26th. I have wished very much to assist at this ordination, thinking it would probably be the last official act of my life, but I see it cannot be.

I have performed two marriages during the conventional year. This is the whole of my ministerial record.

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APPENDIX No. 1.

Report of the Standing Committee.

The Standing Committee met in Christ Church Vestry Room, October 16, A. D. 1879, and organized by electing the Rev. M. Schuyler, D. D., President, and Rev. P. G. Robert, Secretary.

Mr. Chas. H. Gauthier was recommended to be admitted as a candidate for Holy Orders.

Mr. Asa A. Abbott, was recommended for Deacon's Orders.

Monday, November 3, A. D. 1879, Mr. Lewis Rogers Downing was recommended to be admitted a candidate for Holy Orders.

Tuesday, November 18, A. D. 1879, Mr. John Evans was recommended for Deacon's Orders.

Monday, December 8, A. D. 1879, the Standing Committee gave consent to the consecration of the Rev. John N. Galleher, D. D., as Bishop of Louisiana, and of the Rev. Thomas Alfred Starkey, D. D., as Bishop of New Jersey.

Saturday, January 3, A. D. 1880, Mr. Cassius M. C. Mason was recommended to be admitted as a candidate for Holy Orders.

Monday, May 3, A. D. 1880, Mr. Sturges Allen was recommended for Deacon's Orders.

The Standing Committee on the same day, resolved itself into a Council of Advice to the Rt. Reverend the Bishop.

Wednesday, June 2, A. D. 1880, the Standing Committee was summoned by the Bishop as a Council of Advice.

Monday, July 12, A. D. 1880, the Rev. William Charles Sherman, Deacon, was recommended for Priest's Orders.

Thursday, July 29, A. D. 1880, the Rt. Reverend, the Bishop, nominated several laymen to act as alternates, with the advice and consent of the Standing Committee.

Monday, September 6, A. D. 1880, the Standing Committee, by a two-thirds vote, consented to the Bishop's act, dispensing with the study of Latin, Greek and Hebrew, by Mr. Cassius M. C. Mason, as recommended by the Revs. M. Schuyler, D. D., and Geo. K. Dunlop.

Monday, September 20, A. D. 1880, Mr. William A. Hatch was recommended for Deacon's Orders.

Mr. Cassius M. C. Mason was recommended for Deacon's Orders.

Mr. Charles H. Gauthier was recommended for Deacon's Orders.

P. G. ROBERT, *Secretary.*

September, A. D. 1880.

APPENDIX No. 2.

Treasurer's Report.

FUND FOR GENERAL PURPOSES.

ACCOUNT SHOWING RECEIPTS AND EXPENDITURES FROM THE CONVENTION OF 1879 TO THAT OF 1880.

DR.

Grace Church, Miami	$ 10 00
Holy Comforter Church, Montgomery	5 00
Trinity Church, Utica	10 00
Good Shepherd Church, St. Louis	80 00
St. Matthew's Church, Amazonia	9 00
St. John's Church, Glenwood	5 00
St. Paul's Church, Maryville	4 10
Good Samaritan Church, St. Louis	5 00
Christ Church, Cape Girardeau	5 00
All Saints Church, Nevada	35 50
Trinity Church, Marshall	20 00
Trinity Mission, Hannibal	267 50
Christ Church, Lexington	51 00
St. Paul's Church, Brunswick	19 00
St. John's Church, Prairieville	30 00
St. Paul's Church, Palmyra	70 00
Trinity Church, Independence	28 80
Emmanuel Church, Shelbina	2 50
Mt. Calvary Church, St. Louis	230 00
Grace Church, Liberty	7 50
Trinity Church, Kirksville	25 40
St. Peter's Church, St. Louis	100 00
Christ Church, Springfield	55 20
St. Philip's Church, Joplin	10 00
St. George's Church, St. Louis	475 00
St. Thomas' Church, Waverly	48 65
Rolla Church	5 00
Calvary Church, Pleasant Hill	3 45
Trinity Church, DeSoto	13 80
St. James' Church, Elleardsville	1 55
Calvary Church, Columbia	50 00
St. John's Church, Cameron	15 00
St. Peter's Church, Harrisonville	5 00
Advent Church, St. Louis	18 40
Grace Church, Clarksville	25 00
St. Paul's Church, Mexico	23 00
St. John's Church, Weston	20 00
St. Mary's Church, Plattsburgh	21 50

St. Paul's Church, Carrollton	$ 28 40	
Christ Church, Moberly	44 50	
St. Paul's Church, Lees Summit	3 55	
Christ Church, St. Louis	586 00	
St. Mary's Church, Fayette	96 80	
Christ Church, St. Joe	332 50	
Grace Church, Chillicothe	73 30	
Grace Church, Kirkwood	184 00	
St. Mary's Church, Kansas City	65 00	
Calvary Church, Louisiana	30 00	
St. Jude's Church, Monroe	55 00	
Holy Communion Church, St. Louis	420 00	
St Paul's Church, South St. Louis	18 40	
St. John's Church, St. Louis	70 00	
Calvary Church, Sedalia	192 00	
Christ Church, Boonville	60 00	
Grace Church, Jefferson City	40 00	
Grace Church, Carthage	56 25	
Trinity Church, St. Charles	32 20	
St. James' Church, Macon	105 00	
Grace Church, Kansas City	195 00	
Assessments paid		$4,498 75
Proceeds of notes discounted	1,945 34	
Cash on hand at last report	833 09	
Overdraft due Treasurer	315 44	
		$3,093 87
Total		$7,592 62

CR.

Bishop's salary	$3,500 00	
Bishop's Traveling Expenses	189 73	
Printing Journal and other printing	190 05	
Salary of Secretary, being part of 1878 from January, 1880, being $100 per annum	150 00	
Miscellaneous	24 09	
Bills payable	3,538 75	
Total		$7,592 62

ACCOUNT SHOWING ASSETS AND LIABILITIES.

DELINQUENT PARISHES.

ASSETS.

Mission at Clinton	$ 26 00
Trinity Church, Utica	15 00
St. Mathews' Church, Amazonia	3 50
St. Paul's Church, Maryville	5 90
Good Samaritan Church, St. Louis	5 00
Trinity Mission	10 00
St. Paul's Church, Ironton	8 00
Grace Church, St. Louis	361 30

Christ Church, Lexington	$ 88 65	
Mission Church, Brookfield	31 20	
Emmanuel Church, Shelbina	7 50	
St. John's Church, Jackson	5 00	
Grace Church, Liberty	5 00	
Trinity Church, Kirksville	53 10	
St. Paul's Church, Lebanon	12 50	
Trinity Church, St. Louis	315 50	
Mission Church, Rolla	5 00	
Calvary Church, Pleasant Hill	29 60	
St. James' Church, Elleardsville	7 45	
St. Mark's Church, Butler	4 75	
St. Mary's Church, Savannah	32 29	
Christ Church, Warrensburg	51 55	
St. Mary's Church, Plattsburg	3 50	
St. James Mission, St. James	13 85	
Christ Church, Moberly	48 95	
Trinity Church, Hamilton	7 50	
St. Paul's Church, Lee's Summit	7 45	
Holy Innocents' Church, Oak Hill	82 00	
Grace Church, Kansas City	165 00	
Christ Church, St. Joseph	57 50	
Emmanuel Church, Laclede	51 50	
St. Mary's Church, Kansas City	142 20	
Calvary Church, Louisiana	30 00	
St. John's Church, St. Louis	340 00	
Grace Church, Carthage	89 38	
Trinity Church, St. Charles	29 00	
St. Mary's Church, (first ward) Kansas City	10 00	
Bills received, notes of Grace Church Vestry, Kansas City, unpaid	129 00	
Ministers' Expense Fund, cash	33 45	
		$2,324 70

CREDIT LIABILITIES.

St. James Church, Macon,	$ 12 50	
Permanent Fund	1,723 40	
Profit and lost	272 73	
Due Treasury	315 44	
		$2,324 07

PAID SINCE REPORT WAS WRITTEN UP.

St. Mary's Church, Kansas City	$ 142 20
Trinity Church, St. Louis	140 00
St. Mary's Church, Kansas City (first ward)	10 00
	$ 292 20

APPENDIX No. 3.

Treasurer's Report—Theological Education Fund.

The present condition of this fund is as follows viz:

Cash on hand	$2,530 41	
Invested on Real Estate Security	500 00	
Total		$3,030 4

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

Balance last report	$ 138 08
Interest on Fitzhugh note	25 00
Christ Church, Springfield	2 00
St. Paul's Church, Maryville	50
Christ Church, Warrensburg	1 25
St. Peter's Church, Harrisonville	2 00
Trinity Church, Independence	38
St. Mary's Church, Plattsburg	4 15
St. Mary's Church, Savannah	1 26
Grace Church, Clarksville	2 65
St. Peter's Church, St. Louis	9 00
Grace Church, Kirkwood	14 30
Grace Church, Miami	4 30
St. Mary's Church, Fayette	3 00
Grace Church, St. Louis	2 25
Holy Communion Church, St. Louis	12 00
Calvary Church, Columbia	3 45
St. Paul's Church, Mexico	1 75
Holy Comforter Church, Montgomery	1 15
Grace Church, Chillicothe	1 40
St. Philip's Church, Joplin	1 10
St. Jude's Church, Monroe	3 46
Trinity Church, Hannibal	6 00
Trinity Church, DeSoto	65
St. Johns' Church, St. Louis	8 00
St. Paul's Church, St. Louis	2 25
Advent Church, St. Louis	2 25
St. James' Church, Macon	2 00
Christ Church, Lexington	1 10
Christ Church, St. Louis	40 00
Grace Church, Kirkwood	47 10
Trinity and Christ United Service	26 55
MacAdam Loan paid up	2,000 00
Interest on same to date paid up	120 00
Interest on Fitzhugh loan	25 00
Christ Church, Boonville	1 75

Grace Church, Jefferson City	$ 2 65	
St. George's Church, St. Louis	10 00	
St. John's Church, Prairieville	2 65	
St. Paul's Church, Palmyra	1 40	
St. Mary's Church, Plattsburg	1 55	
		$2.535 33
Less payment authorized by Bishop—Bill N. Tibbals for books	$ 4 92	4 92
On hand		$2,530 41

APPENDIX No. 4.

Treasurer's Report—Aged and Infirm Clergy Fund.

The present condition of the fund is as follows:

Cash on hand (in bank)	$1,483 19
Invested on Real Estate security	4 620 00
Total	$6,103 19
Of this sum there belongs to principal account	$4,403 90
" " interest "	1,699 29
Total	$6,103 19

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION.

Balance of interest account at last Convention	$695 86	
Interest on Fitzhugh Deed	15 00	
" Currie "	25 00	
" Short "	50 00	
" Ross "	40 00	
Rents from Heller property	85 93	
		$ 911 79
Payments on pension to Rev. O. H. Staples		312 50
Balance on hand		$ 599 29

Balance of principal account at last Convention	$604 65
St. Paul's Church, Carrollton	1 00
Trinity Church, DeSoto	2 25
Calvary Church, Sedalia	1 67
Holy Communion Church, St. Louis	21 71
St. Paul's Church, Mexico	2 50
Calvary Church, Columbia	6 60
St. Jude's Church, Monroe	3 40
Trinity Church, Hannibal	5 00
Trinity Church, DeSoto	4 15
St. Paul's Church, South St. Louis	3 40
Holy Communion Church, Montgomery	1 00
Calvary Church, Louisiana	1 55
Grace Church, Clarksville	1 20
St. John's Church, St. Louis	11 00

Grace Church, Chillicothe	$ 1 50	
St. Peter's Church, St. Louis	7 30	
Mt. Calvary Church, St. Louis	7 70	
Holy Communion Church, St. Louis	37 63	
Christ Church, St. Louis	53 09	
St. Mary's Church, Fayette	8 40	
St. James' Church, Macon	3 10	
Grace Church, Kirkwood	37 03	
Grace Church, Liberty	1 65	
Trinity Church, Independence	3 20	
Grace Church, St. Louis	2 50	
Advent Church, St. Louis	4 00	
Good Shepherd Church, St. Louis	5 65	
Mission Church, Joplin	1 00	
St. Thomas Church, Waverly	1 25	
Trinity Church, Marshall	50	
Trinity Church, St. Louis	12 80	
St. Mary's, No. 1, Church, Kansas City	6 77	
St. Mary's Church, Savannah	50	
Mrs. Mary J. Moffit	5 00	
Christ Church, Boonville	1 75	
Grace Church, Jefferson City	2 00	
Grace Church, Miami	2 50	
St. George's Church, St. Louis	10 00	
St. Paul's Church, Palmyra	1 00	
		$ 883 90
Balance on hand		$ 599 29
Total on hand		$1,483 19

APPENDIX No. 5.

Registrar's Report.

To the Right Reverend C. F. Robertson, S. T. D., Bishop of Missouri:

The undersigned Registrar of the Diocese begs leave to submit his annual report to the Convention. He has received from the Right Reverend the Bishop, as usual, a number of miscellaneous papers of value. He has also received from him the publications of the Historical Club of the American Church, consisting of fac similes of the early correspondence of English Bishops with the Fathers of our church and other documents of importance. He also has to acknowledge the receipt from the Rev. Dr. Schuyler, of a copy of his sermon on the 25th anniversary of his rectorship of Christ Church. Also a memorial of the Rev. Louis Sanford Schuyler. The usual number of journals have been received during the year. He calls the attention of the clergy and vestries to the fifth, sixth and seventh sections of Canon V, and adds that he is at all times ready to furnish the certificates as required by that Canon.

All of which is respectfully submitted.

WILLIAM F. FERGUSON,
Registrar.

St. Louis, September 29, 1880.

APPENDIX No. 6.

The Bishop in account with Trust Funds.

DR.

Transferred from the Salisbury Account to the General Fund			$ 399 10
Mrs. Robt. B. Minturn			20 00
Parishes for Prayer Books			23 60
George H. Gill			125 00
C. F. R.			72 28
Received from W. T. Thornton in trust for Clinton Fund			406 24
For the Colored Church: St. George's	$70 00		
Grace Church	10 00		
Christ Church	50 00		
Mt. Calvary Church	15 00		
Holy Communion Church	37 00		
Trinity Church	10 00		
Good Samaritan Church	10 00		
Sundry persons	63 32		
Wm. F. Ferguson	55 00		
Col. D. P. Dyer	50 00		370 32
St. George's Church, St Louis			30 00
St. Jude's Church, Monroe			5 00
Monticello			5 00
			$1,456 54

CR.

Balance due the Bishop by last Report, Sept. 28, 1879	$174 84	
Needy Clergymen and Candidates for Orders	52 33	
Marshall Parsonage	30 00	
Sisterhood of the Good Shepherd	27 50	
Repairs on Episcopal Residence	30 20	
St. Paul's Church, Marysville	100 00	
Grace Church, Liberty	5 00	
Books for Clergymen in Diocese	39 29	
Louisiana Parsonage	25 00	
Springfield Parsonage (loan)	150 00	
Trinity Church, De Soto	25 00	
Montgomery Assessment remitted	5 00	
Blackburn Church	25 00	
For the Colored Church, Interest on Debt and purchase of Organ	418 66	
Sundries	75	
Diocesan Missions	5 00	
Transferred to Clinton Fund	406 24	
		$1,519 81
Balance due the Bishop		$63 27
Amount of the Rolla Fund on hand		$ 94 14
" " Clinton " "		406 24

C. F. ROBERTSON, *Bishop of Missouri.*

APPENDIX No. 7.

manent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

is beg leave to submit herewith statement of their treasurer, showing a

.....	$ 454 40
he shape of U. S. Bonds, Real Estate, Railroad Stock, etc.....	3,162 36
Total available Assets.....	$3,616 76

from the Convention, a loan made from this Fund upwards of 12 years .40; and there is also another important amount due the Fund, for no security, and which therefore cannot be properly classed as an avail-

SILAS BENT.
GEO. H. GILL.
C. S. FREEBORN.

T FUND FOR THE SUPPORT OF THE EPISCOPATE, IN ACC'T WITH C. S. FREEBORN, TREAS.

DR.

, St. Louis.....	$ 80 25
rrollton.....	5 70
.....	4 50
hurch, St. Louis.....	23 50
h, De Soto.....	6 00
rch, Macon, on note.....	426 47
interest on note.....	2 83
, Cape Girardeau.....	1 50
ples, interest on note.....	24 00
, Springfield.....	2 00
h, Sedalia.....	2 00
.....	2 18
rch, Maryville.....	2 63
on note.....	150 00
r Church, Montgomery.....	1 00
rch, Fayette.....	2 50
, St. Louis.....	3 95
h, Columbia.....	16 03
rch, Mexico.....	1 65
rch, St. Louis	15 00
Prairieville.....	2 10
, Clarksville.....	2 10
h, Louisiana	1 00

All Saints' Church, Nevada	$ 5 45	
Mt. Calvary Church, St. Louis	8 35	
Trinity Church, Hannibal	4 00	
Interests on bonds	8 00	
St. Mary's Church, Savannah, on note	57 65	
Holy Communion Church, St. Louis	20 25	
Trinity Church, Kirksville	4 19	
Grace Church, Brookfield	2 00	
1880.		
Trinity Church, Hamilton	90	
" " Liberty	1 75	
" " Weston	85	
" " Plattsburg	2 05	
" " Brunswick	1 90	
Interest on certificate deposit	2 00	
Interest on certificate deposit	2 55	
Grace Church, Joplin	1 25	
Sale of old furnace	2 50	
Grace Church, Jefferson City	2 00	
		$1,090 8
1879. CR.		
Insurance on Episcopal residence	33 75	
Amount refunded Church of Holy Communion paid in error	21 71	
Repairs on Episcopal residence	98 16	
Taxes " "	146 38	
1880.		
$100 4 per cent. United States bonds	100 00	
Premium on same	3 00	
Taxes on lands in St. Clair county	19 42	
$200 U. S. 4 per cent. bonds	200 00	
Premium on same	13 50	$454 4
		$635 9
To balance on hand		$1,090 8

ST. LOUIS, Sept. 25, 1880. C. S. FREEBORN, *Treasurer.*

STATEMENT OF LANDS, SECURITIES, ETC., BELONGING TO THE PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Certificate of Wm. C. Marshall, Assignee of Geo. H. and Wm. M. Loker	$1,768 46	
O. H. Staples, balance due on note	150 00	
St. Mary's Mission note of Trustees, dated June 18, 1875, for $17 50. Paid on same, $5 00	12 50	
St. Mary's Mission, note of Trustees, dated June 18, 1875, for $350. Paid on same, $57 65	292 31	
Six shares of the St. Louis and I. M R. R. Co. Par value $100	600 00	
Cash in hands of Treasurer	454 40	
Lands in St. Clair County, Mo. E. ½, S. E. ¼, Sec. 26, T. 38, R. 28. S. W. ¼ of S. W. ¼ and E. ½, S. W. ¼, Sec. 25, T. 38, R. 28. N. E. ¼, Sec. 8, T. 38, R. 27. Lot 2, N. E. ¼, Sec. 4, T. 37. R. 27. Lot 2, N. W. ¼, Sec. 4, T. 37, R. 27		
$300, U. S. 4 per. cent Bonds, worth say	330 00	

APPENDIX No. 8.

Report of Committee on Finance.

Your Finance Committee would respectfully report that they have examined the Treasurer's several reports, and find the footings correct. The following is a summary of said report.

The Funds for General Purpose show:		
1st, Amounts received from parishes	$4,498 75	
On hand at last Convention	833 09	
Making total Received		$5,331 84
Total payment for the year		5,647 28
Due Treasurer		$315 44
2nd, We find due from Delinquent Parishes	$2,304 07	
Liabilities of the Diocese	2.031 34	
Deficiency Credit to Profit and Loss Account	272 73	
Present condition of the Aged and Infirm Clergy Fund is:		
Cash on hand	$6.103 19	
Against last year	5,920 51	
Reason of the small increase of the fund is because of the payment of pensions during the year, $312 50.		
Theological Education Fund:		
Shows total Cash on hand and invested	$3,030 41	
Last year showed	2,638 08	
Increase during the year		$392 33
The Bishop Trust Fund Account:		
Received during the year	$1,456 54	
Expended	1,519 81	
Balance due the Bishop		$ 63 27

Permanent Fund for the support of the Episcopate shows a balance on hand and invested. $3,616 76.

Owing to the failure of Parishes not paying their assessments quarterly when due, they have been subject to interest being charged on amount due, about $90, which they could have saved by paying promptly.

There will be needed for the year fully $4,400, $900 of which will be due on the first of October, or before the adjournment of this Convention, and which is respectfully submitted for their consideration and action.

J. W. BRANCH.
G. H. GILL.
S. BENT.
Committee.

APPENDIX No. 9.

Orphans' Home.

SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers of the Orphans' Home, respectfully presents to the Right Reverend the Bishop of the Diocese, and the friends of the Home, the following (thirty-seventh) 37th annual report:

Our Heavenly Father has, through His gracious providence, bountifully supplied all the material wants of the Institution, and mercifully preserved the beneficiaries during the past year. We commenced the year with an indebtedness of sixteen hundred and fifty dollars ($1,650) which has been entirely liquidated, and the Home is now free from debt, and has a balance in the treasury of $1,261 44. Our pecuniary embarrassments at the beginning of the year, compelled us to resort to an entertainment to replenish our treasury, which yielded one hundred and one dollars and thirteen cents ($101 13). An effort was made to raise necessary funds by direct appeals to members of our various churches through the mail, from which was realized two hundred and eighty-six dollars and seventy-five cents. ($286 75) but this being an inadequate amount, we again resorted to an entertainment in November, from which was realized five hundred and thirty-one dollars and ninety cents ($531 90. Our thanks are gratefully tendered to the young ladies and gentlemen who so kindly aided us, and to the press who gave it a gratuitous publicity. Our resources were further increased by nine hundred dollars ($900 00) received from the City of St. Louis, for cutting an alley through our property on Franklin and Compton avenues. This sum was paid to the Mechanics' bank, in part payment of the twelve hundred dollars ($1,200 00) loan made by them, on our Gas Light bonds, and the balance to them has since been liquidated.

We have received seventeen hundred and forty-four dollars and seventy cents ($1,744 70) on account of the O'Sullivan legacy, and two hundred and forty-six dollars and forty-eight cents ($246 48) further from the Wells legacy The litigation between the St. Louis Gas Light Company and the City of St. Louis having been decided in favor of the Gas company in November, we were paid in January the five one thousand dollar bonds held by us with the accrued interest, two thousand two hundred and ten dollars ($2,210 00). The principal being an endowment will be invested under the direction of the advisory committee, the interest having been applied to current expenses, thus relieving the institution of all indebtedness.

The receipts from the parishes have been very small, amounting to $1,460 35. The general business of the country having revived, it is hoped that the membership will be largely increased, and it is respectfully urged that a special effort be made in the various churches, to the end that this charity be supported directly by contributions, which will do away with the necessity of giving entertainments of any kind.

The Rev. P. G. Robert resigned the chaplaincy of the Home in May last, and our former chaplain, Rev. B. E. Reed, was appointed to succeed him. The annual Christmas dinner was given to the children on the thirtieth (30th) of December, and was a most enjoyable occasion. Our thanks are tendered to the members of our parishes for the plentiful supply of all the delicacies of the season. The health of the children has

been very good the past year, there being but one death since our last report. Our thanks are tendered to our legal advisor, Mr. T. K. Skinker, the advisory committee, our chaplain, and many friends, for useful donations.

Thirteen (13) children have been admitted to the Home and fourteen (14) have been adopted. Thirteen (13) have been bound out, twelve (12) returned to their parents or relations, two (2) left on coming of age, and we now have remaining in the Home forty-four (44). Our system of management is unchanged. The Home is what its name imports, and the public are invited to visit it and examine its operations, for by so doing they will become interested in it, and have their hearts stirred up to assist us in doing the good work of our Divine Master, and by Him be plenteously rewarded.

Commending the Institution to the favor of God, and to the liberality of churchmen and of the public generally, we close our review of the past year.

Respectfully submitted in behalf of the Board of Managers.

MRS. WESTERN BASCOM,
Secretary.

TREASURER'S REPORT.

To the Bishop of the Diocese, the Board of Managers and friends of the Institution, the Treasurer's Annual Report for the year ending Easter, March 28, 1880, is respectfully submitted:

RECEIPTS.

Balance in Real Estate Bank as per annual report, Easter, April 13, '79	$ 404 49	
Balance in Mechanic's Bank	64 94	
		$ 469 43

SUBSCRIPTIONS AND DONATIONS FROM PARISHES.

From Christ Church	$ 699 75	
From St. George's Church	199 00	
From St. John's "	180 60	
From Trinity "	141 50	
From Grace "	5 50	
From Holy Communion	67 50	
From Mt. Calvary	35 50	
From St. Peter's	47 50	
From Emanuel, Webster	40 00	
From St. Paul's	6 50	
From Grace Church, Kirkwood	30 00	
From Holy Innocents	7 00	
		$1,460 35

DONATIONS NOT CREDITED TO PARISHES.

From Mr. Henry Shaw	25 00	
From Mr. O. O. Hall	25 30	
From Mrs. Howard, of Mississippi, on account of the Fox children	45 00	
From Odd Fellows on account of Sadie Beavis	12 00	
From Home Mite box	12 38	
From sundry donations	22 50	
From special appeal for aid	286 75	
		$ 428 93

INCOME FROM PERMANENT FUND.

From interest on $5,000 loaned at 8 per cent	$ 400 00	
From accrued interest on Gas bonds	2,210 00	
From St. Louis Insurance Company, dividend	27 00	

From City of St. Louis, damages allowed for an alley cut through the Tunstall lot	900 00	
For rent of house, No. 718 Olive street	1,425 00	
		$4,962 00
MISCELLANEOUS SOURCES.		
From back board of children	$ 31 00	
From fines for non attendance at meeting	8 50	
From sale of old articles	4 00	
Sundry sources	3 55	
		$ 47 05
ENTERTAINMENTS.		
From refreshment tables at Mr. Xaupi's party	$ 101 13	
From Masque of the Poets, net proceeds	531 90	
		$ 633 03
		$5,000 79
DISBURSEMENTS.		
House expenses	$ 207 00	
Salaries and wages	879 32	
Repair to house, furnace and vault	229 46	
House furnishing goods	44 40	
Butcher's bills	327 03	
Flour and corn meal	343 40	
Groceries	498 45	
Milk	427 20	
Coal	471 85	
Dry goods, including a bill of $215 for 1878-9	543 35	
Druggist's bills	146 85	
Books and Stationery	56 05	
Gas bills	70 80	
Insurance	220 00	
Mrs. Houghan's annual dower	220 83	
Mrs. Spark's donation	82 50	
Water license	58 50	
Mechanics' bank, paid for interest on renewed note of 1877, of $1,200	49 60	
		$4,876 59
Mechanics' bank, paid renewed note of 1877	$1,200 00	
Restored to the permanent fund	308 82	
		$1,508 82
Balance in Real Estate bank, unavailable	353 94	
Balance in Mechanics' bank	1,261 44	
		$1,615 38
		$8,000 79

We have also received the following to add to our permanent fund:

Mrs. O'Sullivan's bequest	$1,744 70	
Balance of the Wells legacy	246 48	
		$1,991 18
Repaid permanent fund		308 82
		$2,300 00

REBECCA THOMPSON,
Treasurer.

I hereby certify that I have made a thorough examination of the vouchers and accounts from which the above report has been compiled, and find them correct and to agree with amounts as stated above.

St. Louis, Mo., March 29, 1880. ANDREW WILSON.

APPENDIX No. 10.

Report of Laymen's Co-operative Missionary Society.

FRANK CARTER, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATIVE MISSIONARY SOCIETY.

DR.

1878.				
Sept. 22.	To Balance per last statement			$2,074 58
"	To Cash, Christ Church, St. Louis	$ 288 25		
"	" Christ " St. Joseph	42 23		
"	" St. George's Church, St. Louis	170 83		
"	" Convention, St. Joseph	19 60		
"	" St. Mary's, Fayette	31 35		
"	" St. John's, Weston	10 95		
"	" Liberty Mission	4 05		
"	" Macon, Brookfield and Kirksville	14 12		
"	" St. Peter's, Canton	4 00		
"	" Advent, St. Louis.	12 90		
"	" St. John's, Prairieville	1 00		
"	" Calvary Louisiana	7 65		
"	" Grace, Clarksville	8 20		
"	" St. Paul's, Lebanon	3 85		
"	" St. James Mission	11 36		
"	" St. John's, Glenwood	20 32		
"	" St. Jude's, Monroe	59 00		
"	" Christ Church, Springfield	23 91		
"	" St. Phillip's Joplin	3 70		
"	" Calvary, Sedalia	4 80		
"	" Christ, Boonville	25 00		
"	" Grace, Jefferson City	11 00		
"	" Christ, Warrensburg	3 00		
"	" Christ, Lexington	7 00		
"	" St. Paul's, Maryville	2 68		
"	" Calvary Columbia	41 00		
"	" St. Paul's, Mexico	20 00		
"	" Grace, St. Louis	11 40		
"	" All Saint's Nevada	85		
"	" Cape Girardeau Mission	19 85		
"	" Platte City Mission	40		
"	" Grace, Kirkwood	569 50		
"	" Rolla Mission.	7 40		
"	" Holy Communion, Luray	6 30		
"	" New Franklin Mission	2 25		
"	" St. Paul's, S. St. Louis	6 80		
"	" Mt. Calvary, St. Louis	23 46		
"	" De Soto Mission	4 50		
"	" Grace, Chillicothe	2 50		
"	" Trinity, Marshall	1 65		

Sept. 22.	To Cash,	Grace, Miami	$ 14 85	
"	"	Glasgow Mission	1 60	
"	"	Crystal City Mission	5 00	
"	"	Holy Communion, St. Louis	80 28	
"	"	St. John's, St. Louis	40 00	
"	"	Trinity, Hannibal	25 00	
"	"	Trinity, St. Louis	40 55	
"	"	Montgomery City Mission	3 50	
"	"	Christ, Moberly	5 30	
"	"	Trinity, Independence	3 00	
"	"	St. Paul's, Lee's Summitt	2 00	
"	"	Calvary, Pleasant Hill	1 00	
"	"	St. Mary's, Savannah	1 15	
"	"	St. Matthew's. Amazonia	1 33	
"	"	Holy Innocents, Oak Hills	3 15	
"	"	Emmanuel, Laclede	1 40	
"	"	Missionary Host	250 00	
"	"	St. Thomas, Waverly	10 00	
"	"	St. Paul's, Carrolton	5 00	
				$2,002 72
				$4,077 25

BY DISBURSEMENTS.

Stipends.

CR.

By Cash, to	Rev.	W. C. Sherman, Maryville	$ 260 00	
"	"	J. N. Chestnut, St. Louis	150 00	
"	"	B. F. Matrau, Louisiana	53 33	
"	"	R. C. Wall, Joplin	250 00	
"	"	Wm. Johnson, Lebanon	25 00	
"	"	F. B. Scheetz, Monroe	240 00	
"	"	T. R. Valliant, Weston	200 00	
"	"	J. L. Gay, Fayette	225 00	
"	"	O. Parker, Springfield	162 50	
"	"	Robt. Talbott, Brookfield, T. W. Henry, Kirksville, A. A. Abbott, Moberly,	343 25	
"	"	J. P. T. Ingraham, S. St. Louis	300 00	
"	"	J. W. Dunn, Independence	125 00	
"	"	Jno. Bennett, Cameron	60 00	
"	"	T. M. Thorp, Nevada	50 00	
"	"	A. W. Mann, Deaf Mutes	12 50	
		Total to Missionaries		$2,461 57
By Expense—		Postage and Printing	$ 8 70	
"		Missionaries' Traveling Expenses	26 60	
				$33 30
				$2,496 88
		Balance		$1,580 37
Consisting of		Accounts due Society in course of payment	$ 547 59	
Cash in		Provident Savings Institution	1,032 78	$1,580 37

Out of the cash on hand, the stipends of the Missionaries (about $500) of the Diocesan Board will be payable Sept. 30, 1880.

E. & O. E., ST. LOUIS, Sept. 29, 1880.

Missionaries of the Domestic Committee.

STIPEND PER ANNUM.

Rev. W. A. Masker, Jefferson City	$	250 00	
" E. Talbot, Macon		250 00	
" M. L. Woodruff, Miami		220 00	
" J. H. Waterman, Chillicothe		220 00	
" J. R. Gray, Columbia		220 00	
" B. F. Matrau, Louisiana, (to July 1, 1880)		200 00	
" W. Johnson, Lebanon		120 00	
" F. B. Scheetz, Monroe		120 00	
			$1,600 00

Missionaries of the Diocesan Board.

STIPEND PER QUARTER.

Rev. J. S. Colton, Carthage, (from August 1, 1880)	$	50 00	
" F. B. Scheetz, Monroe, (Jan. 1 to July 1, 1880)		45 00	
" J. N. Chestnut, St. Louis, (Jan. 1 to Oct. 1, 1880)		37 50	
" J. W. Dunn, Independence, (Jan. 1 to Oct. 1, 1880		62 50	
" J. R. Valliant, Weston, (Jan. 1 to Oct. 1, 1880)		50 00	
" J. L. Gay, Fayette, (Jan. 1 to Oct. 1, 1880)		50 00	
" W. C. Sherman, Marysville, (Jan. 1 to Oct. 1, 1880)		75 00	
" J. P. T. Ingraham, S. St. Louis, (Jan. 1 to Oct. 1, 1880)		75 00	
" R. C. Wall, Joplin, (Jan. 1 to Oct. 1, 1880)		50 00	
" O. Parker, Springfield, (Jan. 1 to Oct. 1, 1880)		50 00	
" Robt. Talbott, Brookfield, (Jan. 1 to Oct. 1, 1880)		31 25	
" T. W. Henry, Kirksville, (Jan. 1 to April 1, 1880)		31 25	
" T. W. Henry, St. Joseph, (May 19 to Oct. 1, 1880)		50 00	
" A. A. Abbott, Moberly, (Jan. 1 to Oct. 1, 1880)		31 25	
" Jno Bennett, Cameron, (Jan. 1 to April 1, 1880)		50 00	
" T. M. Thorp, Nevada, (March 1 to Oct. 1, 1880)		87 00	
" A. W. Mann, Deaf Mutes, (April 1 to Oct 1, 1880)		12 50	
			$788 75

APPENDIX No. 11.

Secretary's Report.

The Missionary Board, well knowing that the reading of long columns of figures makes no lodgment in most minds, wishes to bring out more prominently and emphasize a few of the most important facts in this report.

Although the number of parishes and mission stations contributing is greater this year than last—55 as against 43—still the amount raised is smaller than that of last year by about $100, while last year's amount was smaller than that of any previous year.

In 1873 it nearly reached $3,600; that, I believe, was the maximum. Since then the scale has been a descending one till this year, when it only reached $1,919. If we seek a cause for this condition of things, we will not have far to go to find it. I believe the real cause is simply the *indifference* of those who ought to be most interested. People do not give, because they are never asked to give. This will be made clear by giving the names of the ten parishes contributing the largest amount. They are as follows:

Grace Church, Kirkwood	$ 559 90
Christ Church, St. Louis	275 75
St. George's Church, St. Louis	170 83
Holy Communion Church, St. Louis	80 28
St. Jude's Church, Monroe	56 40
Christ Church, St. Joseph	42 72
Calvary Church, Columbia	41 00
Trinity Church, St. Louis	40 55
St. John's Church, St. Louis	40 00
St. Mary's Church, Fayette	31 55

It will be seen from this list that five of the parishes named are in the city, and an equal number in the country, showing that St. Louis is not up to the standard of the rest of the State in missionary zeal. Of the secondary centres, St. Joseph is the only place included. None of the parishes in Kansas City are on the list, nor do they appear even on the larger list, not a single dollar having come into the treasury of the Missionary Board during the year from that flourishing, wealthy city. It is painful to dwell longer on this picture. Let us look for the remedy. I believe it will be found in a single word, *earnestness*. Let earnestness begin at the head, the rector, and like the leaven in the parable, it will soon diffuse itself through the whole lump.

RESOLUTION OF THE BOARD OF MISSIONS.

At a meeting of the Board of Missions held on the 24th inst., it was resolved, as a rule of this Board, that hereafter no Missionary shall be paid his quarterly stipend who neglects to make the collections for canonical objects ordered by the Convention, or whose parish or mission fails to meet the Convention assessment.

In the hope that we have now touched bottom, and that in the future we will only have to chronicle an annual increase in the renewed zeal and missionary contributions of the Diocese, we submit this report, and leave it with the consciences of all concerned.

G. K. DUNLOP, *Secy Mission Board.*

APPENDIX No. 12.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amount named by the Finance committee as necessary for the expenses of the current year is $4,400, and the following amounts have been assessed to meet this sum:

Booneville,	Christ	Church	$ 65 00
Brunswick,	St. Paul's	"	15 00
Carrollton,	St. Paul's	"	5 00

Carthage,	Grace	Church		40 00
Chillicothe,	Grace	"		40 00
Columbia,	Calvary	"		60 00
Clarksville,	Grace	"		25 00
De Soto,	Trinity	"		15 00
Fayette,	St. Mary's	"		50 00
Hannibal,	Trinity	"		130 00
Independence,	Trinity	"		15 00
Jefferson City,	Grace	"		40 00
Kansas City,	St. Mary's	"		152 00
"	Grace	"		152 00
"	St. Mary's	"	First Ward	10 00
Kirkwood,	Grace	"		200 00
Laclede,	Emmanuel	"		50 00
Lexington,	Christ	"		60 00
Louisiana,	Calvary	"		40 00
Macon,	St. James	"		55 00
Monroe,	St. Jude's	"		65 00
Moberly,	Christ	"		10 00
Mexico,	St. Paul's	"		25 00
Nevada,	All Saints	"		25 00
Palmyra.	St. Paul's	"		33 00
Pleasant Hill,	Calvary	"		12 50
Prairieville,	St. John's	"		35 00
St. Charles,	Trinity	"		15 00
St. Joseph,	Christ	"		235 00
St. Louis,	Christ	"		500 00
"	Grace	"		75 00
"	Holy Communion	Church		450 00
"	Holy Innocents	"		25 00
"	Mt. Calvary	"		250 00
"	St. George's	"		550 00
"	St. John's	"		155 00
"	St. Peter's	"		110 00
"	Trinity	"		180 00
"	St. Paul's	"		20 00
"	Advent	"		20 00
"	St. James	"		10 00
Sedalia,	Calvary	"		80 00
Springfield,	Christ	"		60 00
Warrensburg,	Christ	"		25 00
Weston,	St. John's	"		5 00
Waverly,	St. Thomas	"		25 00
Amazonia,	St. Matthew's	Mission		5 00
Butler,	St. Mark's	"		5 00
Cape Girardeau	Christ	"		5 00
Cameron,	St. John's	"		16 50
Glenwood,	St. John's	"		5 00
Hamilton,	Trinity	"		5 00
Ironton,	St. Paul's	"		5 00
Kirksville,	Trinity	"		27 50
Lebanon,	St. Paul's	"		5 00
Luray,	Holy Communion	"		5 00

Marshall,	Trinity	Mission	15 00
Miami,	Grace	"	10 00
Plattsburgh,	St. Mary's	"	10 00
Savannah,	St. Mary's	"	10 00
St. Louis,	Good Samaritan	"	5 00
"	Good Shepherd	"	35 00
Shelbina,	Emmanuel	"	25 00
Utica,	Trinity	"	10 00
Brookfield,	Grace	"	22 00
Harrisonville,	St. Peter's	"	5 00
Jackson,	————	"	5 00
Lee's Summit,	St. Paul's	"	5 00
Liberty,	Grace	"	5 00
Montgomery,	Holy Comforter	"	5 00
St. James,	————	"	5 00
Rolla,	————	"	5 00
Maryville,	St. Paul's	"	10 00
Joplin,	St. Philip's	"	10 00
			$4,496 00

M. W. ALEXANDER.
FRANK CARTER.
G. PORTER.
R. E. LAWDER.
J. B. GAZZAM.

APPENDIX No. 13.

Report of Committee on Christian Education.

The Committee on Christian Education would report, that while there has been a decided improvement this year, in the condition of our Diocesan schools, yet we believe that this department of Christian effort to be so important as to demand a far greater share of the attention of the Convention and the Diocese than it has hitherto received. The School of the Good Shepherd, under the charge of the Sisters, continues to do a noble and successful work, and at present is unable to accommodate the numbers of pupils who are applying for admission. Its imperative need, and one that should elicit the liberality of the Church, is a building of its own, of a character fitted for educational uses.

St. Paul's College, Palmyra, is still offering excellent advantages to those who may be placed under the efficient care of its Warden, the Rev. Dr. Wainwright.

St. James Academy, Macon, has a large number of pupils, and an efficient corps of nstructors. The citizens of Macon have subscribed liberally towards the school, and have placed at the disposal of the Bishop, property to the value of $12,000. This spirit should be encouraged by some response from churchmen throughout the Diocese. The one want of this institution is an extension to its main building, with a view to the better accommodation of boarders.

The Committee would notice with pleasure the inauguration of parish schools at various points throughout the Diocese. Those at Kansas City and Springfield promise to develop into permanent educational institutions.

The subject of Education has failed to receive due attention from the Church, while the various religious bodies about us are fully alive to its importance.

Respectfully submitted.

ETHELBERT TALBOT.
H. D. JARDINE.
W. T. SHARPE.
J. C. EDGAR.
THOS. JOBSON.

APPENDIX No. 14.

St. Luke's Hospital.

To the Rt. Rev. C. F. Robertson, Bishop of Missouri:

In this, our Fourteenth Annual Report, we have the gratification to say that we close the year without any indebtedness, and with a small balance in the hands of the treasurer.

During the past year, 228 patients have been under our care, of which 62 were charity patients, and 26 partial charity patients: 19 of that number have died, and 24 now remain in the wards.

A large number of patients have been treated in the dispensary, by Drs. Hodgen and Mudd and Dr. Green.

We are still indebted to the efficient corps of physicians for their unwearied exertions: Drs. John T. Hodgen and Henry H. Mudd, Surgeons; Drs. E. S. Lemoine and S. B. Alleyne, Physicians; Dr. John Green, Opthalmic Surgeon; and Dr. Wm. S. Barrett, Gynæcologist and Obstetrician, compose the Board, and are untiring in their devotion to the patients under their care.

We congratulate the friends and patrons of the Hospital on the prospect of soon being able to occupy a house built for us, and better adapted for our purposes, than any heretofore used by us. Through the munificence of MR. HENRY SHAW, we are enabled to anticipate this desirable end in a few months. He has conveyed to us a large lot fronting on Washington avenue and Twentieth street, and he has also contributed $5,000, others having added $20,000, with which amount we expect to accomplish the erection of the main building fronting on Wasington avenue. Before the end of the next year we hope to be able to move into the new building, when we can extend the usefulness of the Hospital to a degree heretofore unknown.

We cannot fail to mention the voluntary labor of the Sisterhood of the Good Shepherd, in their care of the Hospital and its inmates. Without them, the Hospital would have ceased to exist long since, and under their management, its usefulness has been wide spread and enduring.

We mention with feelings of high respect the faithful services of REV. DR. M. SCHUYLER, in the capacity of Chaplain. Great good has been done by him in his attention to the spiritual wants of the inmates, and too much importance cannot be attached to the influence he has wielded in spreading abroad a better understanding of the scope and meaning of our liturgy. His celebration of the Holy Communion on the Thursday morning of each week at the Hospital, his readings and prayers with the patients, and the spiritual counsel and comfort given to them individually, will be held in lasting remembrance by the sick and infirm who have been within the confines of the Hospital, as well as by the Sisterhood in charge, and the officers of the institution.

Most Respectfully,

EDWIN HARRISON.

September 28, 1880.

Treasurer's Report of St. Luke's Hospital.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

DR.

1879.			
Oct. 20.—Balance on hand			$ 103 48
" To amount received from subscriptions and donations, Oct, 20, 1879, to Sept. 29, 1880	$1,395 95		
" " Amount from Christ Church, Springfield, Mo	22 03		
" " Offertory Christ Church, St. Louis, Maundy Thursday	46 77		
" " Interest on endowment of "Little Henry Cot."	330 00		
		$1,794 75	
" " Amount received from patients, Oct. 1, 1879, to Sept. 1, 1880	$6,057 44		
		$6,057 44	
Total			$7,955 67
Sept. 28.—Balance on hand			$ 59 56

CR.

1879.			
Oct. 20.—By current expenses of Hospital, Oct. 1, 1879, to Sept. 1, '80.	$6,246 11		
" " Rent for 11 months	1,650 00		
		$7,896 11	
" Balance on hand		59 56	
Total			$7,955 67

FROM PARISHES

Christ Church, St. Louis	$ 330 00
Church Holy Communion, St. Louis	275 00
Trinity Church, St. Louis	40 00
St. George's Church, St. Louis	635 00
St. Paul's Church, S. St. Louis	1 00
Christ Church, Springfield	22 08
Total	$1,303 08

St. Luke's Hospital Building Fund.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL BUILDING FUND.

DR.

1880.		
Jan. 3.—To net receipt of Pinafore		$ 567 66
"	" Mrs. E. C. Simmons	85 75
"	" Mrs. Sullivan's estate	1,744 70
" 5	" Edward Mathews	25 00
"	" Trinity Church, Hannibal	20 00
" 8	" Mrs. E. W. Farrington	100 00
" 9	" Mrs. Hugh Campbell	100 00
" 10	" Geo. D. Capen	25 00
" 20	" Geo. H. Loker, treasurer	1,005 34
Feb. 11.—To R. Sellew		500 00
"	" C. H. Bradford	100 00
"	" John Lady	5 00
"	" H. T. Simon	25 00
"	" Geo. A. Goddard	20 00
"	" E. H. Lindley	25 00
"	" I. M. Mason	15 00
"	" Mrs. R. J. Lockwood	100 00
"	" Maj. J. E. Simpson	25 00
"	" Mrs Rebeca W. Sire	25 00
"	" F. W. Humphrey	10 00
"	" Block, Dean & Co	2 00
"	" J. McComb	5 00
"	" D. Catlin	50 00
"	" W. C. Sillee	5 00
"	" C. C. Conrad, Jr	10 00
"	" W. H. Gregg	25 00
"	" Jos. Schneider	100 00
" 16	" Geo. E. Leighton	100 00
" 19	" D. R. Powell	2 00

Feb. 19—To Thos. Rodgers	20 00
" " Trorlicht & Duncker	25 00
" " A. R. Donaldson	2 00
" " Thos. Howard	50 00
" " Grant, Cunningham & Co	10 00
" " E. Douglass	50 00
" " W. M. Price	10 00
March 25.—To Wm. M. Ladd	20 00
" " St. James Mission	2 15
" " Mrs. Wm. Barr	500 00
" " Sterling & Webster	5 00
Total	$5,516 60
Sept. 28.—Balance	$5,300 60

CR.

1880.	
Feb. 11.—Paid expense of collecting	$ 2 00
Feb. 19.— " " "	4 00
May 19.—Paid Paul H. Moneron	25 00
June 18.—Paid Thos. Young	150 00
June 26.—Paid Julius Pitzman	25 00
Aug. 11.—Paid Sterling & Webster	10 00
Balance	5 516 60
Total	$5.516 00

St. Louis, Sept. 29, 1880.

Rules of Order.

1. That the business of the day shall be introduced with prayers.
2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.
3. The President shall appoint the several committees, unless the Convention shall otherwise order.
4. When the President takes the Chair, no member shall continue standing, or shal afterwards stand up, unless to address the Chair.
5. When any member is about to speak in debate, or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.
6. No member shall absent himself from the services of the house unless he have leave, or be unable to attend.
7. No member shall speak more than twice in the same debate without leave from the House.
8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.
9. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.
10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.
11. No motion shall be considered as before the House, unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.
12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention, by any member of the same.
13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of theology, who may be invited to the same by the President, without any special application to the Convention.
14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.
15. Immediately after the organization of the Convention, the following standing committees shall be appointed, each to be composed of three members, except the Committee on Assessments, which shall be composed of seven members, viz.: a Committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.
16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. Any member of the House may call for a vote by ayes and nayes.
18. The following order of business shall be observed:

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Election of Secretary.
6. Bishop's Address.
7. Resolutions pertinent to said Address.
8. Report of Committee on the Admission of New Parishes.

SECOND DAY.

9. Reports of Standing Committees.
10. Appointment of Standing Committees.
11. Report of Treasurer.
12. Report of Trustees of Permanent Fund.
13. Report of Trustees of Theological Education Fund.
14. Report of Trustees of Aged and Infirm Clergy Fund.
15. Report of the Standing Committee.
16. Resolutions pertaining to the same.
17. Reports of Special Committees.
18. Report of Registrar.
19. Election of Registrar.
20. Election of Standing Committee.
21. Election of Deputies to General Convention.
22. Reports of Committees and action thereon.

THIRD DAY.

23. Report of Laymen's Co-operating Missionary Society
24. Report of Missionary Board.
25. Reports of Committees.
26. Election of Missionary Board.
27. Election of Trustees Permanent Episcopal Fund.
28. Election of Trustees Theological Education Fund.
29. Election of Trustees Aged and Infirm Clergy Fund.
30. Election of Treasurer, and election to fill vacancies.
31. New business.
32. Fixing place for meeting of next Convention.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S. T. D.,
BISHOP OF THE DIOCESE, - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION,
Mr. JOHN R. TRIPLETT, *St. Louis.*
" ANDREW LESLIE, *Assistant Secretary.*

TREASURER OF THE DIOCESE,
Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR AND HISTORIOGRAPHER OF THE DIOCESE,
Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE,
Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE,
Rev. MONTGOMERY SCHUYLER, D. D.
" JOHN FULTON, D. D.
" P. G. ROBERT.
Mr. HARRY I. BODLEY.
" J. W. LUKE.
" SILAS BENT.

MISSIONARY BOARD.
Rev. B. E. REED.
" JOHN FULTON, D. D.
" J. GIERLOW, Ph. D.
Mr. D. F. LEAVITT, *Secretary.*
" F. W. RISQUE.

LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.
Mr. M. W. ALEXANDER, *President.*
" R. M. WILSON, *Vice President.*
" D. F. LEAVITT, *Secretary and Treasurer.*

SUNDAY-SCHOOL MISSIONARY HOST.
Mr. J. J. WILKINS, *President.*
" E. C. SIMMONS, *Treasurer.*

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.
Rev. M. SCHUYLER, D. D.
" JAS. RUNCIE, D. D.
" E. A. TALBOT.
" G. K. DUNLOP.
" A. LEONARD.
Mr. GEO. H. GILL.
" W. F. FERGUSON.

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.
Rev. J. P. T. INGRAHAM, D. D.
Mr. JOHN R. TRIPLETT.
" WALLACE DELAFIELD.

TRUSTEES OF AGED AND INFIRM CLERGY FUND

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio*.
Rev. B. E. REED.
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio*.
" R. M. WILSON.
" M. W. ALEXANDER.

TRUSTEES OF LEGACIES AND DONATIONS

Rev. M. SCHUYLER, D. D.
" J. P. T. INGRAHAM, D. D.
Mr. M. W. ALEXANDER.
" FRANK CARTER.
" W. A. ROSS.

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. SILAS BENT.
" GEORGE H. GILL.
" C. S. FREEBORN.

COMMITTEE ON FINANCE.

Mr. SILAS BENT.
" GEORGE H. GILL.
" JOSEPH W. BRANCH.

ORPHANS' HOME ASSOCIATION.

Mrs. JNO. T. DOUGLASS, *First Directress*.
" W. BASCOM, *Secretary, pro tem*.
" REBECCA THOMPSON, *Treasurer*.

ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President*.
" C. S. FREEBORN, *Treasurer*.
" SAM'L S. HUTCHINS, *Secretary*.

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.
(Reconstituted.)

Hon. W. F. FERGUSON.
Mr. JOSEPH FRANKLIN.
" M. W. ALEXANDER.
" SILAS BENT.
" E. C. SIMMONS.
" J. M. GILKERSON.
" D. P. DYER.

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TREASURER OF DIOCESAN MISSIONARY BOARD,

MR. D. F. LEAVITT, 2836 Gamble street, St. Louis.

TREASURER OF THE CONVENTION,

TREASURER OF AGED AND INFIRM CLERGY FUND,

TREASURER OF THEOLOGICAL EDUCATION FUND,

MR. JOSEPH FRANKLIN, corner Sixth and Olive streets, St. Louis.

TREASURER PERMANENT EPISCOPATE FUND.

CHAS. S. FREEBORN, 309 Olive street, St. Louis.

TREASURER DOMESTIC MISSIONS,

LLOYD W. WELLS, 23 Bible House, New York.

TREASURER FOREIGN MISSIONS,

JOS. M. BROWN, 23 Bible House, New York.

TREASURER BIBLE AND PRAYER BOOK SOCIETY,

MR. JAMES POTT, Cooper Union, Fourth Avenue, New York.

Special Collections Enjoined by Canon.

"It shall be the duty of the minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following."

MISSOURI.

FORTY-SECOND

ANNUAL CONVENTION

A. D. 1881.

(*Ordered to be printed on first page of Journal.*)

"*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

☞ The Forty-third Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in Christ Church, St. Louis, on the first Wednesday in May, A. D. eighteen hundred and eighty-two, at ten o'clock, A. M.

JOHN R. TRIPLETT,
Secretary of the Convention.

ST. LOUIS, September, 1881.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II., Section 3.)

Every Parish or Mission in union with this Convention is entitled to one or more Delegates, not exceeding five, to be chosen by the Vestry or Congregation.—(Constitution, Article V.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of.....
Church, in.....held on the.....day of .....A. D. 18....
Messrs..... were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at.....
on the.....day of .....next, and that they are entitled to vote for Vestrymen in said Church.

.....
Rector (Warden or Secretary of the Vestry).

JOURNAL

OF THE

FORTY-SECOND

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Missouri,

HELD IN THE

CHURCH OF THE HOLY COMMUNION, ST. LOUIS, MISSOURI,

SEPTEMBER 27TH, 28TH, 29TH AND 30TH, A. D. 1881.

ST. LOUIS:
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List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. CHARLES F. ROBERTSON, S. T. D., Bishop.

PRIESTS.

The Rev. CHAS. DE L. ALLEN, Minister of St. Paul's Church, Mexico, and the Church of the Holy Comforter, Montgomery, and Missionary.
" D. EGLINTON BARR,† St. Louis.
" ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.
" GEORGE C. BETTS, Rector of Trinity Church, St. Louis.
" G. BULKLEY,†* Blackburn.
" WM. BRITTAIN,†* Minister of All Saints' Church, Nevada, and Missionary at Rich Hill and Butler.
" JOHN N. CHESNUTT, Minister of the Church of the Advent, St. Louis, and Missionary.
" JOSEPH S. COLTON, Rector of Grace Church, Carthage, and Missionary.
" J. M. CURTIS, Minister of Calvary Church, Louisiana, and Missionary in Pike County.
" JOHN W. DUNN, Missionary in Independence, etc.
" C. A. FOSTER, LL. D., Rector of Christ Church, Warrensburg, and Missionary.
" L. N. FREEMAN,†* Chicago, Ill.
" JOHN FULTON, D. D., Rector of St. George's Church, St. Louis.
" J. L. Gay, Minister of St. Mary's Church, Fayette, and Missionary in Howard County.
" J. GIERLOW, Ph. D.†
" THOS. H. GORDON, Rector of the Church of the Holy Innocents, Oak Hill.
" JOS. R. GRAY, Rector of Calvary Church, Columbia, and Missionary.
" W. H. D. HATTON,†* Warrensburg.
" FRANCIS R. HOLEMAN, Rector of St. Mary's Church, First Ward, Kansas City.
" J. P. T. INGRAHAM, D. D., Rector of Grace Church, St. Louis
" THOS. F. C. JAMES, M. D.,†* Plattsburg.
" H. D. JARDINE, Rector of St. Mary's Church, Kansas City.
" WM. JOHNSON, Missionary at Rolla, St. James, Lebanon and Cuba.
" JOSEPH G. LAWRANCE,†* Edenbridge, Kent, England.
" ABIEL LEONARD, Rector of Trinity Church, Hannibal.
" CAMERON MANN, Rector of Grace Church, Kansas City.
" T. W. MITCHELL,†* Owensboro, Ky.
" CARTER PAGE,†* Chillicothe.
" OCTAVIUS PARKER, Minister of Christ Church, Springfield, and Missionary.
" GUSTAV E. PURUCKER, Rector of Trinity Church, De Soto, and Missionary to Crystal City and Ironton.
" BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.

The Rev. E. R. RICHARDSON, Minister of Christ Church, Moberly, and Missionary.
" P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
" JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
" W. D. SARTWELLE,†* Weatherford, Texas.
" F. B. SCHEETZ, Rector of Grace Church, Kirkwood.
" M. SCHUYLER, D. D.,* Rector of Christ Church, St. Louis.
" ANDREW T. SHARPE, Rector of Christ Church, Lexington.
" SIDNEY SMITH,* Cameron.
" O. H. STAPLES,†* South St. Louis.
" ETHELBERT TALBOT, Rector of St. James' Church, Macon, and Missionary.
" THOS. M. THORPE,†* Patchoque, Long Island.
" PETER WAGER, Missionary at Kirksville, Glenwood, Luray, etc.
" J. A. WAINWRIGHT, M. D., Rector of St. Paul's Church, Palmyra.
" ROBERT C. WALL,* Missionary at Joplin.
" J. H. WATERMAN,* Minister of Grace Church, Chillicothe, and Missionary at Cameron.
" M. S. WOODRUFF, Missionary in Saline County.
" JOS. T. WRIGHT, Rector of St. John's Church, St. Louis.

DEACONS.

The Rev. A. A. ABBOTT,†* Faribault, Minn.
" STURGES ALLEN,†* Bay Ridge, Long Island.
" CHAS. E. CUMMINGS,†* Missionary in Kansas City.
" JOHN EVANS,* Professor at St. Paul's College, Palmyra, and Missionary.
" CHAS. H. GAUTHIER, Minister of Emmanuel Church, St. Louis County, and Missionary.
" WM. A. HATCH, Missionary at Maryville and Stanberry.
" FRANK W. HENRY, Missionary at Carrollton and Brunswick.
" C. M. C. MASON, Minister in charge of the Church of the Good Samaritan, St. Louis, and Missionary.
" ROBERT TALBOT, Missionary at Brookfield and Shelbina.
" GARDINER C. TUCKER,† St. Louis.
" THOS. R. VALLIANT, Missionary in Platte City and Weston.

† Not entitled to seats. * Not present in Convention.

List of Lay Delegates

APPOINTED TO ATTEND

FORTY-SECOND ANNUAL CONVENTION OF MISSOURI,

SEPTEMBER 27th, 1881.

Blackburn—Church of the Mediator.
A. M. Creel.*
Carthage—Grace Church.
H. H. Harding.*
Columbia—Calvary Church.
J. F. Fyfer.
Clarksville—Grace Church.
J. W. Davis.
Hannibal—Trinity Church.
J. M. Armstrong,* Gilchrist Porter,* W. A. Munger.*
Independence—Trinity Church.
Dr. Jno. S. Mott.*
Jefferson City—Grace Church.
F. C. Bradley.*
Kansas City—St. Mary's Church.
L. A. Howard,* Hy. P. White,* Gardner Lathrop,* F. B. Hadlen,* H. W. Musser.*
Kansas City—St. Mary's Church, First Ward.
L. B. Austin.
Kansas City—Grace Church.
W. B. Grimes,* J. D. S. Cook,* P. G. Atkinson,* F. B. Haff.
Kirkwood—Grace Church.
H. W. Hough, E. H. Lycett, L. T. Jones.*
Laclede—Emmanuel Church.
Gaylord Pollard.
Lexington—Christ Church.
J. L. Thomas,* Alex. A. Lesseuer.*
Louisiana—Calvary Church.
George Hind.*
Macon—St. James' Church.
Thos. Jobson.*
Monroe—St. Jude's Church.
H. C. Scheetz.
Moberly—Christ Church.
S. B. Huyett,* Lyman A. Smith.
Nevada—All Saints' Church.
J. E. Jagneau,* M. T. Hill,* G. W. Givens.*
Palmyra—St. Paul's Church.
Edward McCabe,* Jos. Mackey.*

St. Joseph—Christ Church.
W. D. B. Motter,* Joseph C. Hull,* John Richardson,* John Donovan,* C. D. Smith.*

St. Louis—Christ Church.
Jas. O. Broadhead, M. S. Snow, Jno. R. Triplett, Silas Bent, C. S. Freeborn.

St. Louis—Grace Church.
Arthur Kempland, Julius Moulton.*

St. Louis—Church of the Holy Communion.
Ralph Talbot, Frank Carter, Dr. Chas. E. Briggs, E. C. Simmons,* Thos. Skinker.*

St. Louis—Holy Innocents' Church.
Wm. E. Kendall.

St. Louis—Mount Calvary Church.
Roger Haynes,* Lloyd G. Harris,* R. C. Downton,* H. H. Dennison.

St. Louis—St. George's Church.
J. W. Luke, M. W. Alexander, Jno. D. Pope, R. B. Wade, D. E. Garrison.

St. Louis—St. John's Church.
W. F. Ferguson, A. R. Donaldson, Geo. D. Reynolds, Chas. H. Alexander.

St. Louis—St. Peter's Church.
S. B. Gordon.

St. Louis—Trinity Church.
Andrew Leslie, Heber Livermore,* T. Ewing White,* D. R. Barclay.

St. Louis (South)—St. Paul's Church.
J. W. Morgan.*

Springfield—Christ Church.
Joshua Tuthill, Geo. W. Sawyer.*

Warrensburg—Christ Church.
Chas. A. Shephard.*

St. Louis—Good Samaritan Church.
Albert Burgess.

* Not present in Convention.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Blackburn,	CHURCH OF THE MEDIATOR.
Boonville,	CHRIST CHURCH.
Brunswick,	ST. PAUL'S.
Carrollton,	ST. PAUL'S.
Carthage,	GRACE.
Chillicothe,	GRACE.
Columbia,	CALVARY.
Clarksville,	GRACE.
De Soto,	TRINITY.
Fayette,	ST. MARY'S.
Hannibal,	TRINITY.
Independence,	TRINITY.
Jefferson City,	GRACE.
Kansas City,	ST. MARY'S.
"	ST. MARY'S, First Ward.
"	GRACE.
Kirkwood,	GRACE.
Laclede,	EMMANUEL.
Lexington,	CHRIST CHURCH.
Louisiana,	CALVARY.
Macon,	ST. JAMES'.
Maryville,	ST. PAUL'S.
Monroe,	ST. JUDE'S.
Moberly,	CHRIST CHURCH.
Mexico,	ST. PAUL'S.
Nevada,	ALL SAINTS'.
Palmyra,	ST. PAUL'S.
Pleasant Hill,	CALVARY.
Prairieville,	ST. JOHN'S.
St. Charles,	TRINITY.
St. Joseph,	CHRIST CHURCH.
St. Louis,	CHRIST CHURCH.
"	GRACE.
"	HOLY COMMUNION.
"	HOLY INNOCENTS'.
"	MT. CALVARY.
"	ST. GEORGE'S.
"	ST. JAMES'.
"	ST. JOHN'S.
"	ST. PETER'S.
"	TRINITY.
"	ST. PAUL'S.
Sedalia,	CALVARY.
Springfield,	CHRIST CHURCH.
Warrensburg,	CHRIST CHURCH.
Weston,	ST. JOHN'S.

Organized Missions.

		WARDENS.
Amazonia,	ST. MATTHEW'S,	*L. T. Minturn.*
Breckenridge,	ST. PAUL'S,	*Benj. R. Parks.*
Brookfield,	GRACE,	*John Bolton.*
Butler,	ST. MARK'S,	*Thos. Childs.*
Cameron,	ST. JOHN'S,	*B. J. Bassett.*
Cuba,	GRACE,	——
Cape Girardeau,	CHRIST,	*Otto Buehrman.*
Glenwood,	ST. JOHN'S,	*John Scovern.*
Hamilton,	TRINITY,	*Geo. Reddie.*
Ironton,	ST. PAUL'S,	*J. W. Emerson.*
Jackson,	ST. JOHN'S,	*Thos. Struthers.*
Joplin,	ST. PHILIP'S,	*Thos. Patterson.*
Kirksville,	TRINITY,	*Chas. Shepherd.*
Lebanon,	ST. PAUL'S,	*W. G. Baynard.*
Liberty,	GRACE,	*Luke W. Burris.*
Luray,	HOLY COMMUNION,	*Wm. Todd, M. D.*
Marshall,	TRINITY,	*E. D. Montague.*
Miami,	GRACE,	*J. G. Guthrey.*
Montgomery,	HOLY COMFORTER,	*S. T. Sharp.*
Plattin,	GRACE,	*S. R. Hawkins.*
Plattsburg,	ST. MARY'S,	*J. W. Campion.*
Rolla,	——	*R. S. Johnson, M. D.*
St. James,	——	*H. Bacon Smith.*
St. Joseph,	HOLY TTINITY,	*J. W. Turner.*
St. Louis,	ADVENT,	*J. S. B. Alleyne, M. D*
"	GOOD SAMARITAN,	*Albert Burgess.*
"	GOOD SHEPHERD,	*John A. Harrison.*
Savannah,	ST. MARY'S,	*Isaac Webster.*
Shelbina,	EMMANUEL,	*E. N. Gerard, M. D.*
Utica,	TRINITY,	*Chas. Matson.*

Unorganized Missions.

Canton,	ST. PETER'S,	——
Crystal City,	——	——
Harrisonville,	ST. PETER'S,	——
Lee's Summit,	ST. PAUL'S,	——
Memphis,	——	——
New Franklin,	——	——
Platte City,	——	——
Rich Hill,	——	——

Journal of the 42d Annual Convention,

DIOCESE OF MISSOURI.

CHURCH HOLY COMMUNION, ST. LOUIS,

Tuesday, September 27, 1881.

In accordance with the provisions of Article II. of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, a number of the Clergy and Laity assembled this day in the Church of the Holy Communion, St. Louis, the place selected by the last Convention.

At 10½ o'clock the regular Morning Service was had, the following Clergy officiating: Rev. Cameron Mann, of Grace Church, Kansas City; Rev. Abiel Leonard, of Trinity Church, Hannibal; Rev. J. Gierlow, Ph. D., of St. Louis; Rev. E R. Richardson, of Christ Church, Moberly; Rev. C. A. Foster, LL. D., of Christ Church, Warrensburg, and Rev. J. W. Dunn, of Independence.

The Convention Sermon was delivered by the Rev. Ethelbert Talbot, of St. James Church, Macon.

The Offertory Sentences were read by the Rev. F. R. Holeman, of St. Mary's Church, First Ward, Kansas City. Offertory was made for the Missions in the Diocese. The Exhortation was read by the Rev. F. B. Scheetz, of Grace Church, Kirkwood. The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese, and the Post Communion Service was read by the Rev. J. P. T. Ingraham, D. D., of Grace Church, St. Louis.

The Bishop of the Diocese then called the Convention to order, and the Secretary of the last Convention proceeded, under the direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese of Missouri, and thirty-two Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. J. P. T. Ingraham, D. D., Rev. M. S. Woodruff, and the Rev. J. M. Curtis, the Committee on Lay Credentials.

Recess was then taken until 2.15 o'clock.

Convention reassembled at 2.15 P. M.

The Committee on Lay Credentials reported that credentials in regular form had been presented from thirty-two Parishes, and upon calling the roll, Delegates from fourteen Parishes answered to their names.

The Rt. Rev. President then announced a quorum of both orders present, and the Convention ready for business.

On motion of Rev. J. P. T. Ingraham, D. D., Mr. John R. Triplett was re-elected Secretary, with power to appoint his assistant. The Secretary appointed Mr. F. J. McMaster, of Christ Church, St. Louis, his assistant.

On motion of Mr. C. S. Freeborn, it was

Resolved, That the Rules of Order of the last Convention be adopted as the Rules of Order for this Convention.

On motion of Rev. Geo. C. Betts, it was

Resolved, That visiting Clergymen and Candidates for Holy Orders be invited to the sessions of this Convention, and that they be requested to present their cards to the Secretary.

Cards of the Rev. Canon W. W. Silvester, of Davenport, Iowa, and Rev. Harry Thompson, of Cedar Rapids, Iowa, Rev. Benj. R. Phelps, Jr., Rector elect of St. Jude's Parish, Monroe, and Rev. J. I. Corbyn, of Iowa, were presented.

On motion, it was

Resolved, That the Convention meet each morning for Divine Worship at 9 o'clock, and for business from 10 o'clock to 12.30 P. M., when it will take a recess to 1.30 P. M., and continue its sessions during the pleasure of the House.

The Rt. Rev. the Bishop then read a portion of his annual address, reserving the remainder until the evening session.

The Rt. Rev. President then announced the following Standing Committees:

Lay Credentials—Rev. J. P. T. Ingraham, D. D., Rev. J. M. Curtis and Rev. M. S. Woodruff.

Admission of New Parishes—Revs. Messrs. J. W. Dunn, J. T. Wright and Mr. J. D. Pope.

Unfinished Business—Revs. Messrs. Geo. C. Betts and Octavius Parker, and Mr. W. B. Grimes.

Finance—Messrs. Silas Bent, J. W. Luke and George H. Gill.

Assessments—Messrs. M. W. Alexander, C. S. Freeborn, A. R. Donaldson, Frank Carter, G. Porter, F. B. Haff and J. T. Fyfer.

Constitution and Canons—Rev. John Fulton, D. D., Rev. H. D. Jardine and Hon. W. F. Ferguson.

Missions—Revs. Messrs. F. B. Scheetz, E. Talbot, J. R. Gray and Messrs. D. E. Garrison and E. H. Lycette.

Christian Education—Rev. B. E. Reed, Rev. C. A. Foster, LL. D., Rev. A. T. Sharpe, and Messrs. M. S. Snow and Thos. Jobson.

Missionary Travelling Expenses—Rev. Abiel Leonard and Messrs. H. W. Hough and J. Tuthill.

Sunday School Work—Rev. JamesRuncie, D. D., and Revs. Messrs. P. Wager, J. L. Gay, and Messrs. Ralph Talbot and Andrew Leslie.

The Rt. Rev. President then called the Rev. Dr. Fulton to the chair.

Mr. M. W. Alexander offered the following resolution:

Resolved, That the salary of the Bishop of the Diocese be increased from the sum of $3,600.00 to the sum of $4,200.00 per annum.

The same was unanimously adopted.

Rev. Dr. Fulton, of the Committee appointed at the last Convention for the revision of the Constitution and Canons, presented its report and asked that it be made the special order of business for half-past 11 o'clock, Wednesday; same was received and request granted.

Convention then took a Recess until 7.30 P. M.

Assembled after Recess, at 7½ P. M.

The Rt. Rev. the Bishop, after appropriate religious services, proceeded to read the remainder of his annual address. The same, together with the Episcopal Acts, were laid upon the Secretary's table, and will be found at the close of these proceedings.

The Convention then adjourned until 10 o'clock Wednesday morning.

SECOND DAY.

CHURCH OF THE HOLY COMMUNION,

Wednesday, September 28, 1881.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the Roll, the first day's proceedings were read, and same were, on motion, approved.

The Rt. Rev. the President laid on the Secretary's table the Reports of Secretary and Treasurer of the Orphans' Home, and also that of the Secretary and Treasurer of the S. S. Missionary Host. (See Appendix 2 and 3.)

The Committee on Lay Credentials submitted a supplemental report from Mt. Calvary Church, substituting Mr. H. H. Dennison for Mr. Geo. Minch. Also a report from Grace Church, Kirkwood, reporting Mr. L. F. Jones as alternate for Mr. Geo. H. Gill. Also a report showing that Mr. Joseph L. Thomas and Alex. A. Lesseuer, are entitled to seats in this Convention as Lay Delegates from Christ Church, Lexington, and Mr. H. H. Harding as Lay Delegate from Grace Church, Carthage.

The Secretary then read the following communication from the Secretary of the House of Deputies of the General Convention, relative to the ratification of the proposed changes in the Book of Common Prayer.

THE GENERAL CONVENTION OF THE PROTESTANT EPISCOPAL CHURCH.

To the Secretary of the Convention of the Diocese of Missouri:

SIR:—

In compliance with the requirements of Article VIII. of the Constitution, I would hereby officially make known, through you, to the Convention of the Diocese of Missouri, the following proposed changes in the Book of Common Prayer of the Protestant Episcopal Church in the United States of America, adopted by the General Convention of 1880, and to be finally acted upon by the General Convention of 1883, to wit:—

It was, by concurrent action (*vide* Journal of Convention, pp. 156, 157-159, 161, 162, 181, 182, 185-187, 188, 225, 251, 263, 273, 291, 292, 299, 300, 303, 316) of the two Houses of the General Convention of 1880—

Resolved, That the Ratification of the Book of Common Prayer be amended so as to read as follows, and that such proposed amendment be made known to the several Diocesan Conventions, in order that it may be adopted in the next General Convention, according to Article VIII. of the Constitution:—

THE RATIFICATION OF THE BOOK OF COMMON PRAYER.

By the Bishops, the Clergy and the Laity of the Protestant Episcopal Church in the United States of America, in General Convention assembled.

The General Convention of this Church, having heretofore—to wit, on the sixteenth day of October, A. D. 1789—set forth and established a Book of Common Prayer and Administration of the Sacraments, and other Rites and Ceremonies of the Church, and thereby established the said book and declared it to be the Liturgy of this Church, and required that it be received as such by all the members of the same, and be in use from and after the first day of October, A. D. 1790; the same book is hereby ratified and confirmed, and ordered to be the use of this Church from this time forth.

But note, however, that on days other than Sunday, Christmas Day, the Epiphany, Ash Wednesday, Good Friday, and Ascension Day, it shall suffice if the Minister begin Morning or Evening Prayer at the General Confession, or the Lord's Prayer, preceded by one or more of the sentences appointed at the beginning of Morning and Evening Prayer, and end after the Collect for Grace, or the Collect for Aid against Perils, with II. Cor. xiii. 14, using so much of the Lessons appointed for the day, and so much of the Psalter, as he shall judge to be for edification.

And note, also, that on any day when Morning and Evening Prayer shall have been duly said, or are to be said, and upon days other than those first afore-mentioned, it shall suffice, when need may require, if a Sermon or Lecture be preceded by at least the Lord's Prayer and one or more Collects found in this book. *Provided*, that no prayers not set forth in said book, or otherwise authorized by this Church, shall be used before or after such Sermon or Lecture.

And note further, also, that on any day the Morning Prayer, the Litany, or the Order for the Administration of the Lord's Supper, may be used as a separate and independent service, provided that no one of these services shall be disused habitually.

In testimony whereof, I have this day hereunto affixed my name.

CHARLES L. HUTCHINS,
Secretary of the House of Deputies.

MEDFORD, MASS., May 2, A. D. 1881.

The Secretary also read the following communication from Rev. G. C. Shattuck, chairman, touching the expenses of the Bishop's Clerical and Lay Deputies to the General Convention.

6 NEWBURY ST., BOSTON, April, 1881.

Reverend and Dear Sir:

Will you be good enough to read this letter at the next meeting of the Convention of your Diocese, and to invite an expression of opinion from the Convention in reply to the questions asked in it.

By reference to the Journal of the General Convention you will see that the matter of providing for the expenses of the Deputies was brought up in both houses. On page 214 of the Journal you will find a resolution offered by the Bishop of Virginia, that, the House of Deputies concurring, it is incumbent on the several Dioceses to make provision for the entertainment of their own Deputies to the General Convention. The Assistant Bishop of Kentucky offered the following as a substitute—That it be referred to a committee of three Bishops, three Presbyters and three Laymen, to consider the expediency of increasing the assessment to be paid by the Dioceses to the General Convention, so as to pay the expenses *per diem* of the Bishops and the Clerical and Lay Deputies.

On page 41 of the Journal of the House of Deputies you will find that Mr. Blair, of Maryland, offered a resolution—That, the House of Bishops concurring, it be referred to a committee of three Bishops, three Clergymen and three Laymen, to consider

and report as to the expediency of so increasing the assessment upon the Dioceses as to enable the General Convention to pay the expenses incurred by the clerical members in attending its sessions.

This was referred to the Committee on Expenses. Their reports will be found on the 104th and 127th pages, in which they mention that they have ascertained the travelling expenses of the members of this convention to be thirty thousand two hundred and forty-two dollars, and to provide for the travelling expenses of the Bishops and Deputies of the next Convention, an assessment of ten cents on each communicant must be laid, or of ten dollars on each Clergyman.

At the same meeting it was voted—That the Committee on Expenses be empowered to sit during the recess, and to take full and final action touching the travelling expenses of members of the next General Convention.

The Committee ask for information if any provision is now made in your Diocese for the travelling expenses of the Bishop and Deputies to the General Convention. They also invite an expression of opinion from each Diocesan Convention whether it is best that the General Convention should undertake to provide these expenses by an assessment on each Diocese. The sum of ten cents upon each communicant would be the smallest assessment providing enough to meet these expenses. You can easily calculate the assessment on your Convention.

There is a very great difference in the travelling expenses of the Bishops and Deputies of different Dioceses. A sum of nearly three thousand dollars must be provided to pay the travelling expenses from California and Oregon to Philadelphia; of thirteen hundred and fifty dollars from Texas to Philadelphia; from Arkansas, nine hundred and fifty-six dollars. From New York or Maryland the amount would be only fifty dollars.

A prompt answer to this communication is very desirable, so that the Committee can take early action if this course is recommended by the Diocesan Conventions.

G. C. SHATTUCK,
Chairman of Committee on Expenses.

On motion of the Rev. J. R. Gray, the following resolution was adopted:

Resolved, That the communication of Rev. G. C. Shattuck, chairman, be referred to a committee of three to report to the next Convention.

The Chair appointed as such committee, Rev. Jos. R. Gray and Messrs. J. D. Pope and E. H. Lycett.

The Secretary then read a communication from the Secretary of the House of Deputies of General Convention, embracing the following resolutions adopted by that body in reference to an increase of the Fund for Aged and Infirm and Disabled Clergy and their families.

1. *Resolved*, That the Committee appointed to consider the subjects of the increase of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen, be continued, with an increased membership, with instructions to act in the premises during the time intervening before the next General Convention, to the end that they may the better accomplish the objects for which the Committee was raised.

2. *Resolved*, That this House do earnestly request the several Diocesan Conventions or Councils that they duly consider, and, if they find it expedient, approve, commend and endorse the eminent charity embraced in the purpose and effort of this Committee.

3. *Resolved*, That every Minister in charge of a Congregation be requested to reserve, from this time forth, out of "the alms and other oblations" of the people, collected upon each and every occasion of the administration of the Lord's Supper, a percentage of the whole amount, not less than one nor more than ten per cent., at the discretion of the Minister, the same to be forwarded and paid over to the Trustees of the Fund for the Relief of the Widows and Orphans of Deceased Clergymen, and of Aged, Infirm and Disabled Clergymen.

4. *Resolved*, That this Committee be instructed to correspond with the Authorities of each Diocese and Missionary Jurisdiction, for the purpose of collecting facts and statistics bearing upon the subject committed to them, such as the local provision now made in certain Dioceses for the relief of disabled Clergy and their families, the wants that now exist and that are unsupplied, the irregular and unorganized assistance that is now being extended, and all other information that shall contribute to a full exhibit of the present condition of this charity and its probable future; and that this Committee prepare and present to the next General Convention a digest of all the information just gathered, with reference to further and more formal action.

5. *Resolved*, That this Committee be further instructed to inquire into the practicability of founding a *Sustentation Fund*, for supplementing the salaries of Clergymen who have not suitable support.

6. *Resolved*, That the Secretary of the House of Deputies be instructed to publish this Report in the Church Press, to send copies to the Bishops of the Church and to the Secretaries of the Conventions or Councils of the Dioceses and Missionary Jurisdictions, with the request that the Report be submitted to the consideration of the several Diocesan Conventions or Councils.

7. *Resolved*, That this Report be respectfully communicated to the House of Bishops, as the response of this body to their request that some action be taken upon the subject of the relief of disabled Clergy and their families, and that, in submitting this Report, it is hoped that it will meet the approval of our Rt. Rev. Fathers.

On motion of the Rev. J. P. T. Ingraham, D. D., the above resolutions were referred to a committee of three, to report to the next Diocesan Convention.

The Chair appointed the following as such committee:

Rev. J. P. T. Ingraham, D. D., Rev. B. E. Reed and Mr. F. B. Haff.

Mr. Joseph Franklin, Treasurer of the Diocese, submitted and read his report. Same was, on motion, received and referred to Committee on Finance. (See Appendix No. 4.)

Treasurer of Aged and Infirm Clergy Fund submitted and read his report. Same was received and referred to Committee on Finance. (See Appendix No. 5.)

The Treasurer of the Theological Educational Fund submitted and read his report. Same was received and referred to Committee on Finance. (See Appendix No. 6.)

Rev. Geo. C. Betts, chairman of Committee on Unfinished Business, presented and read its report. Same was received. (See Appendix No. 8.)

The hour having arrived for the order of the day—

On motion of the Rev. Dr. Fulton, all speeches in relation to the Constitution and Canons proposed by the Committee were limited to five minutes.

By permission of the House, the report of the Bishop in account with the Trust Funds was submitted and read, and, on motion, referred to the Committee on Finance. (See Appendix No. 7.)

The Convention then took action on the report of the Committee on the Revision of the Constitution and Canons.

After the approval of the title and each article separately, the Constitution as a whole, including its title, as contained in Appendix No. 1, was approved as a substitute for the present Constitution.

On motion of Rev. H. D. Jardine, the order of the day was now suspended.

Rev. P. G. Robert, Secretary, presented and read the report of the Standing Committee. Same was received. (See Appendix No. 9.)

On motion of Rev. J. P. T. Ingraham, D. D., the Hon. W. F. Ferguson was re elected Registrar.

On motion, the Convention adjourned until 7.30 P. M.

The Convention reassembled after recess at 7.30 P. M.

After appropriate religious services, The Rt. Rev. President stated that the evening would be occupied in the interest of the Laymen's Co-operating Missionary and called on the Secretary of the Diocesan Missionary Board for his report, whereupon Mr. F. J. McMaster submitted and read his report. Same was, on motion, received and filed. (See Appendix No. 10 *A*.)

Mr. D. F. Leavitt, Treasurer of the Diocesan Missionary Board, submitted and read his annual report. Same was, on motion, received and filed. (See Appendix No. 10 *B*.)

On motion of Rev. Mr. Leonard, the matter of increasing efficiency in, and raising funds necessary to the promotion of, Missionary Work, was referred to the Standing Committee on Missions.

The roll of Parishes and Missions was then called—and pledges were made by a number of them for the Missionary Work.

On motion, the Convention adjourned until 10 o'clock Thursday morning.

THIRD DAY.

CHURCH OF THE HOLY COMMUNION,

Thursday, September 29, 1881.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order. After calling the roll of the Clergy and Lay Delegates, the second day's proceedings were read, and, on motion, approved.

The Committee on Lay Credentials made a supplemental report to the effect that the following Delegates from Christ Church, St. Joseph, were entitled to seats: Wm. D. B. Motter, Jos. C. Hull, Jno. Richardson, Jno. Donovan and C. D. Smith.

On motion of Rev. P. G. Robert, the following resolution was adopted:

Resolved, That so much of the Bishop's address as refers to the Temperance movement in the Church be referred to a Committee of three, to report to the Convention of 1882.

The Chair appointed as such Committee Rev. P. G. Robert, Rev. Abiel Leonard and Mr. H. W. Hough.

Rev. P. G. Robert moved, that the amendment to Article II. of the Constitution, approved at the last Convention, be adopted by this Convention, fixing the day for holding the Annual Convention on the "first Wednesday in May" instead of the "fourth Tuesday in September." Vote by Orders being taken, the amendment was declared adopted by the following vote:

Clerical—Ayes, 20; Noes, 3.

Lay—Ayes, 12; Noes, 4.

Rev. P. G. Robert moved the reconsideration of Article III. of the proposed Constitution, as approved on the second day. Adopted.

Rev. P. G. Robert then moved to re-adopt Article III. of the proposed Constitution. Adopted.

Rev. B. E. Reed presented and read the report of the Committee on Christian Education. On motion, same was received. (See Appendix No. 11.)

On motion of the Rev. J. P. T. Ingraham, D. D., the following resolution was adopted:

Resolved, That the Convention has heard with grateful satisfaction the report of the Committee on Christian Education, as to the number and general condition of the Church Schools in the Diocese, and it is further

Resolved, That these Schools are heartily commended by this Convention to the attention and patronage of Churchmen and others in the Diocese.

On motion of Mr. F. B. Haff, the election of the Missionary Board was postponed until after the report be received from the Committee on Missions.

Rev. A. Leonard, from Committee on Missionary Travelling Expenses, submitted and read their report, which was adopted. (See Appendix No. 12.)

On motion, the report of the Committee on Missions was made the order of the day for 3½ o'clock.

The House then went into further action on the report of the Committee on the Revision of the Constitution and Canons, appointed at last Convention. Pending which,

Recess was taken until 1.30 P. M.

The Convention reassembled after Recess.

On motion, the House dispensed with the consideration of proposed Canons to receive the reports of Committees.

Mr. Silas Bent submitted and read the report of the Committee on Finance. On motion, same was received and referred to Committee on Assessments. (See Appendix No. 13.)

Mr. Silas Bent submitted and read the report of the Trustees of Permanent Fund for support of the Episcopate. Same was, on motion, received. (See Appendix No. 14.)

Mr. Silas Bent submitted and read the report of the Parochial Trust Fund Association. Same was, on motion, received. (See Appendix No. 15.)

The House then resumed the consideration of the proposed Canons, pending which, by permission of the House, the following resolution, presented by Rev. P. G. Robert, was adopted:

Whereas, The Bishop has announced to this Convention that Mr. Harry I. Bodley has declined to permit the use of his name for re-election to the Standing Committee:

Resolved, That we have heard with regret of the determination of our revered brother, and desire to put upon record our appreciation of his long-continued and valuable services to the Diocese; praying that God's blessing may follow him all the days of his life.

The House dispensed with the consideration of the proposed Canons to receive the report of the Committee on Missions.

Rev. E. Talbot submitted and read the report of the Committee on Missions. (See Appendix No. 18.)

On motion of Rev. Abiel Leonard, the report of the Committee on Missions, together with the proposed Canon IX., be referred back to the Committee on Missions, with instructions to embody the substance of their resolutions, or any other recommendations in a Section or Sections to be incorporated in the proposed Canon IX.

On motion of Rev. Dr. Fulton, it was

Resolved, That when the order of the day shall be resumed, the consideration of the proposed Canons be resumed at Canon X.

On motion of Rev. Dr. Fulton, further action on Canon XIV. was postponed until after Canon XXIV. be disposed of.

On motion, the order of the day was dispensed with to receive reports.

Mr. M. W. Alexander then submitted and read the report of the Committee on Assessments. On motion, the same was received and adopted. (See Appendix No. 16.)

The report of the Registrar was submitted and read, and on motion, received. (See Appendix No. 17.)

The Convention then adjourned until 7½ o'clock P. M.

Convention re-assembled after recess at 7½ o'clock P. M.

After appropriate religious services, the Rt. Rev. President called the Convention to order, and stated that the evening would be devoted to the interest of Sunday Schools.

The Rev. JamesRuncie, D. D., presented and read the report of the Committee on Sunday Schools, which was, on motion, received.

Convention adjourned until 10 o'clock Friday morning.

FOURTH DAY.

CHURCH OF HOLY COMMUNION.

Friday, September 30, 1881.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll of the Clergy and Lay Delegates, the third day's proceedings were read, and, on motion, approved.

The Rt. Rev. President appointed Miss Mary W. Triplett, of Christ Church, St. Louis, Diocesan Secretary of the Woman's Auxiliary Society of the Board of Missions of the General Church.

Rev. F. B. Sheetz, from the Committee on Missions, represented the report, which was referred back to them on the third day, with the following recommendations, as additional Sections to Canon IX.:

SEC. 6. This Convention recognizes the Laymen's Co-operating Missionary Society as its agent in collecting the Missionary Alms of the Church, for use in the Diocese.

SEC. 7. The afternoon session of the second day of each Convention shall be devoted to the Missionary interest of the Diocese.

SEC. 8. Every Clergyman shall, on at least one Sunday in each year, hold a service in which the subject of Missions in this Diocese shall be distinctly set forth, and such information be given as may quicken the interest in this work.

Also the following Resolutions:

Resolved, That the rules of order for the second day be so changed as to conform to Canon IX., Section 7.

Resolved, That the Bishop with the aid of such persons as he shall choose, shall appoint the order for the exercises and business of the Missionary session, and notice of the same shall be given on the first day of the Convention.

Resolved, That the Constitution and By-Laws of the Laymen's Co-operating Missionary Society be printed annually in the Journal of this Convention.

Resolved, That every Clergyman, on the Sunday before the quarterly collection for Missions, shall give notice of such collection, and call the attention of the Congregation to its importance.

On motion, report was received, and proposed amendment to Canon IX. was referred to Committee on Constitution and Canons.

Convention took recess till 1.30 P. M.

Convention reassembled after recess, at 1.30 P. M.

On motion of Rev. Jas.Runcie, D. D., Christ Church, St. Louis, was selected as the place for holding the next Convention:

The House then continued its action on the report of the Committee on the Revision of Constitution and Canons.

The Committee on Constitution and Canons reported in favor of the adoption of amendment to Canon IX., recommended by the Committee on Missions. On motion, same were adopted seriatim, and also the resolutions contained in the report of the Committee on Missions.

The Canons submitted by the Committee on the Revision of the Constitution and Canons, as amended, were, on motion, adopted as a whole.

On motion of Mr. Dennison, the Secretary was instructed to cast the vote of the House for the Standing Committee, to be composed of the present Standing Committee, with the exception of the name of Mr. Harry I. Bodley, for whom the name of Mr. R. M. Wilson be substituted.

The Secretary cast the vote as follows:

Rev. M. Schuyler, D. D.; Rev. John Fulton, D. D.; Rev. P. G. Robert, Mr. Silas Bent, Mr. J. W. Luke and Mr. R. M. Wilson.

On motion of Rev. Dr. Fulton, a committee of three was appointed by the chair to nominate the members of the Missionary Board. Chair appointed as such committee:

Rev. E. Talbot, Rev. F. B. Scheetz and Mr. G. D. Reynolds.

On motion of Rev. J. R. Gray, the following resolution was adopted:

Resolved, That the most cordial thanks of this Convention be tendered to the Rector, Wardens, Vestrymen and Congregation of the Church of the Holy Communion for the delightful hospitality to, and generous entertainment of this Convention.

The Hon. W. F. Ferguson, submitted and read the report of the Trustees of the Permanent Fund for the support of the Episcopate. On motion same was received, and Committee continued. See Appendix No. 19.

The Committee to nominate members of the Missionary Board made its report, and the Secretary by motion was instructed to cast the ballot of the Convention for the names reported by the Committee. The Secretary did so cast the vote for the following gentlemen:

Rev. G. C. Betts, Rev. F. B. Scheetz, Rev. B. E. Reed, Mr. F. W. Risque, Mr. E. H. Lycette, and Mr. D. F. Leavitt.

On motion of the Rev. Mr. Jardine, the Secretary was instructed to cast the ballot of the Convention for the members of the Ecclesiastical Court as nominated by the Rev. Dr. Fulton.

The Secretary did so cast said vote, as follows:

For three years; Rev. F. B. Scheetz, for two years; Rev. Jas.Runcie, D. D., for one year; Rev. C. A. Foster, LL. D.

ALTERNATES.

For three years, Rev. B. E. Reed; for two years, Rev. J. M. Curtis; for one year, Rev. A. Leonard.

On motion of the Rev. B. E. Reed, the following resolution was adopted:

Resolved, That the thanks of the Convention are hereby tendered to Mr. Jno. R. Triplett, Secretary, and to Mr. F. J. McMaster, his assistant, for their efficient services.

On motion of Rev. J. N. Chestnut, the Secretary was instructed to give an order on the Treasurer for $10.00, to be paid to the Sexton of the Church of the Holy Communion for his services during the Session of this Convention.

On motion of Rev. Dr. Fulton, the Rt. Rev. President was empowered to review and approve the Minutes of this day's proceedings.

On motion of Rev. Dr. Fulton, it was

Resolved, That after religious services, the Convention stand adjourned.

Closing religious services being held, the Convention adjourned *sine die*.

CHARLES F. ROBERTSON,
President.

ATTEST:

JNO. R. TRIPLETT,
Secretary.

Annual Address

OF

THE BISHOP OF THE DIOCESE

TO

FORTY-SECOND ANNUAL CONVENTION.

My Dear Brethren of the Clergy and Laity:

I bid you an affectionate welcome to this Council, after a twelvemonth of opportunity and duty in the service of our dear Lord and of His Church. I do so, recalling with gratitude to God that our numbers have not been reduced during the year by any losses from death, nor weakened, I trust, by uncharitableness or divisions.

We have contributed one of our number, whose presence, devotion, experience and practical sagacity we shall greatly miss in our assemblage, to the Missionary Episcopate of the Church. The singular unanimity with which he was elected attested the esteem in which he was held beyond our borders, and shows how unobtrusive, faithful work will not fail of honor and recognition from those even at a distance. The impressive services which attended the entrance of Bishop Dunlop upon his high office, infrequent on this side of the Mississippi River, will be long remembered as an interesting episode in our diocesan history. We will, I trust, continue to extend a substantial sympathy in his anxious and lonely work to one who for so many years carried about with him and promoted most faithfully the interests of this Diocese.

The year has witnessed, also, the enlargement of our diocesan family beyond that of any previous period; and for those who have thus come to us from widely separated sections, and who are yet new to the traditions and methods of the Diocese, I bespeak a kindly greeting. The filling up and prosperity of the State has called for an extension of our services to a degree which we have not as yet been able fully to meet. Places which had been allowing themselves to remain vacant, now, with a greater prosperity, importune for the services of a minister. Those places which have had only partial care now ask for a clergyman's entire time. I grieve over the continued vacancy of several most interesting fields of work, to which I have not been able to recommend any suitable clergyman.

In the meantime we have less right to call upon other parts of the Church to supply our lack, because we are doing so shamefully little in this Diocese to replenish the Church's force of clergy. We have only two candidates for orders in the Diocese, and the number does not increase with our strength; and a very small proportion of them come from our own people. This is an anxiety that is not, however, confined to our own Diocese. Persons often ask me in wonder why I cannot sooner send to them a clergyman, when they have never thought how the supply is to be kept up, and who had never dreamt of the duty coming upon them of directing the minds and studies of their sons towards the sacred ministry. I have spoken so often and so urgently of this matter in the past that I am precluded from further reference to it now; and yet the subject has bearings as personal and immediate on all that hear me, clergymen and laymen, as it ever had. Our work is halting, because of our inadequate supply of clergymen adapted to our needs. We cannot fairly hope for such supply until we do much more ourselves for the filling up of our own ranks.

There have been many changes in the Diocese, and a large number of the vacant places have been filled. The Rev. Mr. Mann has come to us from Western New York, and has the responsible position of rector of Grace Church, Kansas City, which is prospering greatly in his hands. The Rev. Mr. Cummings has returned to us from North Carolina, and is engaged in the same city in establishing a mission for his colored brethren. The Rev. Mr. Scheetz has taken the parish in Kirkwood, so long held by Bishop Dunlop. The Rev. Dr. Gierlow has resigned Grace Church in this city, and has undertaken the task of establishing a parish in the north-western portion of St. Louis, beyond this church in which we are now assembled. The Rev. Dr. Ingraham has taken the rectorship of Grace Church, resigning his work in South St. Louis, which position has not yet been filled. The Rev. Mr. Curtis, having resigned Christ Church, Boonville, has taken charge of the parishes in Pike County. The Rev. Custis P. Jones, of Baltimore, has been serving the parish in Boonville for several months past, but no permanent arrangement has been made. The Rev. Mr. Batte, of Webster, has removed to Maryland, and Emmanuel Church is under the vigorous care of the Rev. Mr. Gauthier, who was admitted to deacon's orders a year ago. From Northern Texas we have received the Rev. Messrs. Wager and Purucker. Mr. Wager has charge of Kirksville, Glenwood, Luray and Memphis, in the north-eastern part of the Diocese; and Mr. Purucker has the care of DeSoto, Crystal City and Ironton, on the Iron Mountain road. The Rev. Mr. Gordon has come to us from New Jersey, and has the rectorship of the parish at Oak Hill, in this county. To my great regret, the Rev. Mr. Sartwelle has just resigned Sedalia, and returned to Texas. The parish has not yet filled his place. The Rev. Mr. Thorpe has resigned the care of Nevada City, and the Rev. Mr. Brittain, of Ohio, has come to us, and taken charge of his work, and enlarged its bounds. The Rev. Mr. Masker has left us for Michigan, and the Rev. Chas. DeL. Allen has come to us from that Diocese, and has the parish in Mexico, and charge of Montgomery, which Mr. Gray had to relinquish on giving his entire time to Columbia. The Rev. Dr. Foster has, for the present, added the care of Jefferson City to his work at Warrensburg. The Rev. Mr. Richardson has been received from Colorado, and has charge of the parish at Moberly. The Rev. Sturges Allen had to relinquish his duty last winter on account of dangerous sickness, and has

recently been seeking health in New York, and the Rev. Mr. Abbott is pursuing his studies at Faribault. The Rev. Mr. Sherman left Maryville for Minnesota early in the year, and his place has been taken by the Rev. Mr. Hatch, who has been ordained this year. The Rev. Mr. Woodruff has relinquished the care of Carrollton, confining his work to Saline County; and the Rev. Mr. Henry has taken Carrollton and Brunswick.

I have consecrated, during the year, St. John's Church, Cameron: Grace Church, Brookfield; and St. Mary's Church, Plattsburg. Trinity Church, De-Soto, is ready for consecration, and I trust that in a very short time the newly built St. Paul's, Palmyra, will also be presented. It is an attractive and commodious addition to our church buildings. The chapels in South St. Joseph and in Joplin are finished; the church in Canton is about completed; churches are building in Independence, Butler and Rolla: and the subscription for the chapel for the mission to the colored people in Kansas City has nearly reached the point which will justify them in building. A handsome addition, in the form of an ample recess chancel, has been made to Christ Church, Lexington. Both Grace Church and St. Mary's Church, Kansas City, have materially enlarged their buildings. By the aid of means received by me from the East I have been able to purchase a property for a rectory in Kirksville. In Sedalia a new church of greater size, and of stone, is in contemplation.

That which gives significance to the year is the final payment in full of the last remainder of debt on Christ Church, in this city. The relief which this gives to the parish itself, the far-reaching effects of this relief upon all of our church work in the older parts of the city, the moral influence of the act upon the whole question of parochial indebtedness, cannot be over-estimated. I hope that the matter of the finishing of the structure will not be long delayed, and that pious liberality will provide, by gift and bequest, for such an endowment as will, in the years to come, when the population shall have gone westward, secure the maintenance of the fabric and the perpetuation of the work of the mother church of the Mississippi Valley on its old site. I should not think that the matter of the consecration of the church need be long deferred.

The debt on Trinity Church, in this city, has been materially reduced, and the encumbrance on St. John's Church has become a matter of only a few hundred dollars.

Within the past eight years parochial debts to the extent of over two hundred thousand dollars have been paid in the Diocese, with a corresponding relief in the interest charge. You can appreciate how our diocesan work is helped by the removal of this enormous burden.

I am sorry to have to state that the spiritual growth of the Diocese, as marked by the number of confirmations, has not been at all satisfactory. The numbers in St. Louis have been more than maintained, and yet are not all that they ought to be; but the falling off in other parts of the Diocese has been uniform and startling. I think that the result may be somewhat due to the fact that a number of clergyman had not yet come, or had not been long in their parishes, when I made my visitation. It is due, also, in certain cases, to the lack of persistency of purpose in a parish. The full results of strong work will not begin to show for a year or more. When, then, ministers give up because some trouble arises, and cease effort in looking about for other work, they injure themselves, they distress the faithful ones who have never faltered, and they destroy the germs of promise which were appearing. The

parish which was coming to a self-sustaining condition is put back into a position where it has to be helped again, perhaps for another series of years. Many clergymen who have acted thus hastily have deplored to me their unwisdom, and wished themselves back in their old places.

I know that the times are unfavorable for devotion, and that a cavilling, irreverent spirit, starting from the platform and caught up by the press, communicates doubt and paralysis where there is not thought enough to formulate into intelligent unbelief. The need suggests the remedy. The energy, and ingenuity, and adroitness with which, in our day, unbelief displays its wares must be met by a corresponding clearness, and force, and learning. The truth may be never so true, and yet be wholly hidden by the indifference and lack of its exponent. A few remarks will not match the turned sentences and periods of a sophistry which runs with the natural heart of man. A purpose as determined, a motive as consuming, a learning as wide, and methods as studied, must be had for the preaching of the Gospel and the spread of religion, as for its overthrow. If this is lacking, while the old momentum may carry the Church on its apparent success for a while, the loosening of its hold on life will be very soon apparent. But I have in my mind instances where a glowing enthusiasm and intense purpose on the part of the minister has in a few months changed a lifeless congregation into one full of devout zeal and Christian activity.

The Church must have its influence and throw forth its light beyond the boundaries of its membership; but, in order to do this long, it must see that there is maintained within itself the evident marks of personal Christian discipleship, a personal penitence, a personal attachment to Christ, a personal joy and peace in believing, the strong faith, the warm enthusiasm, the intelligent hope in a loving Saviour believed in and served. That which confirmation represents must ever be a living need and blessing for all over whom an influence can be gained, or else the Church's work becomes an unreality. I dread it, therefore, when I see any indication that there has been any vagueness in the aim towards which effort during the year has been made, or that confirmation and the day of the Bishop's visit have become commonplace events in the parish administration.

Our educational work in the Diocese has grown very much during the year. The Sisters' School in this city closed a very successful year in June, during which good work had been done, and the full capacity of their building had been strained. Two weeks ago the new year began with prospects still brighter. To the leased building an addition had been erected during the summer, giving some needed and very convenient rooms, and an adjacent house had to be taken to afford more space; and still a number had to be refused, because of the impossibility to care for them in the present location. An act of incorporation has been procured by a number of gentlemen who propose to endeavor this year to secure the means with which to purchase or erect a building suitable for the growing needs of the school. There is a strong sense that there is no work in the Diocese of more pressing need.

St. Paul's College, Palmyra, under the faithful care of the Rev. Dr. Wainwright, has done its work well for those who are under his care. I have before mentioned the demolition of the old chapel, and the erection from its materials of a parish church in town. I wish that there were a larger number in attendance at the college.

A property was purchased in Springfield about a year ago, in which has just been opened the second school year, under the same teachers who, last year, carried on a very successful and useful work. The local appreciation was immediate and encouraging. The Rev. Mr. Jardine has continued his parish school in Kansas City, and for its accommodation and other parish uses a guild building has been put up next the church, giving ample space. The Rev. Mr. Allen has just begun a school in Mexico.

The work of the Rev. Mr. Talbot, in Macon, has taken on much larger proportions than ever. The growth of his academy justified, in his judgment, his purchase of a large unfinished college property, which, when completed, will make a splendid site for a broad and extended educational work. He has also secured, with his characteristic energy, a subscription in Macon and St. Louis of the greater part of the twenty thousand dollars needed to finish in a proper manner the large and well-designed building. The plans have my entire approbation, and the school, when finished and equipped, will give us great advantages in providing proper educational facilities, for which there is a growing demand in the Diocese.

I lay upon the table the annual report of the Orphans' Home Association, which shows that its benignant work has never been more abundantly blessed than it has been this year.

If you will pass down the avenue on which this church is situated, a few squares, you will see the handsome structure which is now being erected for St. Luke's Hospital, on the land presented by Mr. Henry Shaw. The funds in hand will not justify the completion of the full design, nor the covering of all the land which is owned. An opportunity is open at this moment for any person desirous of leaving a gracious monument behind him to add a chapel to the building, and thus better equip the hospital for its intended religious uses. I am assured that the building will be finished without debt. As the annual meeting of the Association takes place after this address is written, I cannot state exactly the extent of the hospital's work this year; but I know that at no previous time has the capacity of the institution, or the strength of the faithful Sisters in charge, been as fully taxed. The appreciation of the professional skill, and the tenderness of nursing care found there, is expressed to me far and near by those otherwise strangers to the Church. The value in which the hospital is held has been also shown in the readiness with which the furnishing of the new building has been pledged in advance by many persons, and the fact that it closes another year's work, as usual, without debt.

I think that it is due to the Sisters who have now, for so many years, with gentle persistence set forward so distinctly in the Diocese our educational work, and the toil of caring through summer and winter for the sick, that, in our plans for building hospital and school, thought should be had to furnish them with better and more ample quarters than they have been content with in the past. They will not ask it, but the very continuance of their work, in vigor, requires that this should be provided.

The offerings of the Diocese for our own home missionary work have been somewhat larger than those of last year, but the increase by no means keeps pace with the demands on the treasury in the enlarging extent and opportunities of our aggressive work. The pledges made at the last Convention did not include all of our parishes, and all of the pledges made have not been redeemed. In this city there is no adequate idea of the magnificent opportu-

nities which are before us in the State if we will be ready to foster beginnings. In the Diocese at large there is not sufficient readiness to relieve the missionary treasury at the earliest moment, by more liberal local effort or by larger returns to the treasury, so that work may be extended to places which have not yet been helped. In many places there is little apparent appreciation of the anxiety and labor by which a balance is kept in the treasury, and many clergymen appear to be content with sending on the quarterly collection, of which, if notice was given, little intelligent interest in its object, or the critical importance of the subject to the place, has been worked up. Judged by the need itself, or by what other Dioceses of less ability are doing for this object, we ought to raise two or three times as much for our home missionary work as we now do. An application of the principle recommended at the last General Convention for raising money for general missions and for our home work, by an effort for a distinct personal pledge for amounts large and small, with an endeavor to inform the people of what it is for which they are asked, would cause a vastly greater as well as a more interested and intelligent giving. The Church is maintained, year by year, in many points in this Diocese, by those who believe in the Church's mission, who read in the *Spirit of Missions* and other periodicals of its onward work, who use self-sacrifice, and then give by the handful with tears and prayers; and yet who will never see the places they help; and know more about the missionary work in this Diocese than those who enjoy the results of their pious giving, and themselves give their little dole for they hardly know what.

The amount appropriated by the Domestic Committee of the Board of Missions for this Diocese is, for the year beginning on the first of this month the same as that given last year, one thousand eight hundred dollars for general work, and seven hundred dollars for work among the colored people. Of the forty-six clergymen now engaged in parochial work in the Diocese, twenty-seven of them, a larger number than ever before, receive missionary aid.

I have not learned whether the matter which was at the last Convention referred to the Standing Committee, of replacing the amount borrowed by the Diocese thirteen years ago from the Permanent Episcopal Fund, has been settled. But if it has not, I think it should give place to the larger measure of entering again with vigor upon the matter of securing an endowment for the Episcopate. The good measure of success which attended a partial effort in this direction some years ago, and the removal now of the heavier burdens upon the parishes, warrants a judgment of the feasibility of the work. Of its desirability there can, I suppose, be no question. While the standard of assessment in this Diocese is not, perhaps, as heavy as in a number of others, and has been met, especially this year with a fair degree of promptness, still, every member of this body knows that the day which would witness the extinction or material abatement of that charge would mark the time when this Diocese would make a long stride towards greater efficiency, and strength to cope with the work which lies at our doors. Quite as much am I persuaded that the measure is essential to the dignity and the comfort of the person who occupies the office of Bishop.

During the year there have been called to their rest two of the Church's most honored prelates, Bishop Atkinson, of North Carolina, and Bishop Kerfoot, of Pittsburg, whose character, and learning, and weight of influence, were very great in the councils of their brethren.

The year was also marked by a meeting of the General Convention, of more than usual interest and significance. Of the glow and comprehensiveness of its missionary spirit much has been worthily said. The reports and addresses and deliberations on this vital issue of the Church's work were taken out of the evening sessions, when all were tired, and put into the daytime, when a full attendance and fresh interest were possible. The early occupation of the thoughts with this definite, healthy subject imparted an elevation of tone to all the business of the body, and a gentleness and candor to the debates, which alone made possible the passage of some important measures. Such a length of time has elapsed since the adjournment of the body, and such general knowledge is had of its proceedings, that I do not propose to review at length its results. Some reference to them may be justified, inasmuch as they indicate what are the living issues astir in the Church.

The appointment of the commission to consider the expediency of proposing certain alterations in the Prayer Book, in the direction of liturgical enrichment and increased flexibility of use, was very significant and important. The mere passage of the measure implied that the ruling temper was that of quiet and confidence. It marked, also, an enlarging sense of the responsibility which this Church bears towards the religious life of the nation, and a readiness, even, to break with some hallowed associations in order that it might the better equip itself for its work. We must wait some time for the conclusions which the committee may arrive at; but in the mean time we can have confidence that nothing fundamental will be put in jeopardy, both in the character of its members and also in the preliminary condition which they have declared, that nothing touching the faith or the sacraments shall be considered by them.

There will be laid before you the proposed change in the Ratification of the Book of Common Prayer, by which, on days other than Sundays and the principal Festivals, a shortened service may be used. The object has for a long time had general concurrence: the question was how to reach it without disturbing the Prayer Book, and thus the device was fallen upon of amending the form of Ratification in the preface of the book. While this mode of action has a little appearance of indirection, yet it was the only course which could be agreed upon; and the need of providing for emergencies for which irregular and lawless action was becoming wonted was evidently urgent.

While I do not think that the result will be attained of the securing, during the next three years, of a million of dollars for the American Church Building Fund, as was anticipated, yet the attention of the Church will be, by the very consideration of the subject, fastened upon a matter of vast importance to a body growing as ours is, and which has hitherto depended upon personal appeals for aid in the building of its feeble churches. There will also be gradually accumulating a fund which will in time render great service. More than this; as persons give their money they will also direct their thoughts and sympathies to its destination, and thus will be secured another bond of interest, holding together the Church in the East and the West. Where it is possible I would recommend that an offertory be made each year for this American Church Building Fund in the parishes of the Diocese.

I may mention here that the earlier organization, the Western Church Building Society, of which, with the other bishops whose jurisdictions border

on the Missouri River, I am one of the incorporators, has rendered and is likely to render very substantial aid, in directing attention to the vast immigration to and the consequent spiritual needs of this teeming Mississippi Valley.

During the year there has been very much attention given in many parts of the Church to the great evil of intemperance in the matter of intoxicating drinks. The Church's action on this subject has been restrained in the past by the violent means by which alone its advocates would consent to act; by the arbitrary tests laid down; by the inadequate sense which was shown as to the width and depth of the causes conspiring to cause and prolong the evil; by the ephemeral means which were thought sufficient to stop it; and by the readiness with which grasping politicians have always sought to make use of a humane movement, and degrade it, while they worked themselves into power. While we might not be justified in thinking that the evil is a growing one, yet it has such enormous proportions, is the occasion of so much personal degradation and domestic sorrow and distress; it is so directly connected with so much of the crime and pauperism of the country, that I think it is a subject quite worthy of the consideration of a Christian council. There has been organized within the past few months the Church Temperance Society, under the presidency of the Senior Bishop, and auspices otherwise most respectable, which proposes to focalize a proper sentiment in this matter, to recall attention to the vastness of the evils attributable to this abuse, to base the motives of better action on the baptismal covenant, and direct impulses towards better living to the helps in religion and the Christian means of grace. I do not know that there is a sufficiently general knowledge of the purposes and methods of this society to warrant you in definite action concerning it; but I think it would be right for you to consider the matter, and perhaps appoint a committee who could recommend the proper course to be taken.

The year will be a memorable one, in the fact, that, during its course has been put forth, by high authority, the revision of the authorized version of the New Testament. The time had come, in my judgment, for such a business to be entered upon. The Company engaged in the task, both in England and in this country, were eminently qualified by their scholarship, to undertake the duty. They had a high sense of the gravity of their business, and gave to it, for years, a laborious and conscientious attention. The result is not so much a revision of the existing version of the New Testament, as was at first contemplated, as a new version, which involves large changes in the received Greek text. It is by much the most important contribution to Biblical learning made during the last two hundred and fifty years. It has quickened attention as to the nature and the comparative value of the authorities on which the translation into English is based. It has largely promoted the reading and study of the Holy Scriptures, and in many passages brings out, in a striking manner, shades of meaning before obscure, and omits or modifies passages whose retention a later knowledge and criticism could not defend. At the same time there must be grave differences of opinions as to the grounds on which some of the larger changes have been made, and a wide dissent from a larger number of minor changes which, while not materially adding to the clearness, do greatly and needlessly jar upon the sacred associations which gather about the old version. To the critical purism of the scholar, many other most important considerations have been sacrificed.

The version, as the case now stands, is the unacted-upon report of a committee of the Convocation of Canterbury, in England. Of course, it has now no authority in this Church, any more than a version made by any number of other learned men. What will be the course of action with regard to it, it would be presumptuous to foretell, but I can see no immediate prospect that, in its present form, it will become an authority with us, or supersede, for devotional purposes, the authorized version. I might almost hope that, benefitted by the kindly and candid criticism which it is now receiving, the Company may, on the putting forth of the revised version of the Old Testament, a few years hence, recall their work, and give it the advantage of a riper revision.

The shock, which almost prostrated the country, on the fateful second of July, at the news of the brutal attack upon the President's life, and which has been followed by weary weeks of suffering and watching, culminated, yesterday, in the grief with which a whole nation gathered about the grave of one who had become endeared to every household by the fortitude and Christian spirit with which he bore his sufferings. Not to extend the observations which one is prompted to make in regard to this sad event, no thoughtful person can fail to be impressed by the utter absence of all consciousness in the criminal, during all these weeks, of the heinousness of the wrong and the sin committed by him. And this is a marked feature of moral defection in our day: an insensibility as to crime, as wrong in itself, and as displeasing to God, and a disposition to measure its depravity only by the punishment or social disfavor which it involves. All this comes of the unsettlement occasioned by the intrusion into the fixed realms of truth and revelation, of the shifting standards and the advancing lines, and the inductive processes of a material science, which now happens to be in fashion. From this results the holding of the deepest questions in suspense, and an easy agnosticism which reduces all distinctions to uncertainty and to matters of variable opinion.

In these indications are revealed, with startling distinctness, the perils which confront us at our doors and in our pews. We are summoned from an easy consideration of internal methods, and of the solemnities of religious worship, to the fact of a savagery, and the mutterings of communistic hate, and to doubts which go down to the vital places of religion, even in the midst of our Christian life and civilization. A work yet remains to be done in our cities, as well as on our outer lines. We are called to burnish up the weapons of our aggressive warfare, which we had allowed to rust, and to call forth again activities which had become dormant, and which shall reassert for the Church, not merely the claim of setting forth a certain faith and using a certain worship, but better than this, and by means of her divinely appointed agencies, of making the life of Christ more effective, and of being the agent for organizing and sending forth influences for good in all the departments of our social life.

I do not know how we can ask exemption from the public burdens of the State, except as we are doing something more than a work of religious self-pleasing, and are augmenting the peace, and security, and virtue, and happiness of those beyond our own borders, and who have no natural claims upon us. Moreover, one great cause of the growing paralysis of doubt, which is creeping into unsuspected quarters, is the absence of Christian activities, into which, if religious interests is not wisely and persistently directed, it will fall back, and consume its own life by morbid questionings. To make our people feel that personal religious inaction and corporate parochial passivity is an utter

wrong, and a danger, so long as it continues; and then to arouse and direct all the various aptitudes and abilities at our command to appropriate exercise; here is where our wisest statesmanship comes in. And for lack of finding such work in the Church, I see the unappeasable, though often unintelligent, desire of many to put their love for Christ and in each other into use, finding its vent into voluntary activities. In this is the measure of the Church's shortcoming.

I crave for patient thought and wise action here, in the direction of a religious interest in certain densely settled and squalid sections of this city, which are lapsing into brutal depravity by the withdrawal from them of Christian influences; of a thoughtfulness for those who are stranded in our poor-houses, and those arrested at the beginnings of a vicious career; of a care for that large number of young men, many of them engaged in that increasingly complex organization, the railway, and who gather, without homes, in all our centres of population.

I see here needs, a neglect to attend to which in a Christian way, shortly, will be attended with social danger; while attention to which will break up the religious apathy of our congregations, and supply that personal interest and responsibility which will be the best solvent to religious doubt.

I commend all these considerations to your devout attention, and implore upon your deliberations and action the abounding blessings of the Holy Spirit of God.

Episcopal Acts.

CONFIRMATIONS.

Confirmations have been held at the following places, when the number were confirmed as stated, on most of which occasions a sermon and address were delivered:

Boonville	1	Prairieville	2
Brechenridge	5	Palmyra	4
Cameron	2	Rolla	1
Carrollton	1	St. Charles	2
Carthage	3	St. James	3
Chillicothe	10	St. Joseph, Christ	9
Columbia	6	" Holy Trinity	2
Cuba	1	St. Louis, Advent	20
Fayette	5	" Christ	22
Hannibal	7	" Good Samaritan	22
Independence	2	" Grace	9
Jefferson City	1	" Holy Communion	17
Joplin	2	" Mt. Calvary	24
Kansas City, St. Mary	6	" St. George	24
" " First Ward	1	" St. John	20
" Grace	8	" St. Peter	8
Kirksville	4	" St. Paul	9
Kirkwood	5	" Trinity	16
Louisiana	4	Sedalia	7
Macon	4	Shelbina	3
Marshall	1	Springfield	11
Moberly	6	Utica	2
Monroe	4	Weston	4
Platte City	4		
Plattsburg	3		337

POSTULANTS.

M. L. Quinn. R. J. Walker.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. Sturges Allen, Deacon. The Rev. Wm. A. Hatch, Deacon.

CANDIDATES FOR DEACON'S ORDERS.

1880—Dec. 6. Floyd E. West.
1881—March 16. Thos. Henry Smith.

EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D. D.		The Rev. P. G. Robert,	
" " Jas.Runcle, D. D.		" " Abiel Leonard,	
" " F. B. Scheetz,		" " Ethelbut Talbot.	

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

1880—Nov. 8. Wm. A. Hatch, First, Second and Third Priest's Examination.
1881—Jan. 15. Gardiner C. Tucker, Deacon's Examination.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *With three examinations.*

1880—Nov.	10.	Wm. A. Hatch,	Grace Church,	Chillicothe.

II. *With one examination.*

1881—March	22.	Gardiner C. Tucker,	Holy Communion,	St. Louis.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1880—Dec.	27.	The Rev. Thos. H. Gordon,	Presbyter, from	Northern New Jersey.
1881—Jan.	5.	" " J. D. Ferguson,	"	West Virginia.
"	11.	" " Peter Wager,	"	Northern Texas.
"	13.	" " E. R. Richardson,	"	Colorado.
Feb.	22.	" " Cameron Mann,	"	Western New York.
March	18.	" " Chas. D. L. Allen,	"	Michigan.
April	25.	" " Gustav E. Purucker,	"	Northern Texas.
July	26.	" " Chas. E. Cummings, Deacon, from		North Carolina.
Aug.	27.	" " Wm. Brittain,	Presbyter, from	Ohio.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

1880—Oct.	28.	The Rev. Chas. E. Cummings,	Deacon, to	North Carolina.
Dec.	30.	" " W. C. Sherman,	Presbyter, to	Minnesota.
1881—Jan.	8.	" " A. Batte,	"	Easton.
	15.	" " J. D. Ferguson,	"	Colorado.
April	2.	" " W. A. Masker,	"	Illinois.

ELECTION OF CLERGYMEN TO CURES.

1881—Jan.	19.	The Rev. Cameron Mann,	Rector,	Grace, Kansas City.
	24.	" " Thos. H. Gordon,	"	Holy Innocents, Oak Hill.
April	2.	" " F. B. Scheetz,	"	Grace, Kirkwood.
	2.	" " G. E. Purucker,	"	Trinity, DeSoto.
	20.	" " J. P. T. Ingraham, D. D.,	Rector,	Grace, St. Louis.
Aug.	8.	" " Benj. R. Phelps,	"	St. Jude's, Monroe.

RESIGNATION OF CURES.

1881—Jan.	3.	The Rev. A. Batte,	Rectorship,	Emmanuel, St. Louis Co.
Feb.	25.	" " J. M. Curtis,	"	Christ, Boonville.
March	29.	" " J. Gierlow, Ph. D.,	"	Grace, St. Louis.
April	6.	" " W. A. Masker,	"	Grace, Jefferson City.
	18.	" " J. P. T. Ingraham, D. D.,	Rector,	St. Paul's, So. St. Louis.
	26.	" " F. B. Scheetz,	"	St. Jude's, Monroe.
Aug.	29.	" " W. D. Sartwelle,	"	Calvary, Sedalia.

DEANS OF MISSIONARY CONVOCATION.

The Rev.	Jas.Runcle, D. D.,	St. Joseph	Convocation.
" "	F. B. Scheetz,	St. Louis	"
" "	Jos. R. Gray,	Mexico	"
" "	H. D. Jardine,	Kansas City	"
" "	C. A. Foster, LL. D.,	Sedalia	"
" "	Octavius Parker,	Springfield	"

INSTITUTION.

The following named clergyman has been instituted into his cure:

1881—May 29, The Rev. Jos. R. Gray, Rectorship, Calvary, Columbia.

CONSECRATION OF CHURCHES.

1880—Nov. 11. St. John's Church, Cameron.
1881—Feb. 27. Grace Church, Brookfield.
Sept. 12. St. Mary's Church, Plattsburgh.

CORNER-STONE LAID.

1881—June 26. St. Luke's Hospital, St. Louis.

BISHOPS.

I. Consent has been given to the consecration of the following:

1880—Oct. 23. The Rev. Geo. K. Dunlop, Missionary Bishop, New Mexico, etc
23. " " Legh R. Brewer, Missionary Bishop, Montana.
27. " " John A. Paddock, D. D., Missionary Bishop, Washington.

II. I have taken part in the consecration of the following:

1880—Nov. 21. The Rt. Rev. Geo. K. Dunlop, D. D., Christ, St. Louis.

MISSIONS.

The following Missions are in good standing, and there is added the name of the Warden:

Amazonia,	St. Matthew's,	L. T. Minturn.
Breckenridge,	St. Paul's,	Benj. R. Parks.
Brookfield,	Grace,	John Bolton.
Butler,	St. Mark's,	Thos. Childs.
Cameron,	St. John's,	B. F. Bassett.
Cuba,	Grace,	
Cape Girardeau,	Christ,	Otto Buehrmann.
Glenwood,	St. John's,	John Scovern.
Hamilton,	Trinity,	Geo. Reddie.
Ironton,	St. Paul's,	J. W. Emerson.
Jackson,	St. John's,	Thos. Struthers.
Joplin,	St. Phillip's,	Thos. Patterson.
Kirksville,	Trinity,	Chas. Shepherd.
Lebanon,	St. Paul's,	W. G. Baynard.
Liberty,	Grace,	Luke W. Burris.
Luray,	Holy Communion,	Wm. Todd, M. D.
Marshall,	Trinity,	E. D. Montague.
Miami,	Grace,	J. G. Guthrey.
Montgomery,	Holy Comforter,	S. T. Sharp.
Plattin,	Grace,	F. R. Hawkins.
Plattsburgh,	St. Mary's,	J. W. Campton.

Missions—Continued.

Rolla,		R. S. Johnson, M. D.
St. James,		H. Bacon Smith.
St. Joseph,	Holy Trinity,	I. H. Turner.
St. Louis,	Advent,	J. S. B. Alleyne, M. D.
"	Good Samaritan,	Albert Burgess
"	Good Shepherd,	John A. Harrison.
Savannah,	St. Mary's,	Isaac Webster.
Shelbina,	Emmanuel,	E. N. Gerrard, M. D.
Utica,	Trinity,	Chas. Matson.

CONSULTATIONS WITH BOARDS, VESTRIES, ETC.

1881—Sept.	29.	General Missionary Meeting.
"	30.	Diocesan Missionary Board.
"	"	Standing Committee.
"	"	General Sunday School Meeting.
Oct.	1.	Annual Meeting St. Luke's Hospital.
"	5.	General Board of Missions, New York.
"	6-27.	General Convention and Board of Missions.
Nov.	9.	Committee of Arrangements Dr. Dunlop's Consecration.
Dec.	1.	Trustees of Nashotah House.
"	12.	Vestry Grace Church, Kansas City.
"	"	Vestry St. Mary's Church, First Ward, Kansas City.
"	14.	Diocesan Missionary Board.
1881—Jan.	5.	Joint Meeting St. Louis Clergy and Laymen's Missionary Society.
"	10.	Vestry Christ Church, Springfield.
"	11.	Diocesan Missionary Board.
"	24-31.	Chapter of St. Louis.
Feb.	7.	Standing Committee and Parochial Trust Fund.
"	9.	Trustees Racine College.
March	5.	Committee of Vestry Grace Church, Kirkwood.
"	15.	Vestry Emmanuel Church, St. Louis County.
"	16.	Assemblage of gentlemen in St. Louis about Macon College.
"	17.	Committee Vestry Grace Church, St. Louis.
"	28.	Diocesan Missionary Board.
April	19.	Annual Meeting Orphans' Home Association.
"	"	Vestry St. Peter's Church, St. Louis.
"	20.	Parochial Trust Fund.
May	3.	Vestry St. Jude's Church, Monroe.
"	22.	Vestry St. Mary's Church, First Ward, Kansas City.
June	5.	Anniversary Sunday School Missionary Host.
"	6.	Standing Committee.
"	14.	Committee St. Luke's Hospital.
"	"	Closing Exercises School of the Good Shepherd.
"	22.	Annual Meeting Western Church Building Society, Davenport, Ia.
"	23, 34, 27; July 12; Sept. 8, 9, 20.	Committee on Revision of the Canons
"	27.	Diocesan Missionary Board.
"	28.	Annual Meeting Trustees Racine College.
"	30.	Annual Meeting Trustees Nashotah.
Sept.	19.	St. Louis Chapter.
"	23.	Diocesan Missionary Board.
"	26.	Trustees St. Paul's College, Palmyra.

DISCIPLINE.

I. Notice has been received of the deposition of the following named Clergymen:

1880—Nov.	13.	Morris A. Tyng,	Presbyter,	New York.
1881—Jan.	11.	Wm. S. Tucker,	"	New Hampshire.
May	31.	Frank E. Bullard,	"	Nebraska.
June	6.	Wm. H. Hopkins,	"	Illinois.
"	13.	Geo. L. Brooks, M. D.,	"	Northern New Jersey.
"	20.	Stephen G. Burton,	Deacon,	Texas.
July	14.	Wm. L. Colegrove,	Deacon,	Suspended for six months, Iowa.
Sept.	21.	Isaac K. Yokoyama,	Deacon,	Japan.

II. Also, that the application of the following to become candidates for Holy Orders has been finally rejected:

1880—Dec.	31.	Theophilus S. Alfriend, Virginia.
1881—Jan.	7.	John A. Crockett, Virginia.
"	19.	John Boynes, Ohio.
May	31.	Chas. Edwin Robert, Kentucky.
Sept.	14.	Geo. W. Fitch, Nevada.

III. In the following cases deposition has been remitted:

1880—Dec.	15.	Wm. J. Lynd,	Presbyter,	Colorado.
1881—March	3.	J. W. Cracraft,	"	Ohio.

LAY READERS.

The following persons are licensed to act until Easter, 1882:

G. T. Giles, M. D.,	Emmanuel,	Shelbina.
E. N. Gerrard, M. D.,	"	"
Allen J. Showers,	Grace,	Jefferson City.
Reuben Borroughs,	Trinity,	De Soto.
John W. Luke,	St. George's,	St. Louis.
John A. Harrison,	Good Shepherd,	"
John B. Whitehead,	St. Paul's,	South St. Louis.
Geo. W. Tracy,	Grace,	Kirkwood.
Henry W. Hough,	"	"
Joshua Tuthill,	Christ,	Springfield.
Geo. W. Wallace,	St. Mary's,	Fayette.
Wm. S. Cuddy,	Holy Cross,	St. Paul.
H. Bacon Smith,		St. James.
Isaac Wilkins,	Holy Trinity,	St. Joseph.
Thos. Henry Smith,	St. John's,	St. Louis.
L. T. Minturn,	St. Matthew's,	Amazonia.

SUMMARY.

Confirmations (on 59 occasions)		337
Sermons and Addresses delivered		224
Holy Communion administered		37
Catechizings		5
Baptisms administered: Adults, 1; Infants, 8		9
Marriages solemnized		5
Lay Readers licensed		16
Parishes in union with Convention		45
Missions organized this year		4
" in good standing		30
Candidates for Priests' Orders		2
" " Deacons' "		2
Postulants		2
Ordinations to the Diaconate		2
Clergymen received from other Dioceses		9
" transferred to " "		5
Present number of Clergy: Bishop	1	
Presbyters	48	
Deacons	11	60
Engaged in teaching		8
Receiving missionary stipend		27
Entitled to seats in Convention		42

APPENDIX A.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BLACKBURN—CHURCH OF THE MEDIATOR.

REV. M. S. WOODRUFF, *Missionary.*

GEO. J. FACKLER, *Sen. Warden.* — DR. JNO. E. HAYS, *Clerk.*

JAS. E. DRANE, *Jun. Warden.* — A. M. CREEL, *Treas.*

BRUNSWICK—ST. PAUL'S CHURCH.

REV. F. W. HENRY, *Rector.*

J. M. PEERY, *Sen. Warden.* — H. P. GAINES, *Clerk.*

H. L. GAINES, *Jun. Warden.* — ——GREGORY, *Treas.*

CARROLLTON—ST. PAUL'S CHURCH.

REV. F. W. HENRY, *Missionary.*

DR. H. M. PETTIT, *Sen. Warden.* — JOSEPH TURNER, *Clerk.*

——KINZIE, *Treas.*

ontributions extra	$140 00

CARTHAGE—GRACE CHURCH.

REV. JOSEPH S. COLTON, *Rector and Missionary.*

FRANCIS MATTHEWS, *Sen. Warden.* — GEORGE BLAKENEY, *Clerk.*

THOMAS N. DAVEY, *Jun. Warden.* — A. H. COFFEE, M. D., *Treas.*

CONTRIBUTIONS EXTRA.

epairing church	$129 65
hristmas decoration	8 50
adies' Guild	85 80
Total	$223 95

CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Missionary.*

DR. R. BARNEY, *Sen. Warden.* — DANIEL CREAMER, *Clerk.*

DR. B. STEVENS, *Jun. Warden.* — A. MCVEY, *Treas.*

CONTRIBUTIONS EXTRA.

arish Working Society	$48 50

CLARKSVILLE—GRACE CHURCH.

REV. J. M. CURTIS, *Missionary.*

JOHN W. DAVIS, *Sen. Warden.* JOHN W. DAVIS, *Clerk.*
JAMES BLAIN, *Jun. Warden.* S. P. COCHRAN, *Treas.*

COLUMBIA—CALVARY CHURCH.

REV. JOSEPH R. GRAY, *Rector and Missionary.*

J. TH. FYFER, *Sen. Warden.* R. J. BOUCHELLE, *Clerk.*
J. McS. GAMBLE, M. D., *Jun. Warden.* J. TH. FYFER, *Treas.*

CONTRIBUTIONS EXTRA.

For repairs and painting church.....$207 48

DE SOTO—TRINITY CHURCH.

REV. GUSTAV EDM. PURUCKER, *Rector.*

REUBEN BURROUGHS, *Sen. Warden.* SAMUEL JOHNSON, *Clerk.*
CHARLES WINDSOR, *Jun. Warden.* REUBEN BURROUGHS, *Treas.*

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*

THOMAS WARD, *Sen. Warden.* GEO. H. WALLACE, *Clerk.*
ISAAC H. PEARSON, *Jun. Warden.* ISAAC H. PEARSON, *Treas.*

CONTRIBUTIONS EXTRA.

Society for Conversion of Jews	$ 1 13
Ladies' Society	84 00
Total	$85 13

HANNIBAL—TRINITY CHURCH.

REV. ABIEL LEONARD, *Rector.*

J. M. ARMSTRONG, *Sen. Warden.* GEO. W. STORRS, *Clerk.*
GEO. W. STORRS, *Jun. Warden.* JOHN PIERSON, *Treas.*

CONTRIBUTIONS EXTRA.

Roofing church	$186 20
Stone wall on church lot	130 00
Total	$316 20

INDEPENDENCE—TRINITY CHURCH.

REV. J. W. DUNN, *Missionary.*

DR. JOHN S. MOTT, *Sen. Warden.* JAMES GOODIN, *Clerk.*
JAMES GOODIN, *Jun. Warden.* JAMES GOODIN, *Treas.*

JEFFERSON CITY—GRACE CHURCH.

REV. C. H. FOSTER, *Missionary.*

GEORGE B. WINSTON, *Sen. Warden.* JESSE W. HENRY, *Clerk.*
R. R. ROGERS, *Jun. Warden.* F. C. BRADLEY, *Treas.*

KANSAS CITY—GRACE CHURCH.

REV. CAMERON MANN, *Rector.*

C. A. CHASE, *Sen. Warden.* R. J. O. HUNTER, *Clerk.*
J. D. S. COAK, *Jun. Warden.* E. V. WILKES, *Treas.*

CONTRIBUTIONS EXTRA.

Mission to Jews	$ 7 06
Sufferers by flood	63 54
Total	$70 60

KANSAS CITY—ST. MARY'S CHURCH.

REV. H. D. JARDINE, *Rector.*

GARDINER LATHROP, *Sen. Warden.* S. L. C. HASSON, *Clerk.*
E. A. HOWARD, *Jun. Warden.* B. F. WILKINSON, *Treas.*

CONTRIBUTIONS EXTRA.

Relief of poor (offertory)	$ 63 00
Individual subscriptions	180 00
Ladies' Aid Society	200 00
Guild of St. Ambrose	60 00
Guild of St. Margaret	100 00
Guild of St. Agnes	30 00
Total	$633 00

KANSAS CITY—ST. MARY'S CHURCH—(1st Ward.)

REV. F. R. HOLEMAN, *Rector.*

F. C. LEE, *Sen. Warden.* J. W. FREEMAN, *Clerk.*
WM. BIRDSALL, *Jun. Warden.* J. H. FREEMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Carpets	$40 00
Lumber	70 00
Total	$110 00

KIRKWOOD—GRACE CHURCH.

REV. F. B. SCHEETZ, *Rector.*

H. I. BODLEY, *Sen. Warden.* G. W. TRACY, *Clerk.*
H. W. HOUGH, *Jun. Warden.* E. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

St. Louis Provident Association	$ 50 00
Prayer Book Society	10 00
Children's Cot	1 50
Missionary's Traveling Expenses	8 00
Ladies' Aid Society	37 42
Total	$106 92

LACLEDE—EMMANUEL CHURCH.

REV. CHAS. H. GAUTHIER, *Minister and Missionary.*

GEO. R. ROBINSON, *Sen. Warden.* ARCHIE ROBINSON, *Clerk.*
JNO. PERCIVAL, *Jun. Warden.* J. C. EDGAR, *Treas.*

CONTRIBUTIONS EXTRA.

Little Workers $6 75

This parish has been, for some years, in a struggling and uncertain financial condition, owing to the removal, during the cold months, to the city of a goodly part of its support.

LEXINGTON—CHRIST CHURCH.

REV. A. T. SHARPE, *Rector.*

WM. F. KERDOLFF, *Sen. Warden.* J. O. LESUEUR, *Clerk.*
A. A. LESUEUR, *Jun. Warden.* J. L. THOMAS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Guild $237 30

LOUISIANA—CALVARY CHURCH.

REV. J. M. CURTIS, *Rector and Missionary.*

N. P. MINOR, *Sen. Warden.* J. W. BARRE, *Clerk.*
GEORGE HIND, *Jun. Warden.* GEORGE HIND, *Treas.*

CONTRIBUTIONS EXTRA.

Building kitchen to rectory $40 00
Other improvements 27 50
Total $67 50

MACON—ST. JAMES' CHURCH.

REV. ETHELBERT TALBOT, *Rector and Missionary.*

B. DOOLEY, *Sen. Warden.* F. M. TAYLOR, *Clerk.*
D. K. HAGY, *Jun. Warden.* D. K. HAGY, *Treas.*

CONTRIBUTIONS EXTRA.

Rectors' Aid Society $178 00

MARYVILLE—ST. PAUL'S CHURCH.

REV. WM. A. HATCH, *Rector.*

GEO. W. TURNER, *Sen. Warden.* WM. DOWDESWELL, *Clerk.*
J. B. NEWMAN, *Jun. Warden.* W. D. WINSLOW, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Guild $40 00
Convention expenses 1 20
Total $41 20

MEXICO—ST. PAUL'S CHURCH.

REV. CHAS. DELANCEY ALLEN, *Missionary.*

J. F. LLEWELLYN, *Sen. Warden.* D. C. WRIGHT, *Clerk.*
R. E. LAWDER, *Jun. Warden.* W. A. RICHARDS, *Treas.*

MOBERLY—CHRIST CHURCH.

REV. E. R. RICHARDSON, *Missionary.*

GEO. L. HAPETT, *Sen. Warden.* FRED. DOOLITTLE, *Clerk.*
GEO. W. LENT, *Jun. Warden.* GEO. W. LENT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Parish Aid.....$25 00

MONROE CITY—ST. JUDE'S CHURCH.

————————*Rector.*

MOSES MCCLINTIC, M. D., *Sen. Warden.* B. C. BISHOP, *Clerk.*
T. J. MENDENHALL, M. D, *Jun. Warden.* A. BOULWARE, *Treas.*

PALMYRA—ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, M. D., *Rector.*

BENEDICT WELLES, *Sen. Warden.* JOHN B. BERT, *Clerk.*
O. DOOLITTLE, *Jun. Warden,* JOSEPH MACKEY, *Treas.*

PLEASANT HILL—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

REV. J. M. CURTIS, *Rector.*

ARCHI BANKHEAD, *Sen. Warden.* JOHN E. STONEBREAKER, *Clerk.*
EDWIN DAVIS, *Jun. Warden.* EDWIN DAVIS, *Treas.*

ST. CHARLES—TRINITY CHURCH.

————————*Rector.*

WASHINGTON GILL, *Sen. Warden.* H. C. LACKLAND, *Acting Clerk.*
JOHN T. POWELL, *Jun. Warden,* H. C. LACKLAND, *Acting Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....$50 00

ST. JOSEPH—CHRIST CHURCH.

REV. JAMES RUNCIE, D. D., *Rector.*

D. G. SAEGER, *Sen. Warden.* — E. L. MARNEY, *Clerk.*
C. D. SMITH, *Jun. Warden.* — SIDNEY BROWN, *Treas.*

CONTRIBUTIONS EXTRA.

For music	$605 00
Conversion of Jews	6 00
Bishop Morris Oregon Mission	21 90
Parish Aid	80 00
Guild of Christ Church	130 00
Ladies' Aid	200 00
Total	$1,042 90

ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D. D., *Rector.*

C. S. FREEBORN, *Sen. Warden.* — D. F. LEAVITT, *Clerk.*
NEWTON CRANE, *Jun. Warden.* — J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

For a parish in the Diocese	$ 100 00
Church at Palmyra	15 00
Mission to deaf mutes	38 95
Mission to the Jews	24 40
Expenses of missionaries to convention	28 13
Ladies' Sewing and Missionary Society	936 07
For debt on church	11,828 47
Total	$12,971 02

ST. LOUIS—GRACE CHURCH.

REV. J. P. T. INGRAHAM, S. T. D., *Rector.*

ARTHUR KEMPLAND, *Sen. Warden.* — L. T. LEBEAUME, *Clerk.*
J. H. WILSON, *Jun. Warden.* — JULIUS MOULTON, *Treas.*

CONTRIBUTIONS EXTRA.

LADIES' AID	$627 40

ST. LOUIS—HOLY COMMUNION CHURCH.

REV. P. G. ROBERT, *Rector.*

R. M. WILSON, *Sen. Warden.* — CHAS. E. BRIGGS, M. D., *Clerk.*
JNO. H. TENNENT, *Jun. Warden.* — CHAS. MILLER, *Treas.*

CONTRIBUTIONS EXTRA.

Expenses of missionaries	$ 13 00
Deaf mutes	28 45
Consecration expenses Bishop Dunlop	94 00
For the Rector's rest	994 00
Parish Missionary Society	257 31
	$1,386 76

ST. LOUIS—HOLY INNOCENTS' CHURCH.

REV. THOS. H. GORDON, *Rector.*

JOHN TOLL, *Sen. Warden.* RUSSELL PARKER, *Clerk.*
JOSEPH OXNAM, *Jun. Warden.* JOHN ECKLES, *Treas.*

CONTRIBUTIONS EXTRA.

For Hymnals	$7 75

ST. LOUIS—MT. CALVARY CHURCH.

REV. BENJ. E. REED, *Rector.*

LEWIS LIPMAN, *Sen. Warden.* SPENCER H. HEWLETT, *Clerk.*
D. H. MACADAM, *Jun. Warden.* JOSEPH FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

Church dressing	$ 40 00
Jews	10 00
Clergy to convention	12 00
Library	20 00
Humane Society	400 00
Parish Aid Society	200 00
Total	$682 00

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. JOHN FULTON, D. D., LL. D., *Rector.*

JOHN W LUKE, *Sen. Warden.* JOS. W. BRANCH, *Jun. Warden.*

CONTRIBUTIONS EXTRA.

Fencing church lot, repairs, etc. not otherwise reported	$2,600 00
Easter offertory and plate collections	2,457 00
Entertainment	263 00
Total	$5,320 00

ST. LOUIS—ST. JOHN'S CHURCH.

REV. JOS. T. WRIGHT, *Rector.*

CHAS. HOFMAN, *Sen. Warden.* CHAS. H. ALEXANDER, *Clerk.*
HENRY PITCHER, *Jun. Warden.* CHAS. HOFMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Conversion of Jews	$ 5 50
On account consecration Bishop Dunlop	30 00
On account arrears former Rector	225 00
Clergyman's traveling expenses	7 50
Nashotah	25 00
Ladies' Sewing Society	200 00
Choir Society	626 00
Total	$1,119 00

ST. LOUIS—ST. PETER'S CHURCH.

REV. ED. F. BERKLEY, D. D., *Rector.*

JAMES L. BENSON, *Sen. Warden.* J. PERCIVAL SMITH, *Clerk.*
THOS. M. MCLEAN, *Jun. Warden.* J. PERCIVAL SMITH, *Treas.*

CONTRIBUTIONS EXTRA.

Conversion of Jews.....$3 75

ST. LOUIS—TRINITY CHURCH.

REV. GEO. C. BETTS, *Rector.*

JOHN WICKHAM, *Sen. Warden.* T. EWING WHITE, *Clerk.*
WM. R. PYE, *Jun. Warden.* HENRY STANLEY, *Treas.*

CONTRIBUTIONS EXTRA.

Trinity Church Guild.....$ 150 00
Ladies' Aid Society.....1,000 00

Total.....$1,150 00

The parish having adopted the plan suggested at the last general convention for missionary and canonical offerings, cannot report at this convention the amount secured, because the time for collecting same has not yet arrived, but the sums will be very much larger than heretofore, and will be paid before Easter next.

SPRINGFIELD—CHRIST CHURCH.

REV. OCTAVIUS PARKER, *Missionary.*

E. A. ROBERTS, M. D., *Sen. Warden.* JOSHUA TUTHILL, *Clerk.*
A. M. LAPHAM, *Jun. Warden.* JOHN R. WHITE, *Treas.*

CONTRIBUTIONS EXTRA.

Chapel lot in N. Springfield.....$ 95 00
Rector's fund.....82 79
Ladies' Guild.....143 70

Total.....$321,49

WARRENSBURG—CHRIST CHURCH.

REV. COLLEY A. FOSTER, LL. D., *Rector and Missionary.*

ANDREW W. ROGERS, *Sen. Warden.* C. A. SHEPPARD, *Clerk.*
CHAS. A. SHEPPARD, *Jun. Warden.* ——SPARKS, *Treas.*

WESTON—ST. JOHN'S CHURCH.

REV. THOS. R. VALLIANT, *Minister and Missionary.*
J. A. PRICE, *Sen. Warden.*

Contributions extra.....$50 05

Organized Missions.

BRECKENRIDGE—ST. PAUL'S CHURCH.

REV. SYDNEY SMITH, *Missionary.*

B. R. PARKE, *Sen. Warden.* JNO. T. BOTTOM, *Clerk.*

JNO. T. BOTTOM, *Treas.*

BROOKFIELD—GRACE CHURCH.

REV. ROBERT TALBOT, *Missionary.*

JOHN BOLTON, *Sen. Warden.* W. H. DEGRAW, *Clerk.*

JOHN GAMBLE, *Jun. Warden.* W. H. DEGRAW, *Treas.*

CONTRIBUTIONS EXTRA.

lies' Aid Society.....$50 00

CAMERON—ST. JOHN'S CHURCH.

REV. J. H. WATERMAN, *Missionary.*

B. F. BASSETT, *Warden.* L. LOWRY, *Clerk.*

THOS. E. TURNEY, *Treas.*

CUBA—MISSION.

REV. WM. JOHNSON, *Missionary.*

GEORGE ROBERTSON, *Warden.* GEO. ROBERTSON, *Treas.*

GLENWOOD—ST. JOHN'S CHURCH.

REV. PETER WAGER, *Missionary.*

JOHN SCOVERN, *Warden.* JOHN SCOVERN, *Treas.*

CONTRIBUTIONS EXTRA.

ew York Bible and Prayer Book Society.....$ 2 20

or Missionary in Charge..... 10 50

Total.....$12 70

IRONTON—ST. PAUL'S CHURCH.

REV. G. E. PURUCKER, *Missionary.*

JUDGE EMERSON, *Warden.* JUDGE EMERSON, *Treas.*

JOPLIN—ST. PHILIP'S CHURCH.

REV. ROBERT C. WALL, *Missionary.*

THOS. J. PATTERSON, *Warden.* R. M. ROBERTS, *Clerk.*

MRS. JULIA P. ROBERTS, *Treas.*

CONTRIBUTIONS EXTRA.

ie Ladies' Sewing Society.....$198 86

. Philip's Church Guild..... 185 50

Total.....$384 36

KIRKSVILLE—TRINITY CHURCH.

REV. PETER WAGER, *Missionary.*

M. SHEPHERD, *Warden.* EUGENE FOUT, *Treas.*

LEBANON—ST. PAUL'S MISSION.

REV. WM. JOHNSON, *Missionary.*

A. B. ROBINSON, *Clerk.* A. B. ROBINSON, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....$84 00

LURAY—HOLY COMMUNION MISSION.

REV. PETER WAGER, *Missionary.*

WM. TODD, *Warden.* ABRAHAM LAKIN, *Treas.*

MARSHALL—TRINITY MISSION.

REV. M. S. WOODRUFF, *Missionary.*

E. D. MONTAGUE, *Warden.* JNO. R. VANCE, *Treas.*

MIAMI—GRACE MISSION.

REV. M. S. WOODRUFF, *Missionary.*

JNO. G. GUTHREY, *Warden.* JNO. G. GUTHREY, *Treas.*

MONTGOMERY CITY—HOLY COMFORTER CHURCH.

REV. CHAS. DEL. ALLEN, *Missionary.*

CONTRIBUTIONS EXTRA.

From S. S. for its own support.....$80 77

PLATTSBURG—ST. MARY'S CHURCH.

REV SYDNEY SMITH, *Missionary.*

J. W. CAMPION, *Warden,* J. S. TURNER, *Clerk.*

MRS. E. C. BIRCH, *Treas.*

ROLLA—MISSION.

REV. WM. JOHNSON, *Missionary.*

R. L. JOHNSON, *Warden.* CHARLES WAIT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society toward church building.....$35 00

ST. JAMES—MISSION.

REV. WM. JOHNSON, *Missionary.*

W. STINSON, *Clerk.* W. STINSON, *Treas.*

ST. JOSEPH—HOLY TRINITY (MISSION) CHURCH.

REV. JAMES RUNCIE, D. D., *Rector*,
T. H. TURNER, *Warden*. JOHN HOWE, *Clerk*.
MATT. WILKINS, *Treas*.

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$280 00
Church Guild	373 07
Total	$653 07

ST. LOUIS—CHURCH OF THE ADVENT.

J. N. CHESNUTT, B. D., *Rector*.
J. S. B. ALLEYNE, M. D., *Sen. Warden*. DANA MANSFIELD, *Clerk*.
R. S. SLACK, *Treas*.

CONTRIBUTIONS EXTRA.

Payment on church debt	$608 00
Nashotah Seminary	5 00
Total	$613 00

ST. LOUIS—THE GOOD SAMARITAN CHURCH.

CASSIUS M. C. MASON, *Missionary*.
ALBERT BURGESS, *Warden*. WM. H. DORSEY, *Clerk*.
FRANCIS DORSEY, *Treas*.

CONTRIBUTIONS EXTRA.

Building Fund Society	$150 00

Five years' experience having fairly demonstrated that the church on the cor. of 6th and Cerre streets, in which this congregation worshipped, was too far away from the people for whom the Mission was designed, it was vacated by them last April, and the building has since been rented by the Bishop to other parties. The Rev. Geo. C. Betts, Rector of Trinity Church, whose Vestry had previously granted the use of their Chapel to our Sunday School, relieved somewhat our embarrassing situation, by kindly extending an invitation to us to worship with his congregation, until we should be able to obtain a Church of our own. The move has been a very beneficial one for our work, the increase in the number of communicants being seventy-five per cent., while there are now one hundred and fifty persons under Parochial care. If a neat, commodious church should be erected for us in this quarter, there could be gathered a congregation that would equal in number, in faith and zeal, the best instance of this peculiar work. My congregation out of their poverty have paid in one hundred and fifty dollars towards the Building Fund of a new Church, and have pledged five hundred more, and will endeavor to make the sum one thousand dollars. We trust that this effort of our own, may move some of God's benevolent ones to do for us as much as has been done, with great results to the Church, for those of our people residing in other cities.

ST. LOUIS—GOOD SHEPHERD CHURCH.

REV. GEO. C. BETTS, *Missionary*.
JOHN A. HARRISON, *Warden*. MISSES RUTHERFORD & GOULD, *Treas'rs*.

SHELBINA—EMMANUEL CHURCH.

REV. ROBERT TALBOT, *Missionary.*
DR. E. N. GERARD, *Sen. Warden.* J. KEMP, *Jun. Warden.*
DR. E. N. GERARD, *Treas.*

UTICA—TRINITY CHURCH.

REV. SYDNEY SMITH, *Missionary.*
DR. L. E. TRACY, M. D. *Warden.* H. J. RICE, *Clerk.*
H. J. RICE, *Treas.*

Unorganized Missions.

CRYSTAL CITY—MISSION.
REV. G. E. PURUCKER, *Missionary.*

LEE'S SUMMIT—ST. PAUL'S MISSION.
REV. J. W. DUNN, *Missionary.*

NORBORNE—MISSION.
REV. F. W. HENRY, *Missionary.*
C. J. J. MARTYN, *Acting Warden.*

PLATTE CITY—MISSION.
REV. THEO. R. VALLIANT, *Missionary.*

RICHMOND—MISSION.
REV. F. W. HENRY, *Missionary.*
GEO. POWELL, *Acting Warden.*

STANBERRY—MISSION.
REV. WM. A. HATCH, *Missionary.*
CONTRIBUTIONS EXTRA.
Ladies' Guild.....$19

CLARK, SCOTLAND, PUTNAM AND SULLIVAN COUNTIES—MISSIONS.
REV. PETER WAGER, *Missionary.*

LEWIS COUNTY—MISSION.
REV. F. B. SCHEETZ, *Missionary.*

APPENDIX B.

Personal Reports.

FROM REV. D. E. BARR.

Right Rev. and Dear Sir,—I have been incapacitated for active duty on account of the return of an old spinal malady, induced by sun-stroke, causing partial paralysis of the lower limbs. My misfortune is alleviated by the reflection that, by prudent management and a correct life, I will not have to depend for subsistence or aid from the Church in Missouri, nor from any quarter. By special request I have solemnized two marriages in Kansas City, attended and assisted at an Ordination by the Bishop of the Diocese at St. John's Church, and officiated for Rev. Dr. Schuyler on Ascension Day.

FROM REV. WILLIAM BRITTAIN.—NEVADA, MO.

My Dear Bishop, —On the 1st inst. I took charge of this Parish. I have held, services twice in Rich Hill, and have visited Butler and Harrisonville. In Butler the new church is now near completion.

FROM REV. O. BULKLEY.—BLACKBURN, MO.

My Dear Bishop,—The baptism of one infant, the preaching of one sermon and administration of the communion on Easter Sunday, in Marshall, and aiding our good Rector a few times in the service, is all that I have done during the year. My health has been such as to unfit me for all kinds of work.

FROM REV. JOHN EVANS.—PALMYRA, MO.

Rt. Rev. and Dear Bishop,—I am not able to make an official report because I have been exchanging work. From October of last year till July, the Rev. Mr. Scheetz officiated at Canton Mission one Sunday a month, and I took his place at Monroe. And since Mr. Scheetz left Monroe I officiated there every Sunday till Mr. Phelps, the new Rector, arrived. I have not been in Canton yet, because I have not heard from there. I wrote Mr. Beach, but have not heard from him yet, and I do not know whether their Church is completed or not.

FROM REV. J. GIERLOW.

The above respectfully reports, that he has during the summer officiated as Rector *pro tem.*, in the Church of the Holy Communion. On the 19th September he commenced active work in this field, to which he was appointed by the Bishop and Board of Missions. Since the date mentioned he has baptized two infants.

FROM REV. A. A. ABBOTT.—MINNEAPOLIS, MINN.

My Dear Bishop,—I herewith inclose you an outlined report of my yea commencing with October 1st, 1880, the close of last Diocesan Convention.

From that date until April 1st I resided at Macon, in pursuit of my studies, the Rev. Mr. Talbot in St. James' Academy, and ministering to Emmanuel Shelbina, one and sometimes two Sundays in each month. The other Sund spent in assisting Mr. Talbot at Macon.

The first of April, 1881, I entered Seabury Hall, Faribault, Missouri, wh mained until its close, June 8th; June 10th I came to Minneapolis to Rev. D. B. backer, as his assistant, where I have worked until the present time. At Fa occasionally visited a Mission in the country, under the directions of Rev. Dr.

At Minneapolis I spent a portion of some weeks in soliciting subscriptions hospital building fund, which building Dr. Knickerbacker proposes to build tion to the one already filled with forty-five patients.

I have visited here, in all, six different Missions; four in the country— another twenty-five, another eighteen, and the other twelve miles distant; two are in the city.

With the exception of these Sundays, I have held regular afternoon servic city and county jail; in this I had the assistance of some faithful ladies. I als the Rev. Dr. Knickerbacker in the services at Gethsemane each Sunday even the exception of three Sundays when I was in the country.

Through the week I endeavored to spend half of each day in private stud rest of the time in doing general parish work.

I return to Faribault to-morrow; Seabury Hall opens the following day, shall again resume my studies.

FROM W. H. D. HATTON.—WARRENSBURG, MO.

Rt. Rev. and Dear Sir,—During the conventional year I officiated four request at Lawrence, Kansas, and preached three times. I also perform se the neighborhood, when I deem it expedient.

FROM REV. A. W. MANN.—CLEVELAND, OHIO.

Being under appointment as Missionary in this Diocese to Deaf Mutes, seem that a report would be required of me.

During the year just closed, my work has been confined to St. Louis alo viously, visits were made at somewhat long intervals to other places besides—t the seat of the State Deaf Mute School, Kansas City and St. Joseph. There church building of ours in Fulton, the services were held in the chapel of th on invitation of the superintendent, Mr. Kerr. These visits have not been this year, owing to the demands of a growing work. I hope, however, to fin extend the Deaf Mute Mission beyond its present limits, within the Diocese there must be at least 750 of my people; at least 200 being in St. Louis alon in the country are scattered widely apart. Statistics give their ratio to oth as one in 1,500. Ministers, in order to reach them, are required to travel mo sively than usual.

In addition to Missouri, I have served, and expect to serve, the Dioceses of Springfield, Quincy, Indiana, Michigan, Western Michigan, Ohio, Southern Pittsburg. I have been to Iowa, Kansas, Minnesota, Wisconsin and other at longer intervals.

Acting under a license from you, Mr. Delos A. Simpson has read the Chu vices and a sermon every alternate Sunday during the year. He reports attendance has been good.

The railroads have kindly aided the work, as in the past, in the issuance Indeed, without this liberality, it would not have been possible to bring th to its present extent and usefulness.

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PUBLIC LIBRARY.

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TILDEN FOUNDATIONS.

THE NEW YORK
PUBLIC LIBRARY.

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TILDEN FOUNDATIONS.

APPENDIX No. 1.

CONSTITUTION

OF THE CHURCH IN THE

DIOCESE OF MISSOURI.

ARTICLE I.

Of Acceding to the General Convention.

This Church acknowledges its allegiance to be due to the One, Holy, Catholic and Apostolic Church of Christ; and recognizing the body known as the Protestant Episcopal Church in the United States of America to be a true branch of said Church, having rightful spiritual jurisdiction in this country, hereby declares its adhesion to the same and submits to the authority of the General Convention.

ARTICLE II.

Of the Boundaries of the Diocese of Missouri.

The boundaries of this Diocese are those of the State of Missouri.

ARTICLE III.

Of the Annual Convention.

The Convention of the Church in this Diocese shall assemble annually, on the fourth Tuesday in May, at such place as shall have been appointed by the preceding Annual Convention; but in case of the prevalence of infectious or epidemic disease at the appointed time and place of meeting, or for other sufficient cause, the ecclesiastical authority of the Diocese shall have power to change the time or place, or both, as the emergency may require: *provided, however*, that at least ten days' notice of such change shall be given to every Vestry and to the Minister in charge of every Parish and Mission in the Diocese.

ARTICLE IV.

Of Special Meetings of the Convention.

The ecclesiastical authority shall have power to call a special meeting of the Convention at such time and place as it shall determine. The notice of a special meeting of the Convention shall be issued to every Clergyman and to every Vestry, and to the Warden of every Mission in the Diocese, at least thirty days before the time appointed for the meeting, and shall state the business for which the Convention is called, and no business shall be transacted at such special meeting beyond that which has been stated in the notice, unless by the unanimous consent of the members present.

ARTICLE V.

Of the Members of the Convention.

SECTION 1. The Convention shall be composed of Clergymen and Laymen.

SEC. 2. Every Clergyman in regular standing, who shall have been for six months actually and canonically resident in this Diocese, shall be entitled to a seat and vote in the Convention: *provided*, that he shall have been admitted, and at the time of the Convention shall be actually settled as Rector, Assistant Rector or Assistant Minister of some Parish in union with the Convention of this Diocese, or shall be a Missionary under the direction of the Convention and the Bishop, or shall be engaged as an instructor of youth in some seminary of learning under the auspices of the Church, or in some Parochial School within the Diocese.

SEC. 3. A Clergyman once entitled to a seat and vote in the Convention, shall not be deprived of these privileges because disabled from the functions of his office by age or infirmity.

SEC. 4. Every Parish in union with the Convention of this Diocese, having fifty communicants or less, shall be entitled to be represented by one Lay Delegate, and also by one Lay Delegate for each additional fifty above the first fifty communicants: *provided*, that no Parish shall have more than five Delegates; and provided, also, that no Lay Delegate shall take his seat until he shall have presented to the Secretary satisfactory evidence that his Parish has paid all assessments to the Treasurer in full; but the Convention may, by a two-thirds vote, dispense with such proof of payment.

SEC. 5. Lay Delegates shall be chosen by the Vestry of each Parish, or if there be no Vestry, or if the Vestry fail to act, then by the congregation of the Parish, duly convened. They shall be baptized persons, and shall have been for one year stated worshipers in the Parishes which they severally represent, and canonically entitled to vote for Vestrymen of the same; but no candidate for Holy Orders shall be admitted as a Lay Delegate to any Convention.

SEC. 6. Each canonically organized Mission of the Diocese shall be entitled to one Lay Delegate, but any Mission, having more than fifty communicants, shall be entitled to representation in like manner as if it was a Parish, and the election of such delegate, or delegates shall be by the Congregation duly convened.

ARTICLE VI.

Of Divine Service at Meetings of the Convention.

SECTION 1. The first morning session of every meeting of the Convention shall be preceded by a celebration of the Holy Communion, and the preacher shall be appointed by the Bishop, unless the Bishop himself preach or deliver a charge or address.

SEC. 2. The direction of Divine Service during the sessions of the Convention shall rest with the Bishop alone. In the absence of the Bishop, all services shall be under the direction of the President of the Standing Committee.

ARTICLE VII.

Of the President of the Convention.

SECTION 1. The Bishop of the Diocese shall be, *ex officio*, President of the Convention, but in case of his absence at the time and place appointed for any session of the Convention, the President or other clerical member of the Standing Committee shall call the Convention to order, and if a quorum be present, a presiding officer shall be chosen, *ad interim*, from among the Presbyters in attendance; and if the Bishop shall at any time leave the chair he may appoint a Presbyter to preside in his stead.

SEC. 2. The presiding officer shall not join in debate, and the Bishop shall not leave the chair for that purpose; but, after debate on any motion or resolution shall have been closed, the Bishop shall have the right, before putting the question, to express his opinion of the whole subject under consideration.

SEC. 3. The Bishop shall be entitled to one vote on all subjects which may be considered by the Convention, but he shall not vote in the election of officers, committees, deputies or other representatives of the Convention.

ARTICLE VIII.

Of the Secretary of the Convention and the Treasurer of the Diocese.

SECTION 1. The Annual Convention shall elect a Secretary and a Treasurer, whose duties shall be defined by Canon. If the Secretary or the Treasurer be not a member of the Convention he shall nevertheless be entitled, *ex officio*, to all the privileges of membership except that of voting.

SEC. 2. At any time in the interval between two annual Conventions the Standing Committee may, for sufficient cause, of which they shall be the judges, remove the Treasurer from his office; and in such case, or if the Treasurer resign, remove from the Diocese or become incapable of acting, the Standing Committee shall have power to appoint a Treasurer to act until the next Annual Convention.

ARTICLE IX.

Of the Transaction of Business.

SECTION 1. One-third of the Clergy entitled to seats in the Convention, and Lay Delegates from one-fourth of the Parishes entitled to representation, when duly assembled, shall constitute a quorum for the transaction of business, but a smaller number may adjourn from time to time.

SEC. 2. The Clergy and Laity shall deliberate in one body. Every member shall be entitled to one vote, and, except when herein otherwise expressly provided, a majority of all the votes cast shall determine any question submitted to the Convention.

SEC. 3. If any member shall call for a vote by yeas and nays, the Secretary shall call the roll of the Convention, and the members shall thereupon announce their votes as their names are called by the Secretary. The votes so cast shall be recorded in the Journal, and no member shall be excused from voting, unless by unanimous consent.

SEC. 4. If any five members of the Convention shall demand a vote by Orders the yeas and nays shall be called as in the previous Section is directed, and a majority of the votes of each Order shall be necessary to an affirmative decision.

SEC. 5. The Convention has power to ordain and enact Canons of Discipline for the ecclesiastical government of all the Churches, Clergy and Laity of the Church within this Diocese, the Bishop alone excepted; but any constitutional provision or Canon of the Convention, which shall be or become inconsistent with the Constitution or Canons of the General Convention, shall be void.

SEC. 6. Canons proposed for adoption by the Convention shall be considered and passed upon, section by section, and a final vote by Orders shall then be taken on the Canon as a whole, in the manner provided for by Section 4 of this Article.

SEC. 7. No Constitutional provision, Canon or Resolution, touching the rights, privileges, dignities, duties or obligations of the Bishop of the Diocese shall be of any force or effect unless it shall have received the consent of the Bishop at the time of its adoption: and no such Constitutional provision, Canon or Resolution shall be adopted during any vacancy of the Episcopate.

ARTICLE X.

Of the Chancellor of the Diocese.

The Annual Convention shall, on nomination of the Bishop, elect a Chancellor of the Diocese, who shall be the legal adviser of the Bishop and Standing Committee. He shall be a Communicant of this Church and shall be entitled, *ex officio*, to a seat in the Convention, with all the privileges of membership except the right to vote. He shall hold his office for the term of three years, and if a vacancy shall occur, the Annual Convention next ensuing shall elect a Chancellor for the full term of three years.

ARTICLE XI.

Of the Registrar of the Diocese.

The Annual Convention shall elect an officer to be called the Registrar of the Diocese, who shall be a Communicant of this Church. He shall be entitled, *ex officio*, to a seat in the Convention, with all the privileges of membership except the right to vote. He shall hold his office for the full term of three years, and if a vacancy occur the next Annual Convention shall elect a successor for the full term of three years. His duties shall be defined by Canon.

ARTICLE XII.

Of the Standing Committee.

SECTION 1. The Convention shall elect annually, by the concurrent ballot of both Orders, a Standing Committee, to consist of three Presbyters and three Laymen.

SEC. 2. The clerical members of the Standing Committee must be entitled to seats in the Convention of the Diocese, and the lay members must be Communicants.

SEC. 3. The Committee at their first meeting shall choose a President from among the clerical members, and a Secretary, either clerical or lay. The records of the Standing Committee, and all papers in their official possession, shall be subject to the examination of the Bishop and of the Convention. A full report of their acts shall be made at each annual meeting of the Convention.

Four members of the Committee (two of the four being Clergymen) shall be a quorum for the transaction of business. Vacancies in the Standing Committee, occurring by death or otherwise, may be filled by the Committee.

SEC. 4. The Standing Committee shall be a council of advice to the Bishop. They shall be summoned by the Bishop whenever he shall desire their advice, and they may, of their own accord, advise the Bishop when they shall think it needful so to do. All proceedings of the Standing Committee, when acting as a council of advice to the Bishop, shall be strictly confidential, unless the Bishop and Committee shall otherwise determine.

SEC. 5. During any vacancy in the Episcopate, or in case of the Bishop's incapacity to act, or during the absence of the Bishop from the Diocese, if he shall so appoint, the Standing Committee shall be the ecclesiastical authority of the Diocese and shall exercise all the powers of canonical administration which are ordinarily exercised by the Bishop, but which may lawfully be delegated to any other than a Bishop: *provided*, that in the absence of the Bishop no sentences hall be pronounced in any case upon a Clergyman by any other than a Bishop, whom the Standing Committee may call in for that purpose.

ARTICLE XIII.

Of Deputies to the General Convention.

SECTION 1. At the Annual Convention next before each triennial meeting of the General Convention, four Presbyters entitled to seats in the Convention, and four Lay Communicants of this Diocese, shall be elected as Deputies to the General Convention for the next three years. The same number of Provisional Deputies, similarly qualified, shall also be elected.

SEC. 2. It shall be the duty of the Deputies elect to notify the Bishop, at least one month before the meeting of the General Convention, of their acceptance of the appointment, and if any of the Deputies elect shall fail so to do, or if any vacancies shall subsequently occur before the meeting of the General Convention, the Bishop, with the consent of the Standing Committee, shall appoint so many of the Provisional Deputies as shall be necessary to a full representation of the Diocese. If full representation cannot be had from the Provisional Deputies chosen by the Convention, any other Clergymen or Lay Communicants, similarly qualified, may in like manner be appointed in their stead; and if any vacancy shall occur during a session of the General Convention the Bishop may make appointments from the Clergy or Lay Communicants of the Diocese, as the case may be.

ARTICLE XIV.

Of the Election of Officers.

The election of all officers provided for in this Constitution shall be by ballot, unless the same be unanimously dispensed with by the Convention, and in the event of a failure or neglect to elect at any Convention, the person or persons already in office shall hold over until their successors shall have been regularly elected. Whenever an election is by ballot, a majority of votes in each Order shall be necessary to elect.

ARTICLE XV.

Of the Admission of New Parishes.

The Convention may admit Parishes into union with it, provided they shall have presented to the Convention evidence of their compliance with the Canon or Canons concerning the organization of Parishes.

ARTICLE XVI.

Of Assessments.

The Convention shall have power to assess the Parishes and Missions in union with it for the necessary expenses of the Diocese. Assessments may be made either by Canon or by special resolution.

ARTICLE XVII.

Of the Forfeiture of Parochial Privileges.

Any Parish or Mission may, for causes specified by Canon, be suspended from representation in the Convention, or its connection with the Convention may be wholly dissolved, by a vote of two-thirds of each Order. The Convention may also provide by Canon for the readmission into union with it of any such Parish. The suspension aforesaid shall not absolve the Parish or Mission from its obligations to the Convention or Diocese.

ARTICLE XVIII.

Of the Election of a Bishop.

The election of a Bishop shall be made in an Annual Convention, or in a Special Convention called by the Standing Committee for that purpose; and of the meeting of such Special Convention at least thirty days notice shall be given. To the choice of a Bishop the concurrent vote, by ballot, of a majority of the Clergy and of the Laity entitled to seats in the Convention, voting separately, shall be necessary.

ARTICLE XIX.

Of Defects in the Canons.

All necessary proceedings connected with matters of discipline, and not expressly provided for by the Canons, are within the authority and jurisdiction of the Bishop, acting by and with the advice and consent of the Standing Committee.

ARTICLE XX.

Of Amendments to this Constitution.

This Constitution shall not be amended, in whole or in part, by any Convention, unless the proposed amendment shall have been submitted to and approved by a previous Convention, nor unless at its final adoption it shall be approved by the Bishop and shall receive a majority of the votes of both Orders, voting separately: *provided*, that if the Bishop interpose an objection to such amendment the matter shall lie over until the next Convention; and if the proposed amendment shall then receive the concurrence of two-thirds of each Order, voting separately, it shall thereupon take effect.

ARTICLE XXI.

All articles of any previous Constitution of the Church in this Diocese, are hereby repealed.

CANONS

OF THE CHURCH IN THE

DIOCESE OF MISSOURI.

CANON I.

Of a List of the Clergy.

Within one week before the meeting of every Convention of this Diocese the Bishop shall cause to be prepared a list of all Clergymen canonically resident in the Diocese, annexing the name of their respective cures, Parishes or Missions, or of the institutions of learning in which they are engaged—and in regard to such as are not engaged in Parishes, Missions, or institutions of learning, as above, their places of residence only—specifying, at the same time, who, of any class, are Deacons; but Clergymen while suspended from the ministry shall be so designated on such list. Such list shall be laid before the Convention immediately after it shall have been called to order, and the names of the clerical members called therefrom; and those entitled by the fifth Article of the Constitution shall thereupon take their seats. The same shall be prefixed to the Journal and form a part thereof.

CANON II.

Evidence of Membership in the Convention.

SECTION 1. The evidence of the regular admission of a Clergyman into the Diocese, and the evidence of settlement in a Parish thereof, shall consist in proof satisfactory to the Convention of a compliance with the Canons of this Diocese and the Canons of the General Convention in that behalf for the time being. In all cases of a contested right to a seat, the evidence of employment as a Missionary and of the connection of a Clergyman with a recognized seminary of learning or parochial school, shall be the certificate of the Bishop; or, in case of a vacancy in the Episcopate, of the President of the Standing Committee. When the right of any Clergyman to a seat in this Convention is disputed, it shall be determined by the Convention itself, whether his name shall be inserted in the list aforesaid, or omitted.

SEC. 2. The appointment of Lay Delegates to the Convention, if by a Vestry, shall be made at a regular meeting of the Vestry; if such appointment be made by the congregation, the electors must have the same qualifications, and the election be conducted in like manner as is or shall be prescribed by Canon for the election of Vestrymen.

SEC. 3. The evidence of the appointment of a Lay Delegate from an organized Parish, shall be a written certificate from the Rector of the Parish, from one of the Wardens, or from the Secretary of the Vestry of such Parish. The evidence of the seat of a Delegate from an organized Mission, shall be a certificate from the Missionary, approved by the Bishop.

SEC. 4. It is hereby made the duty of the different Parishes to make provision for the expenses of their Clergy in attending the Convention.

CANON III.

Of the Secretary of the Convention.

SECTION 1. The Secretary shall be chosen upon the assembling of the Annual Convention, and shall remain in office until the meeting of the next Annual Convention. His duty shall be to take minutes of the proceedings of the Convention, to preserve its journals and records, to attest the public acts of the body, and faithfully deliver into the hands of his successor all books and papers relative to the concerns of the Convention, which may be in his possession. It shall also be his duty to give due notice to each Minister and Vestry of the time and place appointed for the meeting of the succeeding or of any Special Convention. He shall also transmit, annually, to each of the Bishops of this Church in the United States, and to the Secretary of the last House of Deputies of the General Convention, and to the Secretary of every Diocesan Convention and Missionary Jurisdiction, a copy of the Journal of the Convention. He shall also transmit a copy to each Clergyman in the Diocese, and to each Delegate attending the Convention; and forward by mail, copies to each Parish in the Diocese.

SEC. 2. He shall also transmit to every General Convention, in addition to the documents called for by its Canons, a certificate, to be signed by himself, containing a list of Clergymen in this Diocese, together with a list of the Trustees of the General Theological Seminary nominated by this Diocese; and also a like certificate of the appointment of Deputies to the General Convention.

SEC. 3. Any expense incurred by a compliance with the sections of this Canon shall be paid out of the Diocesan Fund.

SEC. 4. Immediately upon the close of each Convention, the Secretary shall transmit to the Treasurer of the Convention a certified copy of all the acts of the Convention bearing upon the duties of said Treasurer.

SEC. 5. Whenever during recess of the Diocesan Convention there there shall be a vacancy in the office of Secretary of the Convention, the duty thereof shall devolve upon the Secretary of the Standing Committee.

SEC. 6. The Secretary shall receive one hundred dollars per annum as compensation for his services.

CANON IV.

Of the Treasurer of the Diocese.

SECTION 1. The duty of the Treasurer of the Diocese shall be to receive and disburse all moneys collected under the authority of the Convention, and of which the collection and distribution shall not be otherwise regulated, and shall publish monthly in the official organ of the Diocese an account of

the indebtedness to the Diocese of each Parish and Mission; it shall also be his duty, to collect from any predecessor or his estate, any balance due from such predecessor. He shall be subject to the direction of the Standing Committee in relation to the mode and place of depositing the funds received by him, and the manner of paying them out; and his accounts and books shall be at all times subject to the inspection of the Standing Committee or any member thereof. Before entering on the duties of his office he shall give a bond to the Bishop of the Diocese, or his successor in office, in such penalty and with such security as the Standing Committee shall direct, conditioned for the faithful performance of his duties, and for the delivery to his successor of all funds, securities, books and papers pertaining to his office.

SEC. 2. His accounts shall be rendered annually to the Convention, and shall be examined by a committee appointed for the purpose, who shall report upon the same to the Convention.

CANON V.

Of the Registrar.

SECTION 1. The duty of the Registrar shall be to receive and safely keep all books, documents and manuscripts belonging to the Diocese, and not required to be kept by any other person or officer. He shall also collect and preserve such materials as can be obtained relative to the history of the Diocese, and of particular Parishes, and shall catalogue and classify all books, documents and papers so as to make their contents accessible for reference.

SEC. 2. He shall also keep a book containing a record of all consecrations of Churches; of all ordinations; of all sentences and acts of deposition for offenses in the Diocese; of all admissions and dismissals of Clergy into or from the Diocese, and of all deaths of Clergy belonging thereto.

SEC. 3. He shall annually report to the Convention, showing, with such details as may seem expedient, the condition of the collection in his hands, and the additions made to them from time to time, with such suggestions as he may deem proper concerning their preservation, arrangement and increase, and concerning the best method of securing to the Church a knowledge of all matters of importance contained therein.

SEC. 4. The Registrar, under direction of the Bishop, shall prepare and cause to be printed forms for certificates of baptism, confirmation and marriage, and also letters commendatory, for use in the Diocese.

CANON VI.

Of the Standing Committee.

SECTION 1. The Secretary of the Standing Committee shall keep regular minutes of all proceedings and business of the Standing Committee; preserve them carefully recorded in a book to be provided for that purpose alone; preserve the originals of all letters and papers addressed to the Standing Committee; attest their public acts; perform such other duties as they require: and faithfully deliver into the hands of his successor all books, papers and letters relative to the concerns of the Standing Committee which may have been entrusted to him.

SEC. 2. The Standing Committee may make such regulations for the promotion of business as they shall think proper, provided such regulations be not at variance with the Constitution or Canons of this Church; and in addition to their usual duties they shall have power to make drafts upon the Treasurer for all moneys appropriated by the Convention, such drafts always to be signed by the President or Secretary of the Commit ee.

CANON VII.

Of Convocations.

SECTION 1. The Diocese shall be divided into various Missionary Convocations, the boundaries of which shall from time to time be determined by the Bishop, as he shall deem needful; and a list of such Convocations as defined by the Bishop, with their officers, and the regulations set forth for their governance, shall appear annually in the Convention Journal.

SEC. 2. The Convocations shall be under the direction of the Bishop, who shall preside in them, when present. Each Convocation shall have a Dean, to be annually appointed by the Bishop at Easter, on the nomination of the Convocation. The Dean shall perform such duties as may be appointed him by the Bishop or Convocation, and shall report to the Convention, through the Bishop, at each regular session, concerning the missionary work in his Convocation.

SEC. 3. Each Convocation shall meet, if possible, at least twice during the year, and shall consist of the Clergy residing within its limits and having seats in Convention, and of Lay Communicants, one from each Parish and Mission, chosen by the Vestry, if there is one, or by the congregation at a regular meeting, or a meeting called for the purpose.

CANON VIII.

Of the Organization of a Mission.

SECTION 1. Wherever, on account of fewness of numbers or any other cause, it is deemed inexpedient, for the present, to proceed to the organization of a Parish, any number of persons, not less than six, may associate themselves together as a Mission. They shall declare their adhesion to doctrine, discipline and worship of this Church; shall choose the name by which they shall be known, and apply to the Bishop to organize and constitute the Mission. They shall also declare their submission to the ecclesiastical authority of the Diocese and the Canons thereof.

SEC. 2. The Bishop shall thereupon, in case he deems it expedient to act, appoint, on nomination of the Missionary in charge, a Warden, Clerk, Treasurer and Church Committee, such appointments to be renewed at every Easter.

SEC. 3. The Bishop shall, in his annual address, report to the Convention the Missions which have been organized and are in good standing, and they shall be thereupon admitted, and shall report to the Convention. The Committee on Assessments shall assess them, equitably, for the support of the Diocese.

CANON IX.

Of the Missionary Board of the Diocese.

SECTION 1. At each Annual Convention three Clergymen and three Laymen shall be chosen by ballot, who, with the Bishop, shall form the Missionary Board of the Diocese. Said Board shall have the management of missionary operations and the distribution of all funds raised for the support of Missionaries in the Diocese.

SEC. 2. The Bishop shall be, *ex officio*, President of the Board, and shall have the sole power of appointing Missionaries in the Diocese; but no stipends shall be appropriated from the funds of the Board, except with the consent of the Board. During any vacancy in the Episcopate or inability of the Bishop to act, the Board shall have power to appoint Missionaries.

SEC. 3. The Board shall have power to elect from its members a Chairman *pro tem.* in the absence of the Bishop; to appoint its own Secretary and Treasurer; to fill vacancies during the recess of the Convention; to make by-laws and rules, and to do all such other acts as may be needful to carry out the office and trust conferred upon it.

SEC. 4. The Board shall distribute the moneys coming into its hands in equitable proportions among such of the Missionaries of the Diocese as in its judgment stand in need of the same.

SEC. 5. It shall be the duty of the Board to make an annual report of its proceedings to the Convention, containing the names of the Missions and Missionaries within the Diocese, a statement of its receipts and disbursements, and of the Churches contributing and the sums contributed, and of such rules as the Board may have adopted, together with whatever else may be deemed advisable to bring before the Convention.

SEC. 6. This Convention recognizes the Laymen's Co-operating Missionary Society as its agent in collecting the Missionary Alms of the Church for use in this Diocese.

SEC. 7. The afternoon session of the second day of each Convention shall be devoted to the Missionary interest of the Diocese.

SEC. 8. Every Clergyman shall, on at least one Sunday in each year, hold a service in which the subject of Missions in the Diocese shall be distinctly set forth, and such information be given as may quicken the interest in this work.

CANON X.

Of the Organization and Admission of New Parishes.

SECTION 1. Whenever any number of persons not less than ten, of full age, shall desire to organize a new Parish at any place within this Diocese, they shall make a written application to the Bishop for permission to organize. Such application shall state the facts material to the proposed organization, and shall especially show that the persons making the same are attached to the doctrines and worship of this Church and that they will become members of said Parish. Said persons shall also state in said application whether or not they propose to erect or have their place of worship at any point within five hundred yards, in a direct line, from the place of worship of any other Parish, or land acquired for the erection of a place of worship.

SEC. 2. Such application having been made, the Bishop and Standing Committee shall consider the same, and, if in their judgment the interests of the Church will be promoted thereby, they shall have power to grant the prayer of the petitioners. But they shall not deny such prayer on the ground that petitioners propose to erect or have their place of worship within said distance from land acquired by another Parish for the erection of a place of worship, but upon which none shall have then been built, unless the Parish holding said land shall, when required, satisfy the Bishop and Standing Committee that it will within two years proceed in good faith to the erection of a suitable Church building.

SEC. 3. If said application be granted, the persons who signed the same, or a majority of them, together with such other persons of like qualifications with themselves as may unite with them, shall sign canonical articles of association and give notice of their intention to organize, specifying the time and place appointed for organization on two occasions of public worship, at least one week apart and within one month before said time. At such time and place the persons signing said articles, or a majority of them, shall immediately after Divine Service proceed to the public election of two Wardens who shall be Communicants, and at least three Vestrymen. They shall then cause to be prepared and presented to the proper Court, legal articles, and shall procure from said Court a certificate of incorporation and file the same in the office of the Secretary of State, and take any and all other steps necessary under the laws of this State for their consolidation into a religious corporation.

SEC. 4. Its organization having been completed in the manner prescribed by the preceding Sections hereof, the Parish shall submit to the Bishop its written application for admission into union with the Convention. Such application shall show that the requirements of this Canon have been fully complied with, and shall be accompanied by copies of said certificate and of said canonical and legal articles of association, and the whole shall be laid by the Bishop before the next regular Convention, together with his endorsement of approval or disapproval of the same. The Convention shall then pass upon said application.

SEC. 5. The canonical and legal articles above mentioned shall each contain the solemn declaration and assurance that the Parish shall be forever incorporated, and the property thereof held under the ecclesiastical authority of the Bishop of Missouri, or the Bishop in whose Diocese said Parish may be, and of his successors in office, the Constitution and Canons of the Church known as the Protestant Episcopal Church in the United States of America, and the Constitution and Canons of the Diocese of Missouri or of the Diocese in which said Parish may be.

CANON XI.

Of a Change of Name by a Parish.

SECTION 1. To enable a Parish to change its name it shall be necessary that an application for this purpose be made, in case it is six months or more before the time for the meeting of the Convention, to the Bishop, with a full statement of the causes leading to this desire, who, by and with the advice and consent of the Standing Committee, shall have power to give consent to such change of name. All applications within six months of the time of the meeting of Convention shall be made directly to Convention, and it shall be lawful,

if it seems best, for any application to be referred to the Convention for its action. On evidence that the change of name has been thereafter consummated under the laws of the State, the name shall be altered accordingly on the roll of the Convention, and it shall be known thereafter by its new title.

CANON XII.

Of the Election of Vestries, and their Duties.

SECTION 1. On Monday in Easter week in every year, after due notice publicly given on an occasion of Divine Worship, the parishioners of each Parish shall assemble in annual meeting to elect a Vestry and transact such other business as shall be brought before them. At such meeting the Rector, or Minister in charge, if he be present, shall preside, and the polls shall be kept open for the space of two hours. The right of challenge shall be admitted; the Secretary of the Parish meeting shall make record of such challenge and cause, and reference may be made to the Bishop, whose decision shall be final. The Vestry shall consist of not less than three nor more than thirteen members. They shall be baptized persons and eligible as Delegates to the Convention from the Parish which they are called to represent, and not under suspension as Communicants.

SEC. 2. The electors shall be Communicants, of full age, who have been such for not less than six months prior to the time of the election, and such other baptized persons of full age and not under suspension as Communicants, as may have contributed to the support of the Parish for the six months next preceding such election, according to such rules as the Parish may have adopted.

SEC. 3. It shall be the duty of the Rector, or Minister in charge, or, in case of his absence, of the Secretary of the Parish meeting, to call the Vestry together as soon thereafter as practicable, at which meeting, as at all other meetings of the Vestry, the Rector, or Minister in charge, shall preside, when present.

SEC. 4. From their number the Rector, or Minister in charge, may appoint a Senior Warden, and the Vestry shall elect a Junior Warden, both of whom shall be Communicants, one of whom shall preside in the absence of the Rector, or Minister in charge; but should the Rector, or Minister in charge, desire at any time to commit the appointment of the Senior Warden to the Vestry, he may do so. They shall also elect a Secretary and a Treasurer.

SEC. 5. The Vestry shall continue in office until their successors shall be appointed.

SEC. 6. The duties of the Vestry shall be to take charge of the property of the Parish; attend to and regulate all its temporal concerns; provide for the support of the Rector, and, in case of his death, resignation or removal, with the advice and consent of the Bishop, to supply his place as soon as possible; and in general to act as helpers to the Minister in whatever is appropriate to laymen, for the furtherance of the Gospel; it being understood always that the spiritual concerns of the Church are under the exclusive direction of the Minister, in subordination to the ecclesiastical authority and laws of the Diocese.

SEC. 7. Each Vestry shall determine the days, on which it shall hold its regular meetings, and may be assembled in special meeting either on the call of the Rector, or on the written call of any three members thereof.

SEC. 8. It shall be the duty of the outgoing Vestry, at each annual meeting of the Parish, to make a full report of its proceedings and a complete statement of the financial condition of the Parish.

CANON XIII.

Of Parish Registers and Parochial Reports.

SECTION 1. Every Minister having charge of a Parish or Mission in this Diocese shall keep a Parish Register. In every case where a Parish or Mission is destitute of a Minister, such register shall be kept by the Warden, or by some person appointed by the Vestry for that purpose.

SEC. 2. The Parish Register, required by the Canon of the General Convention, shall specify the name and time of the birth of each child baptized, with the names of the parents and sponsors; the name of each adult baptized: the names of the parties married, and the place where the marriage was solemnized; the names and ages of the persons buried, and also the time when each rite was performed. These entries shall be made by the Minister in a book to be provided for that purpose, which shall be the Parish Register, and which shall be preserved by the Vestry or Warden as a part of the records of the Parish or Mission. The list of Communicants shall embrace all within the Minister's cure, as nearly as can be ascertained; and in his annual parochial report he shall distinguish the additions, removals and deaths since the last report. He shall also keep a list of the families and adult persons in his cure, so far as practicable, and also an accurate list of persons confirmed from time to time by the Bishop.

SEC. 3. Whenever a Clergyman shall perform any service in a Parish of which he has not charge, the records required by the Canons of the General Convention shall be made in the register of that Parish; but if the acts performed be beyond the limits of any Parish where there is a book of records, then they shall be recorded in the register of the Parish of which he has charge, and the records shall state where the acts were performed; and if the acts be performed by a Minister who has no regular cure, and beyond the limits of any Parish, then, in addition to the private registry required by the General Convention, he shall report all ministerial acts so performed, in writing, to the Bishop, at Convention, which report shall be a complete copy of the record, and contain the name of the place where each act was performed.

CANON XIV.

Of Vacant Parishes.

SECTION 1. Whenever a Parish becomes vacant it shall be the duty of the Vestry to give immediate notice thereof to the Bishop.

SEC. 2. The Bishop shall appoint those of the Clergy of the Diocese who can with the most convenience discharge the duty to supply such vacant Parishes as have been reported to him, at such times as may be deemed convenient and proper. It shall be the duty of such vacant Parishes thus supplied to defray all the expenses incident to such occasional services.

SEC. 3. No Clergyman shall take charge of any Parish in this Diocese, or become a Minister or Assistant Minister in any Parish, without having first obtained the written consent of the Bishop. *Provided, however*, that such written consent shall not be withheld unless for causes stated, which shall have the concurrence of a majority of the members of the Standing Committee.

CANON XV.

Of Forfeiture of Representation in Convention.

SECTION 1. Whenever any Parish or Mission in union with the Convention shall neglect for two years in succession to make a parochial report, no Missionary report being made on its behalf, or shall not during the same period have been under the care of a Rector or Missionary, nor requested of the ecclesiastical authority to have the services of a Missionary, such Parish or Mission may be suspended from representation in Convention by a vote of two-thirds of each Order.

SEC. 2. Such Parish or Mission, however, may be reinstated upon application to the Convention, accompanied by a report of its condition, and on terms imposed by the Convention; the reinstatement to take effect upon the rising of the Convention taking such action.

CANON XVI.

Of the Abandonment of a Parish by its Minister.

If a Minister shall leave his congregation against the expressed will of his Vestry, and without the concurrence of the ecclesiastical authority of the Diocese, or for the space of two months or more, neglect or refuse to perform Divine Worship in the Church, in addition to the penalty prescribed in Title II., Canon 4, of the Digest, the Bishop may, on a representation of these facts made to him, with the concurrence of the Vestry of the Parish, appoint a Minister, who shall perform service and receive the stated salary of the Parish until the Rector shall have made such satisfaction as the ecclesiastical authority of the Diocese or Board of Reference may require: *provided*, always, that during such time of absence or neglect the Rector shall have no claim on the Vestry for salary.

CANON XVII.

Of Dormant Parishes.

SECTION 1. Whenever any Parish shall for three successive years fail to elect a Vestry or to make report as required by the Canons, unless the reasons for these failures are satisfactory to the Bishop, he shall report the fact to the Convention. If the Parish shall not, before the next Annual Convention, be revived, its union with this Convention shall cease, and shall not be restored until it shall be recommended by the Bishop, and shall comply with such conditions as the Convention may prescribe.

SEC. 2. It shall be the duty of the Bishop to take the necessary steps to preserve the property of such Parishes for the benefit of the Church.

SEC. 3. A Parish failing as above, and becoming dormant, may be treated by the Bishop, with the concurrence of the Board of Missions, as an organized Mission, until such time as it may have recovered strength for the adequate parochial order and administration. This resumption of parochial organization must be with the preliminary consent of the Bishop, and the restoring to union by the vote of the Convention.

CANON XVIII.

Of the Committee on Finance.

A Standing Committee on Finance shall be appointed at each regular Convention by the Bishop or Presiding Officer, to hold office until their successors are appointed—to consist of three laymen and the Treasurer of the Diocese. The duties of the Committee shall be: 1st. To act and report upon the business that may be referred to it during the session of Convention. 2d. To serve as a Board of Advice, as such counsel shall be called for in the course of the year, upon financial matters, to the Treasurer of the Diocese, to the Bishop, to the Standing Committee and the managers of the several Trusts of the Diocese. 3d. To audit, before the date fixed for the meeting of the Convention, the reports of the various Treasurers whose duty it is to report to the Convention, and examine the balances and the value of the investments, and to report such recommendations as they may deem fit with reference thereto.

CANON XIX.

Of Assessments.

SECTION 1. Every Parish and Mission shall be annually assessed for Diocesan purposes, and the funds raised under such assessment shall be called "The Diocesan Fund of the Diocese of Missouri."

SEC. 2. At each stated meeting of the Convention a Committee shall be appointed for the purpose of assessing upon the several Parishes and Missions in the Diocese the amount to be paid for the support of the Episcopate, together with a sum that the said Committee may deem necessary to meet the contingent expenses of the Convention and Diocese, which amounts shall be collected and forwarded quarterly, in advance, to the Treasurer of the Diocese.

SEC. 3. The Treasurer shall charge the said assessments made by the Convention on his books, against each Parish or Mission, crediting all payments thereon when made, and report annually to the Convention the state of his accounts with each Parish and Mission, which report shall be entered upon the Journal of the Convention.

SEC. 4. The mode and basis of assessment shall be determined each year by the Committee, and reported in its final report to the Convention. But any Convention may, at the time when said Committee is appointed, instruct it as to what the mode and basis of assessment for that year shall be.

CANON XX.

Of Special Collections.

SECTION 1. Offerings shall be made annually in every Church in this Diocese, for the following purposes, namely:

First. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or on one of the Sundays nearest thereto.

Second. For the increase of the Fund for relief of Clergymen disabled by age or disease, and of the widows and orphans of deceased Clergymen, which shall be made on Christmas day or the Sunday nearest thereto.

Third. For the support of the theological students in the Diocese, which shall be made on Thanksgiving day or the Sunday nearest thereto.

SEC. 2. Offerings shall be made quarterly by all the Congregations of this Diocese which do not contribute through the Laymen's Co-operating Missionary Society, in behalf of Diocesan Missions. They shall be made during the months of February, May, August and November.

SEC. 3. The offerings contemplated by this Canon shall be forwarded immediately to the Treasurers of the respective funds.

CANON XXI.

Of the Permanent Fund.

SECTION 1. All money or other property now held or hereafter acquired for the Permanent Fund for the support of the Episcopate, shall be entrusted to a Board of Trustees, to consist of three Lay Communicants of the Diocese, who shall be elected by and hold their offices during the pleasure of the Convention. Vacancies occurring during a recess of the Convention may be filled by the remaining Trustees, subject, however, to the approval of the next regular Convention.

SEC. 2. Said Board shall have charge of all real estate belonging to said Fund, including the Episcopal residence; and shall pay the insurance and taxes assessed on said property and make all necessary repairs on the Episcopal residence. They shall report their proceedings to each regular Convention.

CANON XXII.

Of the Fund for Disabled and Infirm Clergymen.

SECTION 1. All money or other property now held or hereafter acquired for the fund for the relief of Clergymen disabled by age or disease, and of the widows and orphans of Clergymen, shall be entrusted to a Board of Trustees composed of the Bishop, the Treasurer of the Diocese, and of one Clergyman and two Lay Communicants of the Diocese.

The Clergyman and Lay Communicants aforesaid shall be elected by and hold their offices during the pleasure of the Convention, but any vacancies in their number occurring during a recess of the Convention, may be filled by the remaining Trustees, subject to the approval of the next regular Convention.

SEC. 2. Said Board shall consider applications for relief, and shall administer the fund aforesaid, according to such rules and principles as it shall adopt. All such rules shall be reported to the Convention for revision and approval.

SEC. 3. The Treasurer of the Diocese shall be the Treasurer of said Board, and funds not needed for current use shall be invested by the Board.

SEC. 4. Said Board shall annually report to the Convention.

CANON XXIII.

Of the Fund for Theological Education.

SECTION 1. All money or other property now held or hereafter acquired for the fund for theological education shall be entrusted to a Board of Trustees composed of the Bishop, the Treasurer of the Diocese, one Presbyter and two Lay Communicants of the Diocese. The Presbyter and Lay Communicants aforesaid shall be elected by and hold their offices during the pleasure of the Convention.

SEC. 2. Said Board shall hold, invest and manage all funds now held or hereafter acquired by the Diocese for purposes of theological education. It shall have power to make rules and regulations for the proper investment and disbursement of said funds, and shall annually report its proceedings to the Convention.

CANON XXIV.

Of the Trial of a Clergyman, not being a Bishop.

SECTION 1. There shall be an Ecclesiastical Court for this Diocese, to try any Clergyman thereof upon charges. It shall consist of three Presbyters, who shall be members of the Convention, and none of whom shall be members of the Standing Committee. Said Presbyters shall be elected by the Convention, by ballot, and shall hold their offices for the term of three years and until their successors are duly elected, unless sooner removed by vote of the Convention; excepting, however, that the three Presbyters chosen by the Convention at which this Canon goes into effect shall be elected one for one year, one for two years, and one for three years, but thereafter, there shall be one member of the Court elected annually for the term of three years.

SEC. 2. For every Presbyter elected under the preceding Section, an Alternate of like qualifications shall be elected, at the same time, in like manner and for a like term; and in case any such Presbyter shall, at any time during his term of office, cease, for any reason, to be a member of said Court, then the Alternate elected for him shall be substituted in his place thereon, or in case any such Presbyter be incapacitated from acting or unable to act in any trial, then the Alternate elected for him shall act in his place and stead for all the purposes of said trial.

SEC. 3. It shall rest with the Bishop to determine when necessity exists for an Alternate to be substituted upon or to act as member of said Court; and whenever he shall so determine he shall issue his order to that effect, and cause the same to be filed among the records of said Court.

SEC. 4. Whenever, from any cause, and as often as any Alternate shall become an active member of said Court, as in the previous Sections contemplated, or in case of any vacancy among the Alternates, from any other cause, the Bishop and Standing Committee shall elect another Alternate, to act until the regular Convention next ensuing, which shall elect a Presbyter to serve on said Court during the unexpired term.

SEC. 5. The Court may, at any time, elect the Chancellor of the Diocese or some other Communicant versed in the law, to be the Lay Assessor of the Court. His powers and duties shall be advisory only.

SEC. 6. The member of the Court who shall have been at the time of his election longest in the Ministry shall be the President of said Court, and the Court shall, from time to time, appoint a clerk, who may or may not be a member of said Court. Such clerk shall take accurate notes of all testimony in every case, and shall keep a careful record of all proceedings of the Court, which notes and record shall be authenticated by the Court. All orders made by the Bishop, and all elections of members of the Court, and of Alternates, shall be also embodied in said record.

SEC. 7. The Court may, from time to time, adopt such rules of practice as it may think best for its own government, and shall, before it proceeds to any trial, adopt and declare the rules by which such trial shall be conducted.

SEC. 8. Whenever any Minister of this Diocese shall become liable to presentment and trial under the provisions of any Canon of the General Convention, or of this Diocese, the trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offence or offences of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstances. The presentment may be made by the major part in number of the members of the Vestry of the Parish of which the accused is or at any time within one year has been a Minister, or by any three Presbyters of this Diocese entitled to seats in the Convention.

SEC. 9. Whenever, from public rumor, the Bishop shall have reason to believe that any Clergyman is under the imputation of having committed such offence against the godly discipline of the Church, as to require investigation, it shall be the duty of the Bishop to lay the case and the information in his possession before the Standing Committee as a counsel of advice, and if the Standing Committee shall concur in his belief, the Bishop shall appoint three Communicants, of whom two at least shall be Presbyters, as a Commission to examine the case: and if, in the opinion of a majority of the Commission so appointed, there shall appear to be sufficient ground for a presentment, they shall present the Clergyman accordingly. The finding of such Commission shall be certified in writing to the Bishop.

SEC. 10. It shall be the right of any Clergyman, who shall have reason to believe, that he is under the imputation of conduct for which he would be liable to presentment and trial, to demand a Commission of Investigation, and on the receipt of such demand, in writing, it shall be the duty of the Bishop to appoint such Commission, which shall be constituted and shall proceed as in the previous Section is directed.

SEC. 11. A presentment having been made, it may be dismissed by the Bishop, if the facts alleged shall not appear to him to be such as to constitute an offence, or if a trial appears to him to be unnecessary. If the presentment allege facts, one or more of which do, and the rest do not constitute an offence, the Bishop may allow it in part and dismiss the residue, or he may permit it to be amended. In all cases he shall take care that the presentment shall set forth a substantial offence, upon which a verdict and final judgment can be pronounced, as hereinafter provided. When the presentment shall be allowed in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall issue a precept directed to all the members of the Ecclesiastical Court and to the Presenters, requiring them to proceed with the trial of the accused at a time and place to be therein prescribed by him.

SEC. 12. The precept aforesaid, together with the presentment, shall be transmitted to the President or some other member of the Court, who, on receipt of the same, shall require all the members of the Court to meet at the prescribed time and place, and they shall have power to adjourn from time to time and from place to place (within the Diocese) as they shall think necessary: *provided*, that in case the Bishop shall be the party against whom the offence is charged to have been committed, or shall be a necessary or material witness in the case, the clerical members of the Standing Committee shall, at the instance of the Bishop, perform all the duties in this Canon prescribed for the Bishop, except that of pronouncing the sentence hereinafter provided for. But either side may call the Bishop as a witness, even though he may, up to the time his attendance is required, have performed the duties devolving upon

him in the cause. And in case the Bishop shall be so called as a witness in the course of the trial, it shall be at his own discretion to fulfill the remaining duties prescribed for him by this Canon, or to delegate them to the clerical members of the Standing Committe, as above provided: And provided, further, that the Bishop may, in case of necessity, change the time and place of the assembling of the Court, by giving thirty days' notice of such change to the accused.

SEC. 13. If the accused shall, at any time before the commencement of the trial, confess, in writing, the facts charged in the presentment, the Bishop shall, with the consent and approval of the clerical members of the Standing Committee, proceed to pass sentence. If the accused do not so confess, he shall be considered as denying the charge.

SEC. 14. A written notice of the time and place of the first meeting of the Court, together with a copy of the presentment, shall be served on the accused at least thirty days before such meeting, and a like notice shall be served on one or more of those making the presentment. But the trial may proceed at an earlier day, by consent of both parties.

SEC. 15. If at the first meeting of the Court, a full tribunal be not in attendance, those present may adjourn from time to time, with all the powers possessed by a full Court; and if at that time or later it shall appear to them improbable that the whole number will attend within a reasonable time, they shall so certify to the Bishop, who shall thereupon cause the proper Alternate or Alternates, as the case may be, to sit in said cause, and the trial shall then proceed. A majority of the Court shall decide all questions.

SEC. 16. Upon the assemblying of the Court, either side may for cause challenge any one or more of the members of the Court. Such challenge shall be in writing, and shall be accompanied by affidavit or affidavits showing either that the Presbyter challenged is of kin to one or more of the presenters or to the accused, or that he has prejudged the case, or has formed or expressed such an opinion concerning the facts as would influence his decision and could not be changed by evidence. The challenge, together with all accompanying papers, shall then at once be forwarded to the Bishop, who shall within five days after the receipt of the same allow or overrule it, and his action shall be final. The Bishop shall certify his final action upon any challenge to the Court, and, pending the same, further proceedings shall be stayed. If the challenge be allowed, the Bishop shall cause the proper Alternate or Alternates to sit in said cause in place of the party or parties challenged, and no further challenge shall be allowed. When the Court shall have been organized, each of the Presbyters constituting the same, shall, before any further proceedings are had, file a declaration in writing, stating that he has not formed or expressed such an opinion as to the guilt or innocence of the accused as would influence his decision, and is not of kin to either party or otherwise personally interested in the case. In case of any failure to file such declaration, the same proceedings shall then be had as above contemplated in case of the allowance of a challenge by the Bishop.

SEC. 17. If a Clergyman presented shall confess the truth of the facts alleged in the presentment and shall not demur thereto, it shall be the duty of the Court to state their opinion to the Bishop as to the sentence which should be pronounced, and if the accused do not confess, he shall be considered as denying the accusation. The Court shall, during the progress of the trial, and

without unreasonable delay, permit the presentment to be amended in matters of form, and as to facts not materially changing the charges. Amendments in matters of substance may also be allowed, if justice to the accused or the interests of the Church so require, but upon such conditions as will prevent surprise and will secure a full and fair investigation and trial.

SEC. 18. If a Clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may nevertheless proceed as if he were present, unless for good cause it shall see fit to adjourn till another day.

SEC. 19. When the Court proceed to trial, they shall hear such testimony as they shall judge to be relevant and competent, and all the evidence shall be reduced to writing and subscribed by the witnesses respectively. The witnesses shall be sworn by a competent officer of the law to testify the truth, the whole truth and nothing but the truth, as to the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence which ought to be pronounced.

SEC. 20. Upon the application of either party to the Bishop or to the Court after its organization, if it shall be made satisfactorily to appear that any material witness can not be procured on the trial, the Bishop or the Court may appoint a Commissioner to take the testimony of such witness, and shall prescribe the notice which shall be given to the other party of the time and place of taking such testimony. Both parties may attend and examine the witness, and the questions and answers shall be reduced to writing, and signed by the witness, and shall be certified by the Commissioner, and transmitted to the Court. The witness so examined shall be sworn according to law.

SEC. 21. The Court having deliberately considered the evidence, shall before its final adjournment formally pronounce and declare in a writing, to be signed by the members of the Court or a majority thereof, its decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges respectively, and also stating the sentence which in its opinion ought to be pronounced. Duplicates of such decision shall be without delay delivered to the accused and to the Bishop; and the Bishop shall thereupon pronounce such canonical sentence as shall appear to him to be proper: *provided, however*, that such sentence shall not exceed in severity the sentence recommended by the Court. The sentence of the Bishop shall be final. But the Bishop, before sentence be pronounced, upon a review of the evidence, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case or in case of a mistrial for any cause not herein otherwise provided for, the Bishop shall cause the three Alternates then in office, or their successors, to form a Court for the trial of the accused, and the same proceedings shall then be had as hereinbefore prescribed for the case of an original trial; but no member of the Court who participated in the original trial shall sit during such new trial.

SEC. 22. Before pronouncing any sentence, the Bishop shall summon the accused, and any three or more of the Clergy to meet him at such time as may in his opinion be most convenient, and in some Church to be designated by him, which shall for that purpose be open to all persons who may choose to attend, and the sentence shall be then and there pronounced by the Bishop:

provided however, that if the accused shall have been convicted of no other offence than error in doctrine or nonconformity to the Rubrics of the Book of Common Prayer, and if at such public assembly at such Church he shall then and there in writing renounce the error of which he has been convicted, or avow his purpose of future conformity to the Rubrics, as the case may require, and submit himself to the judgment of the Church, then for a first offence the sentence shall not exeeed in severity that of admonition.

SEC. 23. All notices and papers contemplated in this Canon may be serve by a summoner or summoners to be appointed by the Bishop or the Court, and the certificate of such summoner or summoners shall be evidence of service. In case of service by any other person, it shall be proved by his affidavit and a written notice or paper delivered to a party or left at his last place of residence with some person of the family over the age of fifteen years, shall be deemed sufficient service thereof; provided, that service on the accused, if not personal, shall be a notice of at least sixty days.

SEC. 24. Counsel shall be allowed on either side, provided they shall upon their first appearance in Court, present a certificate from the Minister of their Parish, or from the Bishop, showing them to be regular Communicants of the Church. All trials for alleged immorality or viciousness of life, and all investigations, shall be conducted in private.

SEC. 25. If any Communicant of the Church shall be summoned as a witness before the Commission of Investigation or the Court for the trial of the accused, and shall, without sufficient excuse, neglect or refuse to attend, or shall refuse to testify, or to be sworn, such person shall be deemed guilty of a violation of godly discipline.

SEC. 26. The expenses necessarily incurred in any investigation or trial under this Canon, including those of the accused when found innocent, shall be audited and settled under the direction of the Court, and shall be reported by it to the next Convention for payment as the Convention may direct.

CANON XXV.

Of the Definition of Communicant.

Wheresoever the word Communicant is used in these Canons, it shall be held and taken to mean a regular Communicant, and which shall be evidenced by communing at least once in each year in the Parish Church to which he or she may belong. And when the fact of being a Communicant is brought in question, a certificate of the fact from the Rector of his or her Parish (or, in his absence, from the Senior Warden, or the person acting as such) shall be taken as sufficient proof thereof: *provided*, that this Canon shall not be held to apply to any who shall have been prevented by just cause from receiving the Holy Communion as prescribed, his or her Rector to be the judge of such cause.

CANON XXVI.

Of Lay Discipline.

SECTION 1. Persons in connection with this Church by baptism, who are habitually neglectful of the duty of public worship and of other Christian obligations, shall be kindly admonished by the Minister. The confirmed, who have never been Communicants, shall be earnestly urged to prepare

themselves for that bounden duty. Communicants absenting themselves from Divine Service or from the Lord's Supper for six months, without reasonable excuse, shall be seriously exhorted to return to this duty; and, if they still so absent themselves, may, after one year, be suspended from the Holy Communion; and it shall be unlawful for the Clergy elsewhere to admit any person so suspended, to the Holy Communion, except after due notice given to the Clergyman concerned, and with the written consent of the Bishop.

SEC. 2. No Minister shall be required to receive into his Parish or Mission any Communicant by removal from another Parish or Mission in this Diocese, except upon certificate showing such person to be a Communicant in good standing. Such certificate shall be signed by the Rector, or, if there be no Rector, by one of the Wardens of the Parish or Mission from which such person desires to remove. The Bishop may also give the requisite certificate whenever in his opinion the circumstances require it.

SEC. 3. It is hereby made the duty of the Ministers of this Diocese and of the Wardens of the Parishes or Missions having no Ministers, to give the certificates contemplated by the next preceding Section hereof, whenever the same shall be required of them by regular Communicants of their respective Parishes, or Missions.

SEC. 4. The letter commendatory or certificate of removal above contemplated shall be presented to the Minister; or, if there be no Minister, then to one of the Wardens of the Parish or Mission to which the person holding the same desires to remove. The Minister or Warden receiving the same shall thereupon place the name of such person on the register of his Parish, and shall, in writing, notify the authorities of the other Parish or Mission that such person has become a Communicant of his Parish or Mission by virtue of such letter.

CANON XXVII.

Of Alterations and Amendments.

No proposed alteration or addition to the Canons shall be considered by the Convention unless at least one day's previous notice be given thereof in open Convention, and unless, by unanimous consent, until such alteration or addition shall have been referred to and reported upon by a Committee on Constitution and Canons.

CANON XXVIII.

All previous Canons of this Diocese are hereby repealed.

APPENDIX No. 2.

Orphans' Home.

SECRETARY'S REPORT.

The Board of Managers, to whose care has been confided the management of the Orphans' Home during the past year, respectfully present to the Right Reverend Bishop of the Diocese, the Reverend Clergy, and the many patrons and friends of the institution, the following thirty-eighth annual report. The Board, with a deep sense of the responsibilities which are devolved upon it, desires to make its annual statement of the affairs of the Home so full and so clear as to awaken the interest of all regular members, of all who have hitherto been the friends of the institution, and of the community in which it is placed.

At the beginning of the present fiscal year our finances were in a flourishing condition and the Home was entirely free from debt. Notwithstanding the added expenses of our exceptionally severe winter, we have been able to pay all current expenses, without being obliged, as formerly, to resort to entertainments to replete our empty treasury. The subscriptions and donations have nearly met our current expenses, and with a little more effort on the part of the managers to create renewed interest for the Home among Church people, to induce them to become regular subscribers to our fund, we would be able to do away with entertainments altogether. We therefore appeal to all Church people who are not already members, to send in their subscriptions to the Managers for the several churches with which they may be connected. A doll was presented to us by Messrs. W. H. Gumersell & Co., which was disposed of so as to yield us $101.75. The fearful catastrophe which occurred by the burning of the Orphans' Home at Scranton, Pa., taught us the necessity for making some provision for emptying the building speedily in case of fire, and we have had erected a "fire escape" at a cost of $221.00.

The money received from the bonds of the St. Louis Gas-Light Company, and the Sullivan legacy, has been invested by the Advisory Committee in a loan on real estate at 8 per cent. of $5,000, and $2,000 has been invested in Lindell Hotel bonds at 8 per cent. We have received $45 19 more from the Sullivan Legacy.

The Managers and friends did not participate, as usual, in the regular Christmas dinner, on account of the severity of the weather, but our thanks are due to the many friends who sent in abundant supplies, which the children enjoyed for many days.

It is with deep regret that we have to announce the resignations of our first directress, Mrs. J. T. Douglass, who has managed our affairs with great ability the past two years, and our Treasurer, Mrs. Rebecca Thompson, who has administered that

office for the past nine years with fidelity and efficiency. Their untiring devotion to the interests of the Home merits our grateful thanks, and they carry with them our united esteem and love.

We have at present forty-five children in the Home. Thirty-five children have been received into the Home this year; eleven have been adopted, three have been bound out, eighteen have been restored to their relations, and three have died.

Our thanks are tendered to the Advisory Committee, to Mr. Skinker, our legal adviser, for gratuitous services, to our esteemed Chaplain, Rev. B. E. Reed, and to Drs. Prewitt and Atkinson, our physicians.

Invoking the blessing of the Divine Dispenser of all Good, for the continued prosperity and maintenance of the institution, this report is respectfully submitted.

BY ORDER OF THE BOARD.

TREASURER'S REPORT.

Balance as per Annual Report at Easter, March 28th, 1880.

Balance, Real Estate, Bank (unavailable)	$ 353 94	
Balance, Mechanics Bank (current expenses)	1,261 44	
		$1,615 38

SUBSCRIPTIONS AND DONATIONS FROM PARISHES.

From Christ Church	792 71	
From St. George's	329 00	
From St. John's	87 50	
From Trinity	128 00	
From Grace Church	8 85	
From Holy Communion	208 00	
From Mt. Calvary	190 00	
From St. Peter's	50 00	
From Emmanuel (Laclede)	40 50	
From St. Paul's	23 00	
From Grace Church (Kirkwood)	10 00	
From Donations not Credited to Parishes	71 79	
		$1,939 35

INCOME FROM ENDOWMENT FUND.

From Interest	575 00	
From Rents	1,261 00	
From Loker Bank, Dividend O'Sullivan Bequest	45 20	
		$1,881 20

SUNDRY SOURCES.

From Board of Children	416 25	
From Receipts from Doll presented by Mr. Gumersell	101 75	
From Sundries	20 70	
		538 70
Total Receipts		$4,359 25
Total Receipts and Balance		$5,974 63

EXPENDITURES.

For House Expenses	$ 265 00	
For Salaries and Wages	1,129 70	
For Repairing and Painting of House, Repairs to Furnace and Vault, Building, and Lumber for Coal House and Fence	982 79	
For Repairs to Furniture	24 98	
For Butchers' Bills	360 15	
For Flour and Corn Meal	278 75	
For Groceries	519 44	
For Milk Bills	456 01	
For Ice Bills	23 45	
For Coal Bills	672 60	
For Dry Goods and Shoes	296 21	
For Druggists' Bills	76 85	
For Books and Stationery	26 55	
For Gas Bills	85 80	
For Insurance	15 00	
For Mrs. Houghan's Annual Dower	220 83	
For Mrs. Sparks' Donations	97 50	
For Water Rates	22 00	
For Undertaker's Bill (for three years)	98 75	
For Safe Deposit (rent of drawer)	15 00	
For Special Tax on Tunstall Property	3 59	
		$5,670 95
By Balance at Real Estate Bank	353 94	
Less Dividend paid July 29th, 1880	50 55	
		$ 303 39
By Balance Mechanics Bank for Current Expenses		29
		$5,974 63

The above report includes the expenditures for thirteen months. All of which is respectfully submitted.

REBECCA THOMPSON,
Treasurer.

ST. LOUIS, Easter, April 17th, 1881.

I hereby certify that I have examined the above account, and find the same to be correct and properly vouched for.

JAS. M. FRANCISCUS.

APPENDIX No. 3.

S. S. Missionary Host.

SECRETARY'S REPORT.

To the Bishop, the President, and Members of the S. S. Missionary Host of Missouri:

We meet to-day to celebrate our twelfth anniversary. Prevented from holding our jubilee at the time appointed last fall, by the inclement weather, it was deemed advisable that the holding of the jubilee should be changed, and hereafter it will be held in the spring, as it was formerly, when we hope that we will be favored with the bright days which have been our fortune, with one exception.

Many of the original band are absent to-day. Some who were children then are here as teachers, fulfilling the promise of their childhood. Some in other vineyards labor, and some have been called to God's blessed Host, from whence, no doubt, they view and rejoice with us in our jubilee of gladness.

In answer to the question, what have we done since we were organized? I would say that we have collected upwards of five thousand dollars, with which we have sustained a Missionary in the field, and have been a strong and steady helper in the missionary cause.

We have endeavored to educate the children to the idea of systematic giving, and in this we feel and know that the results have been most satisfactory.

Through all the years God has blessed us, and whatsoever good the Host may have done is due to His guiding and protecting care.

The interest in the Host, despite the earnest efforts of the officers, has in many instances flagged, and the year closes without any accession of schools to our number.

The response to appeals for membership has been, in nearly every instance, a statement of some pressing need of the Parish, to satisfy which the children were doing all they could; while many schools who are connected with the Host by membership have permitted the maintenance of the school, or some other object, to occupy in great measure the place the Host and its interests ought to fill. Surely, there is no more pressing need, nor more important lesson to be taught the children, than the proper support of those who labor for the extension of Christ's Kingdom.

As a means of increasing the interest, visitation has been tried, and the thanks of the Host are due Mr. Owen, of St. Peter's Church, as he has, at the request of the President, visited and spoken to a number of the schools, with good results.

The Treasurer's report could be more satisfactory, but we hope that the coming year will show a greater and more decided increase.

The annual meeting was held in St. George's Chapel, May 22d, 1881, and the following were elected for the ensuing year:

J. J. Wilkins, President.
W. B. Chittenden, Vice-President.
Ralph Talbot, Secretary.
W. P. Nelson, Assistant Secretary.
E. C. Simmons, Treasurer.

Respectfully submitted.

CHAS. J. WISE, Secretary.

ST. LOUIS, Whitsunday, June 5, 1881.

TREASURER'S REPORT.

FROM OCTOBER 18TH, 1879, TO JUNE 6TH, 1881.

CASH, DR.

Balance on hand from last report	$95 49	
St. James' Sunday School, Macon	1 20	
Calvary Sunday School, Sedalia	3 50	
Trinity Sunday School, Hannibal	11 00	
Grace Church Sunday School, Kirkwood	35 98	
Trinity Sunday School, St. Louis	30 40	
Mt. Calvary Sunday School, St. Louis	25 00	
St. John's Sunday School, St. Louis	32 00	
Advent Sunday School, St. Louis	32 55	
St. Peter's Sunday School, St. Louis	39 35	
St. George's Sunday School, St. Louis	68 75	
Christ Church Sunday School, St. Louis	113 70	
Holy Communion Sunday School, St. Louis	177 50	
		$866 42

CASH, CR.

Cornet music for last celebration	$ 6 00	
Printing programmes, &c	10 00	
Frank Carter, Treasurer, by order of the Bishop	250 00	
		266 00
Balance on hand, June 6th, 1881		$400 42

APPENDIX No. 4.

General Fund for the Support of the Episcopate.

FUND FOR GENERAL PURPOSES, SHOWING RECEIPTS AND EXPENDITURES FROM CONVENTION OF 1880 to 1881.

DR.

Holy Comforter,	Montgomery City	$ 5 00
Mission,	Clinton	26 00
St. Matthew's,	Amazonia	5 00
St. John's,	Glenwood	5 00
Christ Church,	Cape Girardeau	5 00
Christ Church,	Lexington	20 70
Grace,	Jefferson City	40 00
Grace,	Brookfield	22 00
St. John's,	Prairieville	35 00
St. Paul's,	Palmyra	16 50
Trinity,	Independence	10 00
Emmanuel,	Shelbina	25 00
Mt. Calvary,	St. Louis	250 00
Grace,	Liberty	5 00

Trinity,	Kirksville	$ 27 50	
St. Peter's,	St. Louis	40 00	
St. Paul's,	Lebanon	9 00	
Christ,	Springfield	60 00	
St. Philip's,	Joplin	10 40	
St. George's,	St. Louis	550 00	
Trinity,	St. Louis	140 00	
St. Thomas',	Waverly	25 00	
Mission,	Rolla	5 00	
Calvary,	Pleasant Hill	2 40	
Trinity,	De Soto	15 00	
St. James',	Elleardsville	1 75	
Calvary,	Columbia	60 00	
St. John's,	Cameron	16 50	
Advent,	St. Louis	20 00	
Grace,	Clarksville	25 00	
St. John's,	Weston	5 00	
St. Mary's,	Plattsburg	13 50	
Mission,	St. James	5 00	
Christ,	Moberly	26 00	
Holy Innocents,	Oak Hill	45 00	
Grace,	Kansas City	200 00	
Christ,	St. Louis	500 00	
St. Mary's,	Fayette	50 00	
Christ,	St. Joseph	285 00	
Grace,	Chillicothe	20 00	
Grace,	Kirkwood	200 00	
St. Mary's,	Kansas City	190 20	
Calvary,	Louisiana	30 00	
St. Jude's,	Monroe	60 00	
Holy Communion,	St. Louis	450 00	
St. John's,	St. Louis	155 00	
Calvary,	Sedalia	40 00	
Christ,	Boonville	57 00	
Grace,	Carthage	40 00	
Trinity,	St. Charles	20 95	
St. James',	Macon	54 00	
St. Mary's, First Ward,	Kansas City	10 00	
Christ,	Warrensburg	25 00	
Trinity,	Utica	5 00	
All Saints',	Nevada	25 00	
St. Paul's,	Brunswick	15 00	
St. Paul's,	Mexico	25 00	
Bills Payable		2,435 83	
			$6,415 23

1880.	CR.		
September 28,	By Amount due Treasurer	$ 315 44	
	" Rt. Rev. C. F. Robertson	3,747 33	
	" Expense Account	583 05	
	" Bills Payable	2,500 00	
			$7,145 82
	" Amount of Receipts for 1880–81		6,415 23
	Due Treasurer		$ 730 59

AMOUNT RECEIVED SINCE REPORT WAS WRITTEN.

Convention Assessment,	Trinity Church,	Hannibal	$32 00		
" "	Calvary "	Louisiana	20 00		
" "	Christ "	Moberly	32 95		
" "	St. Mary's "	Kansas City, First Ward.	10 00		
" "	Trinity "	Independence	5 00	balance.	
" "	St. Paul's "	Maryville	7 00		
" "	Good Samaritan,	St. Louis	5 00		
" "	Trinity Mission,	Marshall	5 40		
" "	Grace "	Miami	10 00		
" "	St. Paul's Church,	Carrollton	5 00		
" "	Holy Innocents,	St. Louis	25 00		
" "	Trinity Church,	Utica	10 00		
					$167 35
Infirm Clergy,	Grace Church,	Chillicothe	$1 65		
" "	St. John's "	Cameron	1 00		
					2 65
					$170 00

TREASURER'S REPORT.—ACCOUNT SHOWING ASSETS AND LIABILITIES.

ASSETS.

Grace,	Miami	$ 10 00
Good Shepherd,	St. Louis	35 00
St. Matthew's,	Amazonia	3 50
Holy Cross,	Luray	5 00
St. Paul's,	Maryville	15 90
Good Samaritan,	St. Louis	10 00
Trinity,		10 00
St. Paul's,	Ironton	13 00
Grace,	St. Louis	436 30
Christ,	Lexington	49 30
Grace,	Jefferson City	31 20
Trinity,	Hannibal	130 00
St. Paul's,	Palmyra	16 50
Trinity,	Independence	5 00
Emmanuel,	Shelbina	7 50
St. John's,	Jackson	10 00
Grace,	Liberty	5 00
Trinity,	Kirksville	53 10
St. Peter's,	St. Louis	70 00
St Paul's,	Lebanon	8 50
Trinity,	St. Louis	355 50
Mission,	Rolla	5 00
Calvary,	Pleasant Hill	39 70
St. James',	Edwardsville	15 75
St. Mark's,	Butler	9 75
St. Peter's,	Harrisonville	5 00
St. Mary's,	Savannah	42 29
St. Paul's,	Carrollton	5 00
Mission,	St. James	13 85
Christ,	Moberly	32 95
Trinity,	Hamilton	12 50
St. Paul's,	Lee's Summit	12 45

Holy Innocents,	Oak Hill	$ 25 00	
Grace,	Kansas City	117 50	
Christ,	St. Joseph	57 50	
Grace,	Chillicothe	20 00	
Emmanuel,	Laclede	101 50	
St. Mary's,	Kansas City	104 50	
Calvary,	Louisiana	20 00	
Fund for Ministers' Expenses		54 10	
St. Paul's,	South St. Louis	20 00	
St. John's,	St. Louis	340 00	
Calvary,	Sedalia	40 00	
Christ,	Boonville	8 00	
Grace,	Carthage	75 38	
Trinity,	St. Charles	23 05	
St. Mary's,	Kansas City	10 00	
Trinity,	Marshall	15 00	
Bills Receivable, overdue note, Grace, Kansas City		129 00	
Christ,	Warrensburg	51 55	
Trinity,	Utica	20 00	
St. Jude's,	Monroe	5 00	
			$2,711 57

LIABILITIES.

St. Philips',	Joplin, overpaid	$ 40	
St. James',	Macon, overpaid	11 50	
Permanent Fund		1,723 40	
Profit and Loss		245 68	
Balance, Cash due Treasurer		730 59	
			$2,711 57

JOSEPH FRANKLIN, *Treasurer.*

APPENDIX No. 5.

Treasurer's Report—Aged and Infirm Clergy Fund.

The present condition of fund is as follows:

Cash on hand (in bank)	$2,199 62	
Invested on real estate security	4,369 60	
Total		$6,569 22
Of this sum there belongs to principal account	$4,745 83	
Interest account	1,823 39	6,569 22

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION—INTEREST ACCOUNT.

On hand at last Convention	$599 29	
Interest on Fitzhugh note	15 00	
" " Ryall "	57 60	
" " Ross "	40 00	
" " Short "	149 00	
" " Keller "	50 00	
	$910 89	
By stipend paid Rev. O. H. Staples	187 50	

On hand		$723 39
Principal account on hand at last Convention	$ 883 90	
St. Mary's, Kansas City	1 15	
Trinity, Independence	2 00	
Mission, Rolla	2 16	
On account Ryall note	12 40	
Mission, St. James	1 70	
Mission, Cuba	1 50	
Trinity, Hannibal	7 00	
Christ, St. Louis	87 60	
Advent, St. Louis	7 00	
Grace, Carthage	1 40	
Calvary, Columbia	7 75	
St. Mary's, Fayette	4 20	
Christ, Springfield	8 00	
Grace, Kirkwood	30 00	
Christ, St. Joe	50	
Grace, Kansas City	10 80	
Grace, Jefferson City	2 00	
Grace, St. Louis	4 00	
Holy Communion, Montgomery	1 00	
Trinity, Hannibal	5 00	
Mt. Calvary, St. Louis	10 00	
Calvary, Sedalia	5 00	
St. Philip's, Joplin	30	
Christ, St. Joe	10 42	
Christ, St. Louis	3 00	
St. John's, St. Louis	10 00	
St. Paul's, Marysville	50	
Christ, Lexington	9 95	
St. Jude's, Munroe	5 00	
Holy Communion, St. Louis	50 85	
Calvary, Sedalia	1 40	
St. James', Macon	2 00	
Short note (in full)	1,000 00	
Trinity, St. Louis	21 90	
St. Matthew's, Arizona	1 00	
On account Ryall note	38 00	
Trinity, Kirksville	85	
St. George's, St. Louis	25 00	
Total	$2,276 23	
By amount to loan account	800 00	
On hand		$1,476 23

APPENDIX No. 6.

Treasurer's Report—Theological Education Fund.

The present condition of this fund is as follows:

Invested in real estate securities	$3,200 00	
Due the Treasurer	303 87	
Balance to Credit Fund		$2,896 13

Receipts and Payments for year are as follows:

Cash on hand, last Convention	$2,530 41	
Trinity, Hannibal	4 00	
St. John's, St. Louis	14 50	
St. James', Macon	2 00	
St. Peter's, St. Louis	3 55	
Christ, St. Louis	41 00	
Mt. Calvary, St. Louis	6 00	
Grace, Carthage	1 20	
Holy Communion, St. Louis	16 30	
Calvary, Columbia	4 00	
Christ, Lexington	9 75	
Calvary, Sedalia	4 95	
Holy Comfort, Montgomery	1 00	
Grace, Kirkwood	7 79	
St. Mary's, Fayette	3 00	
Emmanuel, Shelbina	2 00	
Christ, Springfield	7 30	
Trinity, De Soto	2 33	
St. Mary's, Kansas City	1 10	
Trinity, Independence	2 00	
Mission, Rolla	2 17	
Mission, Lebanon	1 67	
St. James', St. James	1 73	
Cuba, Mission	1 50	
All Saints', Nevada	1 60	
Grace, Jefferson City	2 00	
St. Philip's, Joplin	45	
St. Philip's, Joplin	50	
St. Jude's, Mineral	4 50	
Advent, St. Louis	2 00	
Calvary, Sedalia	1 35	
Grace, Clarksville	1 70	
St. George's, St. Louis	15 00	
		$2,700 35

PAYMENTS.

By order Bishop	$ 304 22	
By loan account	2,700 00	
	$3,004 22	
Due Treasurer		$303 87

APPENDIX No. 7.

The Bishop in account with Trust Funds

RECEIPTS.

Jos. Franklin, Treas. Theo. Education Fund, for Books for Clergy.	$ 21 63	
Canton Church, return of money advanced	76 50	
C. F. Robertson	535 00	
Churches, for Prayer Books, $13 55; Mrs. J. J. Mitchell, $5 00	18 55	
George H. Gill, General Trust Account	150 00	
George H. Gill, Sunday School Book Account	29 63	
Dr. Geo. C. Shattuck, $50 00; Mrs. Wendell, New York, $25 00	75 00	
Mr. R. Fulton Cutting, $350 00; Mrs. A. W. Minturn, $250 00	600 00	
Rev. Benj. E. Reed, $35 00; Mrs. Agnes Kennett, $100 00	135 00	
The Rev. Jas. Saul, D. D., $350 00; Mrs. G. B. Allen, $10 00	360 00	
For interest on debt of Colored Church; Christ Church, $50 00; St. George's Church, $25 00; Good Samaritan, $10 00	85 00	
The Rev. T. R. Valliant, in trust for the Church in Platte City	36 35	
Christ Church, Delevan, Wis., $8 92; Church of the Holy Sepulchre, New York, $1 00	9 92	
Mr. R. Fulton Cutting, Treas. Western Church Building Society	150 00	
Mr. C. V., 100; Rev. P. Wager, rent of parsonage, Kirksville, $60 00	160 00	
Rent of Good Samaritan Church Building	20 00	
		$2,462 63

PAYMENTS.

Balance due the Bishop by last account	$ 63 27	
Paid for the Parsonage, Kirksville	606 90	
Sent a Clergyman $10 00; N. S. Prayer Book Society, $10 00	20 00	
Western Church Building Society, $4 00; St. Paul's Church, Palmyra, $50 00	54 00	
Christ Church, St. Louis	500 00	
Domestic Missions, $40 00; Diocesan Missions, $10 00	50 00	
Good Shepherd School, $20 00; Church German Society, $2 00	22 00	
School Building at Springfield	416 00	
St. Luke's Hospital, $5 00; lots in North Springfield, $25 00	30 00	
Interest note on Church of the Good Samaritan, St. Louis	180 00	
Transferred to Platte City Church account	36 35	
St. James' Mission, $5 30; American Church Building Society, $5 00	10 00	
Church at Rolla, $25 00; personal aid to Clergymen and Candidates, 160 53	185 53	
Mr. G. Lathrop, for Colored Church in Kansas City	175 00	
Aid to weak Churches, $6 00; legal blanks and recording, $4 98	10 98	
Books for Clergymen, Candidates and Churches	68 76	
	$2,428 89	
Balance of appropriation unpaid from Western Church Building Fund	75 00	
		$2,503 79
Amount due the Bishop		$41 16

C. F. ROBERTSON,
Bishop of Missouri.

APPENDIX No. 8.

Report of Committee on Unfinished Business.

Your Committee on Unfinished Business begs leave to report that it finds as matter referred from last Convention to this:

(*a*) The proposed change in Art. II. of the Constitution approved at last Convention, and to be finally considered here, touching the time of holding the Convention. See page 11.

(*b*) A resolution touching the deficiency on the part of the Diocese to the Fund for the support of the Episcopate. See page 13.

(*c*) The report of the Committee appointed to prepare a revision of the Constitution and Canons of this Diocese. See page 14.

(*d*) The report of a Committee appointed to amend the Charter of the Parochial Trust Fund of the Diocese of Missouri. See pages 20, 21.

(*e*) The report of the Committee on Sunday Schools continued from last Convention. See page 21.

Respectfully submitted.

GEO. C. BETTS.
OCT. PARKER.

APPENDIX No. 9.

Report of the Standing Committee.

The Committee met on Thursday, September 30, 1880, and organized by the election of the Rev. M. Schuyler, D. D., as President, and Rev. P. G. Robert, Secretary. The Committee then acted as a Council of Advice to the Bishop.

At a regular meeting of the Committee held on Monday Dec. 6, 1880, the Rev. Jno. Fulton, D. D., was elected to fill the vacancy created by the promotion of the Rev. Geo. K. Dunlop to the Episcopate.

At a regular meeting of the Committee held on Monday, February 7, 1881, M Gardener C. Tucker was recommended for Deacon's Orders. The Committee then acted as a Council of Advice to the Bishop, consenting to the alienation of the Church building and land of All Saints', Nevada.

The President called the attention of the Committee to the reference made to them by the Convention, of the payment of the expenses of the Bishop and Clerical Deputies to the General Convention of 1880—whereupon it was

Resolved: That the Standing Committee deem it inexpedient to take any action under the resolution on page 22 of the Journal of 1880, respecting the payment of the travelling expenses of Deputies to the General Convention, no funds having been provided for that purpose by the Convention.

At the regular meeting of the Committee held on Monday, March 7, 1881, Mr. Thomas Henry Smith was recommended as a Candidate for Orders. The Committee then passed a minute on the death of the esteemed wife of our colleague, Mr. Henry I. Bodley.

At a regular meeting held Thursday, April 20, 1881, the Standing Committee executed a quitclaim deed to the Parochial Trust Fund of certain lands, lying in the town of Louisiana, to relieve it of an error of title.

At a regular meeting of the Committee held Monday, June 6, 1881, the Rev. Sturges Allen was recommended for Priest's Orders.

P. G. ROBERT,
Secretary.

APPENDIX No. 10.

Report of the Missionary Board of the Diocese of Missouri.

SECRETARY'S REPORT.

In the beginning of the year the Board, recognizing the fact that the system of giving for support of missions was very defective, passed a resolution to the effect that their "first care must be for the Diocesan Missions, and that, while, in the opinion of the Board, the plan of systematic contributions for general missions is admirably devised, it ought to be adopted in this Diocese with prime reference to our Diocesan Missions." This Board would therefore earnestly recommend this system to the Diocese.

The amount received from the Domestic Committee for the current year was $2,100. This sum was distributed among the following Missionaries:

Rev. Mr.	Masker, Jefferson City	$200 00
"	Wager, Kirksville	200 00
"	Woodruff, Marshall	175 00
"	Waterman, Chillicothe	200 00
"	Gray, Columbia	125 00
"	Parker, Springfield	200 00
"	Johnson, Lebanon	120 00
"	Gay, Fayette	180 00
"	Thorpe, Nevada	100 00
"	Dunn, Independence	100 00
"	Mason, St. Louis	500 00

To supplement the above stipends were paid from the funds of the Diocesan Board, as follows:

Rev. Mr.	Abbott, Shelbina (from 1st Jan.)	$125 00
"	Colton, Carthage	200 00
"	Dunn, Independence	150 00
"	Mann, St. Louis	50 00
"	Ferguson, Mexico	150 00
"	Valliant, Weston	200 00
"	R. Talbot, Brookfield	125 00
"	E. Talbot, Macon	175 00
"	Hatch, Maryville (from 1st Nov.)	200 00
"	Thorpe, Nevada	50 00
"	Henry, St. Joseph	150 00
"	Foster, Sedalia	100 00
"	Richardson, Moberly	150 00
"	Evans, Palmyra	50 00
"	Wall, Carthage	200 00
Rev. Dr.	Ingraham, St. Louis	250 00
Rev. Mr.	Scheetz, Monroe	50 00
"	Chesnutt, St. Louis	150 00

The Rev. Dr. Ingraham and the Rev. Mr. Scheetz having changed their Parishes, their stipends ceased from the time they resigned.

Rev. Mr. Thorpe resigned his Mission, and the Rev. Mr. Brittain was appointed in his place.

Rev. Mr. Abbott resigned on the 1st April, and his stipend ceased from that date. The Rev. Mr. Curtis was nominated as Missionary at Louisiana from 1st March, with stipend from Diocesan Board of $175 per year.

The Rev. Mr. Allen was nominated for Mexico and Montgomery from March 20th, with stipend of $150 per year.

The Rev. Mr. Purucker was nominated for Missionary at De Soto from the 25th April, with stipend of $50; but about the 1st June, at the request of the Bishop, the Domestic Committee placed him upon their list.

The Rev. Mr. Cummings was nominated as Missionary to the colored people of Kansas City, with stipend of $200, to date from 1st June.

The Rev. Mr. Gauthier was nominated for Webster Groves, with stipend of $100, to date from Easter, 1881; and the Rev. Dr. Gierlow of St. Louis, with stipend of $250, to date from September 19th, 1881.

Thus showing that there are eleven Missionaries receiving aid from the Domestic Committee, and twenty from the Diocesan Board.

The Board has adopted the following rules:

"1st. That the quarterly report, missionary collections and one-fourth of the Convention assessments be sent to the Secretary of this Board before the expiration of each quarter.

"2d. That the collections required by Canon from each place shall be forwarded each within the quarter in which they are taken. Thus, the collections for '*Theological Educational Fund*' shall be taken on *Thanksgiving Day*, and shall be forwarded to the Treasurer of that fund before *December* 31. The collection for '*Disabled Clergymen Fund*' shall be taken on *Christmas Day*, and shall be forwarded before *March* 31; and the collection for '*Permanent Episcopal Fund*' shall be taken on the *Second Sunday in Lent*, and shall be forwarded before *June* 30.

"*Resolved*, That hereafter, in accordance with the previous rule of this Board, no Missionary shall be paid his quarterly stipend who neglects to make the canonical collections which have been ordered by the Convention, or whose Parish or Missions fail to meet the assessments on them laid by the Convention."

The Board expended $50 to pay the expenses of Rev. Mr. Wager in moving into the Diocese, and $33 to Rev. Mr. Colton for the same purpose.

The Board has been informed that the Domestic Committee year has been changed from December 1st to September 1st, and that our appropriations for the coming year would date from September 1st.

By reason of this change by the Domestic Committee the Board has changed its year from December 1st to September 1st, so that Missionaries, after the present quarter, will make their reports from September 1st.

The Diocesan Board has been notified that it is to receive from the Domestic Committee for the coming year, $2,300. This amount has been apportioned to the Missionaries by the Bishop.

Respectfully submitted.

F. J. McMASTER,
Secretary Diocesan Missionary Board.

St. Louis, September 28th, 1881.

TREASURER'S REPORT.

DAVID F. LEAVITT, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATIN MISSIONARY SOCIETY.

1880.	DR.	
Sept. 29.	To balance per last account rendered	
1881. 29.	To Convention Offertory	$ 44 86
Sept. 27.	To Christ Church, St. Louis	384 65
" "	St. George's, Church, St. Louis	510 00
" "	St. John's " "	100 00
" "	Holy Communion, "	257 31
" "	Mt. Calvary, "	77 79
" "	Advent, "	10 45
" "	Grace, "	4 50
" "	St. Peter's, "	5 70
" "	St. Paul's, South St. Louis	18 67
" "	Kirkwood, Grace	535 13
" "	Springfield, Christ	40 00
" "	Monroe, S. S., $2.65; St. Jude's, $47.45	50 00
" "	Columbia, Calvary	20 00
" "	St. Joseph, S. S., $37.34; Christ, $11.30	48 64
" "	St. Francis Co., Mines	5 60
" "	Kansas City, Grace	23 00
" "	" St. Mary's	2 28
" "	Sedalia, Calvary	10 50
" "	Mexico, St. Paul's	19 83
" "	Jefferson City, Grace	5 00
" "	Chillicothe	6 10
" "	Joplin, $4.10; Monticello, $2.00; Canton, $2.00	8 10
" "	Clarksville, $2.40; Louisiana, $3.88	6 28
" "	Amazonia, $1.00; Blackburn, $2.80	3 80
" "	Glenwood, $2.32; Brunswick, $3.25	5 75
" "	Prairieville, $5.35; Fayette, $12.50	17 85
" "	Crystal City, $5.00; Miami, $6.15	11 15
" "	Marshall	11 75
" "	Moberly, Christ Church	6 30
" "	Shelbina, Emmanuel	4 56
" "	Plattsburgh, $6.40; Pleasant Hill, $2.60	9 00

Sept. 27.	To Maryville, $7.93; Carthage, $10.00	$ 17 93	
"	" De Soto, $2.33; Lee's Summit, $1.15	3 48	
"	" Lebanon, $5.06; St. James, $4.43	9 49	
"	" Franklin, $3.05; Boonville, $3.10	6 15	
"	" Independence, Trinity	8 80	
"	" Western, Platte City and Liberty	16 47	
"	" Macon, Brookfield and Kirksville	15 50	
"	" Nevada, All Saints'	8 58	
"	" Luray, $1.55; Cuba, $2.00; Rolla, $1.00	4 55	
"	" Montgomery City, Holy Comforter	2 50	
"	" St. Louis County, Emmanuel	26 60	
"	" Hannibal, $5.50; Palmyra, $3.33; Cameron, $2.75	11 58	
	UNITED SERVICES IN ST. LOUIS.		
Sept. 27.	To St. George's	21 00	
"	" Trinity	15 75	
"	" Holy Communion	17 00	
"	" St. John's	12 00	
			$ 2,461 76
			$4,042 78

1880-81. CONTRA.

Sept. 27.	By Maryville stipend, Rev. W. C. Sherman	$ 50 00	
"	" So. St. Louis " " J. P. T. Ingraham	158 33	
"	" St. Louis " " J. N. Chesnutt	150 00	
"	" Joplin " " R. C. Wall	150 00	
"	" Weston " " Thos. R. Valliant	175 00	
"	" Brookfield " " Rob't Talbot	62 50	
"	" Macon " " Ethelbert Talbot	212 50	
"	" Nevada " " T. M. Thorpe	95 83	
"	" Independence " " J. W. Dunn	200 00	
"	" Carthage " " J. S. Colton	183 33	
"	" Carthage, traveling expenses	33 00	
"	" Plattsburgh stipend, Rev. T. W. Henry	202 76	
"	" Maryville " " W. A. Hatch	58 33	
"	" Deaf Mutes " " A. W. Mann	50 00	
"	" Fayette " " J. L. Gay	100 00	
"	" Monroe City " " F. B. Scheetz	12 50	
"	" Sedalia " " C. A. Foster	50 00	
"	" Moberly " " E. R. Richardson	75 00	
"	" Palmyra " " John Evans	25 00	
"	" Shelbina " " A. A. Abbot	31 25	
"	" Louisiana " " J. M. Curtis	58 33	
"	" Mexico " " C. Delaney Allen	41 66	
"	" St. Louis Co " " Chas. H. Gauthier	20 83	
"	" Kansas City " " C. E. Cummings	16 17	
"	" Travelling expenses, Rev. Mr. Purucker	50 00	
"	" " " Wager	50 00	
"	" Postage, printing and stationery	45 00	
			$2,357 32
	BALANCE.		$1,684 81
	Consisting of accounts due Society in course of liquidation	$ 347 59	
	Cash in Provident Savings Institution	1,337 22	
			$1,684 81

Out of the cash on hand the stipends of the Missionaries (about $600) of the Diocesan Board will be payable September 30, 1881.

DAVID F. LEAVITT, *Treasurer.*

E. & O. E., ST. LOUIS, Sept. 27, 1881.

APPENDIX No. 11.

Report of Committee on Christian Education.

To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of the Diocese of Missouri:

Your Committee on Christian Education, having duly considered the subject, respectfully reports:

It is very difficult to exaggerate the importance of Christian education in these times and in this section of our country. It is very apparent that infidelity is arming itself with the most effective weapons of assault on the Christian faith, in the education of its disciples in all the science and arts of warfare against the Christian religion. The assault can only be successfully met by the thorough training of the young in true liberal Christian culture. The freedom of thought and the inquisitiveness of the age, set at defiance the word of authority and recognize the authority of reason alone. If, therefore, the Christian religion is to hold her own in the conflicts of the day, she must be sustained, humanly speaking, not only by minds of such enlarged culture that they can defend, but of such extensive learning that they shall be able to carry the war into the enemies' camp.

But in another light, your Committee considers the question of Christian education. It has an immediate and powerful influence on the substantial prosperity of the Church of the Diocese of Missouri. Even questionable if not actually iniquitous interests have in the past been built up into a tremendous power through the agency of education. History furnishes many instances of this. What an engine of power, then, would the facilities for the highest order of education be to the Church of Missouri. With full and thorough educational advantages, there is nothing to prevent her from becoming a leading and controlling influence in the State. The future position of the Church of Missouri will be largely determined by the part she takes in the training of the young at this day. The young received and educated in her schools, in due time enter her fold, and in their particular sphere become workers for her growth and interest. Happily, the Church of Missouri is not entirely deficient in this important element of life. It would be an unnecessary consumption of your time to dwell on the present condition of our schools. Doubtless the Convention is fully informed of the efforts made in the direction of Christian education by the Rev. Dr. Wainwright at Palmyra, by the Rev. Mr. Parker at Springfield, and Rev. Mr. Jardine at Kansas City. Perhaps we ought to speak more fully of the school in Macon City, under the charge of Rev. Mr. E. Talbot. The successful efforts made by Mr. Talbot in raising $15,000 of the $20,000 required for buildings—the crowded condition of the school—these facts, as well as others of great interest are well known to the Convention. But your Committee must call your attention more fully to the school for young ladies in this city, under the care of the Sisterhood of the Good Shepherd. Quietly, steadily, this school has advanced under great difficulties, till now it is established on a permanent basis. Its rooms are crowded, and it is unable to supply accommodation to many who have applied for board. A number of gentlemen, deeply impressed with the need of a Church School for girls in this great centre, have determined to make vigorous and persistent efforts to raise an amount of money sufficient to erect such a school, to be in charge of the Sisterhood of the Good Shepherd, under the auspices of the Protestant Episcopal Church of the Diocese of Missouri. It is hoped that the next report on this subject will tell of the work accomplished.

Your Committee, in concluding this report, will only add—the schools we have are worthy of the confidence and patronage of our Church families—and express the earnest hope that by the hearty generous support of the Church, her schools may grow in all the facilities for the highest order of education, and in exerting a controlling influence in this great country, to the glory of God and the honor of His Church.

Very respectfully,

B. E. REED.
C. A. FOSTER.
A. T. SHARPE.
M. S. SNOW.
THOS. JOBSON.

APPENDIX No. 12.

Report of Committee on Missionary Travelling Expenses.

The undersigned Committee on Missionary Travelling Expenses beg leave to report as follows:

RECEIPTS.

Balance from last Convention	$54 10	
St. John's, St. Louis	7 50	
Mt. Calvary, St. Louis	11 80	
Holy Communion, St. Louis	28 18	
St. George's, St. Louis	10 00	
Utica	75	
Breckenridge	1 00	
Macon	2 00	
Shelbina	1 00	
Nevada	2 55	
Independence	3 00	
Maryville	1 20	
Springfield	3 65	
Kirkwood	8 00	
Fayette	3 85	
Miami	3 40	
Moberly	1 50	
Calvary, Louisiana	1 85	
Trinity Mission, Kirksville	1 85	
Christ, St. Louis	28 18	
		$175 31

EXPENDED.

Rev. Mr. Smith	$13 50	
Rev. E. Talbot	7 30	
Rev. R. Talbot	7 30	
Rev. Mr. Brittain	15 00	
Rev. Mr. Dunn	12 00	
Rev. Mr. Hatch	12 65	
Rev. O. Parker	13 75	
Rev. Mr. Gay	6 95	
Rev. Mr. Woodruff	5 70	
Rev. Mr. Richardson	4 50	
Rev. Mr. Curtis	6 00	
Rev. P. Wager	6 20	
Balance on Hand	66 46	
		$175 31
Balance on Hand brought down		66 46

Respectfully submitted.

ABIEL LEONARD.
HENRY W. HOUGH.
J. TUTHILL.

Convention, September, 1881.

APPENDIX No. 13.

Report of Committee on Finance.

Your Finance Committee would respectfully report that they have examined the Treasurer's several reports, and find the footings correct. The following is a summary of them:

Fund for general purposes:		
Expenditures	$4,709 99	
Receipts from Parishes	3,979 40	
Excess of expenditures due to Treasurer		$730 59
Assets and liabilities:		
As assets, the amount due from Parishes at this date		$2,711 57
Liabilities:		
Parishes overpaid	$ 11 90	
Permanent Fund	1,723 40	
Profit and loss	245 68	
Due to Treasurer	730 59	
		$2,711 57

We give the following comparative statement of above fund with that of last year:

	1880.	1881.
Receipts	$4,498 75	$3,979 40
Expenditures	4,053 87	4,707 99
Due Treasurer	in 1880, 315 44,	due in 1881, 730 59
Liabilities from Parishes in 1880		2,324 70
Liabilities from Parishes in 1881		2,711 57

This shows a state of affairs and a growing trouble that it will be well for the committee to seriously consider, for it is apparent it cannot be suffered to go on much longer, for if we could even make our receipts equal to the annual expenditures there would still be a liability of the Diocese to the Permanent Fund of $1,723.40 borrowed money.

A monthly statement of the condition of the accounts of the various Parishes is published in the "*Church News*" as a reminder to those who may be delinquent, of the necessity for paying their arrears, but with what result the above figures will show; and owing to the deficiency arising from these causes there will be required for the coming year not less than $5,500.00, and at that rate per annum for whatever time that may elapse until the meeting of the next Convention.

The Rt. Rev. the Bishop, as Treasurer of the Fund for the Child's Cot, St. Luke's Hospital, holds good interest-bearing securities for that fund amounting to $1,481 85.

Permanent Fund for the support of the Episcopate:

The Treasurer of this fund received during the year		$814 39
And showed vouchers for outlays amounting to		658 40
And a cash balance in bank of	$ 158 23	
Also claim against G. H. Loker, former Treasurer, for	1,768 46	
		$1,926 69

Theological Education Fund:
On this account was received during the year.....$154 94
And paid out..... 340 22

Aged and Infirm Clergy Fund:
Treasurer's statement showed receipts.....$628 53
And outlays..... 187 50

JOHN W. LUKE.
SILAS BENT.

APPENDIX No. 14.

Permanent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

The Trustees beg leave to submit herewith the statement of their Treasurer, showing good securities on hand to the amount of.....$1,267 50
Claim against former Treasurer, Mr. Geo. H. Loker..... 1,768 46

Making a Total Balance of.....$3,035 96

Also titles to several tracts of land in St. Clair County, the value of which, at present, cannot be fairly estimated, but which can, in a year or two, be probably sold for some ten or twelve hundred dollars. There is also a claim against the Diocese for money of this fund loaned to the latter, amounting, without interest, to $1,723 40, as appears from the reports of the Treasurer of the Diocese from year to year.

Respectfully,

SILAS BENT.
G. H. GILL.
C. S. FREEBORN.

C. S. FREEBORN, IN ACCOUNT WITH THE PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

1880.	DR.		
Sept 25,	To Amount on hand		$454 40
	St. Jude's Church, Macon	$ 2 85	
	Grace Church, Kirkwood	7 70	
	Christ Church, St. Joseph	6 00	
	St. Paul's Church, Palmyra	1 00	
	Trinity Church, St. Louis	10 00	
Oct. 4.	Interest on Loan	4 70	
	Interest on Loan	3 90	
	Coupons	6 00	
" 28.	Interest on Loan	12 00	
1881.			
Jan. 15.	Coupons	3 00	
" 28.	Mrs. E. A. Many	10 00	
Mch. 7.	Trinity Church, Hannibal	4 00	
" 16.	Calvary Church, Louisiana	1 10	

Mch. 19.	Christ Church, Moberly	$ 2 65	
" 21.	Christ Church, St. Louis	43 76	
" 23.	Christ Church, Springfield	6 00	
" 24.	St. Paul's Church, Mexico	1 60	
" 28.	St. John's Church, St. Louis	15 00	
	Grace Church, Carthage	2 65	
" 29.	Plattsburgh	1 35	
" 31.	Advent, St. Louis	3 50	
	Coupons	3 00	
April 4.	St. Paul's, Maryville	1 02	
" 5.	All Saint's, Nevada	2 85	
	Lebanon	50	
	Rolla	50	
	St. James'	50	
	Mrs. Clery Creel, Wheatland, Mo	1 00	
	Platte City and Weston	45	
" 27.	Holy Innocents, Oak Hill	3 30	
	Holy Comforter, Montgomery	2 60	
May 6.	St. Jude's	2 05	
June 1.	St. Paul's, Palmyra	3 33	
	Amazonia	1 00	
	Interest on Note	1 70	
	Blackburn	2 00	
" 2.	Calvary Church, Columbia	4 70	
	Mediator Blackburn	5 00	
	St. Paul's, Maryville	98	
	Glenwood	1 00	
" 27.	Kirksville	95	
	Warrensburg	6 25	
	Louisiana	1 10	
	Clarksville	2 45	
Sept. 13.	Rev. O. H. Staples, Balance of Note	150 00	
	Interest on Loan	10 00	
" 19.	Coupons	3 00	
" 27.	Grace Church, Kirkwood	4 35	
			$818 74

1880. CR.

Sept. 30.	Paid Paul Harvey & Co	$150 00	
Nov. 11.	Paid T. K. Nickerson	18 50	
Dec. 23.	Paid Newcomb Bros	168 00	
" 27.	Paid Taxes on Episcopal Residence	141 44	
1881.			
Feb. 2.	Paid Taxes on Lands	22 11	
Mch. 4.	Paid Insurance on Episcopal Residence	7 50	
April 7.	Paid Paul Harvey & Co	8 00	
	Paid R. Norish	9 25	
May 27.	Paid Flesh & Mook	113 00	
June 13.	Paid O'Conner & Harder	6 00	
	Paid F. Stein	2 10	
	Paid Repairs on Episcopal Residence	6 50	
	Paid T. K. C. Mason	6 00	
		$653 40	
	Balance on hand	160 34	
			$818 74

APPENDIX No. 15.

Parochial Trust Fund Association.

The Secretary begs to report that he has received from the President, the Rt. Rev. the Bishop, the following Deeds of Conveyance made by various parties to this Association, viz:—

1869, July 21. Josiah Hunt and Wife, to C. F. Robertson: Lot 3, block 4, town of Wheeling, Mo., conveyed to Parochial Trust Fund, February 27, 1880.

1873, April 22. Albert G. Wells, to C. F. Robertson, Tr.: Block 4, Wells' addition, town of Greenfield, Mo., conveyed by Bishop to Parochial Trust Fund, April 29, 1880.

1872, May 20. Jos. L. Lathrop, Tr., *et al.*, to C. F. Robertson: Lot 18, block 12, town of Hazgard, Ralls Co., Mo., conveyed by Bishop to Parochial Trust Fund, February 27, 1880.

1876, August 4. John Rice and Wife, to C. F. Robertson, Tr.: 208 feet 8 inches by 417 feet of land, in Jefferson Co., Mo., conveyed by Bishop to Parochial Trust Fund, May 7, 1880.

1879, June 19. H. W. Pococke and Wife, to C. F. Robertson, Tr.: Lots 7 and 8, block 8, Knapp's addition, Montgomery City, conveyed by Bishop to Parochial Trust Fund for use of Parish of "The Holy Comforter," May 7, 1880.

1880, April 5. All Saints', Nevada, to Parochial Trust Fund: N. E. ¼, block 11, of original town of Nevada.

1880, February 19. Canterphan, *et al.*, to Matrau; Matrau and Wife, to Bishop and Standing Committee; Bishop and Standing Committee to Parochial Trust Fund: 25 feet off W. ends of lots 517 and 518, block 65, Louisiana, Mo., last deed dated March 10, 1881.

1881, February 21. Rector, Wardens and Vestry, Christ Church, Springfield, to Parochial Trust Fund: 97×212, being lot 1, block 1, 2d addition, City Springfield, Mo.

1881, March 5. Grace Church, Brookfield, to Parochial Trust Fund: Lot 11, block 36, Brookfield, Linn Co., Mo.

SILAS BENT,
Secretary and Treasurer.

APPENDIX No. 16.

Report of Committee on Assessments.

The Committee on Assessments respectfully report that the amount named by the Finance Committee, in its report, as necessary for the expenses of the current year, is $5,500, and the following amounts have been assessed to meet this sum:

Boonville,	Christ	$ 70 00
Brunswick,	St. Paul's	25 00
Carrollton,	St. Paul's	6 25
Carthage,	Grace	50 00
Chillicothe,	Grace	50 00
Columbia,	Grace	75 00
Clarksville,	Grace	31 25
DeSoto,	Trinity	20 00
Fayette,	St. Mary's	50 00
Hannibal,	Trinity	162 50
Independence,	Trinity	20 00
Jefferson City,	Grace	50 00
Kansas City,	St. Mary's	200 00
" "	Grace	225 00
" "	St. Mary's, First Ward	15 00
Kirkwood,	Grace	250 00
Laclede,	Emmanuel	50 00
Lexington,	Christ	75 00
Louisiana,	Calvary	50 00
Macon,	St. James'	70 00
Monroe,	St. Jude's	70 00
Moberly,	Christ	25 00
Mexico,	St. Paul's	40 00
Nevada,	All Saints'	31 25
Palmyra,	St. Paul's	40 00
Pleasant Hill,	Calvary	12 50
Prairieville,	St. John's	35 00
St. Charles,	Trinity	20 00
St. Joseph,	Christ	275 00
St. Louis,	Christ	625 00
"	Grace	75 00
"	Holy Communion	550 00
"	Holy Innocents	25 00
"	Mt. Calvary	312 50
"	St. George's	687 50

St. Louis,	St. John's	200 00
"	St. Peter's	125 00
"	Trinity	190 00
"	St. Paul's	30 00
"	Advent	15 00
"	St. James'	10 00
Sedalia,	Calvary	100 00
Springfield,	Christ	75 00
Warrensburg,	Christ	25 00
Weston,	St. John's	10 00
Blackburn,	Mediator	25 00
	MISSIONS.	
Amazonia,	St. Matthew's	6 25
Butler,	St. Mark's	6 25
Cape Girardeau,	Christ	6 25
Cameron,	St. John's	20 00
Glenwood,	St. John's	10 00
Hamilton,	Trinity	6 25
Ironton,	St. Paul's	6 25
Kirksville,	Trinity	33 00
Lebanon,	St. Paul's	6 25
Luray,		6 25
Marshall,	Trinity	25 00
Miami,	Grace	15 00
Plattsburg,	St. Mary's	16 00
Savannah,	St. Mary's	10 00
St. Louis,	Good Samaritan	5 00
"	Good Shepherd	45 00
Shelbina,	Emmanuel	25 00
Utica,	Trinity	5 00
Brookfield,	Grace	25 00
Harrisonville,	St. Peter's	6 25
Jackson,		6 25
Lee Summit,	St. Paul's	5 00
Liberty,	Grace	7 50
Montgomery,	Holy Comforter	10 00
St. James',		6 25
Rolla,		6 25
Maryville,	St. Paul's	12 50
Joplin,	St. Philip's	16 00
Breckenridge,		5 00
Cuba,		5 00
Plattin,		5 00
St. Joseph,	Holy Trinity	5 00
		$5,547 50

M. W. ALEXANDER.
FRANK CARTER.
C. S. FREEBORN.
FRANK B. HAFF.
J. TH. FYFER.

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APPENDIX No. 17.

Report of Registrar.

To the Rt. Rev. Charles F. Robertson, S. T. D., Bishop of Missouri:

The undersigned, Registrar of the Diocese of Missouri, begs leave to submit his Annual Report to the Convention. He has received from the Bishop many miscellaneous papers deemed of value to the archives of the Diocese. He has also received journals from nearly all of the Dioceses in the United States. He has also a complete Record of Ordinations, Consecrations, etc., etc., as required by Canon. He has also all of the forms which he is required to keep.

The books, journals and other documents are kept in as good order and as accessible as his means and space will allow. He has never asked an appropriation nor received any money, which would be necessary if the letter of the Canon were complied with. To do this properly would require a good-sized room, reasonably fire-proof, and cases to properly care for books and papers. All of the cases now used have been furnished at my expense, and to make them really useful a good deal of binding would have to be done.

All of which is respectfully submitted.

WILLIAM F. FERGUSON, *Registrar.*

APPENDIX No. 18.

Report of the Committee on Missions.

The Committee on Missions would respectfully report that while there has been interest in the general work, during the past year, yet in view of the growing demands for aid, a more effective and systematic endeavor on the part of the entire Diocese is called for. The amount placed in the Bishop's hands for this great work is sadly incommensurate with the pressing and anxious calls on all sides for help. The State is rapidly increasing in population; numerous towns are springing up all over the Diocese, and assuming an importance which would justify the services of a Clergyman, yet, despite the numerous openings, the Bishop is unable to give relief, where every interest of the Church demands that it should be had. Loss of opportunities can scarcely be recovered.

In this connection the Committee would emphasize that part of the Bishop's address in which he deplores the scarcity of candidates for Holy Orders, and the significant fact that so few even of that small number come from the families of our Church people. The Committee would urge a more persistent effort in the direction of holding Missionary Convocations of the Clergy and laity throughout the Diocese, as a plan which has been found productive of excellent results.

The whole subject of Missions, is, in the judgment of your Committee, of such vital importance as to demand most earnest consideration as to the methods for securing the funds for carrying on this work, and raises the question as to whether it is better to establish instrumentalities entirely new, or to see that our present plan is more fully and thoroughly developed.

The work of the Laymen's Co-operating Missionary Society especially for the last year, is the sufficient proof that it is an effective agency. It has raised since its organization, 1868, fully $34.500,00.

Your Committee would therefore urge the Executive Committee of that Society to the use of such means in the future as will increase the number of auxiliary societies throughout the Diocese, and vivify and stir up a more intense interest and activity in those auxiliaries already organized.

Your Committee would draw attention to the fact that while this Society is composed of laymen, it yet professedly co-operates with the Clergy in compassing the object, and has been recognized as an authorized agency by the Diocese.

To secure a wider interest and a more decided recognition of the claims of Missionary work, your Committee would call upon every Parish to remember:

1st. That it is a part of a great Missionary Church, and in connection with its Missionary Society is required to give the subject careful consideration; and further, that in addition to the quarterly collections for this object now demanded by Canon, there be held, in every Parish at least one Sunday service during the year in which the subject of Missions in the Diocese shall be distinctly set forth by the Rector, and such information given to the people as may quicken their interest in this work.

2d. Your Committee would recommend most earnestly that a session of at least a half day, at the meeting of every Convention, be given to the consideration of Missions; at which meeting, addresses may be made, pledges taken, and such reports submitted as may throw light on the condition of the field; and that during such a session the Convention sit as a Board of Missions.

All of which is respectfully submitted.

F. B. SCHEETZ.
E. TALBOT.
J. R. GRAY.
D. E. GARRISON.
E. H. LYCETT.

APPENDIX No. 19.

Permanent Fund for the Support of the Episcopate.

To the Rt. Rev. Charles F. Robertson. S. T. D., Bishop of Missouri:

The Committee reconstructed and increased at the last Convention to raise a fund, for the Permanent Support of the Episcopate, beg leave to report that they have so far taken no steps towards obtaining subscriptions to that fund. Until very recently many of our city Parishes were heavily burdened with debt—some still so, and it was felt to be unwise to attempt to obtain subscriptions until this strain was removed or lightened. Many, perhaps most people, would consider that the Parish ought to have the preference in subscriptions for Church purposes. It was known that most of these debts would be liquidated during the present Convention year, and thus strengthen the giving power of the lately indebted Parishes. Another consideration was, that the whole country had so recently passed through a crisis long and severe, and that there had not then been sufficient assurances of continued prosperity to justify your Committee in risking the success of their efforts, believing that a failure would postpone success for some years.

It is for the Convention to say whether it is best to discharge this Committee and appoint another, or continue the present one.

All of which is respectfully submitted.

WILLIAM F. FERGUSON.
M. W. ALEXANDER.
SILAS BENT.
E. C. SIMMONS.

29th September, 1881.

APPENDIX No. 20.

St. Luke's Hospital.

The Fifteenth Annual Report of the Board of Directors of St. Luke's Hospital, St. Louis, Missouri:

To the Right Rev. Chas. F. Robertson, Bishop of Missouri, and to the members and friends of St. Luke's Hospital:

During the past year, and, indeed, since its organization, St. Luke's Hospital has been sustained by an ever-gracious Providence, and when resources usually relied upon failed, help came in time of need, and frequently from unexpected quarters. Now, a small legacy would be left by some one who had realized the great value of its care whilst suffering from disease, away from home and kindred. Again, from some devoted relative whose heart had felt the depth of woes suffered by children, and was moved to aid in the endowment of a cot for little ones within the walls of so good an institution.

But the past year has been especially blessed as one in which hopes long cherished have become accomplished facts, in the form of a new and elegant building of *our own*. In everything except ample and properly arranged rooms, our patients have ever been furnished with *a home*, where the ministrations of sympathizing friends have always been found; an asylum where the best skill of the ablest physicians and surgeons has ever been ready, for all cases of affliction, and where the advice and encouragement of warm, Christian hearts, have been given with grace and love.

But you all know what the hospital is, and what, through these agencies, it has been accomplishing. We have now to relate to you, simply how the Board of Directors have managed the good work for the year now closing. During the year previous to this the subject of a new building had been agitated. The hearts of many had almost despaired of success. Others, and among them our worthy Bishop, determined that St. Luke's Hospital should not fail, and under his leadership they all rallied to the work, subscriptions increased, and whilst the Board was seeking for an eligible lot, our most worthy fellow-citizen, Mr. Henry Shaw, presented us with the deed for one hundred feet of ground at the north-east corner of Washington Avenue and Twentieth Street, and also with five thousand dollars in money. With this most liberal aid the Board was soon enabled to secure a subscription which, supplemented by a donation of three thousand dollars from the Western Sanitary Commission, amounted to about twenty-eight thousand dollars. Plans were adopted, the contract closed, and the work of building began.

I will say in this connection that Dr. John Green, to whom we were already largely indebted, was made a member of the Building Committee, and, both his professional knowledge of the wants of such a building, and his hearty devotion to the work, he has been our most efficient worker. Of the money subscribed for the building, $14,372.85 have been collected and paid, in part, to the builders, and about the same amount is still to be collected.

The details relative to the building have been already furnished you by the Building Committee. In brief, there will be rooms and wards for the accommodation of about sixty patients, and more can be thken if need be. This is about double the capacity of the house now occupied.

I give you here a brief abstract of the Treasurer's report, for the purpose of enabling you to see by whom we have been sustained.

We have received for the past year:

From Patients		$5,701 62	
" Christ Church, Springfield		64 00	
" The Church of Mexico		19 00	
" Grace Church, Kirkwood		45 00	
" Offerings, Christ Church, St. Louis		51 30	
" Rev. Dr. Betts		25 00	
" Corner-stone Offering		54 35	
" Interest on Little Harry Endowment		330 00	
" Interest on other funds		57 22	
" The Wells Estate		45 19	
" Ten persons giving $10 00 each and over		245 00	
" Persons giving small sums		26 00	
" Hazel Kirke Entertainment		4,665 00	
TOTAL			$11,328 68

The Treasurer's report will doubtless vary a little from this.

The total of expenditures for current expenses was	$9,159 67	
Leaving balance on hand, about		$2,169 01

We could doubtless have raised the amount necessary to have carried us through the year, but as we were before the public on behalf of the building fund, we deemed it more prudent to press this, at the risk of being short on current expenses. We foresaw that this course would result in a large deficiency, but fortunately a way was opened by which our want was supplied. Our Entertainment Committee, under the prompt leadership of Mr. E. C. Simmons, secured and presented the play of "Hazel Kirke" with marked success; and I wish to say here, officially, that Mr. Simmons personally assumed the responsibility of the financial success of that undertaking. But I think that the managers of the hospital should be placed in a position to be independent of these somewhat speculative expedients. We should have from the combined Parishes of the Diocese four or five hundered *members* of the corporation. A regular and full membership under the articles of association is secured by the payment, annually, for the purposes of the hospital of not less than Ten Dollars. Besides these, we should have a much more extended list of friends who can pay smaller sums, annually; we shall thus be able to secure a fund for still more commodious buildings, or for an endowment for the various purposes of the institution.

The average of patients constantly in the wards during the past year has been about twenty. Double that number received treatment for shorter periods, and a very much larger number of out-door patients were treated by the physicians Doctors Hodgen, Mudd, Green, Alleyne, Fischel, Porter, and Post, who came to the hospital for treatment, prescription, &c.

And now, what I have been able to present in bare facts and figures constitutes, perhaps, the smallest part of the great work being accomplished here, through the means which we supply.

Our building may be ever so good, and money ever so plentiful, yet, unless the skilled physicians and surgeons and the ever patient, watchful and devoted nurses be there, to minister to the bodily wants of the unfortunate inmates, to encourage their desponding spirits, and to teach them how to bear the hardship of their lot, and in the last extremity to point to Him who never fails to comfort the distressed, our building and money and labor will be of little worth.

We believe that we have in our physicians and surgeons all the skill and devotion that can be required, yet our patients may employ any physicians whom they elect, or seek the ministrations of any Clergyman whom they may prefer.

But our physicians are ever ready to treat all who come. If the patients can pay them, well—if they cannot, they nevertheless receive as good treatment as those who *do* pay.

And as to the "Sisterhood of the Good Shepherd"—whose members have devoted their lives to the great work of doing good to their fellows, language is inadequate to express the full measure of honor due to them. Many, many poor suffering people have been nursed back by them into life from the brink of the grave, and many have here received their first impulse towards the better life. Such work must await its reward in the Mansions of our Heavenly Father.

We are also indebted to some of our Clergymen, who have labored in this field. I may be pardoned for especially naming the Rev. Dr. Schuyler. He has regularly officiated here throughout the year. About one hundered and fourteen services have been held by him. He seeks no remuneration, for he loves the work.

The Sisters desire me to make the following statement of this point: "Rev. Dr. Schuyler has celebrated the Holy Communion forty-two times, baptized five, buried three. He has also read evening prayer, and preached until the month of July, when the sermons were discontinued."

"The Sisters return their sincere thanks to Mrs. Lyle, for her long-continued faithfulness in supplying the music at the chapel services so highly appreciated by the inmates of the hospital." We desire also to commend Mr. Boyle, the clerk of the hospital. He has long been connected with this work. He was employed in Baltimore by the Sisters, and he came with them to us. He has ever stood faithfully by the hospital, and has rendered most valuable service. He is trusty and true, as a good Christian soldier, and is worthy of our highest esteem.

To these, and all others not specially mentioned, who have in any ways aided in the accomplishment of the results before us, this Board most gladly returns its thanks.

We feel assured that if the future prove as propitious as the past, we shall soon have an institution of which all may be proud, and for which all of our Parishes will be glad to work and contribute.

The present Board of Directors having done to the best of their ability the work assigned them, now leave that work to those with whom you may be pleased to entrust it for the future.

WILLIAM S. POPE,
Vice-President.

Treasurer's Report of St. Luke's Hospital.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

1880.		Dr.	
Sept.	29.—	To Cash on hand	$ 58 99
"	30.	" Amount from Patients	531 95
Oct.	12.	" Mrs. W. B. Collier	15 00
"	22.	" R. M. Scruggs	50 00
"	30.	" Amount from Patients	612 20
Nov.	16.—	" " " Entertainment	4,000 00
"	30.	" Mrs. W. B. Collier	15 00
"		" Amount from Patients	610 70

Nov.	30.—	To Christ Church, Springfield	64 00
Dec.	22.—	" J. F. Llewellyn	10 00
"		" Geo. Allen	5 00
1881.			
Jan.	6.—	To Grace Church, Kirkwood	40 00
"	11.	" Interest on Endowment of Little Henry Cot	165 00
"		" Amount from Patients, December	564 65
"	24.	" Capt. J. C. Swan	10 00
"	26.	" J. F. Llewellyn	9 00
"	28.	" Mrs. E. W. Farrington	6 00
"		" " W. R. Allen	5 00
"	31.	" Amount from Patients	452 30
Feb.	12.—	" Interest on Loan	3 55
"	17.	" Mrs. W. B. Collier	15 00
Mar.	2.—	" " Hugh Campbell	10 00
"		" Amount from Patients, February	324 50
"	7.	" Estate of Henry Wells	45 19
"	25.	" Entertainment	660 00
"	31.	" Amount from Patients	407 05
April	1.—	" Offertory Christ Church, United Services, Maundy Thursday,	40 40
"	18.	" Mrs. Ward	5 00
"		" Thank Offering, Easter, Christ Church	10 00
"		" Mrs. Plant	5 00
"		" Amount from Patients	480 80
May	10.—	" Mrs. W. B. Collier	15 00
"	16.	" Mite Box, Christ Church	90
"	16.	" H. R. O'Dell	10 00
"		" Theodore Foster	25 00
"	31.	" Amount from Patients	417 80
June	11.—	" Interest on Loan	53 67
"	20.—	" Mrs. W. S. Pope	10 00
"		" Maj. W. S. Pope	10 00
"	25.	" Theodore Betts	25 00
"	27.	" Offertory at laying of Corner-stone	54 35
"	28.	" Mrs. Ann C. Moore	50 00
"	30.	" Interest on Endowment of Little Henry Cot	165 00
"		" Prof. W. G. Hammond	50 00
"		" Amount from Patients	550 07
July	30.—	" " " "	467 50
Aug.	31.—	" " " "	332 10
Sept.	7.—	" Grace Church, Kirkwood	5 00
"	27.	" J. I. Wilkins	10 00
			$11,432 67

CR.

1880.			
Sept.	30.—	By Expenses of Hospital	$508 51
Oct.	30.—	" Rent of Hospital, September	150 00
"		" Expenses of Hospital	651 78
"		" Insurance	18 60
"	16.	" Rent for October	150 00
Dec.	1.—	" Rent for November	150 00
"		" Expenses of Hospital	518 80
"	3.	" Schureman Bros. & Co., Coal	225 25
"		" A. A. Mellier, Drugs	171 00
"		" J. J. Daly & Co., Stationery	4 50

1881.			
Jan.	3.—By	Rent for December	150 00
"	11.	" Expenses for December	581 90
"	31.	" Expenses for January	767 68
"		" Rent for January	150 00
Feb.	28.—	" Expenses for February	489 14
Mch.	3.—	" Rent for February	150 00
"	31.	" Expenses for March	459 57
April	30.—	" Woodward, Tiernan & Hale, Stationery	24 00
"		" Levison & Blythe, Stationery	2 65
"		" Expenses of Hospital	538 97
"		" Rent for March	150 00
"		" Rent for April	150 00
"		" Burrell, Comstock & Co	22 50
"		" Gas Bill	26 15
May	31.—	" Levison & Blythe, Register	10 50
"		" Booth, Barada & Co. Rent, May	150 00
"		" Expenses of Hospital	518 32
June	27.—	" Rev. Geo. C. Betts, expenses incurred in laying Corner-stone	106 25
"	30.	" Rent for June	150 00
"		" Expense of Hospital	519 87
July	30.—	" Rent for July	150 00
"		" Expense of Hospital	453 48
Aug.	30.—	" Expense of Hospital	381 25
"		" Rent for August	150 00
"		" A. A. Mellier, Drugs	375 00
			$9,159 67
Sept.	30.—Cash on hand		2,273 00
			$11,432 67
Sept.	30.—To Balance		$ 2,273 00

C. S. FREEBORN, *Treasurer.*

ST. LOUIS, Sept. 30, 1881.

Treasurer's Report of St. Luke's Hospital Building Fund.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL BUILDING FUND.

1880.		DR.	
Sept.	29.—To Balance		$5,295 60
Dec.	24.— "	Mrs. Wm. Barr	100 00
1881.			
April	19.—To	Gen. J. H. Simpson	100 00
"	29. "	" "	100 00
"	30. "	F. H. Thomas	25 00
"	"	F. O. Wellman	25 00
May	2.— "	J. L. January	100 00
"	"	A. J. Leith	100 00
"	"	Mrs. J. Lindell	500 00
"	9. "	Adolphus Meier & Co	250 00
"	31. "	W. C. Jameson	50 00

May	31.—	To Thos. Mabley	25 00
"		" T. K. Skinker	40 00
"		" S. S. Boyd	50 00
June	1.—	" interest on deposit	80 00
"	13.	" sale of bricks	1 25
July	30.—	" E. Harrison	500 00
Aug.	9.—	" W. S. Pope	200 00
"	17.	" James Hoole, Sheffield, Eng	25 00
"		" Joseph Hoole, "	30 00
"		" Jas. A. Monks	25 00
"		" Henry Shaw	2,000 00
"	27.	" E. A. Manny, by Henry Shaw	10 00
"		" J. E. Kaime, "	25 00
"		" Western Sanitary Commission	3,000 00
Sept.	14.—	" Henry Shaw	1,000 00
"	17.	" Mrs. Ann C. Moore	500 00
"	19.	" Robert A. Burns	500 00
"	27.	" J. J. Wilkins	25 00
			$14,681 85

CR.

1880.			
Dec.	27.—	Paid City of St. Louis	$ 13 00
1881.			
May	23.—	Paid H. K. Needham	50 00
July	7.—	" Milburn & Rich	4,000 00
"	15.	" H. K. Needham	50 00
"	28.	" "	253 34
"	30.	" Milburn & Rich	5,000 00
Aug.	18.—	" " "	5,000 00
		Balance on hand	315 51
			$14,681 85
To Balance			$315 00

C. S. FREEBORN, *Treasurer.*

ST. LOUIS, September 30, 1881.

APPENDIX NO. 21.

Constitution of the Laymen's Co-operating Missionary Society.

ARTICLE I.

NAME.

SECTION 1. The name of this Society shall be *The Laymen's Co-operating Missionary Society of the Diocese of Missouri.*

ARTICLE II.

OBJECTS.

SECTION 1. The object of this Society is to devise ways and means for the collection of funds, on a systematic plan, for the support of Missions in the Diocese.

ARTICLE III.

MEMBERS.

SECTION 1. The Society shall be composed of Lay Delegates appointed by the several Auxiliary Societies; each society being entitled to *three* delegates; and also an additional delegate for every twenty paying members thereof.

ARTICLE IV.

OFFICERS.

SECTION 1. The officers shall be a President, Vice-President, Secretary and Treasurer; who, together with one representative each, from at least nine Parishes, to be chosen annually by the Diocesan Convention, shall constitute an *Executive Committee.*

SEC. 2. The President, or in his absence the Vice-President, shall preside at all meetings, and perform such other duties as are required by the office.

SEC. 3. The Secretary shall keep the records and papers of the Society, and perform such other duties as his position may require.

SEC. 4. The Treasurer shall receive and keep all moneys of the Society, and pay them out by direction of the Executive Committee.

SEC. 5. The Executive Committee shall have direct supervision of the affairs of the Society, adopt such By-Laws as it may deem proper, and have power to fill vacancies which may occur in its body.

ARTICLE V.

MEETINGS.

SECTION 1. Annual meetings of the Society shall be held on Wednesday evening of convention week, at the place appointed for convention purposes. Said meetings shall be preceded by divine service under the direction of the Bishop, or, if he be absent, of the Rector of the Parish in which the meeting is held, or of the senior Presbyter present. After this, the President, or in his absence the Vice-President, or next senior officer, shall call the meeting to order for despatch of such business as may come regularly before it.

SEC. 2. Special meetings of this Society shall be called from time to time at the discretion of the presiding officer, or upon the written request of three members of the Executive Committee.

ARTICLE VI.

MEMBERSHIP—FEES FOR AND COLLECTION THEREOF.

SECTION 1. The fee for membership in the Society shall be such sum as may be agreed upon by each Auxiliary Society for itself, to be paid in such manner as it may direct. And the several Auxiliary Societies shall provide for the prompt collection of all dues and their remittance to the Treasurer of this Society. Other contributions shall be solicited and disposed of in the same manner.

ARTICLE VII.

FUNDS—DISPOSITION OF.

SECTION 1. All moneys, after paying expenses of the Society, shall be paid to the Treasurer of the Diocesan Missionary Board.

ARTICLE VIII.

EXECUTIVE COMMITTEE—DUTY OF.

SECTION 1. It shall be the duty of the Executive Committee to use its best endeavors to have an Auxiliary Society formed in each Parish of the Diocese. Each Parochial Clergyman is recognized as an adviser of the local Society within his Parish, and as such he has the right to be present and take part in all its deliberations.

ARTICLE IX.

AUXILIARY SOCIETIES—MEETINGS OF.

SECTION 1. The meetings of the Auxiliary Societies shall be held in the Parish Church or place of worship, whenever practicable, and shall always be preceded by prayer.

ARTICLE X.

AUXILIARY SOCIETIES—OFFICERS, AND DUTIES OF.

SECTION 1. Each Auxiliary Society shall elect a President, Vice-President, Secretary and Treasurer, and elect such other officers and enact such other regulations as it may deem proper; and shall hold either monthly or quarterly meetings as it may elect, at which there shall be addresses on the subject of Missions; reports of Parish Society read; endeavors to arouse a Missionary spirit; collections for the purposes of the Society; names of new members announced; and such other things done as may be deemed conducive to attain the end in view.

SEC. 2. After such meetings a report thereof shall be sent to the Secretary of the parent Society.

Constitution for Auxiliary Societies.

ARTICLE I.

NAME.

SECTION 1. The name of this Society shall be *The Auxiliary Laymen's Co-operating Missionary Society.*

ARTICLE II.

OBJECTS.

SECTION 1. The object of this Society is the collection of funds on a systematic plan for the support of Missions in the Diocese of Missouri.

ARTICLE III.

MEMBERS.

SECTION 1. Any one connected with the Parish may become a member of this Society upon promising to contribute to its support for a certain period the sum of

---

SEC. 2. Any member in arrears for dues shall have his or her name stricken from the rolls.

ARTICLE IV.

OFFICERS.

SECTION 1. The officers of this Society shall be a President, Vice-President, Secretary and Treasurer, who shall perform the duties of their several positions as may be required.

ARTICLE V.

BY-LAWS.

SECTION 1. This Society may adopt such By-Laws as shall not be in conflict with the Constitution of the parent Society.

Diocesan Missionary Board.

RULES FOR MISSIONARY STATIONS.

1. In order to receive aid from the Missionary Board of the Diocese towards the establishing of services in a place, and securing a Minister, application must be made for it to the Bishop, with whom is the nomination of Missionaries.

2. Missions are under the control of the Bishop and the Board of Missions, and no money is appropriated except by vote of the Board of Missions.

3. An indispensable condition to the granting of Missionary aid to a place is that the Church people there shall (1) send to the Bishop its application for help, and its pledge of the amount of a minumum of what it can contribute in monthly payments towards the salary of its Missionary; (2) within three months from the time that a Minister commences his labors among them, form an Auxiliary Missionary Society, to help in raising funds for Diocesan Missionary purposes, or else see that a Diocesan Missionary collection is taken at least once a quarter by each Mission.

4. From each Mission the quarterly report, according to blanks furnished, Missionary collections, or any other canonical collection due during the quarter, and one-fourth of the convention assessment, must be sent to the Secretary at the expiration of the quarter, and before he can remit the stipend. The collection for the Theological Educational Fund shall be sent by November 30th; that for the Disabled Clergy Fund by February 28th; and that for the Permanent Episcopal Fund by May 31st. All collections shall be sent to the Secretary of the Missionary Board, who will give credit and distribute to the several Treasurers.

5. It is to be understood that Missionaries, whether they receive their stipends from the Domestic Committee in New York, or from the Diocesan Board in St. Louis, are alike subject to the rules of this Board, and all must alike make regular reports to this Board, accoyding to blanks furnished.

6. The regular offertory shall be established as early as practicable, not only as the easiest way of raising money, and of dividing the expenses equitably among the people, but also that the duty and habit of Christian giving may be practically inculcated.

7. In addition to the place or places named as a Mission, the Missionary shall supply each other contiguous place or places with such frequency as may be directed by the Bishop.

8. The Missionary stipend shall, in all cases, be considered as attached to the Mission, and payable to the Missionary only as belonging to it; and the stipend shall, in all cases, be paid to the Missionary directly, and not to the Vestry of any Parish at that Mission; nor shall it be considered as forming a part of any contract between the Vestry and the Missionary.

9. Every Missionary shall be resident within the bounds of the Mission, nor shall the stipend be payable to him until he is thus resident; and absence from his Mission (except for reasons approved by the Bishop, or, in his absence, by the committee) shall involve a forfeiture of the stipend for the period of such absence.

10. The appointment of Missionaries shall continue in force for the year ending August 31st, unless otherwise stated; and the application and pledge must be renewed, from each place, at the beginning of each year, so long as the Mission expects to receive aid. The committee always retains the power of discontinuing, at any time, the appointment of a Mission or a Missionary.

11. The amount of services of a Missionary to which each Mission shall be entitled, shall be proportioned to the part of salary of said Missionary which such Mission shall pay, subject to such modification as the Bishop may deem expedient.

12. A Missionary receiving aid from any other Society may also receive a stipend from this Board, provided a full report of the amount and source of such aid be made

to the Bishop, and by him approved; the purpose of this Board being only to sustain Missionaries whose stipend is otherwise deficient.

12. The failure of the Mission to fulfill its stipulation may warrant the Bishop in withdrawing the Missionary, and dissolving the organization.

OFFICERS:

Rt. Rev. C. F. ROBERTSON, S. T. D., *President*.

Rev. F. B. SCHEETZ.	Mr. D. F. LEAVITT.
Rev. BENJ. E. REED.	Mr. F. W. RISQUE.
Rev. GEO. C. BETTS.	Mr. E. H. LYCETT.

D. F. LEAVITT, *Treasurer*, 400 N. Second St., St. Louis.

F. J. MCMASTER, *Secretary*, 404 Market St., St. Louis.

APPENDIX No. 22.

Missionary Convocations of the Diocese.

The following Missionary Convocations have been established, including respectively the counties named. The Deans hold their office until Easter of each year, when they are to be appointed by the Bishop, on the nomination of the Convocations. The names of the Deans for the current year are given.

I. THE CONVOCATION OF ST. LOUIS. It includes the counties of St. Louis, Franklin, Gasconade, Jefferson, Washington, Crawford, Phelps, Ste. Genevieve, St. Francois, Iron, Reynolds, Perry, Cape Girardeau, Scott, Mississippi, New Madrid, Pemiscott, Dunklin, Stoddard, Bollinger, Madison, Wayne and Butler—23.

Dean. The Rev. F. B. Scheetz, Kirkwood.

II. THE CONVOCATION OF KANSAS CITY. It includes the counties of Jackson, Platte, Lafayette, Cass, Bates and Johnson—7.

Dean. The Rev. H. D. Jardine, Kansas City.

III. THE CONVOCATION OF ST. JOSEPH. It includes the counties of Buchanan, Andrew, Holt, Atchison, Nodaway, Clinton, Caldwell, DeKalb, Gentry, Worth, Harrison, Daviess, Mercer, Grundy, Livingston, Ray, Carroll and Charlton—18.

Dean. The Rev. Jas.Runcie, D. D., St. Joseph.

IV. THE CONVOCATION OF HANNIBAL. It includes the counties of Ralls, Monroe, Marion, Lewis, Clark, Shelby, Knox, Scotland, Adair, Schuyler, Linn, Macon, Sullivan and Putnam—14.

Dean. Vacant.

V. THE CONVOCATION OF SEDALIA. It includes the counties of Pettis, Saline, Cooper, Moniteau, Cole, Osage, Henry, Vernon, St. Clair, Benton, Morgan, Miller, Maries, Camden, Hickory and Cedar—16.

Dean. The Rev. Colley A. Foster, LL. D., Sedalia.

VI. THE CONVOCATION OF SPRINGFIELD. It includes the counties of Greene, Barton, Dade, Jasper, Newton, McDonald, Lawrence, Barry, Polk, Christian, Stone, Taney, Webster, Laclede, Wright, Douglass, Ozark, Pulaski, Texas, Howell, Shannon, Oregon, Ripley and Carter—24.

Dean. The Rev. Octavius Parker, Springfield.

VII. THE CONVOCATION OF MEXICO. It includes the counties of Audrain, Boone, Howard, Randolph, Callaway, Montgomery, Warren, St. Charles, Lincoln and Pike—10.

Dean. The Rev. Joseph R. Gray, Columbia.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S. T. D.,
BISHOP OF THE DIOCESE, - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*
" F. J. McMASTER, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR AND HISTORIOGRAPHER OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE.

Rev. MONTGOMERY SCHUYLER, D. D.
" JOHN FULTON, D. D., LL. D.
" P. G. ROBERT.
Mr. J. W. LUKE.
" SILAS BENT.
" R. M. WILSON.

MISSIONARY BOARD.

Rev. GEO. C. BETTS.
" F. B. SCHEETZ.
" B. E. REED.
Mr. D. F. LEAVITT, *Secretary.*
" F. W. RISQUÉ.
" E. H. LYCETT.

LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. M. W. ALEXANDER, *President.*
" R. M. WILSON, *Vice-President.*
" D. F. LEAVITT, *Secretary and Treasurer.*

SUNDAY-SCHOOL MISSIONARY HOST.

Mr. J. J. WILKINS, *President.*
" E. C. SIMMONS, *Treasurer.*

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.
" JAS. RUNCIE, D. D.
" E. A. TALBOT.
" G. K. DUNLOP.
" A. LEONARD.
Mr. GEO. H. GILL.
" W. F. FERGUSON.

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio.*
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio.*
Rev. J. P. T. INGRAHAM, D. D.
Mr. JOHN R. TRIPLETT.
" WALLACE DELAFIELD.

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio.*
Rev. B. E. REED.
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio.*
" R. M. WILSON.
" M. W. ALEXANDER.

TRUSTEES OF LEGACIES AND DONATIONS.

Rev. M. SCHUYLER, D. D.
" J. P. T. INGRAHAM, D. D.
Mr. M. W. ALEXANDER.
" FRANK CARTER.
" W. A. ROSS.

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. SILAS BENT.
" GEO. H. GILL.
" C. S. FREEBORN.

COMMITTEE ON FINANCE.

Mr. SILAS BENT.
" GEO. H. GILL.
" JOHN W. LUKE.

ORPHANS' HOME ASSOCIATION.

Mrs. E. K. BASCOME, *First Directress.*
" — McLEAN, *Secretary pro tem.*
" H. R. O'DELL, *Treasurer.*

ST. LUKE'S HOSPITAL.

Mr. EDWIN HARRISON, *President.*
" C. S. FREEBORN, *Treasurer.*
" SAM'L S. HUTCHINS, *Secretary.*

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.
(Reconstituted.)

Hon. W. F. FERGUSON.
Mr. JOSEPH FRANKLIN.
" M. W. ALEXANDER.
" SILAS BENT.
" E. C. SIMMONS.
" J. M. GILKERSON.
" D. P. DYER.

ECCLESIASTICAL COURT.

For Three Years—Rev. F. B. SCHEETZ.
" *Two* " " JAMES RUNCIE, D. D.
" *One* " " C. A. FOSTER, L. L. D.

Alternates.

For Three Years—Rev. B. E. REED.
" *Two* " " J. M. CURTIS.
" *One* " " A. LEONARD.

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TREASURER OF DIOCESAN MISSIONARY BOARD,

MR. D. F. LEAVITT, 2836 Gamble street, St. Louis.

TREASURER OF THE CONVENTION,

TREASURER OF AGED AND INFIRM CLERGY FUND,

TREASURER OF THEOLOGICAL EDUCATION FUND,

MR. JOSEPH FRANKLIN, corner Sixth and Olive streets, St. Louis.

TREASURER PERMANENT EPISCOPATE FUND,

CHAS. S. FREEBORN, 309 Olive street, St. Louis.

TREASURER DOMESTIC MISSIONS,

LLOYD W. WELLS, 23 Bible House, New York.

TREASURER FOREIGN MISSIONS,

JOS. M. BROWN, 23 Bible House, New York.

TREASURER BIBLE AND PRAYER BOOK SOCIETY,

MR. JAMES POTT, Cooper Union, Fourth Avenue, New York.

Special Collections Enjoined by Canon.

"It shall be the duty of the minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following."

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MISSOURI.

FORTY-THIRD

ANNUAL CONVENTION

A. D. 1882.

(Ordered to be printed on first page of Journal.)

"***Resolved***, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

☞ The Forty-fourth Annual Convention of the PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF MISSOURI will be held in St. George's Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and eighty-three, at ten o'clock A. M.

JOHN R. TRIPLETT,
Secretary of the Convention.

ST. LOUIS, May, 1882.

CERTIFICATE OF THE ELECTION OF LAY DELEGATES TO A DIOCESAN CONVENTION.

To be signed by the Rector of the Parish of which they are representatives, or by one of the Wardens, or by the Secretary of the Vestry.—(Canon II., Section 3.)

Every Parish or Mission in union with this Convention is entitled to one or more Delegates, not exceeding five, to be chosen by the Vestry or Congregation.—(Constitution, Article V.)

I do hereby certify that at a meeting of the Vestry (or Congregation) of.....
Church, in.....held on the.....day of.....A. D. 18....
Messrs.....were duly elected Lay Delegates to represent said Church in the Convention of the Diocese of Missouri, to be held at.....
on the.....day of.....next, and that they are entitled to vote for Vestrymen in said Church.

.....
Rector (Warden or Secretary of the Vestry).

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JOURNAL

OF THE

FORTY-THIRD

ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH,

IN THE

Diocese of Missouri,

HELD IN

CHRIST CHURCH, ST. LOUIS, MISSOURI,

MAY 3D, 4TH AND 5TH, A. D. 1882.

ST. LOUIS:
WOODWARD, TIERNAN & HALE, PRINTERS.
1882.

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. CHARLES F. ROBERTSON, S. T. D., Bishop.

PRIESTS.

The Rev. D. EGLINTON BARR,* St. Louis.
" ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.
" GEORGE C. BETTS, Rector of Trinity Church, St. Louis.
" WM. BRITTAIN,† Minister of All Saints' Church, Nevada, and Missionary to Butler.
" O. BULKLEY,*† Blackburn.
" WM. PAGE CASE, Rector of Christ Church, Springfield.
" JOHN N. CHESNUTT, Minister of the Church of the Advent, St. Louis, and Missionary.
" JOSEPH S. COLTON, Rector of Grace Church, Carthage, and Missionary.
" ASHER P. CROUCH,†* Kansas City.
" J. M. CURTIS, Minister of Calvary Church, Louisiana, and Missionary in Pike County.
" JOSEPH DEFOREST, Rector of St. Paul's Church, South St. Louis, and Missionary.
" JOHN W. DUNN,† Minister of Trinity Church, Independence, and Missionary at Lee's Summit, etc.
" COLLEY A. FOSTER, LL. D., Rector of Christ Church, Warrensburg, and Missionary.
" L. N. FREEMAN,†* Chicago.
" JOHN FULTON, D. D., LL. D., Rector of St. George's Church, St. Louis.
" J. L. GAY, Minister of St. Mary's Church, Fayette, and Missionary in Howard County.
" JOHN GIERLOW, Ph. D., Missionary of St. Luke's Mission, St. Louis.
" THOS. H. GORDON.*
" HERBERT A. GRANTHAM.*†
" JOSEPH R. GRAY, Rector of Calvary Church, Columbia.
" WM. A. HATCH, Minister of St. Paul's Church, Maryville, and Missionary.
" W. H. D. HATTON,*† Warrensburg.
" FRANCIS R. HOLEMAN,† Rector of St. Mary's Church, First Ward, Kansas City.
" J. P. T. INGRAHAM, S. T. D., Rector of Grace Church, St. Louis.
" THOS. F. C. JAMES, M. D.,* Missionary in Cape Girardeau.
" H. D. JARDINE, Rector of St. Mary's Church, Kansas City.
" WM. JOHNSON,† Missionary at Rolla, St. James, Lebanon and Cuba.
" JOSEPH G. LAWRANCE,*† Edenbridge, Kent, England.
" CAMERON MANN, Rector of Grace Church, Kansas City.
" T. W. MITCHELL,*† Evansville, Indiana.
" CARTER PAGE,*† Chillicothe.
" OCTAVIUS PARKER,*† Georgetown, Colorado.

The Rev. BENJAMIN R. PHELPS, Jr., Assistant Minister of Grace Church, St. Louis.
" GUSTAV E. PURUCKER,*† Elkhart, Indiana.
" BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.
" E. R. RICHARDSON, Minister of Christ Church, Moberly, and Missionary.
" P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
" JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
" F. B. SCHEETZ, Rector of Grace Church, Kirkwood.
" M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
" ANDREW T. SHARPE, Rector of Calvary Church, Sedalia.
" W. W. SILVESTER, Assistant Minister of Christ Church, St. Louis.
" SYDNEY SMITH, Missionary at Plattsburg and Breckenridge.
" O. H. STAPLES,*† South St. Louis.
" ETHELBERT TALBOT, Rector of St. James' Church, Macon, and Missionary.
" ROBERT TALBOT, Missionary at Brookfield and Shelbina.
" THOS. M. THORPE,*† New York City.
" PETER WAGER, Rector of St. Paul's Church, Mexico, and Missionary at Montgomery.
" J. A. WAINWRIGHT, M. D.,† Rector of St. Paul's Church, Palmyra.
" ROBERT C. WALL.*†
" JOHN H. WATERMAN,† Minister of Grace Church, Chillicothe, and Missionary.
" ALBERT E. WELLS, Assistant Minister of St. Mary's Church, First Ward, Kansas City.
" M. S. WOODRUFF, Missionary in Saline County.
" JOSEPH T. WRIGHT, Rector of St. John's Church, St. Louis.

DEACONS.

The Rev. A. A. ABBOTT,*† Faribault, Minn.
" CHAS. E. CUMMINGS,*† Missionary to St. Augustine's Mission, Kansas City.
" JOHN EVANS,* Minister of St. Jude's Church, Monroe City.
" CHAS. H. GAUTHIER, Minister of Emmanuel Church, St. Louis County, and Missionary.
" C. C. HAHN, Assistant Minister of St. Mary's Church, Kansas City.
" FRANK W. HENRY,*† Faribault, Minn.
" C. M. C. MASON, Missionary in charge of the Mission of the Good Samaritan, St. Louis.
" GARDINER C. TUCKER,*† Collinsville, Illinois.
" THOS. R. VALLIANT,† Minister in Platte City and Weston, and Missionary.
" FLOYD E. WEST,* St. Joseph.

* Not entitled to seats. † Not present in Convention.

CLERGYMEN RESIDENT IN THE DIOCESE BUT NOT CANONICALLY TRANSFERRED.

The Rev.	JOSEPH I. CORBYN,	St. Louis,	Teaching.
"	D'ESTAING JENNINGS, M. D.	Carthage,	Teaching.
"	P. A. JOHNSON,	Nevada,	
"	R. S. NASH,	Springfield.	
"	GEO. H. WARD,	Springfield,	Teaching.

List of Lay Delegates

APPOINTED TO ATTEND

FORTY-THIRD ANNUAL CONVENTION OF MISSOURI.

MAY 34, 1882.

Brunswick—St. Paul's Church.
J. M. Peery.
Carthage—Grace Church.
H. H. Harding.*
Chillicothe—Grace Church.
Dr. R. Barney.
Columbia—Calvary Church.
Charles Thomas.
DeSoto—Trinity Church.
R. Burroughs.
Fayette—St. Mary's Church.
John Talbot.
Independence—Trinity Church.
Dr. Jno. S. Mott.*
Kansas City—St. Mary's Church.
F. T. Hadlond.
Kansas City—St. Mary's Church, First Ward.
L. B. Austin.
Kansas City—Grace Church.
E. V. Wilkes, Wm. B. Grimes,* Wallace Pratt,* P. L. G. Atkinson.*
Kirkwood—Grace Church.
Geo. H. Gill, Henry W. Hough, Ed. H. Lycett.*
Laclede—Emmanuel Church.
Garland Pollard,* Prof. E. H. Twining.*
Louisiana—Calvary Church.
Nicholas P. Minor.*
Macon—St. James' Church.
D. M. Wright.
Maryville—St. Paul's Church.
Charles Purnell.
Mexico—St. Paul's Church.
J. F. Lewellyn.
St. Joseph—Christ Church.
Wm. A. Lord, John Richardson,* C. D. Smith,* W. D. Billotter,* Jas. C. Hull.*
St. Louis—Christ Church.
Jas. A. Broadhead,* C. S. Freeborn, M. S. Snow, Jno. R. Triplett, Silas Bent.
St. Louis—Grace Church.
Arthur Kempland, Dr. Geo. S. Case.

St. Louis—Holy Communion.
Frank Carter, Ralph Talbot, T. K. Skinker, Chas. E. Briggs, M. D., M. F. Watts.
St. Louis—Mount Calvary Church.
H. H. Dennison,* L. G. Harris,* Roger Haynes, Geo. Minch.*
St. Louis—St. George's Church.
J. W. Luke, Jos. W. Branch, M. W. Alexander, R. B. Wade,* W. Delafield.
St. Louis—St. John's Church.
W. F. Ferguson, Geo. D. Reynolds, A. R. Donaldson, Chas. H. Alexander.
St. Louis—St. Peter's Church.
Charlie Thaw.
St. Louis—Trinity Church.
Jno. Wickham, W. H. Thomson, Andrew Leslie, D. Robt. Barclay, E. C. Hunt.*
St. Louis (South)—St. Paul's Church.
J. W. Morgan.
Springfield—Christ Church.
Ralph Walker,* Christopher Wright.*
St. Louis—Advent Church.
J. S. B. Alleyne, M. D.*
St. Louis—Good Samaritan Church.
Albert Burgess.

* Not present in Convention.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Blackburn,	Church of the Mediator.
Boonville,	Christ Church.
Brunswick,	St. Paul's.
Carrollton,	St. Paul's.
Carthage,	Grace.
Chillicothe,	Grace.
Columbia,	Calvary.
Clarksville,	Grace.
DeSoto,	Trinity.
Fayette,	St. Mary's.
Hannibal,	Trinity.
Independence,	Trinity.
Jefferson City,	Grace.
Kansas City,	St. Mary's.
"	St. Mary's, First Ward.
"	Grace.
Kirkwood,	Grace.
Laclede,	Emmanuel.
Lexington,	Christ Church.
Louisiana,	Calvary.
Macon,	St. James'.
Maryville,	St. Paul's.
Monroe,	St. Jude's.
Moberly,	Christ Church.
Mexico,	St. Paul's.
Nevada,	All Saints'.
Palmyra,	St. Paul's.
Pleasant Hill,	Calvary.
Prairieville,	St. John's.
St. Charles,	Trinity.
St. Joseph,	Christ Church.
St. Louis,	Christ Church.
"	Grace.
"	Holy Communion.
"	Holy Innocents'.
"	Mt. Calvary.
"	St. George's.
"	St. James'.
"	St. John's.
"	St. Peter's.
"	Trinity.
"	St. Paul's.
Sedalia,	Calvary.
Springfield,	Christ Church.
Warrensburg,	Christ Church.
Weston,	St. John's.

Organized Missions.

		WARDENS.
Amazonia,	St. Matthew's,	*L. T. Minturn.*
Breckenridge,	St. Paul's,	——
Brookfield,	Grace,	*John Bolton.*
Butler,	St. Mark's,	*Thos. Childs.*
Cameron,	St. John's,	*B. F. Bassett.*
Crystal City,	St. John's,	*T. B. Taylor, M. D.*
Cuba,	Grace,	*Geo. S. Robertson.*
Cape Girardeau,	St. John's,	*Otto Buehrmann.*
Glenwood,	St. John's,	——
Hamilton,	Trinity,	*George Reddie.*
Ironton,	St. Paul's,	*J. W. Emerson.*
Jackson,	St. John's,	——
Joplin,	St. Philip's,	*Thos. J. Patterson.*
Kansas City,	St. Augustine,	*Samuel D. Cooper.*
Kirksville,	Trinity,	*Chas. Shepherd.*
Lebanon,	St. Paul's,	*W. G. Baynard.*
Liberty,	Grace,	*Luke W. Burris.*
Luray,	Holy Communion,	*Wm. Todd, M. D.*
Marshall,	Trinity,	*E. D. Montague.*
Miami,	Grace,	*J. G. Guthrey.*
Montgomery,	Holy Comforter,	*S. T. Sharp.*
Plattin,	Grace,	*S. R. Hawkins.*
Plattsburg,	St. Mary's,	*J. H. Birch.*
Rolla,	——	*R. S. Johnson, M. D.*
St. James,	——	*H. Bacon Smith.*
St. Joseph,	Holy Trinity,	*Isaac Wilkins.*
St. Louis,	Advent,	*J. S. B. Alleyne, M. D.*
"	Good Samaritan,	*Albert Burgess.*
"	Good Shepherd,	*John A. Harrison.*
"	St. Luke's,	*Jas. Millburn.*
Savannah,	St. Mary's,	*Isaac Webster.*
Shelbina,	Emmanuel,	*E. N. Gerard, M. D.*
Utica,	Trinity,	*Chas. Matson.*

Unorganized Missions.

Canton,	St. Peter's,	——
Harrisonville,	St. Peter's,	——
Lee's Summit,	St. Paul's,	——
Memphis,	——	——
New Franklin,	——	——
Norborne,	——	——
Peirce City,	——	——
Platte City,	——	——
Rich Hill,	——	——
Stanberry,	——	——

Journal of the 43d Annual Convention,

DIOCESE OF MISSOURI.

CHRIST CHURCH, ST. LOUIS,

Wednesday, May 3d, 1882.

In accordance with Article II, of the Constitution of the Protestant Episcopal Church in the Diocese of Missouri, adopted at the last Convention, a number of the Clergy and Laity assembled this day in Christ Church, St. Louis, the place selected by the last Convention.

At 10½ o'clock the regular morning service was held, the following Clergy officiating: Rev. J. Gierlow, Ph. D. of St. Luke's Mission, St. Louis; the Rev. Ed. F. Berkley, D. D. of St. Peter's Church, St. Louis; Rev. J. L. Gay, St. Mary's Church, Fayette; Rev. Wm. Page Case, of Christ Church, Springfield.

The Convention Sermon was delivered by the Rev. B. E. Reed, of Mount Calvary Church, St. Louis.

The Rev. Robert Talbot of Brookfield, was ordained to the Priesthood, being presented by Rev. Ethelbert Talbot, of Macon.

The Offertory Sentences were read by the Rev. J. M. Curtis, of Calvary Church, Louisiana.

The Ante-Communion was read by the Rt. Rev. Alex. Burgess, D. D. Bishop of Quincy; the Epistle by Rev. F. B. Scheetz, of Grace Church, Kirkwood; the Gospel, by Rev. J. P. T. Ingraham, D. D., of Grace Church, St. Louis. The Holy Communion was then celebrated by the Rt. Rev. the Bishop of the Diocese, and the Post-Communion was then read by Rev. P. G. Robert, of the Church of the Holy Communion, St. Louis.

The Bishop then called the Convention to order, and the Secretary of the last Convention proceeded, under the direction of the Bishop, to read the roll of Clergy canonically resident in the Diocese, and thirty-six Clergymen answered to their names.

The Rt. Rev. President then appointed the Rev. J. M. Curtis, Rev. M. S. Woodruff, and Rev. E. R. Richardson, a Committee on Lay Credentials.

Recess was then taken until 3 o'clock.

Convention reassembled after recess, at 3 P. M.

The Committee on Lay Credentials reported that Credentials in regular form had been presented from twenty-seven Parishes, and upon calling the roll, Delegates from twenty-three Parishes answered to their names.

The Rt. Rev. President then announced a quorum of both orders present and the Convention ready for business.

On motion of the Rev. J. P. T. Ingraham, D. D., Mr. Jno. R. Triplett was re-elected Secretary, with power to appoint his Assistant. The Secretary appointed Mr. F. J. McMaster, of Christ Church, St. Louis, his Assistant.

The Rt. Rev. President then announced the presence with us of the Rt. Rev. Alexander Burgess, D. D., Bishop of Quincy, whereupon the Rev. M. Schuyler, D. D., offered the following resolution:

Resolved, That we welcome with pleasure the presence among us of the well-known and highly-respected Prelate, the Bishop of Quincy. The sphere of his labor lies along our border, and we would gladly cherish the intercourse which the oneness of a Common Faith would indicate and encourage. We invite him to a seat by the side of the President, our Rt. Rev. Father, during the sessions of this Convention.

On motion of the Rev. W. W. Silvester the following resolution was adopted:

Resolved, That visiting clergy and candidates for Holy Orders be invited to the sessions of this Convention, and that they be requested to present their cards to the Secretary.

On motion of Mr. Geo. D. Reynolds the following was adopted:

Resolved, That the Rules of Order of the last Convention be adopted as the Rules of Order for this Convention, and published with its proceedings.

On motion of Mr. M. W. Alexander the following resolution was adopted:

Resolved, That the Convention meet each morning for divine worship at 9 o'clock, and for business from 10 o'clock to 12:30 P. M., when it will take a recess to 2 P. M., and continue its sessions until 4:30 P. M.

The Rt. Rev. President then presented a summary of his Episcopal acts, which were laid on the Secretary's table.

On motion of the Rev. M. Schuyler, D. D., the following resolution was adopted:

Resolved, That in the death of Dr. Jno. T. Hodgen, St. Luke's Hospital has met with an irreparable loss. That in his early and unremitting devotion to its interests, it has been greatly indebted for its success. He became identified with it from the second year of its organization, by bringing his patients to it, and performing there important surgical operations; and for the past ten years he has occupied the responsible position of surgeon-in-chief of the hospital; ready at every call, prepared for every emergency, eminently wise in his decisions and skillful in his operations, modest in his estimate of himself, and generous and impartial in his opinion of others, with a noble enthusiasm for his profession, and with a heart warm for suffering humanity.

Resolved, That a copy of this resolution be sent to the widow and family of the deceased with the assurance of our sympathy, and that it be entered upon the minutes of the Convention.

On motion of the Rev. B. E. Reed it was

Resolved, That when this body adjourns, it adjourns to meet at 8 o'clock, P. M. at St. George's Church, to hear the Bishop's address.

On motion the Convention adjourned until 8 P. M.

St. George's Church, 8 o'clock, P. M.

The Rt. Rev. the Bishop, after appropriate religious service, then read his Annual Address, which was laid on the Secretary's table and will be found at the close of these proceedings.

Adjourned until 10 o'clock Thursday morning.

SECOND DAY.

CHRIST CHURCH,

Thursday, May 4th, 1882.

The Convention was opened with usual religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the Roll, the first day's proceedings were read, and same on motion approved.

The Right Rev. President then announced the following Standing Committees:

Lay Credentials—Rev. J. M. Curtis, Rev. E. R. Richardson and Rev. M. S. Woodruff.

Admission of New Parishes—Rev. P. G. Robert, Rev. J. S. Colton, and Mr. M. S. Snow.,

Unfinished Business—Rev. H. D. Jardine, Rev. J. L. Gay, and Dr. R. Barney.

Finance—Messrs. Silas Bent, Geo. H. Gill and J. W. Branch.

Assessments—Messrs. M. W. Alexander, C. S. Freeborn, Frank Carter, Thos. K. Skinker, W. A. Lord, E. V. Wilkes.

Constitution and Canons—Rev. M. Schuyler, D. D., Rev. Jno. Fulton, LL. D., and Hon. W. F. Ferguson.

Missions—Rev. F. B. Scheetz, Rev. E. Talbot, Rev. C. Mann, and Messrs. Ralph Talbot and J. W. Morgan.

Christian Education—Rev. Jas. Runcie, D. D., Rev. Geo. C. Betts, Rev. Jos. T. Wright and Messrs. Geo. D. Reynolds and Roger Hayne.

Missionary's Travelling Expenses—Rev. B. E. Reed and Messrs. H. W. Hough and W. Delafield.

Sunday School Work—Rev. J. P. T. Ingraham, D. D., Rev. W. W. Silvester and Mr. F. T. Hadlond.

Rev. John Fulton, D. D., suggested that Clergy who have canvassed in Parishes other than their own for money, should report to the Clergymen from whose Parish any collections may have been made, so that credit might be given to the Parishes making such contributions.

On motion of Rev. John Fulton, D. D., the following resolution was adopted:

Resolved, That the portion of the Bishop's address which refers to the subject of marriage be referred to a committee, of which the Bishop shall be chairman, to consider and report to the next Convention whether this Diocese ought not to memorialize the General Convention to legislate further on the subject.

The mover of the above resolution accepted the following amendment offered by the Rev. H. D. Jardine, which was embodied in the original resolution.

"And to suggest such further action for the Diocesan Convention as the committee may deem desirable."

The Rev. J. P. T. Ingraham, D. D., chairman of committee appointed at last Convention in reference to the increase of Aged and Infirm Clergy Fund presented and read their report.

On motion, action on the resolutions embodied in the report was deferred, subject to the call of the Convention.

Rev. P. G. Robert, Secretary of the Standing Committee, presented and read the report of said committee, which was, on motion, received and ordered printed in the Journal. (See Appendix No. 1.)

Reports of Treasurer and Secretary of Orphans' Home were laid on Secretary's table for publication in Journal. (See Appendix No. 2.)

Report of Bishop in account with Trust Fund was read, and on motion, referred to Committee on Finance. (See Appendix No. 3.)

The Treasurer of the Diocese then presented and read his report, same was, on motion, received and referred to Committee on Finance. (See Appendix No. 4.)

The Treasurer of the Trustees of the Theological Educational Fund, presented and read his report, which was on motion received and referred to Committee on Finance. (See Appendix No. 5.)

The Treasurer of the Trustees of the Aged and Infirm Clergy Fund, presented and read his report, which was on motion received and referred to Committee on Finance. (See Appendix No. 6.)

The Treasurer of St. Paul's College presented and read his report, which was on motion received and ordered printed in the Journal. (See Appendix No. 7.)

The Registrar of the Diocese presented and read his report, which was on motion received and ordered published in Journal. (See Appendix No. 8.)

On motion of Rev. J. P. T. Ingraham, D. D., the Hon. Wm. F. Ferguson was re-elected Registrar of the Diocese.

The Rt. Rev. President called for the report of Committee appointed at the last Convention, on that portion of the Bishop's address referring to Temperance.

The Chairman of said committee asked for further time to report which was granted, and the Rev. James Runcie, D. D. was appointed on said Committee in place of the Rev. Mr. Leonard, who has removed from the Diocese.

Hon. Wm. F. Ferguson moved that the Constitution approved by the last Convention be now adopted. On calling the roll, twenty-seven Clergy voted aye, and twenty-six Lay voted aye. The Rt. Rev. the Bishop of the Diocese gave his constitutional consent and declared the Constitution as approved at the last Convention, adopted as the Constitution of this Diocese.

On motion of Rev. Jno. Fulton, D. D., the following resolution was adopted:

Resolved, That in the judgment of this Convention, Article III of the Constitution was not intended to apply to the year 1882, and therefore, that no Annual Convention of the Diocese is required to be held, or can be held on 24th day of May inst.

On motion of Rev. James Runcie, D. D. the following resolution was adopted:

Resolved, That that part of the Bishop's address to the Convention of 1881, referring to the Centennial Church Building Fund, be referred to the Standing Committee on missions to report to this Convention.

Mr. D. Robt. Barclay offered the following resolution:

Resolved, That a committee to consist of three clergymen and two laymen be appointed to consider the question of the division of the Diocese of Missouri, and to suggest a basis upon which it may be consummated, said Committee to report to the Convention of 1883.

On motion of Rev. Cameron Mann the resolution was laid on the table.

Rev. Dr. Fulton nominated the Rev. C. A. Foster, LL. D., for re-election as a member of the Ecclesiastical Court, and Rev. E. Talbot as alternate member of said Court.

The Rt. Rev. President appointed as tellers to receive the clerical vote, Rev. W. A. Hatch and Mr. M. F. Watts. And tellers to receive the lay vote, Rev. Joseph DeForest and Capt. R. B. Wade.

The roll was then called and tellers retired.

Hour for recess having arrived, the Convention took a recess until 2 o'clock.

After recess 2 P. M.

Convention assembled after recess, Rt. Rev. President stated that by Canon the afternoon of second day of Convention shall be devoted to the interest of Missions, and we would therefore begin the Afternoon Session with singing the 284th Hymn.

Mr. F. J. McMaster, Secretary of the Laymen's Co-operating Missionary Society, presented and read the report of the Executive Committee, which was laid on Secretary's table for publication in the Journal. (See Appendix No. 9.)

Mr. D. F. Leavitt, Treasurer of the Diocesan Missionary Board, presented and read his report, which was filed with Secretary for publication. (See Appendix No. 10 *A*.)

Mr. F. J. McMaster, Secretary of the Missionary Board, presented and read the report of said Board. Received and ordered published in the Journal. (See Appendix No. 10 *B*.)

Report of Secretary of the Missouri Branch of the Woman's Auxiliary to the Board of Missions, was read and filed for publication in the Journal. (See Appendix No. 11.)

The Rt. Rev. President then called upon several Missionaries for statements of their work.

Rev. Mr. Chesnutt, of St. Louis; Rev. E. R. Richardson, of Moberly; Rev. M. S. Woodruff, of Marshall; Rev. C. M. C. Mason, Missionary to the Colored People in St. Louis, and Rev. E. Talbot, of Macon, gave the Convention accounts of the work in their several fields.

After several other addresses in the interest of Missions, the Rt. Rev. President suggested that the Secretary would take note of any pledges which might be made for the coming year, pledges to be paid before next Convention. Whereupon pledges amounting in the aggregate to $1,170 were made as follows:

Grace Church, Kirkwood, $400; Trinity Church, St. Louis, $200; Christ Church, Springfield, $50; St. Paul's Church, South St. Louis, $75; St. John's Church, St. Louis, $100; Holy Communion, St. Louis, $200; Good Samaritan, St. Louis, $10; Grace Church, Carthage, $10; St. Paul's, Brunswick, $10; Rev. Mr. Richardson, Saline Co., $50; St. James', Macon, $25; St. Jude's, Monroe, $20; a gentleman for himself, (W. P. C.,) $20.

The Chairman of the Committee on Finance submitted and read the report of said Committee; which was, on motion, received and referred to the Committee on Assessments. (See Appendix No. 12.)

On motion, Convention adjourned to 10 o'clock Friday morning.

THIRD DAY.

CHRIST CHURCH,

Friday, May 5th, 1882.

The Convention was opened with appropriate religious services, after which the Rt. Rev. President took the chair and called the Convention to order.

After calling the roll of Clergy and Lay Delegates, the second day's proceedings were read, and on motion approved.

The Tellers appointed on the second day to receive the votes for one member of the Ecclesiastical Court, and one Alternate, made their report, and the Rt. Rev. President announced that the Rev. C. A. Foster, LL. D., was re-elected a member of said Court for the term of *three* years, and the Rev. E. Talbot was elected Alternate for *three* years.

The Convention then went into the election of Standing Committee.

The Rt. Rev. President appointed the following to act as Tellers: to receive the Clerical Vote, Rev. W. A. Hatch and Mr. A. Kempland; to receive the Lay Vote, Rev. A. E. Wells and Dr. R. Barney.

Upon the report of the Tellers being read, the Rt. Rev. President announced the following duly elected as members of the Standing Committee, and *ex officio* Trustees of the Parochial Trust Fund: Rev. M. Schuyler, D. D.; Rev. Jno. Fulton, D. D., LL. D.; Rev. P. G. Robert; Mr. Jno. W. Luke; Mr. Silas Bent; Mr. R. M. Wilson.

The Rt. Rev. President named as the Committee to report to the next Convention on that part of the Bishop's address referring to Marriage: Rev. Jno. Fulton, D. D., LL. D., Rev. F. B. Scheetz, Rev. W. W. Silvester, Messrs. Jno. Wickham and Thos. K. Skinker.

The Treasurer of the Permanent Fund for the support of the Episcopate submitted his report, same was on motion received. (See appendix 13.)

Hon. W. F. Ferguson, Chairman of committee for raising funds for the Permanent Fund for the support of the Episcopate, presented and read the following report, which was on motion received, and made the order of the day so soon as reports of committees are exhausted.

To the Right Reverend C. F. Robertson, S. T. D., Bishop of Missouri:

The committee on raising funds for the support of the Episcopate beg leave to report, that the majority of the Committee were of the opinion, that at no time since the meeting of the last Convention has the time seemed propitious for a successful effort being made to carry out the objects for which the committee was appointed, and in their opinion a failure at this time would postpone indefinitely, success for a fund which is so desirable.

Very Respectfully,

WILLIAM F. FERGUSON,
M. W. ALEXANDER,
JOSEPH FRANKLIN,
SILAS BENT.

Mr. Silas Bent presented and read the following report of the Committee on Parochial Trust Funds, which was, on motion, received.

REPORT OF SECRETARY OF PAROCHIAL TRUST FUND ASSOCIATION.

The Secretary begs leave to report that since the meeting of the last Diocesan Convention he has received the following Deeds of Conveyance made by various parties to the Association, and of dates as follows, viz.:

1881. September 4, from estate of Jas. H. Birch to The Parochial Trust Fund, 98x126 feet, in N. M. Vance's addition to town of Plattsburg, Mo., for use of St. Mary's Church, of Plattsburg, Clinton Co., Mo.

1881. October 10, M. S. Woodruff and Wife to Parochial Trust Fund Association, Lot 8, Hawks' addition to City of Marshall, Saline Co., Mo.

1881. November 4, T. W. Childs and Wife to Parochial Trust Fund, Block 18, of Montgomery's second addition to City of Butler, Bates Co., Mo.

1881. February 7, Margaret Marten and J. G. Marten, her husband, to Parochial Trust Fund for use of St. Peter's Church, Canton, Mo., 128 feet of Lot 2, Block 1, of C. H. Bland's addition to town of Canton, Mo., fronting 50 feet on 6th Street.

1881. October 15, The Ozark Land Company to Parochial Trust Fund, Lots 7 and 8, Block 2, of the Franklin Square addition to town of North Springfield, Mo.

SILAS BENT, *Secretary.*

Rev. F. B. Scheetz presented and read the report of the Committee on Missions, which was, on motion, received and the following resolutions embodied therein were then adopted seriatim. (See Appendix 14.)

Resolved 1. That a Committee of two Clerical and two Lay Members be appointed to consider and report to the next Convention upon the best means to raise money for Missionary purposes in the Diocese.

2. That such report be perfected and submitted to the Bishop and published in the "Church News" six months before the next Convention.

3. That the parties indicated in Sections 6 and 8 of Canon IX, and in Section 2 of Canon XX, viz: the Laymen's Co-operating Missionary Society, the Clergymen and all their people, be earnestly entreated to use all diligence to fulfil heartily the duties therein enjoined.

The Rt. Rev. President appointed the following as committee under the first resolution: Committee, Rev. M. Schuyler, D. D.; Rev. Cameron Mann; Mr. M. W. Alexander; Mr. H. W. Hough.

The Rt. Rev. President laid on the Secretary's table the report of the Dean of the St. Louis Convocation, which was ordered filed.

Rev. Dr. Fulton moved that a committee of two be appointed by the Chair, of which the Secretary of the Convention shall be one, whose duty shall be to revise the Rules of Order and report at the opening of next Convention. Rt. Rev. President appointed Rev. Geo. C. Betts and Mr. John R. Triplett such committee.

The Rt. Rev. President decided that according to Article V of the Constitution adopted yesterday, the Rev. W. W. Silvester and Rev. Albert E. Wells are not now entitled to seats in this Convention. Rev. Dr. Fulton appealed from the decision of the Chair; the vote being taken the Chair was sustained.

Hon. Jno. Wickham moved that the vote adopting the Constitution as approved last Convention be reconsidered. Vote by orders being called, 24 Clergy and 24 Laymen voted Aye. Motion carried.

On motion of Rev. Geo. C. Betts, the following resolution was adopted on a vote by orders:

Resolved, That the new Constitution of the Diocese of Missouri be hereby adopted, and that it go into effect on the first day of June, 1882.

On motion of Rev. Dr. Fulton, the following resolution was adopted:

Resolved, That the ballot for members of the Standing Committee be unanimously affirmed as expressing the choice of this Convention.

Rt. Rev. President called for action on the report of the Committee for raising funds for the support of the Episcopate as submitted by Hon. W. F. Ferguson, Chairman.

On motion the committee was continued.

On motion of Mr. Silas Bent, the following resolution was adopted:

Resolved, That the Committee for raising funds for the Permanent Fund for the Support of the Episcopate be authorized to raise $100,000, and that discretion be given the committee to say as to when the subscription shall be paid.

Mr. Silas Bent offered the following resolution:

Resolved, That subscription to this fund, in the event of a division of this Diocese into two or more Dioceses, shall be distributed to such Dioceses as may embrace the territory from which such subscriptions were made at the time of making the same, unless otherwise directed by the subscriber at the time of making his subscription.

On motion of Rev. Dr. Fulton, the above resolution was referred to the Committee on Permanent Fund to report to the next Convention.

On motion of Rev. Dr. Schuyler, the following resolution was adopted:

Resolved, That the report of the Rev. Dr. Ingraham, bearing upon the increase of the Fund for Aged and Infirm Clergy, and for widows

and orphans of deceased Clergymen, be taken from the table and be made the order of the day for 3 o'clock this afternoon.

The Rev. Dr. Runcie presented and read the report of the Committee on Temperance, referred to in the Bishop's address of 1881. (See Appendix No. 15.)

The hour for recess having arrived, the Rt. Rev. President stated that further action thereon would be had after recess.

The Convention then took a recess until 2 P. M.

After recess, 2 P. M.

Convention reassembled after recess and resumed action on the report of Committee on Temperance.

Rev. Dr. Runcie moved the adoption of the resolution embodied in the report.

Rev. Mr. Robert offered the following resolutions as a substitute for the above:

Resolved, That the Church of God is the only appointed Temperance Society.

Resolved, That the Homily on Gluttony and Drunkenness has been the platform of this Church as a Temperance Society since the sixteenth century, and is still considered satisfactory.

Rev. Dr. Runcie moved that the report and resolutions embodied therein, together with the substitute offered by Rev. P. G. Robert, be referred to a Committee to report to the next Convention. Same was lost.

The Rev. Mr. Betts raised the point of order that there was in reality no report from this Committee before the house, the paper purporting to be a report being signed by only one member of said Committee which is composed of three members.

The Chair sustained the point of order.

Mr. M. W. Alexander, Chairman of the Committee on Assessments, presented and read his report, which was on motion adopted. (See Appendix No. 16.)

Rev. Dr. Schuyler moved that the balance due now by St. Peter's Church, St. Louis, of $45.00 be remitted. Carried.

Order of the day being called.

The Convention went into the consideration of the Report of the Committee on Increase of Aged and Infirm Clergy Fund, and resolutions embodied therein.

Rev. Dr. Ingraham moved the adoption of the resolutions.

The Chair ordered that the vote on each resolution be taken separately.

The first resolution was adopted as follows:

"That this Convention regards with grateful feeling, the initiatory steps taken by the House of Bishops, and the immediate response by the House of Deputies, that action be taken by the whole Church for the relief of disabled Clergymen, and the Widows and Orphans of Clergymen deceased."

The second and third resolutions were not adopted.

The fourth resolution was adopted as follows:

"That this Convention approves, commends and endorses the project of founding a General Sustentation Fund for supplementing the salaries of Clergymen who have not an adequate support." (For full text of the series of Resolutions see Appendix No. 17.)

Convention then went into the election of the Missionary Board. The Chair appointed as Tellers to receive Clerical Vote, Rev. Joseph DeForest and Dr. Chas. E. Briggs; to receive the Lay Vote, Rev. B. R. Phelps, Jr., and Mr. Chas. Thaw.

The following were declared duly elected: Rev. Geo. C. Betts, Rev. F. B. Scheetz, Rev. B. E. Reed, Mr. D. F. Leavitt, Mr. F. W. Risque, Mr. E. H. Lycett.

The Rev. B. E. Reed, Chairman of Committee on Missionary Travelling Expenses, presented and read his report, which on motion was received and ordered printed. (See Appendix No. 18.)

The Rev. Dr. Ingraham, Chairman of the Committee on Sunday Schools, reported that the Committee had not had time to properly consider the subject, and asked to be continued. Granted.

It was moved that the Committee on Temperance be discharged.

Rev. Mr. DeForest offered the following substitute, which was on motion adopted:

That the Committee on Temperance appointed at last Convention be increased by the addition of two members, and that it be instructed to report to the Convention of 1883, what, if any, action should be taken by the Church in the Diocese of Missouri towards the organization of special efforts looking to the lessening of the evils arising from the intemperate use of intoxicating liquors. The following were appointed: Rev. Jas. Runcie, D. D., Rev. Jos. DeForest, Rev. P. G. Robert, Rev. W. W. Silvester, Mr. H. W. Hough.

Rev. Mr. Jardine moved to take from the table the resolution referring to the division of the Diocese. On motion the same was lost.

The reports of Board of Trustees of St. Luke's Hospital, together with reports of Treasurer and Chaplain, were placed on Secretary's table. (See Appendix No. 19.)

On motion of Rev. Mr. DeForest, the following resolution was adopted:

Resolved, That the most cordial thanks of this Convention be tendered to the Rector, Wardens and Vestrymen of Christ Church, for the delightful hospitality to, and generous entertainment of, this Convention.

On motion of Rev. Dr. Ingraham, the thanks of this Convention are hereby tendered to the Rev. B. E. Reed, for his able and eloquent sermon delivered at its opening service.

On motion of Rev. B. E. Reed, the Secretary was instructed to give an order on the Treasurer of the Diocese for $10.00 to be paid to the Sexton of Christ Church for his services during the sessions of this Convention.

On motion of Mr. Silas Bent, the Chair appointed the following gentlemen a committee to assist the Secretary in the publication of the Journal:

Rev. Geo. C. Betts and Mr. F. J. McMaster.

On motion of Rev. B. E. Reed, the thanks of this Convention are hereby tendered to Mr. Jno. R. Triplett, Secretary, and Mr. F. J. McMaster, his Assistant, for their efficient services.

On motion of Rev. J. M. Curtis, it was resolved that the next Diocesan Convention be held in St. George's Church, St. Louis.

On motion, the Rt. Rev. President and the Secretary were empowered to review and certify to the minutes of this day's proceedings.

On motion of Mr. M. W. Alexander it was resolved that after religious services, this Convention adjourn.

Convention then adjourned.

C. F. ROBERTSON,
Bishop of Missouri,
President of the Convention.

ATTEST:

JNO. R. TRIPLETT,
Secretary.

ANNUAL ADDRESS

OF THE

BISHOP OF MISSOURI

TO

FORTY-THIRD ANNUAL CONVENTION.

BRETHREN BELOVED IN THE LORD:

The interval between this and our last Convention has been but little over seven months. This has been occasioned by the change in our time of meeting from fall to spring. The settling upon the month of May as the time of our annual assemblage, which was concurred in last year by general consent, will, I hope, be accepted, as the solution of that question for some years to come. The amount of work to be reported will no doubt be affected by the shorter period in which it could be performed. The interval between this and our next Convention, which will be hereafter during the fourth week in May, will, however, be nearly thirteen months.

Shortly after we separated, last year, one of our members, who had been but a few months in the Diocese and was not present at the last Convention, was unexpectedly called to his rest. The Rev. Charles DeLancey Allen, although he had been but a little while in charge of the work in Mexico and Montgomery City, had strongly attached himself to the people, for his ability, his learning and his devotion to his duty. He worked up to the very last, and I was hardly apprised of his sickness before I learned of his death. I was at the time held to duty in a remote part of the Diocese, and could not, to my great sorrow, reach him to minister to him, as he desired, nor to be present at his funeral. I honor his memory as a loving, patient, accomplished and devoted Minister of Christ.

The extent and interest of our Diocesan work is all the while increasing. The number of clergymen in the Diocese and the number of places occupied by services were never so great as now. Along with this there are a number of places vacant, and some for months past, which ought to be immediately filled with efficient clergymen. The Rev. Mr. Silvester has come to us from Iowa to assist the overburdened Rector of this parish, and the work already shows the impetus received from his devotion and competence. I hope that such a

measure of rest as Dr. Schuyler may now perhaps better be able to take, will serve to continue to us long his valuable life and example. The Rev. Mr. Phelps, from New Jersey, is assisting Dr. Ingraham at Grace Church, in that populous district in the northern part of this city. This old parish is going through the critical but necessary change of cutting down the mound on which its church has stood, and removing and renovating a building which has been in use many years. To erect a costly church before the grade of the lot was settled, and before they could realize on their superfluous land, was clearly impossible. With the lot leveled off and the surroundings at length made pleasant, there will be assurance in planning for the future.

The Rev. Mr. Case and the Rev. Mr. Wells have come to us from the Diocese of Springfield, the former to take the parish at Springfield, which Mr. Parker left last fall in order to go to Colorado, and now to Oregon. Mr. Wells has gone to Kansas City to be the assistant of Mr. Holeman in St. Mary's, First Ward, who has, ever since our last Convention, been incapacitated for duty, and part of the time in great weakness of body. The Rev. Mr. Hahn, from Kansas, is assisting the Rector of St. Mary's, Kansas City.

The Rev. Mr. De Forest came to us from Wisconsin, and is vigorously and successfully at work in St. Paul's, South St. Louis. Mr. Grantham, from Tennessee, was for a few months in charge of the Good Shepherd in this city, which, however, he resigned at Easter, and has returned to Tennessee. The Rev. Mr. West, ordained during the year, will, I hope, immediately take charge of the Mission at Cameron, from which Mr. Waterman has withdrawn to give all his time to Chillicothe, and of the Mission in South St. Joseph.

On the other hand, we have lost the Rev. Mr. Leonard, to Kansas. The parish at Hannibal has, in the mean time, to my great regret, remained vacant. I have, however, just learned that it is at length freed from the paralyzing debt which has been resting so long on it. Now, I expect a resumption of vigorous life. Mr. Sartwelle returned to Texas, and his duty was taken by Mr. Sharpe, who, to do this, resigned Lexington, which has since remained vacant, although they are now in negotiation for a Rector. Mr. Purucker, after a year's residence in De Soto, has removed to Indiana.

The handsome stone church at Palmyra has been finished, paid for and consecrated. The smaller, but neat church, built with much self-sacrifice at Rolla, is finished and paid for. The church at Liberty awaits consecration, as does also Trinity Church, De Soto. St. Mark's Church, Butler, is also completed and without debt. The church at Independence is nearly ready for use. St. Augustine Mission, for the colored people in Kansas City, has bought and paid for a lot, and has built the foundation for its church.

In this city, St. John's Church has with a great effort freed itself from debt, as, also, to my great joy, has the Advent, which will now organize as a parish. Trinity and St. Peter's have materially reduced their obligations.

It may be remembered that the Convention of 1879 authorized the Bishop and Standing Committee to incorporate themselves as "The Parochial Trust Fund of the Diocese of Missouri," under a general law of the State, and under one of the articles of its Constitution. Such article restricted such corporation to the holding of real estate for churches, parsonages and cemeteries. The legislative enactment was wider than the articles of the Constitution under which it was passed. In drawing up the articles of incorporation of the Trust

Fund, reference was rather had to the legislative enactment than to the fundamental articles of the Constitution. In the Convention of 1880, attention was drawn to this circumstance, although the Trustees of the fund had received no property, except under the narrower limitations of the Constitution. It was then directed that the articles of incorporation of the Trust Fund should be amended so as to conform to the Constitution, and that another corporation be formed for the accomplishment of the charitable purposes mentioned in the articles of the Parochial Fund, but which it could not properly execute. To accomplish these purposes a committee was constituted, consisting of the Standing Committee and Chancellor of the Diocese, and three legal gentlemen. We have not yet received a report from that committee, but I had placed in my hands a communication from two of its members, taking ground against the validity of the Trust Fund, because of the alleged non-agreement of the general law under which it organized with the constitutional provision. I have also received several opinions from other legal gentlemen, arguing the entire validity of the organization of the Trust Fund, only advising the amendment of the articles of incorporation so as to strictly comply with the provisions of the Constitution. In the mean time a considerable number of parcels of property have been conveyed to the Trustees of the fund, who consist of the Bishop and the Standing Committee for the time being. The felt need of such a body as this for the permanent holding in trust of property for the church, so that while held and used wholly for and by the parish, it will be free from all danger of alienation or debt, or the uncertainties of special trustees or careless vestrymen, and so that, too, benefactions can be made with the greater confidence in the assurance that they will not be lost or abused, but kept to their purpose forever; this need was so widely felt that the General Convention at its last session appointed a commission on the subject, which has, by an address to the several Dioceses, urged that the tenure of church property be made more secure.

Of this there may be entire assurance, that the Parochial Trust Fund of the Diocese, being created under an act of the Legislature of this State, which bases itself upon the Constitution, and not declared invalid by any court, is a body to which, with all confidence, real estate for church, parsonage and cemetery may be conveyed in trust for congregations. Such conveyances will be binding on the grantors and the congregation, and on the trustees for the uses specified in the deed. The benefit of such a permanent body, for the security of church property, in communities so changing, and with dispositions at times so fickle, and with perceptions as to the Church's order so limited, is clear to all who will give consecutive thought to the matter, and the growing interests involved.

The annual reports of the Orphans' Home will be laid upon the table. They show a very gratifying condition in that institution. It never was extending its influence more widely than now. From personal inspection and examination, I know that the physical, and moral, and spiritual interests of the children are anxiously cared for. The Treasurer's report shows that the bills are all paid, a small balance in the treasury, the investments not trenched upon, but rather increased, and this result reached with no recourse had to doubtful ways of raising money.

The new St. Luke's Hospital building is within a few weeks of completion, and will be admirably adapted for the purposes of its erection. I have not

been able to understand the extraordinary delays in finishing it, and am compelled to report, to my great regret, that it will only be opened with a considerable debt upon it. The present contracted space of the Hospital has, for a great part of the year, been steadily filled, and many have had to be refused admission for want of room. The Sisters do their quiet work of nursing to the satisfaction of the physicians, and in a way to cause the sufferers to love the Hospital as a home. I am strongly persuaded that St. Luke's would come more closely to the sympathies of our people if a well-devised plan were steadily pushed, to secure regular subscriptions for the current needs of the institution. I think that the method which for a few years has been pursued, is faulty in several ways.

Our educational work has advanced during the year. At Macon, local financial disturbances have compelled the postponement of the effort to complete the subscriptions required before collections could begin, in order to the prosecution of work on the college building. The numbers at the academy are as large as the present accommodations will allow; they are increasing, and they are widely representative. I am afraid that the pecuniary anxieties prevailing in the county will render difficult, if not impossible, the collection of the subscriptions made there, and that this will compel a modification of the plans. With the energy of the Rector, and the steady growth of the school, we may be assured that the wisest steps will be taken for the establishment on the best permanent basis.

The St. Paul's College, Palmyra, property was sold to the Rev. Dr. Wainwright, several years ago. The situation, this year, of the school, did not, in his judgment, justify his maintaining it beyond the first term. I greatly regret the loss of his singularly qualified services as an instructor. In the mean time, he has been able to devote his attention more fully to the care of the parish. The Rev. Mr. Evans has, since the close of the school, been in charge of St. Jude's Parish, Monroe.

I cannot report any progress in the creation of a fund for the erection of a school building for the Sisters in this city. The building now leased is filled to repletion, and one of twice its size could very soon be fully occupied. The sense of need, throughout the Diocese, of a school just like this is widening and deepening. We waste opportunity for every year that we fail to provide for this primary want of our church life. But our parishes have so many plans and enterprises of their own; there are so few sagacious churchmen who think of and sympathize with interests beyond the home church, we are so slow to let in the conception of Christian and churchly education, especially for our girls, as among the first wants of our work; that we have to bide the delay with what patience we can command. In every view, an investment, at this moment, of $25.000 for a school property would be the very best outlay that we could make for the Church's growth.

The academy at Springfield, now, since Christmas, under the care of the Rev. Geo. H. Ward, is doing a very good work. St. Mary's School, Kansas City, is carried on by the Rector of St. Mary's Church. The Rev. Mr. Wager, on removing to Mexico, last winter, resumed the school work which the Rev. Mr. Allen was prosecuting at the time of his lamented death.

The order of the Convention, at its last session, was that the consideration of the missionary work of the Diocese should be advanced to a foremost place,

and that the afternoon of the second day of the session should be given to it. You will then have the reports of the Laymen's Co-operating Society before you, and also of the Diocesan Missionary Board. As this is only a broken year, I cannot give a fair estimate of what has been done for this work, as compared with what should be done. I think, however, that you will all grant, when the list is read out of what the several parishes have done, that there has been a strange apathy and neglect of this important work. There is yet very much to be hoped for in the way of bringing this interest close to the attention of the Diocese, so as to elicit fuller parochial and personal responses in its behalf. The receipts, during the seven months, have only reached about $1,200.00, and they should have been, at least, twice as great. The disbursements have been nearly $600.00 in advance of the receipts. I fear that the ministers do not keep themselves informed as to the needs, the growth, the situation of the Diocese, and, lacking this definite information, do not infuse their people with a real and vivid sense of its importance. I don't hear of parochial missionary meetings, or of the special services which were enjoined last year, at which the interests and needs of our Diocesan Missionary work were to be emphasized and contributed to. In the larger parishes, only personal pledges, sought by interested collectors appointed for this purpose, will realize a sum at all commensurate with the ability of the congregation and the needs of the work. The growth and prospective importance of the Diocese is greater than that of the Dioceses about us which receive large help from the East, but we are precluded from the expectation of such aid, by the fact of our having the large City of St. Louis, which, it is thought, should take care of the needy parts.

This is now the largest and most populous Diocese in the country. In the natural course of things we must, after a time, consider the question of its division. Even now, I never go to Kansas City and St. Joseph, on our western frontier, with their large and rapidly increasing population, and the enormous industries growing up about them, without wishing that they might have a closer and more effective Episcopal supervision. That whole section needs a Bishop's entire care just now, and would yield large increased results for it. But I confess that I should feel that the day for such a consummation was likely to be much nearer, if I could see there a clearer recognition of and larger liberality towards needs and interests in that section, other than parochial, and a caring for the work naturally dependent upon the centres in that portion of the State.

I think that the Convention will be interested in knowing that the relations between the Society for the Increase of the Ministry, and myself, as Bishop, which a few years ago were interrupted for reasons which I stated to the Convention at the time, have been resumed on terms satisfactory to both sides. We are again to receive back all that is contributed by the Diocese to the general fund of the Society, with an addition of twenty-five per cent., and I again become a patron of the Society.

While no doubt there may be a fair question as to the ability and efficiency of some of those who are ordained to the ministry, and while some of those now in Orders are not employed, and others receive but inadequate salaries; yet I think that the slightest examination of the work which the Church has to do, will show that we need a constant supply of ministers, of the best possible

grade, of course; that the proportion of increase in the number of our clergymen to the increase of the strength of the Church otherwise has evidently not been maintained; and that some means must be had for helping those during their years of preparation who cannot be engaged in their own maintenance. By most persons these propositions would be considered axiomatic. The loss in numbers of our clergy each year from death and other causes average 71; the ordinations average 113; the net gain is about 42 each year, or a trifle over one per cent. The average increase in the number of communicants is nearly five per cent.; and the pastoral care of the people would require the ordination of nearly five times as many persons as are now presented, in order to keep the clerical work up to a fair state of efficiency.

A greater number of candidates for Orders are needed, and quite as much, no doubt, the highest degree of efficiency in those to be ordained. In order to this, there must be some well-concerted measures looking to the aid of those who are devoting themselves to the work of preparation. This is a need seen and provided for in every religious body. It is in analogy with the policy of the general government in the care of its cadets for the military and naval service. This desire induced the establishment of foundations, and scholarships and fellowships in the Church of England, and the older colleges of this country. If this provision is not made, then those who begin their course, fall out before ordination, because they must find elsewhere some means of support. Or else, the candidates must either have previously saved enough to carry them through their course, or must come from families who can provide for the support of their sons while preparing for Orders. This, however, is known not generally to be feasible. Or else, labor for self-support must be mingled with intellectual preparation, which is evidently destructive to all consecutive and useful work. Or else, there is a pressure for an earlier ordination, and a shorter time of study, so that the person can get into a position of self-support. This is not consistent with the best interests of the Church.

Of course aid, when rendered, cannot be squandered, and must be administered under certain well-defined principles, so as not to lower the tone of the person helped. By such aid the Church is quite as much benefited as the individual. The Society for the Increase of the Ministry wisely restricts its help to those who are pursuing their studies systematically in institutions. The aid should also be made the reward of excellence in study, as tested by examinations. Those not found to be qualified, for any cause, for the ministry should be allowed to retire. The demand for fullness of qualification is too urgent to allow the ministry to become the shelter of pious incompetence. But after all these limitations, there yet remains the need that the Church should, for its own sake, have a well-devised and ample scheme for assisting those during their period of costly preparation who are to give their lives and work to the Church.

We are all of us more conscious of the evils of our own day than of the past. We invest an earlier time with a glamor of ideal perfection. I do not think that the learning or efficiency of the clergy at any period of the past was greater than is that of the ministry of our day. No doubt, the learning abroad in the world has increased in a greater ratio. The clerk is not now the only learned person in the community. Other agencies are sharing with the Church in the

work of disseminating and enforcing religious thought and action. The book, the newspaper and the platform have appropriated a considerable part of the work which once came alone upon the clergyman. There has to be recognized a largely distributed, and oftentimes an exact knowledge about matters in which once only theologians were concerned. I am not sure that the relative dominance which the clergyman once held as towards many moral, humane and spiritual questions can ever be regained, or is desirable. About some principles, there is abroad such an assured general concession, that the Church does not need to assert its special guardianship of them. But certainly, there is furnished here an incentive, that, as regards the interests which do yet, and must still concern the clergyman—the administration of the sacraments, and the enforcement of those motives which tend to God's honor, and assured Christian living and social order, he should still see to it that he still maintains, not only an official eminence and leadership, but also one that is personal, and evident, and conceded.

Perhaps I should not have urged these considerations but that recently, attempts have been made, in certain quarters, to prove that the ministry is overstocked, and that the relations which it holds to the laity are so exceptionally vexatious and strained, that it is expedient for the Church to hold off its hands from increasing the ministerial force, and from any particular attempts to help men while preparing to enter its ranks. But the day ought to be far distant, when we, of the clergy, should look upon our position as a Tontine arrangement, by which the value of our services will be increased by keeping down the number of those who will enter the ministry. Clergymen know more about the trials of their own position than they do of the strain and anxieties of those all around them. But statistics, and even a small experience, show how many in all the forms of business either fail, or have to be contented with but a moderate success, or else come to eminence only by marked ability, and a tireless industry and tact protracted over many years. It is a part of the original contract, that we are not to have our pay in ease and large emolument. If we seek for and gain this, we are apt to have failed in the best success. We are all along led to look for another, but as real reward.

Bishops and standing committees are not endowed with an infallible discerning of spirits, and after all, we have only laymen to make clergymen out of; and, no doubt, if the layman was better, the clergyman would be improved. There are evidently some mistakes made in the matter of fitness and calling. Vestries and congregations, no doubt, are often unreasonably exacting in requirements, as well as scant in the measure of co-operation and material support. There are talents lying unused, which an ideally perfect parochial system would put to use. But looking at the matter broadly, remembering that there must be friction, and loss of power, and ill adjustment, at times, in every human system, it may be fairly said, that there are very few unemployed clergymen in the Church, of fair health and average ability, and devout earnestness, for whose non-employment an intelligible explanation may not be made. Almost every Bishop in the Church could give, at this moment, duty, with a living remuneration, to every devoted, patient, fair-minded clergyman, whose family was not larger than his ability or his industry, and who would be ready to undertake the tasks which are waiting. There is pressing need, too, in every direction, for many more clergymen than we now have.

I have sometimes thought that the relaxed hold which ministers sometimes have upon the spiritual life of their people, and the small results which often follow from pastoral visiting, come from a neglect to make known the privileges to which the people are entitled, and the sacredness which ought to attach to pastoral intercourse. The warning to the Holy Communion being read immediately after the Gospel in the morning service, while the people are standing, for this reason, and from stress of time, it is almost never entirely read. I have heard old clergymen say that they never had read more than the first few paragraphs, and old parishioners assert that they had never heard any of their ministers read it throughout. What is not thus read, has become virtually a sealed page. And yet, along with much else that should be familiar to all, the closing paragraph of Exhortation contains an intimation which ought to be thoroughly known by all our people. It is this:

"And because it is requisite that no man should come to the Holy Communion, but with a full trust in God's mercy, and with a quiet conscience; therefore, if there be any of you, who by this means cannot quiet his own conscience herein, but requireth further comfort or counsel, let him come to me, or to some other Minister of God's Word, and open his grief; that he may receive such godly counsel and advice, as may tend to the quieting of his conscience, and the removing of all scruple and doubtfulness."

Now I venture to affirm that very few of our people have ever heard this invitation read, or knew that in terms the privilege was declared to be theirs of thus opening their griefs and receiving godly counsel and advice from the Minister of God's Word. I fear, too, that the lack of familiarity with this loving urgency, which the Church uses in order to remove all possible scruple from the worthy receiving of the Holy Communion, causes the minister sometimes to forget what tender and sacred communications may often be trembling on the lips almost ready to impart themselves to the sympathizing ear. Of course, to the fullest success in the Church's ministry there must not only be authority, but also the capacity to appreciate spiritual questions, to enter into the anxieties of others with sympathy, to give competent advice, and then to preserve confidences. When this disposition is shown, then there will not fail to come the expression of wants and difficulties, and the desire for counsel which will greatly increase the depth and usefulness of a person's work. But the likelihood of this will be vastly enhanced, if to the people can be made known the provision and the expectation had that such opening of griefs and resorting for godly counsel and advice is a normal and recurring disposition and need.

For the lack of such knowledge those who are spiritually bestead, thinking that there is no provision for their case in the Church, are often tempted to resort to the confessional and to the ministrations of a foreign church, or to erect about a suddenly discovered privilege superstitions and incidents altogether alien to the natural, orderly place that this privilege has in the economy of our Church, when it is thoroughly administered.

Quite as great, in my judgment, would be the benefit of this to the pastoral intercourse of minister and people. It is commonly conceded that, as now generally prosecuted, it is attended with a large expenditure of time and inadequate spiritual result. The time is taken up with social commonplaces; the minister hardly sees or expects or is expected to see all the family. On

all sides it is felt to be an unworthy use of time. And all this when on both sides there is a consciousness of needs not met, and intercourse dissipating itself into trifles because of the lack of expectation of anything better. I very urgently, therefore, press upon my reverend brethren the great need that they take early and frequent occasion to make known to their people the provision which the Church has lovingly and long ago made for the relief of spiritual griefs and doubts, and that they be ready to receive such communications with preparedness and sympathy, and endeavor to lift the intercourse between minister and people into a higher and better region than it has usually occupied.

There is a matter of wide social concern, which not unfrequently in our day becomes a practical question to parochial ministers, which ought to receive a wider attention. It is that of the relation of the Church to the subject of divorce and re-marriage. The law of Christ is explicit in declaring that the marriage bond is indissoluble, except by death, or as towards the innocent party in the case of adultery; and that re-marriage, except for such innocent person, on the part of those separated, is not by it permitted. The law of this Church, however, as interpreting and enforcing the divine law in this matter, was put forth so late, and until recently was so vague, that there has been a not unnatural dimness of perception, among otherwise devout Christian persons, as touching the requirements of God's Word on this subject. In the mean time the law of the State has practically become the test of conscience in the matter for minister and people. How loose and variant from God's Word the civil law in various parts of the country has become on this subject, and by consequence from this what a riot of self-will and passion is on us, breaking up homes, and scattering sorrow and desolation, we all of us know. The permanence of the State is dependent on the security of the home and the family tie, and the Church's office is to maintain this and enforce God's law. This is made more difficult by the confused standards set forth by the civil law in different places, and the large degree of ignorance as to the requisitions of the divine law, and as based upon this of the Church's law. We imply that because the canon on the subject is set forth in the Digest, that therefore there has been such proclamation of the law as will inform and bind the consciences and actions of Christian persons. The fact, however, is that very few of our people have ever seen the law, or know of its existence or provisions. They are held to the performance under penalties of obligations of which previously they were hardly aware. The wandering eye, the growing alienation, the vagrant thought, and the permitted wish, which contemplates and drifts on towards separation and another alliance, would not so often find place, if there was a clear notion of the duty and sin, as decided by the law of Christ, and the perception of the fact that for Christian persons this law is the supreme test of duty. And then often the minister has to make known the requisitions of God's Word after there had been advances and committal which had become more difficult to be receded from.

These principles, then, ought to be made clear. The law of the Church on the subject is merely the law of Christ. It invents nothing. It but declares God's will in Christ, as touching the inviolability of marriage, and the sin of promiscuous separations; and then, of the impossibility for persons to be joined, except as God's word allows. It declares that it can sanction no marriages of those who had been previously married, when the other party is still

living, except in the case of the innocent person in the case of a divorce by reason of adultery. If such adultery was not proved in the action for divorce, then it must otherwise be sufficiently proved before a marriage sought for can be solemnized. The Church cannot be expected to take risks, when those seeking its offices have failed to establish the ground on which they make their plea. If this law, which is the law of God, is willfully broken, then the offenders must be restrained from the sacraments and other means of grace in the Church, for just the same reason that those are repelled who break any other of the laws of God. They are not fitted to receive them with profit. In case of doubtfulness as to the facts in the case, reference is to be had to the Bishop. Since the execution of the law is binding on the conscience of the clergyman, and the emergency may, at any moment arise, however difficult and delicate the matter is, charity would require that means should be taken to make the requisitions of God's law and the Church's order on the subject, known to the people.

In the work that lies before us in this Convention, in the spirit in which all our deliberations shall be prosecuted, I trust that, asking for and expecting the presence of God's Holy Spirit, we may do somewhat to set forward the work of Christ's Gospel, for the helping and the saving of men in this portion of the Church, of which God has imparted to each of us, in part, the trust.

Episcopal Acts.

CONFIRMATIONS.

Confirmations have been held at the following places, when the number as stated were confirmed, on most of which occasions a sermon and address were delivered:

Breckinridge	1	Plattsburg	1
Brunswick	2	St. Charles	1
Butler	2	St. Joseph, Christ	26
Cameron	2	" Holy Trinity	4
Carthage, (two occasions)	7	St. Louis, Advent	6
Chillicothe	11	" Christ	14
Crystal City	6	" Good Samaritan	15
Cuba	5	" Grace	23
Ironton	6	" Holy Communion	22
Jefferson City	2	" Mt. Calvary	17
Joplin	8	" St. George	17
Kansas City, Grace	12	" St. James, (Elleardsville)	6
" St. Mary	6	" St. John	10
" St. Augustine	10	" St. Luke	1
Lexington	3	" " Hospital	5
Macon	17	" St. Peter	4
Moberly	6	" St. Paul	7
Montgomery	1	" Trinity	9
Nevada City	2	Warrensburg	1
Palmyra	6		
			303

POSTULANTS.

M. L. Quinn.

CANDIDATES FOR PRIEST'S ORDERS.

The Rev. John Evans, Deacon.

The Rev. Robert Talbot, Deacon.

CANDIDATES FOR DEACON'S ORDERS.

1881. March 16. Thomas Henry Smith.
1882. January 9. Hubert Lansdowne Gamble.
1882. April 5. Loren Fullar Minturn.
April 1. W. H. Goodisson.

EXAMINING CHAPLAINS.

The Rev. James Runcie, D. D.
" F. B. Scheetz.
The Rev. P. G. Robert.
" Ethelbert Talbot.

EXAMINATIONS.

Certificates have been received from the Examining Chaplains of satisfactory examinations in the following cases:

1881—Oct. 31. The Rev. Robert Talbot, Literary Examination.
1882—Feb. 6. " " First and Second Priest's Examination.
Mar. 31. " " Third Priest's Examination.
Jan. 25. Floyd E. West, Deacon's Examination.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

With one Examination.

1882—Feb. 12. Floyd E. West, St. Ann's, New York.
By the Bishop of Springfield, at my request.

DEACONS ADVANCED TO THE PRIESTHOOD.

1882—Jan. 15. The Rev. Sturges Allen, St. George's Church, Newburgh, N. Y.
By the Bishop of New Jersey, at my request.

Feb. 15. The Rev. Wm. A. Hatch, Christ. St. Joseph.
May 3. " " Robert Talbot, Christ, St. Louis.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1881—Oct. 15. The Rev. Benj. R. Phelps, Jr., Presbyter, from Northern New Jersey
Dec. 10. " " Chas C. Hahn, Deacon, " Kansas.
1882—Jan. 3. " " Joseph DeForest, Presbyter, " Wisconsin.
" 28. " " Herbert A. Grantham, " " Tennessee.
Feb. 9. " " W. W. Silvester, " " Iowa.
" 20. " " Wm. P. Case, " " Springfield.
May 1. " " Asher P. Crouch, " " Iowa.
" 1. " " Albert E. Wells, " " Springfield.

CLERGYMEN DISMISSED TO OTHER DIOCESES.

1881—Nov. 1. The Rev. Abiel Leonard, Presbyter, to Kansas.
" 21. " " W. D. Sartwelle, " " Northern Texas.
1882—Feb. 6. " " Sturges Allen, " " New York.
May 2. " " Gustav E. Purucker, " " Indiana.

CLERGYMAN DECEASED.

1881—Nov. 2. The Rev. Chas. DeLancey Allen, Presbyter.

ELECTION OF CLERGYMEN TO CURES.

1881—Nov. 1. The Rev. Benj. R. Phelps, Jr., Ass't Minister, Grace, St. Louis.
Dec. 12. " " A. T. Sharpe, Rector, Calvary, Sedalia.
1882—Jan. 3. " " Joseph DeForest, " St. Paul's, So. St. Louis.
Feb. 7. " " Peter Wager, " " Mexico.
" 9. " " W. W. Silvester, Ass't Minister, Christ, St. Louis.
" 20. " " Wm. P. Case, Rector, " Springfield.
May 1. " " Albert E. Wells, Ass't Minister, St. Mary's, First Ward, Kansas City.
" 1. " " Chas. C. Hahn, Ass't Minister, St. Mary's, Kansas City.

RESIGNATION OF CURES.

1881—Oct. 19. The Rev. A. Leonard, Rectorship, Trinity, Hannibal.
" 7. " " Benj. R. Phelps, " St. Jude's, Monroe.
1882—May 2. " " G. E. Puruker, " Trinity, De Soto.

DEANS OF MISSIONARY CONVOCATIONS.

The Rev. Jas. Runcie, D. D.	St. Joseph Convocation.
" " F. B. Scheetz,	St. Louis "
" " J. M. Curtis,	Mexico "
" " C. A. Foster, LL. D.	Sedalia "
	Hannibal "
	Springfield "
	Kansas City "

CONSECRATION OF CHURCHES.

1882—Jan. 17. St. Paul's Church, Palmyra.

BISHOPS.

Consent has been given to the consecration of the following:

1881—Dec. 14. The Rev. Cortlandt Whitehead, D. D., Bishop of Pittsburgh.

CONSULTATIONS WITH BOARDS, VESTRIES, &C.

1882—April	26-27.	Trustees St. Paul's College, Palmyra.
"	30.	Annual Meeting St. Luke's Hospital Association.
Oct.	7.	Diocesan Missionary Board.
"	18.	Trustees St. Paul's College.
Nov.	11.	Clergy of St. Louis.
"	8-22-25.	Trustees St. Paul's College.
Dec.	4.	Vestry and Congregation St. Mary's Church, First Ward, Kansas City.
Dec.	5-6.	Kansas City Convocation.
"	5.	Congregation St. Augustine Mission, Kansas City.
"	13.	Aged and Infirm Clergy Fund Trustees.
1882—Jan.	28.	Trustees St. Paul's College.
"	28.	Diocesan Missionary Board.
Feb.	3.	Mexico Convocation.
"	7.	Standing Committee.
"	13.	Chapter of St. Louis.
"	15.	St. Joseph Convocation.
"	19.	St. Louis Church Sunday School Association.
"	28.	Trustees Racine College.
Mar.	19.	St. Louis Church Sunday School Association.
"	31.	Examination for Priests' Orders, Macon.
April	7.	Committee from Good Shepherd Mission, St. Louis.
"	11.	Annual Meeting Orphans' Home Association.
"	15.	St. Louis Chapter.
May	1.	Diocesan Missionary Board.

DISCIPLINE.

Notice has been received of the deposition of the following named Clergymen:

1881—Oct.	3.	Edward W. Gilliam,	Presbyter,	North Carolina.
Dec.	7.	Isaac N. Dexter,	Deacon,	Albany.
"	7.	Wm. W. Fellows,	Presbyter,	Western Michigan.
1882—Jan.	18.	Wm. A. Colegrove,	Deacon,	Iowa.
March	6.	T. Jervis Edwards,	Presbyter,	Virginia.

LAY READERS.

The following persons are licensed to act until Easter, 1883:

Isaac Wilkins,	Holy Trinity,	St. Joseph.
J. J. Wilkins,	Vacant places in the Diocese when requested.	
R. Burroughs,	Trinity,	DeSoto.

SUMMARY.

Confirmations (on 46 occasions)	303
Sermons and Addresses delivered	157
Holy Communion, times administered	16
Catechizings	8

Baptisms administered: Adults, 6; Infants, 9		15
Marriages solemnized		3
Lay Readers licensed		5
Parishes in union with Convention		45
Church Consecrated		1
Missions organized this year		3
" in good standing		33
Candidates for Priests' Orders		1
" " Deacons' "		4
Postulants		1
Ordinations to the Diaconate		1
" " Priesthood		3
Clergymen received from other Diocese		8
" transferred to " "		4
" deceased		1
Present number of Clergy in the Diocese:	Bishops 1	
	Presbyters 53	
	Deacons 10	64
	Engaged in teaching	5
	Receiving missionary stipend	23
	Entitled to seats in Convention	43
	Residing in, but not canonically transferred	65

APPENDIX A.

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BLACKBURN—CHURCH OF THE MEDIATOR.

REV. M. S. WOODRUFF, *Rector.*

BENJ. WEST, *Sen. Warden.* — JNO. E. HAYS, M. D., *Clerk.*
JNO. E. HAYS, M. D., *Jun. Warden.* — A. M. CREEL, *Treas.*

BRUNSWICK—ST. PAUL'S CHURCH.

REV. E. R. RICHARDSON, *Rector.*

H. L. SANDERS, *Sen. Warden.* — H. P. JAMES, *Clerk.*
J. W. PEERY, *Jun. Warden.* — A. T. KENNEDY, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Guild.....$80 00

CARTHAGE—GRACE CHURCH.

REV. JOSEPH S. COLTON, *Rector, Minister and Missionary.*

FRANCIS MATTHEWS, *Sen. Warden.* — WM. K. COFFEE, *Clerk.*
THOS. N. DAVY, *Jun. Warden.* — A. H. COFFEE, M. D., *Treas.*

CONTRIBUTIONS EXTRA.

Parish Guild (Ladies').....$300 00

CHILLICOTHE—GRACE CHURCH.

REV. J. H. WATERMAN, *Rector and Missionary.*

DR. R. BARNEY, *Sen. Warden.* — J. RAYNARD, *Clerk.*
DR. B. STEVENS, *Jun. Warden.* — A. MCVEY, *Treas.*

CLARKSVILLE—GRACE CHURCH.

REV. J. M. CURTIS, *Rector.*

J. W. DAVIS, *Sen. Warden.* — S. P. COCHRAN, *Clerk.*
JAMES BLAIN, *Jun. Warden.* — S. P. COCHRAN, *Treas.*

COLUMBIA—CALVARY CHURCH.

REV. JOS. R. GRAY, *Rector.*

J. T. FYFER, *Sen. Warden.* — R. J. BOUCHELLE, *Clerk.*
GEO. H. DENNY, *Jun. Warden.* — J. T. FYFER, *Treas.*

CONTRIBUTIONS EXTRA.

Branch of Laymen's Co-operative Missionary Society.....$17 50

DE SOTO—TRINITY CHURCH.

————————*Rector.*

R. BURROUGHS, *Sen. Warden.* — FRANK JOHNSTON, *Clerk.*
S. R. HAWKINS, *Jun. Warden.* — A. MUMMERT, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....$25 00

FAYETTE—ST. MARY'S CHURCH.

REV. J. L. GAY, *Minister and Missionary.*

THOMAS WARD, *Sen. Warden.* — GEORGE H. WALLACE, *Clerk.*
ISAAC H. PEARSON, *Jun. Warden.* — ISAAC H. PEARSON, *Treas.*

CONTRIBUTIONS EXTRA.

Our Ladies' Society: Earnings about.....$50 00
Spent on repairs of the Rectory.

HANNIBAL—TRINITY CHURCH.

————————*Rector.*

G. PORTER, *Sen. Warden.* — G. W. STORRS, *Clerk.*
G. W. STORRS, *Jun. Warden.* — JOHN PIERSON, *Treas.*

INDEPENDENCE—TRINITY CHURCH.

REV. J. W. DUNN, *Missionary.*

GEORGE FACKLER, *Sen. Warden.* — JAMES GOODIN, *Clerk.*
DR. JOHN S. MOTT, *Jun. Warden.* — JAMES GOODIN, *Treas.*

KANSAS CITY—GRACE CHURCH.

REV. CAMERON MANN, *Rector.*

C. A. CHACE, *Sen. Warden.* — R. J. O. HUNTER, *Clerk.*
J. D. S. COOK, *Jun. Warden.* — E. V. WILKES, *Treas.*

KANSAS CITY—ST. MARY'S CHURCH.

REV. H. D. JARDINE, *Rector.*

F. T. HADLOND, *Sen. Warden.* WALTER HARWOOD, *Clerk.*
B. F. WILKINSON, *Jun. Warden.* F. T. HADLOND, *Treas.*

CONTRIBUTIONS EXTRA.

Guild of All Souls	$ 35 00
Altar Society	50 00
Ladies' Aid Society	200 00
Art Loan Association	300 00
Guild of St. Margaret	50 00
St. Agnes Guild	25 00
St. Ambrose Guild	50 00
Guild of the Holy Childhood	12 00
Total	$722 00

KANSAS CITY—ST. MARY'S CHURCH—(FIRST WARD.)

REV. F. R. HOLEMAN, *Rector.*
REV. ALBERT E. WELLS, *Associate Rector.*

F. C. LEE, *Sen. Warden.* C. W. FREEMAN, *Clerk.*
S. B. AUSTIN, *Jun. Warden.* C. W. FREEMAN, *Treas.*

KIRKWOOD—GRACE CHURCH.

REV. F. B. SCHEETZ, *Rector.*

H. I. BODLEY, *Sen. Warden.* GEO. W. TRACY, *Clerk.*
H. W. HOUGH, *Jun. Warden.* ED. H. LYCETT, *Treas.*

CONTRIBUTIONS EXTRA.

Auxiliary Laymen's Aid Society	$125 77
Sunday School Contributions to Missionary Host	15 64
Total	$141 41

LACLEDE—EMMANUEL CHURCH.

REV. CHAS. H. GAUTHIER, *Minister.*

GEO. R. ROBINSON, *Sen. Warden.* ARCHIE ROBINSON, *Clerk.*
JOHN PERCIVAL, *Jun. Warden.* MRS. JOHN PERCIVAL, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Missionary Society	$18 50
Ladies' Aid Society	50 42
Total	$68 92

LEXINGTON—CHRIST CHURCH.

REV. EDWARD M. PECKE, *Rector.*

WM. F. KERDOLFF, *Sen. Warden.* JOSEPH O. LESUEUR, *Clerk.*
ALEX. A. LESUEUR, *Jun. Warden.* T. CHALMERS WOOD, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Guild	$250 00
St. Agnes (Children's) Guild	60 00
Total	$310 00

LOUISIANA—CALVARY CHURCH.

REV. J. M. CURTIS, *Rector.*

N. P. MINOR, *Sen. Warden.* J. BARR, *Clerk.*
GEO. HIND, *Jun. Warden.* GEO. HIND, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Society of Helping Hand—	
Fitting in gas fixtures	$103 25
Church repairs and improvements	25 75
Church decorations	10 50
Rectory furniture	31 25
Total	$170 75

MACON—ST. JAMES' CHURCH.

REV. ETHELBERT TALBOT, *Rector.*

W. DOOLEY, *Sen. Warden.* H. S. GORDON, *Clerk.*
D. K. HAGY, *Jun. Warden.* JOHN SCOVERN, *Treas.*

CONTRIBUTIONS EXTRA.

Rector's Aid Society	$110 00

MARYVILLE—ST. PAUL'S CHURCH.

REV. WM. A. HATCH, *Rector.*

GEO. W. TURNER, *Sen. Warden.* ———— *Clerk.*
J. B. NEWMAN, *Jun. Warden.* J. B. NEWMAN, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Guild	$65 00

MEXICO—ST. PAUL'S CHURCH.

REV. PETER WAGER, *Rector.*

J. F. LLEWELLYN, *Sen. Warden.* D. C. WRIGHT, *Clerk.*
N. M. LACKLAND, *Jun. Warden.* WM. RICHARDS, *Treas.*

MOBERLY—CHRIST CHURCH.

REV. E. R. RICHARDSON, *Rector.*

GEO. L. HAPETT, *Sen. Warden.* FRED. DOOLITTLE, *Clerk.*
GEO. W. LENT, *Jun. Warden.* GEO. W. LENT, *Treas.*

MONROE—ST. JUDE'S CHURCH.

REV. JOHN EVANS, *Minister in charge.*

M. MCCLINTIC, *Sen. Warden.* B. C. BISHOP, *Clerk.*
T. J. MENDENHALL, *Jun. Warden.* AARON BOULWARE, *Treas.*

NEVADA—ALL SAINTS' CHURCH.

REV. WILLIAM BRITTAIN, *Rector.*

G. W. GIVENS, *Sen. Warden.* A. R. PATTERSON, *Clerk.*
M. T. HILL, *Jun. Warden.* G. W. GIVENS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$186 87

PALMYRA--ST. PAUL'S CHURCH.

REV. J. A. WAINWRIGHT, M. D., *Rector.*

BENEDICT WELLES, *Sen. Warden.* DR. ALONZO WHITE, *Clerk.*
I. P. LAMBERT, *Jun. Warden.* WM. C. MOSS, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....$100 00

PLEASANT HILL—CALVARY CHURCH.

REV. J. W. DUNN, *Missionary.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

————————*Rector.*

ARCHIE BANKHEAD, *Sen. Warden.* JOHN E. STONEBREAKER, *Clerk.*
EDWIN DAVIS, *Jun. Warden.* EDWIN DAVIS, *Treas.*

ST. CHARLES—TRINITY CHURCH.

———————*Rector.*

BEN. ORRICK, *Sen. Warden.* H. C. LACKLAND, *Clerk.*
WASHINGTON GILL, *Jun. Warden.* H. C. LACKLAND, *Acting Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society.....$189 00

ST. JOSEPH—CHRIST CHURCH.

REV. JAMES RUNCIE, *Rector.*

D. G. SAEGER, *Sen. Warden.* E. L. MARNEY, *Clerk.*
C. D. SMITH, *Jun. Warden.* S. BROWNE, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Association.....$329 50
Ladies' Aid..... 125 00

Total.....$454 50

ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D. D., *Rector.*
REV. W. W. SILVESTER, *Assistant.*

C. S. FREEBORN, *Sen. Warden.* D. F. LEAVITT, *Clerk.*
NEWTON CRANE, *Jun. Warden.* J. B. GAZZAM, *Treas.*

CONTRIBUTIONS EXTRA.

Laymen's Co-operating Missionary Society.....$167 00
Ladies' Missionary and Sewing Society..... 426 21

Total.....$593 21

ST. LOUIS—GRACE CHURCH.

REV. J. P. T. INGRAHAM, S. T. D., *Rector.*
REV. B. R. PHELPS, *Assistant.*

ARTHUR KEMPLAND, *Sen. Warden.* CHAS. B. WOODWARD, *Clerk.*
JOS. H. WILSON, *Jun. Warden.* JULIUS MOULTON, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society.....$153 25

ST. LOUIS—HOLY COMMUNION CHURCH.

REV. P. G. ROBERT, *Rector.*

R. M. WILSON, *Sen. Warden.* CHAS. E. BRIGGS, M. D., *Clerk.*
JNO. H. TENNENT, *Jun. Warden.* CHAS. MILLER, *Treas.*

ST. LOUIS—ST. GEORGE'S CHURCH.

REV. JOHN FULTON, D. D., L. L. D., *Rector.*

JOHN W. LUKE, *Sen. Warden.* D. E. GARRISON, *Clerk.*
JOS. W. BRANCH, *Jun. Warden.* M. W. ALEXANDER, *Treas.*

ST. LOUIS—HOLY INNOCENTS' CHURCH.

REV. THOMAS H. GORDON, *Rector.*

JOHN TOLL, *Sen. Warden.* RUSSELL PARKER, *Clerk.*
JOSEPH OXNAM, *Jun. Warden.* GEORGE ECKLES, *Treas.*

ST. LOUIS—MT. CALVARY CHURCH.

REV. BENJ. E. REED, *Rector.*

LEWIS LIPMAN, *Sen. Warden.* S. H. HEWLETT, *Clerk.*
ALEX. G. COCHRAN, *Jun. Warden.* JOS. FRANKLIN, *Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society, including Sewing Society	$900 00
Young Ladies' Association	50 00
Parish Library	50 00
Total	$1,000 00

ST. LOUIS—ST. JOHN'S CHURCH.

REV. JOSEPH T. WRIGHT, *Rector.*

CHARLES HOFMAN, *Sen. Warden.* CHAS. H. ALEXANDER, *Clerk.*
HENRY PITCHER, *Jun. Warden.* CHAS. HOFMAN, *Treas.*

ST. LOUIS—ST. PAUL'S CHURCH.

REV. JOSEPH DE FOREST, *Rector and Missionary.*

J. W. MORGAN, *Sen. Warden.* JAMES BULL, *Clerk.*
J. B. WHITEHEAD, *Jun. Warden.* JAMES BULL, *Treas.*

CONTRIBUTIONS EXTRA.

St. Paul's Church Guild	$225 00
Auxiliary Missionary Society	68 55
Total	$293 55

ST. LOUIS—ST. PETER'S CHURCH.

REV. ED. F. BERKLEY, D. D., *Rector.*

EZRA H. LINLEY, *Sen. Warden.* J. PERCIVAL SMITH, *Clerk.*
CHARLES R. BLAKE, *Jun. Warden.* J. PERCIVAL SMITH, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$1,004 45

ST. LOUIS—TRINITY CHURCH.

REV. GEO. C. BETTS, *Rector.*

JOHN WICKHAM, *Sen. Warden.* WM. R. PYE, *Clerk.*
WM. R. PYE, *Jun. Warden.* WM. R. PYE, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Sewing Society	$100 00
Church Fund Association	500 00
Industrial School	50 00
Altar Society	250 00
Total	$900 00

SEDALIA—CALVARY CHURCH.

REV. A. T. SHARPE, *Rector.*

J. C. THOMPSON, *Sen. Warden.* W. H. THORPE, *Clerk.*
A. P. MOREY, *Jun. Warden.* CHARLES W. BULLEN, *Treas.*

SPRINGFIELD—CHRIST CHURCH.

REV. WM. PAGE CASE, *Rector.*

RALPH WALKER, *Sen. Warden.* JOSHUA TUTHILL, *Clerk.*
ALLYN M. LAPLAND, *Jun. Warden.* JOSHUA TUTHILL, *Treas.*

CONTRIBUTIONS EXTRA.

Christ Church Guild	$490 25

WARRENSBURG—CHRIST CHURCH.

REV. C. A. FOSTER, LL. D., *Rector.*

COL. A. W. ROGERS, *Sen. Warden.* SAMUEL SPARKS, *Clerk.*
CHARLES A. SHEPARD, *Jun. Warden.* SAMUEL SPARKS, *Treas.*

WESTON—ST. JOHN'S CHURCH.

REV. THOS. H. VALLIANT, *Rector.*
JAS. A. PRICE, *Sen. Warden.*

Organized Missions.

BRECKENRIDGE—ST. PAUL'S CHURCH.

———— *Missionary.*

A. A. RIAL, *Warden.* J. O. RICHMOND, *Clerk.*
ROBT. HOWE, *Treas.*

BROOKFIELD—GRACE CHURCH.

ROBERT TALBOT, *Missionary.*

JOHN BOLTON, *Sen. Warden.* W. H. DEGRAW, *Clerk.*
JOSEPH GAMBLE, *Jun. Warden.* W. H. DEGRAW, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$30 00

BUTLER—ST. MARK'S MISSION.

REV. WILLIAM BRITTAIN, *Missionary.*

CAMERON—ST. JOHN'S CHURCH.

REV. J. H. WATERMAN, *Missionary.*
B. F. BASSETT, *Sen. Warden.* T. E. TURNEY, *Clerk.*
THOMAS E. TURNEY, *Treas.*

CUBA—GRACE CHURCH.

REV. WM. JOHNSON, *Missionary.*
GEO. ROBERTSON, *Warden.* —— HOLLOW, *Clerk.*
—— HOLLOW, *Treas.*

JOPLIN—ST. PHILIP'S CHURCH.

REV. ROBERT C. WALL, *Missionary.*
THOMAS J. PATTERSON, *Sen. Warden.* R. M. ROBERTS, *Clerk.*
MRS. JULIA P. ROBERTS, *Treas.*

CONTRIBUTIONS EXTRA.

The Church Aid Society.....$266 33

LEBANON—ST. PAUL'S MISSION.

REV. WM. JOHNSON, *Missionary.*
W. G. BAYNARD, *Warden.* A. B. ROBINSON, *Clerk.*
A. B. ROBINSON, *Treas.*

KANSAS CITY—ST. AUGUSTINE MISSION.

REV. CHAS. E. CUMMINGS, *Missionary.*
S. D. COOPER, *Sen. Warden.* JOHN N. CONNA, *Clerk.*
S. D. COOPER, *Treas.*

MARSHALL—TRINITY (MISSION) CHURCH.

———— *Missionary.*
E. D. MONTAGUE, *Warden.* JNO. R. VANCE, *Treas.*

MIAMI—GRACE (MISSION) CHURCH.

REV. M. S. WOODRUFF, *Rector.*
JNO. G. GUTHREY, *Warden and Treasurer.*

MONTGOMERY CITY—HOLY COMFORTER CHURCH.

PETER WAGER, *Minister and Missionary.*
SAM'L T. SHARP, *Sen. Warden.* MRS. F. H. SHARP, *Clerk.*
MRS. A. P. WORLEY, *Treas.*

PLATTSBURG—ST. MARY'S CHURCH.

REV. SYDNEY SMITH, *Minister and Missionary.*
COL. J. H. BIRCH, *Warden.* MRS. E. C. BIRCH, *Treas.*

ROLLA—MISSION.

REV. WM. JOHNSON, *Missionary.*

R. L. JOHNSON, *Warden.* C. E. WAIT, *Clerk.*

C. E. WAIT, *Treas.*

Ladies' Aid Society, by Fair	$132 00
" " by other means	10 00
Total	$142 00

SHELBINA—EMMANUEL (MISSION) CHURCH.

REV. ROBERT TALBOT, *Missionary.*

DR. E. N. GERARD, *Sen. Warden.* J. KEMP, *Jun. Warden.*

DR. E. N. GERARD, *Treas.*

ST. LOUIS—GOOD SHEPHERD CHURCH.

REV. JOS. T. WRIGHT, *Acting Minister.*

DANIEL S. BROWN, *Sen. Warden.* WILLIE GOULD, *Clerk.*

WM. H. CHADSEY, *Treas.*

ST. LOUIS—ST. LUKE'S MISSION.

REV. J. GIERLOW, Ph. D., *Missionary.*

JAS. MILBURN, *Warden.* P. S. MITCHELL, *Clerk.*

P. S. MITCHELL, *Treas.*

ST. LOUIS—CHURCH OF THE ADVENT.

REV. J. N. CHESNUTT, B. D., *Missionary.*

DR. J. S. B. ALLEYNE, *Sen. Warden.* DANA MANSFIELD, *Clerk.*

RANDALL SLACK, *Treas.*

Ladies' Aid Society	$10 00
Mite Meetings	36 07
Total	$46 07

ST. JAMES—TRINITY MISSION.

REV. WM. JOHNSON, *Missionary.*

MISS L. SEYMOUR, *Treas.*

ST. LOUIS—THE GOOD SAMARITAN CHURCH.

REV. CASSIUS M. C. MASON, *Missionary.*

ALBERT BURGESS, *Sen. Warden.* WM. H. DORSEY, *Clerk.*

FRANCIS DORSEY, *Treas.*

UTICA—TRINITY CHURCH.

REV. SYDNEY SMITH, *Minister and Missionry.*

L. TRACY, M. D., *Sen. Warden.* CHARLES MATSON, *Clerk.*

J. H. RICE, *Treas.*

Unorganized Missions.

LEE'S SUMMIT—ST. PAUL'S MISSION.

REV. J. W. DUNN, *Missionary.*

PLATTE CITY MISSION.

T. R. VALLIANT, *Deacon, Minister.*

APPENDIX B.

Personal Reports.

FROM REV. L. N. FREEMAN, CHICAGO, ILL.

My Dear Bishop,—As I have performed one official act, I will report it to you as my Bishop. I have buried one person during the last year. My eyesight has been so very defective that I have not been able to see to officiate in the Church, except to administer the Holy Communion. I have not been able to read since last May. Now I write under the influence of atropia or belladonna, which dilates the pupil of the eye, and it enables me to see to read a little by the help of a strong magnifying glass, but the effort to read in this way soon pains the eye very much, and I have to desist. I wish that your "Fund for Superannuated Ministers" was in such condition as to allow you to give me a *small sum*.

FROM REV. THOMAS W. MITCHELL, EVANSVILLE, IND.

Dear Bishop,—In making my annual report of the past conventional year, I have but little detail to give. During a vacancy in the Church of the Holy Innocents of this city, I, at the request of the vestry, officiated two Sundays and administered the Holy Communion. Following this I felt it my duty to decline entertaining a call to the rectorship. Once, on a Communion Sunday, when the rector of St. Paul's Church of this city was sick, I assisted him in the administration of the Holy Communion. Beyond this I have no more official work to report.

FROM REV. W. H. D. HATTON, WARRENSBURG, MO.

Dear Bishop,—Although I am not in charge of a parish, and am without appointment to any church work within the Diocese of Missouri, except as missionary to the Jews, yet I perform services when requested.

FROM REV. O. BULKLEY, BLACKBURN, MO.

My Dear Bishop,—I read the service and preached in Blackburn on Christmas, and have, during the year, aided our worthy pastor a few times in the service.

FROM REV. D. E. BARR, ST. LOUIS, MO.

Right Rev. and Dear Sir;—There is nothing new to report since last Convention, only my continued ill-health; and as some statement is required in due form, this is all I can offer.

FROM REV. FLOYD E. WEST (Deacon), ST. LOUIS, MO.

Dear Bishop,—Since my ordination on Sexagesima Sunday, February 12th, in St. Anne's Church, New York City, by the Right Rev. the Bishop of Springfield, I have officiated at various times and places in the City and Diocese of New York, once in the Diocese of New Jersey, and twice in the Diocese of Long Island; have preached eight (8) times, and baptized four (4) children.

FROM REV. A. W. MANN, CLEVELAND, OHIO.

Bishop of Missouri,—During the conventional year just closed, I have conducted services for Deaf Mutes from time to time in Christ Church, St. Louis. These services have been attended not only by those living in the city, but also by several from distances, some from the other side of the river. I have not been able as formerly to go beyond St. Louis, owing to the increased demands made upon my time by a growing work. But by giving up one of the Dioceses that I have been serving, I shall have more time, I think, to devote to Missouri. I desire this especially, as requests have come from Kansas City and other places for services. Two persons have been baptized, and I expect ere long to have a class for confirmation. Besides the work in Missouri, I have officiated as usual in the principal cities of several other western Dioceses, reaching a larger number than formerly.

FROM REV. GARDINER C. TUCKER, COLLINSVILLE, ILL.

Right Rev. and Dear Sir,—I do not know that under the circumstances a regular parochial report is expected of me, and so have not filled up and returned to you the blank sent me for that purpose, but beg leave to submit the following in lieu thereof. At the request of the Vestry of Christ Church, Collinsville, Ills., in the Diocese of Springfield, I obtained permission from you and from Bishop Seymour, to take charge of the parish without severing my connection with the Diocese of Missouri, and under this arrangement began my work here on the first Sunday in September, 1881.

FROM REV. JOSEPH R. GRAY, GREELEY, COL.

Right Rev. Father in God,—In addition to the partial report of the Parish of Calvary Church, Columbia, Mo., which I herewith submit, I desire to report concerning myself, that I have for three months last past been in charge of Holy Trinity Church, Greeley, Colorado; having held services two or three times each Sunday, on all Holy Days, and on Wednesdays and Fridays. I have baptized three (3) children and presented (3) persons for confirmation, one of whom is a candidate for Holy Orders, formerly a Baptist minister; and I have performed other work of a sacerdotal and pastoral character in the jurisdiction of the Right Rev. J. F. Spalding, D. D.

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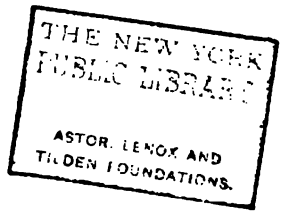
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APPENDIX No. 1.

Report of the Standing Committee for 1882.

Oct. 21, 1881—The Committee organized by the election of the Revs. M. Schuyler, D. D., President, and P. G. Robert, Secretary.

THE FOLLOWING PERSONS WERE RECOMMENDED AS CANDIDATES FOR HOLY ORDERS:

Oct. 21, 1881—Mr. R. J. Walker.
Jan. 6, 1882—Mr. H. L. Gamble.
Mch. 31, 1882—Messrs. L. T. Minturn and W. H. Goodison.
May 3, 1882—Mr. N. L. Angel Smith.

THE FOLLOWING TO BE ORDAINED DEACON:

Jan. 6, 1882—Mr. Floyd E. West.

THE FOLLOWING TO BE ORDAINED PRIESTS:

Nov. 4, 1881—Rev. Wm. A. Hatch.
May 3, 1882—Rev. Robert Talbot.

The Committee sat as a Council of Advice on June 6, 1881; January 6, 1882; February 10, 1882; and February 17, 1882.

Oct. 21, 1882—Ordered, that the Committee meet every first Friday, at 8.00 P. M., in the Vestry Room of the Church of the Holy Communion.

Nov. 29, 1881—Unanimous consent was given to the consecration of the Rev. Cortland Whitehead, D. D., Bishop elect of the See of Pittsburgh.

Feb. 10, 1882—Dispensation granted to Rev. E. C. Cummings, Deacon, from Latin, Greek, and other branches of knowledge not strictly ecclesiastical.

At the same meeting the Bishop and Standing Committee elected the Rev. Ethelbert Talbot an Alternate on the Ecclesiastical Court, *vice* the Rev. Abiel Leonard, removed from the Diocese.

Respectfully submitted,

P. G. ROBERT,
Secretary.

APPENDIX No. 2.

Orphans' Home.

SECRETARY'S REPORT.

In presenting the thirty-ninth annual report to the Right Reverend Bishop of the Diocese, the Reverend Clergy, and many friends of the Orphans' Home, we are permitted to look back over the past year and feel that it has been crowned with a good degree of success and many blessings, for which we desire to return thanks to the Beneficent Author of all Good.

We have been able during the year to pay all current expenses, besides making many improvements in the Home building, adding materially to the comfort and convenience of its inmates. Bath-tubs have been taken from the second floor and put in the basement; water not flowing on second floor, they could not be used; boiler put in the laundry; sink and water brought on first floor in Matron's dining-room; a new Lawson-Ruby cast-iron furnace in south end of the building, and a new Lotze's heater in the north end, which warms the bath-rooms, drying-room and kindergarten above; also, one register in main hall. The total cost of these improvements being $710.00.

Commodious closets and wardrobe on the third floor, for the nursery, were made by Mrs. W. J. Lewis, and a board walk laid in front of the house by Mrs. Edwin Harrison, both ladies members of the Board of Managers. Through the earnest efforts of our Matron a shelter house, with floor and roof to protect the children from the sun while playing, was built early in July. A fire-escape was erected on the building just before last Easter, but was not paid for until after, the cost being $221, $84.75 of which was raised among the ladies of the Board, the balance, $136.25, being paid by the Treasurer out of the proceeds of the supper given at Mr. Xaupi's May party. We have added $100 to our permanent fund left to us by the late Edward Pallen. We have also received $191.60 from Mayor Ewing, our proportion of the estate of the late Joseph Schnaider, left by him to be divided among the Orphan Asylums of St. Louis; this amount has been used for current expenses.

We have departed somewhat from our regular custom, and the last two years have received children in the Home as boarders, for the small sum of $5 per month, or frequently two children are taken for that amount, as the necessity of the case requires. Having been able to find excellent homes for so many of our own children, it gave us an opportunity to extend a helping hand to many poor mothers who could procure positions for themselves if they had some place provided for their little ones; so we determined to help them, and we feel in so doing we have added a new charity in helping those who are willing to help themselves. These children are instructed in the school, and are under the same rules and dicipline as those belonging to the Home.

The health of the children has been excellent throughout the year, only two deaths having occurred, and they were infants brought to us during the extreme heat of last summer.

Christmas Eve will long be remembered by the little ones at the Home, as well as by the few Managers who were so fortunate as to be present. Two large Christmas trees were loaded with candies and toys, the generous gift of friends, and a delighful service was held in the Chapel by our esteemed Chaplain, assisted by one of our Managers who had spent several weeks instructing the children in singing, and we feel assured that every little orphan's heart was made joyous by this "Merry Festival." The annual Christmas dinner was given to the children December 29th; the Bishop and several of the Clergy accepted our invitation to be present, and the occasion was delightful to all who participated. Our thanks are due to our numerous friends for a bountiful supply of provisions.

Our Matron, Mrs. Burchard, has been with us four years, and we trust her connection with the Home may long remain unbroken. Her judicious management and excellent care of the children are easily seen in the appearance of the Home and its inmates; she is assisted by Miss Corbitt, who also has charge of the school-room; under her instruction the children improve rapidly.

Rev. Mr. Reed still acts as our Chaplain, and we feel grateful to him for his services. We are under renewed obligations to Drs. Prewitt and Atkinson for medical services rendered gratuitously in the Home; also to Mr. T. Skinker, our legal adviser; to our Advisory Committee, and our numerous friends who have in any way remembered us, we return our sincere thanks.

We have received during the year forty-six children; two have been adopted, two died, three left on being of age, six restored to parents or friends, four bound. Present number, sixty.

Before closing this report, we would ask renewed energy on the part of the Managers, the coming year, in soliciting contributions in the churches they represent, and "Let us not be weary in well doing, for in due time we shall reap if we faint not."

Respectfully submitted in behalf of the Board of Managers.

MRS. T. McLEAN,
Secretary.

EASTER TUESDAY, April 11th, 1882.

TREASURER'S REPORT.

From Easter Tuesday, April 19th, 1881, to Easter Tuesday, April 11th, 1882.

RECEIPTS.

Cash on hand April 19th, 1881	$	29

SUBSCRIPTIONS AND DONATIONS THROUGH PARISHES.

From Christ Church	$ 892	60
From St. George's	390	70
From St. John's	121	00
From Holy Communion	136	80
From Grace	20	00
From St. Peter's	106	00
From Mt. Calvary	377	50
From Trinity	101	00
From St. Paul's	12	50
From Emmanuel (Webster Grove)	40	00
From Grace (Kirkwood)	25	00
From Trinity (Hannibal)	7	50
From Donations not Credited to Parishes	10	00
From Board and Donations for Half Orphans	808	50

From Refreshments at Entertainment	$ 143 35
From Interest on Endowment Fund	1,006 67
From Dividend from Real Estate Bank	72 80
From Dividend on Fire Insurance Stock	13 50
From Dividend on Bank Stock	9 00
From Home Mite Box and Fines	32 06
From Rebate and Discounts	15 89
From Bequest of Mr. Joseph Schnaider	191 63
From Back Rent due April 19th, 1881	414 00
From Rent received since April 19th, 1881	1,500 00
	$6,448 29

The above does not include $84.75 donated by members of the Board for fire-escape.

EXPENDITURES.

For House Expenses	$ 265 00
For Salaries and Wages	1,225 52
For Milk Bills	444 32
For Flour and Meal	303 57
For Butcher's Bills	419 95
For Groceries	586 99
For Ice Bills	21 14
For Coal Bills	534 89
For Dry Goods and Shoes	375 96
For Druggist Bills	89 15
For Books and Stationery	17 70
For Gas Bills	109 25
For Water Rates	22 00
For Insurance	91 25
For Safe Deposit, Rent of Drawer	15 00
For Undertaker's Bill	30 25
For Balance on Fire-Escape Bill	136 25
For Furnaces and Repairs	461 18
For Sewer Connection Vault	141 10
For House Repairs and Plumbing	250 93
For Furniture and Repairs	79 78
For Hardware and House-Furnishing Goods	19 25
For Donations to Mrs. Sparks	90 00
For Mrs. Houghan's Dower	220 83
For Premium paid for Bonds	12 50
For Paid Accrued Interest on Bonds	97 75
Cash on hand	386 78
	$6,448 29

The amount of $230.50 due from Real Estate Bank is not included in above statement as it is considered nearly worthless.

All of which is respectfully submitted,

MARY E. O'DELL,
Treasurer.

I hereby certify that I have examined the books and vouchers of the Treasurer, and find them correct in every respect and in accordance with the above report.

Respectfully,

W. B. CHITTENDEN.

APPENDIX No. 3.

The Bishop in account with the Trust Fund.

RECEIPTS.

Geo. H. Gill, General Account, $100 00; Sunday-School Account, $36 78	$ 136 78	
Clergyman returned loan, $5 00; rent Colored Church, 6th Street, St. Louis, $110 15	115 15	
C. F. Robertson	563 89	
For the Church at Cape Girardeau, Simmons Hardware Co. $25 00; Joseph Franklin, $5 00	30 00	
For the Good Samaritan Mission, St. Louis: St. John's Church, $20 00; Mt. Calvary, $15 00; C. S. Freeborn, $5 00	40 00	
Amount received from the East for St. Augustine's Mission, Kansas City	50 00	
Sale of the Parsonage at Kirksville	657 82	
Theo. Forster, St. Louis, Permanent Episcopal Fund	25 00	
Balance of Western Church Building Fund, unexpended by last account	75 00	
Isaac N. Webster, Trustee for Permanent Episcopal Fund, on account loaned	126 50	
St. George's Church, St. Louis	38 60	
		$ 1,853 74

PAYMENTS.

Amount due the Bishop by last account	41 16	
St. Mark's Church, Butler, from Western Church Building Fund.	75 00	
Prayer Book Society, $7 55; Books for Clergymen and Sunday Schools, $35 78	43 33	
Given to Clergymen, Candidates, weak Churches and needy Communicants	58 75	
Interest on Debt on Church of the Good Samaritan, $242 60; Insurance, $45 00	287 60	
St. John's Church, St. Louis	340 00	
General Theological Seminary, $20 00; Christ Church, Lexington, $40 00	60 00	
Christ Church, Cape Girardeau, $30 00; St. Augustine Mission, Kansas City, $50 00	80 00	
Repairs and taxes on the Parsonage, Kirksville	47 23	
Repairs on Episcopal residence, $48 49; St. Luke's Hospital, $100 00	148 49	
Interest on loan on Springfield Academy	31 33	
Johnson College Property, Macon City	500 00	
C. S. Freeborn, Treasurer Permanent Episcopal Fund	151 50	
Diocesan Missions, $10 00; Alexandria Theological Seminary, $5 00	15 00	
		$1,879 39
Balance due the Bishop		25 65

APPENDIX No. 4.

Treasurer's Report—Diocesan Fund.

FUND FOR GENERAL PURPOSES.—FOR AMOUNT PAID BY:

DR.

Grace,	Miami	$ 25 00
Holy Comforter,	Montgomery City	6 50
Good Shepherd,	St. Louis	17 50
St. Matthew's,	Amazonia	4 00
St. Paul's,	Maryville	13 33
Good Samaritan,	St. Louis	10 00
Grace,	"	18 75
Grace,	Brookfield	12 50
Trinity,	Hannibal	251 87
St. John's,	Prairieville	20 00
Trinity,	Independence	25 00
Emmanuel,	Shelbina	12 50
St. John's,	Jackson	7 00
Trinity,	Kirksville	1 75
St. Peter's,	St. Louis.	150 00
St. Paul's,	Lebanon	4 15
Christ,	Springfield.	25 00
St. Philip's,	Joplin.	12 00
Trinity,	St. Louis	482 15
————,	Rolla	3 20
Trinity,	DeSoto	20 00
St. James',	Elleardsville	5 25
Calvary,	Columbia	37 50
Holy Trinity,	St. Joseph	5 00
St. Peter's,	Harrisonville	11 25
Advent,	St. Louis	8 00
Grace,	Clarksville	15 37
St. John's,	Weston	1 25
St. Mary's,	Plattsburg	8 00
St. Paul's,	Carrollton	8 00
St. James',	St. James	4 45
Christ.	Moberly	45 95
Trinity,	Hamilton	2 00
————,	Breckenridge	2 50
————,	Cuba	1 25
St. Paul's,	Lee's Summit	17 45
Holy Innocents',	Oak Hill	25 00
Christ,	St. Louis	468 75
St. Mary's,	Fayette	37 50
Christ,	St. Joseph	100 00
Grace,	Chillicothe	48 25
Grace,	Kirkwood	187 50
Emmanuel,	Laclede	151 50

Calvary,	Louisiana	$ 45 00	
St. Jude's,	Monroe	57 50	
Holy Communion,	St. Louis	412 50	
St. Paul's,	South St. Louis	42 50	
St. John's,	St. Louis	440 00	
Christ,	Boonville	8 00	
Grace,	Jefferson City	50 00	
Grace,	Carthage	29 30	
Trinity,	St. Charles	26 05	
St. Mary's, 2d Ward,	Kansas City	21 25	
Trinity,	Marshall	38 50	
Christ,	Warrensburg	12 50	
Trinity,	Utica	12 50	
All Saints',	Nevada	15 74	
St. Paul's,	Brunswick	25 00	
St. Paul's,	Mexico	20 00	
St. Paul's,	Palmyra	16 50	
Mt. Calvary,	St. Louis	234 36	
Grace,	Liberty	3 25	
St. Mark's,	Butler	5 00	
St. George's,	St. Louis	515 63	
Mediator,	Blackburn	25 00	
Discounts		1,264 18	
			$5,634 18

CR.

Rt. Rev. C. F. Robertson, Salary, $2,935; Travelling Exp., $135 80	$3,070 81	
Expenses Account	437 57	
Bills payable	1,300 00	
Balance due Treasurer Sept. 29, 1881	730 59	
		$ 5,538 97
Cash on hand		$ 95 21

TREASURER'S REPORT.—ASSETS AND LIABILITIES MAY 4th, 1882.

ASSETS.

Holy Comforter,	Montgomery	$ 3 50
Good Shepherd,	St. Louis	62 50
St. Matthew's,	Amazonia	5 75
St. John's,	Glenwood	10 00
Mission,	Luray	11 25
St. Paul's,	Maryville	15 07
Good Samaritan,	St. Louis	5 00
Christ,	Cape Girardeau	6 25
St. Paul's,	Ironton	19 25
Grace,	St. Louis	492 55
Christ,	Lexington	84 30
Grace,	Brookfield	12 50
Trinity,	Hannibal	40 63
St. John's,	Prairieville	15 00
Emmanuel,	Shelbina	20 00
St. John's,	Jackson	9 25
Trinity,	Kirksville	31 25
St. Peter's,	St. Louis	45 00
St. Paul's,	Lebanon	10 60

Christ,	Springfield	$ 50 00
St. Philip's,	Joplin	3 60
Trinity,	St. Louis	63 35
Mission,	Rolla	8 05
Calvary,	Pleasant Hill	12 50
St. James',	Elleardsville	10 45
Calvary,	Columbia	37 50
St. John's,	Cameron	20 00
Advent,	St. Louis	7 00
St. Mary's,	Savannah	20 00
Grace,	Clarksville	15 88
St. John's,	Weston	8 75
St. Mary's,	Plattsburg	8 00
St. Paul's,	Carrollton	3 25
St. James',	St. James	4 65
Christ,	Moberly	12 00
Trinity,	Hamilton	16 75
Mission,	Breckenridge	2 50
Mission,	Cuba	3 75
Mission,	Plattin	5 00
Holy Innocents',	Oak Hill	25 00
Grace,	Kansas City	342 50
Christ,	St. Louis	156 25
St. Mary's,	Fayette	12 50
Christ,	St. Joseph	232 50
Grace,	Chillicothe	21 75
Grace,	Kirkwood	62 50
St. Mary's,	Kansas City	304 50
Calvary,	Louisiana	25 00
St. Jude's,	Monroe	17 50
Holy Communion,	St. Louis	137 50
St. Paul's,	South St. Louis	7 50
St. John's,	St. Louis	100 00
Calvary,	Sedalia	140 00
Christ,	Boonville	70 00
Grace,	Carthage	96 08
Trinity,	St. Charles	17 00
St. James',	Macon	58 50
St. Mary's,	Kansas City (First Ward)	3 75
Trinity,	Marshall	1 50
Bills Rec'ble, Note,	Grace, Kansas City	129 00
Christ,	Warrensburg	12 50
Trinity,	Utica	12 50
All Saints',	Nevada	15 51
St. Paul's,	Mexico	20 00
St. Paul's,	Palmyra	40 00
Mt. Calvary,	St. Louis	78 14
Grace,	Liberty	9 25
St. Mark's,	Butler	11 00
St. George's,	St. Louis	171 87
Fund for Ministers' Expenses (Cash)		64 45
Fund for General Purposes (Cash)		95 21
Total		$3,703 89

LIABILITIES.

Permanent Fund		$1,723 40
Profit and Loss		1,980 49
	$3,703 89	$3,703 89

All payments have been made up to April 1st, when another quarter of Bishop's salary begins.

Respectfully,

JOSEPH FRANKLIN,
Treasurer.

RECEIVED SINCE REPORT WAS WRITTEN UP.

Christ Church,	Warrensburg	$ 6 25
Grace Church,	Kansas City	246 50
St. Mary's Church,	Kansas City (First Ward)	3 75

APPENDIX No. 5.

Treasurer's Report—Theological Education Fund.

The present condition of this Fund is as follows:

Invested in real estate	$ 2,800 00	
Cash on hand	103 59	
Total		$2,903 59

Receipts and payments for year are as follows:

Interest on Reed Mortgages	$ 152 00
Principal of Mr. M. E. Reed's Mortgages	1,000 00
St. Paul's, Palmyra	1 75
Grace, Miami	6 85
Grace, Jefferson City	2 00
Christ, Springfield	4 50
Grace, Kirkwood	28 35
St. Paul's, Ironton	2 80
St. John's, St. Louis	9 00
Christ, Warrensburg	1 00
Holy Communion, St. Louis	28 25
Christ and Trinity, St. Louis (Joint)	78 20
Holy Innocents', Oak Hill	2 60
St. Mary's, Fayette	4 65
Grace, Carthage	1 70
Christ, St. Joseph	5 10
Holy Comforter, Montgomery	2 00
St. Luke's Mission, St. Louis	1 00
Advent, St. Louis	2 75

All Saints', Nevada	$ 75	
Calvary, Sedalia	3 56	
Calvary, Louisiana	2 90	
St. Paul's, Maryville	75	
Grace, Clarksville	1 10	
St. Philip's, Joplin	80	
Christ, Moberly	2 00	
St. John's, Prairieville	1 00	
Mission, Rolla	3 30	
St. Paul's, Lebanon	50	
St. James', St. James	1 00	
Trinity, Utica	70	
St. Mary's, Plattsburg	50	
Mission, Breckenridge	50	
Emmanuel, Laclede	1 50	
Calvary, Columbia	7 05	
St. James,' Macon	4 35	
On account Reed Mortgage	400 00	
Mt. Calvary, St. Louis	10 00	
Trinity, Marshall	1 00	
Good Shepherd's, St. Louis	2 00	
St. Jude's, Monroe	3 15	
Trinity, St. Louis	34 60	
St. Paul's, South St. Louis	4 00	
		$1,821 61

CR.

By balance due at last Convention	$ 303 87	
A. A. Abbott, per order Bishop	50 00	
Rev. A. P. Crouch, " "	15 00	
R. J. Walker, " "	308 00	
H. L. Gamble, " "	41 15	
By Loan account	1,000 00	
		1.718 02
On hand		$ 103 59
Received since Report was written:		
St. George's, St. Louis		$ 25 00

Respectfully,

JOSEPH FRANKLIN,
Treasurer.

APPENDIX No. 6.

Treasurer's Report—Aged and Infirm Clergy Fund.

The condition of this fund is as follows:

Cash on hand	$1,301 84	
Invested on real estate security	5,808 60	
Total		$7,110 44
Of this sum there belongs to principal account	$5,161 55	
Interest account	1,948 89	
Total		$7,110 44

RECEIPTS AND PAYMENTS SINCE LAST CONVENTION—INTEREST ACCOUNT.

On hand at last Convention	$	723 39
Interest on Ross mortgage		10 00
" Park "		28 00
" Claxton "		125 00
	$	886 39
Stipend (9 months) paid Rev. O. H. Staples		187 50
Balance	$	698 89

PRINCIPAL ACCOUNT.

On hand at last Convention	$	1,476 23
St. Paul's, Palmyra		1 75
Grace, Chillicothe		1 65
St. John's, Cameron		1 00
Grace Miama		6 85
On account Ryall mortgage		61 00
Christ, St Louis		122 70
St. James', Macon		4 09
St. Peter's, Harrisonville		7 00
Trinity Hannibal		11 00
Grace Carthage		4 75
Calvary Sedalia		9 60
Christ, Moberly		3 00
St. Paul's, Mexico		4 35
St. Paul's, South St. Louis		6 25
Christ, Springfield		3 25
Christ, St. Joseph		27 15
Holy Communion, St. Louis		90 00
Trinity Marshall		3 45
Calvary Columbia		10 55
Mt. Calvary St. Louis		20 00
Grace Kirkwood		36 55
Mediator Blackburn		5 05
Good Shepherd, St. Louis		3 00
Holy Comforter, Montgomery		1 00
Holy Innocents', St. Louis		1 50
St. Mary's, Fayette		10 25
St. John's, St. Louis		17 00
Mission, Platte City		70
Grace Kansas City		60 95
St Paul's, Ironton		1 63
Christ, Warrensburg		2 65
St. Paul's, Maryville		2 65
Emmanuel, Laclede		4 95
Advent, St. Louis		3 00
Emmanuel, Shelbina		80
Grace, Brookfield		75
St. Luke's Mission, St. Louis		2 00
All Saints', Nevada		3 75
St. Philip's, Joplin		30
St. Paul's, Lebanon		2 00
Mission, Rolla		2 00

Mission, St. James	$ 1 60	
Mission, Cuba	25	
St. Jude's, Monroe	4 80	
St. Mary's, Plattsburg	85	
Trinity, Utica	70	
Mission, Breckenridge	75	
Trinity, St. Louis	32 70	
Grace, St. Louis	11 70	
St. Peter's, St. Louis	11 50	
Amount to loan account	$ 1,500 00	
Balance	2,103 95	
		$ 603 95
Received since report was made: St. George's, St. Louis		50 00

Respectfully,

JOSEPH FRANKLIN,
Treasurer.

APPENDIX No. 7.

Treasurer's Report of St. Paul's College.

WILLIAM F. FERGUSON, TREAS., IN ACCOUNT CURRENT WITH ST. PAUL'S COLLEGE.

1881.		CR.	DR.
Dec. 30th.	To Cash received from the Bishop		$300 00
1882.			
Jan. 9th.	To Cash received from the Bishop		898 50
			$1,198 50
Feb. 9th.	By Cash paid for Mound City R. R. Coupon Bond	$1,080 00	
	By Cash paid for U. S. 4 per cent. Consol for $100	118 25	
	By Cash balance	50 25	
		$1,198 50	$1,198 50
	By Balance		$50 25

There is in my hands, as above stated, in cash, fifty dollars and twenty-five cents ($50.25); one Mound City Street Railroad Bond for one thousand dollars ($1,000.00), and one U. S. 4 per cent. Consol for one hundred dollars ($100.00). The Railroad Bond bears 8 per cent. interest, payable semi-annually, the Consols quarterly. The yearly income from the two is eighty-four dollars.

Very respectfully,

WILLIAM F. FERGUSON,
Treasurer.

ST. LOUIS, May 3d, 1882.

APPENDIX No. 8.

Report of Registrar.

To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of Missouri:

The undersigned, Registrar of the Diocese, begs leave to make his Annual Report to the Convention. The Registrar has received the usual number of journals, and the courtesy of the Bishop in many miscellaneous papers. He further reports that in consequence of having removed from his former residence the journals and other documents are not properly arranged, but hopes that before the meeting of the next Convention they will be properly arranged, and in order.

Very Respectfully,

WILLIAM F. FERGUSON,
Registrar.

APPENDIX No. 9.

Report of Executive Committee of the Laymen's Co-operating Missionary Society.

To the Rt. Rev. C. F. Robertson, S. T. D., Bishop of Missouri:

The Executive Committee of the Laymen's Co-operating Missionary Society, elected at the last Convention, respectfully report that it organized on the 22d of October, 1881. The first subject considered by it was, what were the most expedient means to raise funds for the missionary work in the Diocese during the coming year. The committee (with all interested in missions), felt very keenly the apathy which had been manifested throughout the Diocese during the previous year, and resolved, if possible, to arouse an interest that would not merely be transient, but one that would result in a pecuniary benefit to the missionary interest of the Diocese.

To this end the Committee prepared for distribution to the Parishes and Missions the following circular:

ST. LOUIS, October 31st, 1881.

REVEREND AND DEAR SIR:

The Laymen's Co-operating Missionary Society, through its Executive Committee, has viewed with deep concern the falling-off in receipts for the support of missions in this Diocese—for, while the field is widening, the means are decreasing. And, we ask, why? Is it from apathy and unconcern in the affairs of the Church, or from ignorance of systematic means to obtain that desired end? If the former, then it is time we should be up and doing, and stimulate each other to do and continue in the duties we owe the Church. If the latter, we look to you and your Parish Missionary Society to use the means furnished to explain and practice the principles upon which we should work, and enlist in the Laymen's Co-operating Missionary Society an interest at once sincere and lasting.

We are at present assisting in the support of eighteen missionaries, supplying twenty-three missionary points, and ministering each Sunday to about 1,000 persons. Shall we not persevere in this good work, and will you give this subject a part of your time and efforts?

We are helping weak congregations, where the number of church people is too small to wholly support a minister, yet large enough to claim a helping hand from the Board of Missions. Thus missions have been started which in a few years have grown, not only self-supporting, but able to contribute of the abundance with which God has blessed them, to the relief of less fortunate points.

The Laymen's Co-operating Missionary Society, through its parish auxiliaries, collects the money, which is turned in to the Board of Missions, over which the Bishop presides, to be applied, as it may judge, for the best interests of the Church in the Diocese.

From the importance which the late Convention placed upon this particular work we would, through you, appeal to and endeavor to reach the laymen of your congregation, and urge upon you to assist them to speedily form their Auxiliary Society and set to work.

We await with interest the forthcoming report from your parish.

F. J. McMASTER,
Secretary.

M. W. ALEXANDER,
President.

The Committee also revised the Constitution of the Society and of the Auxiliary Societies, in conformity with the Canons; a copy of which appears in the Journal of the last Convention.

Copies of this circular and of the Constitutions were sent to all the parishes and missions in the Diocese, accompanied with a request to the rectors that they would present the matter to their congregations, and urge upon them the necessity of at once organizing an Auxiliary Society.

The Committee cannot refrain from expressing its disappointment and embarrassment as to the attention that was given to these efforts. In some instances the receipt of the circulars and Constitutions was acknowledged, and a reply that it was impossible, in the present condition of the parish or mission, to form an Auxiliary Society. But from those parishes the Committee had expected and hoped to receive the greatest assistance, nothing was ever heard; and, as far as the Committee have learned, no efforts were ever made to carry out the proposed plan.

As far as the Committee have been able to observe, the different congregations have contented themselves with a half-performance of their duty, as required by Section 2, of Canon XX., and if, by reason of some unforeseen circumstance, the collections thus made were meagre, no further efforts are put forth, either by clergyman or congregation, to increase the sum. But to this rule the Committee are convinced there are some noble exceptions.

The efforts made by the Committee to devise means for increasing funds for missionary purposes in the Diocese were made in all good faith, and had the system devised been properly carried out by those whom the Committee were dependent upon, the result would have been a large increase in the funds for missionary purposes.

The plan of systematic giving for any purpose, wherever tried, has proved most effective, but if there be no organization to keep up the systematic giving there will be no giving.

The Committee realize the fact that the field for missionary work in the Diocese is rapidly enlarging. But as long as the congregations persist in going on in the old grooves, it cannot see how the money is to be realized with which to work this field.

F. J. McMASTER,
Secretary L. C. M. S.

TREASURER'S REPORT.

DAVID F. LEAVITT, TREASURER, IN ACCOUNT WITH LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

1882. DR.

Sept. 22.	To balance on hand	$1,684 81	
May 1.	" Christ Church, St. Louis	279 00	
"	" St. George's Church, St. Louis	198 00	
"	" St. Peter's " "	5 13	
"	" Holy Communion " "	100 00	
"	" Trinity " "	39 20	
"	" St. John's " "	35 00	
"	" Advent " "	8 15	
"	" St. Luke's " "	5 00	
"	" Holy Innocents' " "	5 85	
"	" St. Paul's, South St. Louis	15 20	
"	" Grace, Kirkwood	125 77	
"	" Webster Grove	3 93	
			$2,505 04
"	" Missionary Host	250 00	
"	" Convention Offertory	15 20	
"	" Rev. Mr. Phelps as Almoner	25 00	
"	" Rev. Mr. Leonard (personal)	15 00	
"	" Montgomery City	1 50	
"	" Brunswick $3.80 Richmond, $1.50	5 30	
"	" Kansas City $20.50 Miami, $10.00	30 50	
"	" Sedalia, $11.70 Louisiana, $2.65	14 35	
"	" Jefferson City, $7 75 Nevada, $6.17	13 92	
"	" Moberly, $5.40; Carthage, $8.37	13 77	
"	" Kirksville, $2.35; Platte City $2.75	5 10	
"	" Weston, .50; Glenwood, $1.35	1 85	
"	" Clarksville, $4.85; Macon $6 91	11 76	
"	" Brookfield, $3.25; ndependence, $2.00	5 25	
"	" Pleasant Hill, .80; Lee's Summit, $1.20	2 00	
"	" Rolla, $4.30; Jackson, .90	5 20	
"	" DeSoto, $5.02; Palmyra, $2.49	7 51	
"	" Joplin, $3.18; Shelbina, $2.20.	5 38	
"	" St. Joseph $28.55 Warrensburg $4.60	33 15	
"	" Utica $1.35 Chillicothe, $4.02.	5 37	
"	" Breckenridge, $3.35 Prairieville, $1.00	4 35	
"	" Fayette, $11.25 New Franklin, $1.00	12 25	
"	" Lebanon $3.15 St. James, $3.45	6 60	
"	" Maryville, $4.25; Plattsburg, $6.50	10 75	
"	" Columbia, $17.50; Cuba, .50	18 00	
"	" Springfield, $3.00; Cameron, $2.10	5 10	
			524 16
			$3,029 20
			1,684 81
	Net receipts		$1,344 39

1882. CONTRA.

May 1.	By Cash to Rev. C. A. Foster, LL. D.	$ 25 00	
" " "	Wm. Brittain	111 62	
" " "	E. R. Richardson	37 50	
" " "	T. R. Valliant	50 00	
" " "	J. M. Curtis	43 75	
" " "	F. W. Henry	37 50	
" " "	J. W. Chesnutt	100 00	
" " "	A. W. Mann	33 35	
" " "	C. E. Cummings	168 08	
" " "	C. H. Gauthier	66 67	
" " "	R. C. Wall	133 34	
" " "	R. Talbot	83 34	
" " "	E. Talbot	43 75	
" " "	Jno. Evans	12 50	
" " "	J. W. Dunn	62 50	
" " "	C. D. Allen	56 25	
" " "	John Gierlow	104 17	
" " "	W. A. Hatch	41 67	
" " "	Sidney Smith	75 00	
" " "	J. R. Gray	41 66	
" " "	Octavius Parker	33 34	
" " "	J. DeForrest	72 22	
" " "	H. A. Grantham	76 22	
" " "	G. H. Ward	33 33	
" " "	J. S. Colton	133 34	
" By Travelling Expenses, Rev. P. Wager		25 00	
" " " " "	Wm. Brittain	25 00	

EXPENSES.

Postal cards, check-books, stamps, stationery, printing circulars, etc., for Secretary and Treasurer	47 10	
		$1,763 20
Balance on hand		$1,256 00
Cash in Bank	$958 41	
Note maturing	297 59	
		$1,256 00

D. F. LEAVITT,
Treasurer.

E. & O. E., ST. LOUIS, May 1, 1882.

APPENDIX No. 10.

Report of Diocesan Missionary Board.

In conformity with Sec. 5 of Canon IX., the Board respectfully reports that its first action after the meeting of the last Convention was to issue to the various missionaries a circular, of which the following is a copy:

DIOCESAN MISSIONARY BOARD.

ST. LOUIS,.....188..

REVEREND AND DEAR SIR:

You have been nominated to the.....BOARD OF MISSIONS for a stipend of $.....per annum, beginning.....188.., the quarterly amounts being paid on the first of DECEMBER, MARCH, JUNE, AND SEPTEMBER. I enclose to you also a copy of the rules of the DIOCESAN BOARD, *on a strict compliance with which alone can the stipends be paid.* The distribution of missionaries to the Domestic or the Diocesan Board is wholly a matter of convenience, and a compliance with the enclosed rules is necessary, from whichever place the stipend comes. If you are a missionary of the Domestic Board, you will also need to comply with its rules.

The Board looks to you to increase the missionary interests and offerings in your field, by giving full notice of collections; by organizing missionary societies, and soliciting regular pledges from your people where this is possible; by holding services having this object in view, as ordered by Convention; and by diffusing information about the work of the Diocese by increasing the circulation of the *Church News.* It desires, also, that you should send, from time to time, to the *News*, brief notices of matters of interest to your work, for the information of others. It expects that you will keep an exact record of your work, and report in precise accordance with the blanks sent. This will save time and trouble for the Secretary and the missionary.

The help which you thus receive, inadequate as in some cases it is, and which we would often desire to make larger, comes, in many cases, from those who are making sacrifices to help you. Many of those who give have less than some in your congregations. It is hoped that this help will be an aid and an incentive to the most faithful work in preaching Christ, and in building up the Church. The Board expects growth in your work during the year, and will watch anxiously for your reports of it. As they are administering a sacred trust, the continuance of aid to a missionary and to a mission will largely depend upon the results which that aid is seen to call forth.

Very faithfully yours,

For the Board,
F. J. MCMASTER,
Secretary.

C. F. ROBERTSON,
Bishop of Missouri.

The form of reports to be used by the missionaries was revised, and a sufficient number sent to all the missionaries in the Diocese. In connection with the reports from missionaries, the Board regrets that some of the old blanks were used, and by reason thereof full and detailed reports have not been received from some of the missions. In too many instances the missionaries have confined their reports to the giving of mere statistics, when, perhaps, there was other and valuable work done, which the Board would like to know of, and which they failed to give.

The rules of the Board have not been changed since the last Convention, and they appear in the last Convention Journal as they now exist.

The appropriation made by the Domestic Committee for Diocesan Missions was $2,300.00, which has been distributed by the Bishop to the following missionaries:

Rev. C. M. C. Mason,	per annum	$500 00
" Peter Wager,	"	200 00
" G. E. Purucker,	"	100 00
" J. M. Curtis,	"	165 00
" M. S. Woodruff,	"	165 00
" Wm. Johnson,	"	120 00
" J. H. Waterman,	"	200 00

Rev. J. W. Dunn,	per annum	$ 100 00
" J. L. Gay,	"	150 00
" Wm. A. Hatch,	"	200 00
" E. R. Richardson,	"	150 00
" C. A. Foster,	"	100 00
" E. Talbot,	"	150 00

The following missionaries were nominated by the Bishop for stipends from the Diocesan Board, and the amounts herein named appropriated by the Board for that purpose:

Rev. C. E. Cummings,	per annum	$200 00
" Dr. J. Gierlow,	"	250 00
" J. N. Chesnutt,	"	150 00
" Chas. H. Gauthier,	"	100 00
" A. W. Mann,	"	50 00
" J. S. Colton,	"	200 00
" T. R. Valliant,	"	100 00
" R. Talbot,	"	125 00
" R. C. Wall,	"	200 00
" Jno. Evans,	"	50 00
" Wm. Brittain,	"	200 00
" J. W. Dunn,	"	150 00
" Sidney Smith,	"	150 00
" Octavius Parker,	"	200 00
" J. R. Gray,	"	100 00
" H. A. Grantham,	"	200 00
" Wm. A. Hatch,	"	100 00
" Chas. DeL. Allen,	"	150 00
" Jos. DeForest,	"	200 00
" Albert E. Wells,	"	200 00
" Geo. H. Ward,	"	200 00

The following resignations have been received and accepted: Rev. Octavius Parker, Springfield, December 1st, 1881; Rev. Jos. R. Gray, Columbia, February 1st, 1882; Rev. G. E. Purucker, DeSoto, March 1st, 1882; Rev. H. A. Grantham, St. Louis, April 10th, 1882. Their stipends cease from the date of their resignations.

In the early part of November the Diocese lost a valuable missionary in the death of Rev. Chas. DeL. Allen, of Mexico.

The following have relinquished their stipend, but continue in their work: Rev. T. R. Valliant, Platte City, January 1st, 1882; Rev. John Evans, Palmyra, October 1st, 1881.

In addition to the stipends already mentioned, the Board allowed special stipends of $25.00 each, to the Rev. Mr. Wager and the Rev. Mr. Brittain, to defray certain expenses which to the Board seemed proper to be borne by the missionary funds.

The following pledges have been received since last Convention:

St. Augustine,	Kansas City	$100 00
St. Mary's,	Plattsburg	138 00
St. Mary's,	First Ward, Kansas City	350 00
Grace,	Liberty	150 00
———	Cuba	72 00
Christ,	Moberly	282 00
St. Luke's Mission,	St. Louis	234 00

The Board cannot close this report without expressing its regret at the inattention which was given to its *urgent* recommendation made in the circular above mentioned. Although the missionaries were called upon to organize Missionary Societies, and solicit regular pledges from their people for missionary work, yet as far as the Board has been able to learn, not a single society has been organized that was not in existence before, nor have there been any special pledges made. The growing need of money for missionary work in the Diocese actuates the Board not to allow this subject to pass lightly. The amount received, as will appear from the Treasurer's report, has not been materially increased, and as long as this apparent apathy continues, the missionary work must remain at a standstill. The Board is informed that the efforts made by the Laymen's Co-operating Missionary Society to induce the different parishes to form Auxiliary Societies, and introduce the system of systematic giving, have been almost entirely ignored, and they cannot see that their efforts have resulted in any material benefit. The Board is of the opinion that the system recommended in its circular is the most efficacious one, and it respectfully asks the Convention to give this subject the proper consideration.

F. J. McMASTER,
Secretary.

APPENDIX No. 11.

Report of Missouri Branch of the Woman's Auxiliary.

To the Rt. Rev. C. F. Robertson, Bishop of Missouri:

Having been appointed by you, at the last Convention, Secretary of the Missouri Branch of the "Woman's Auxiliary," it gives me pleasure to report to you the work done by that body during the past winter.

November 1st, 1881, I sent out a circular letter to different clergymen, asking if there was any missionary or sewing society connected with their several parishes, and if a lady could be appointed with whom I might correspond. This was not sent to every parish, but only where some work might be expected, and I adhered strictly to the list you furnished. In many instances there was no reply, but where there was an answer it was satisfactory, even though no immediate help could be furnished. Replies were received from the following parishes:

Christ, St. Louis; St. George's, St. Louis; Holy Communion, St. Louis; Mt. Calvary, St. Louis; Grace, Kirkwood; Calvary, Columbia.

The total number of missionary boxes sent since last convention is 13, sent and valued by the society sending, as follows:

Holy Communion, 4 boxes, valued at	$321 18
Christ, 2 boxes, 3 packages, valued at	280 50
St. George's, 2 boxes, valued at	204 45
Mt. Calvary, 1 box, valued at	50 00
The Secretary, 1 box, valued at	10 00
Total	$866 13

It will be seen that no boxes have been made up out of the City of St. Louis, and it is earnestly hoped that next year some other parishes will take an interest in and try to further the cause. The boxes have all been sent to missionaries within this Diocese, and if the ministers would present the cause to their people, there might be some who would be willing to aid others who are working in smaller places where the Church has been but recently planted.

The Secretary begs leave to thank the clergy who responded to the call, and the societies that have so kindly co-operated with her in the work.

Respectfully submitted,

MARY W. TRIPLETT,
Secretary for Missouri.

ST. LOUIS, May 4th, 1882.

APPENDIX No. 12.

Report of Committee on Finance.

Your Committee on Finance would respectfully report that they have examined the Treasurer's several reports, and find the footings correct, as herewith submitted, and which show that there has been

Received from parishes	$4,370 00	
" " Note Discounted	1,264 18	
		$5,634 00
And that there has been expended	$3,508 38	
Note in Bank (Discounted)	1,300 00	
Cash due Treasurer	730 59	
		$5,538 97
Leaving cash on hand of		95 21

The Treasurer's report of the condition of the Theological Education Fund shows

Receipts from various sources since last Convention	$1,846 61	
Outlays since last Convention	1,718 02	
Leaving cash balance on hand of	$ 128 59	
And amount invested in real estate	2,800 00	
Making a total balance belonging to that fund of		$2,928 59

The Aged and Infirm Clergy Fund account shows:

Amount invested in real estate	$5,803 60	
And cash on hand	1,301 84	
Total		$7,110 44

Your Finance Committee have also examined the reports of the Rt. Rev. the Bishop, and find that there has been received by him since the last Convention on account of

The General Trust Fund	$1,853 74	
And that the expenditures have been	1,879 39	
Leaving a balance due the Bishop of		$25 65

And for the Child's Cot, St. Luke's Hospital, the Bishop holds the following securities as assets, viz:

10 Shares Third National Bank of St. Louis (cost)	$1,005 00
1 Bond ($500) Moberly Gas-Light Co. "	450 00
1 Note Rev. M. Schuyler, for	44 00
Interest: Deposit in Provident Savings Bank	142 06
Making a total of	$1,641 06

Permanent Fund for the support of the Episcopate:

The Treasurer's report shows a balance on hand of	$ 508 11
of which $450 is on deposit in Bank, at 4 per cent. interest.	
He also holds U. S. 4 per cent. Bonds for	$ 300 00
" Note, St. Mary's Parish Church, Savannah	178 65
" 6 Shares St. L., I. M. & S. R'y stock	240 00
" 440 acres of Land, valued at	2,800 00
	$4,026 46
Also claim against estate of G. H. Loker for $1,768 46	
" " Diocese of 1,723 40	
	$3,487 86

Your Committee omit the Treasurer's report of amounts due from parishes, as it is carried up to September, 1882, and would tend to confusion and an apparent injustice to many parishes.

SILAS BENT.
GEORGE H. GILL.

APPENDIX No. 13.

Treasurer's Report—Support of the Episcopate.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH PERMANENT FUND FOR SUPPORT OF EPISCOPATE.

1881. DR.		
To balance on hand		$160 34
St. George's, St. Louis	$ 25 00	
Proceeds sale of land, (80 acres), St. Clair County	240 00	
Christ Church, Jefferson City	3 55	
Christ Church, Boonville	5 60	
Rt. Rev. C. F. Robertson	47 39	
Coupons	9 00	
Mt. Calvary, St. Louis	22 15	
Christ Church, Moberly	2 10	
St. Mary's, Fayette	2 70	
Grace, Carthage	2 35	
Grace, Chillicothe	2 00	
Good Shepherd, St. Louis	85	
Holy Communion, St. Louis	41 25	
Trinity, St. Louis	29 80	
Theo. Forster, St. Louis	25 00	
Trustees St. Mary's, Savannah, in part repayment of loan per Isaac N. Webster	126 50	

Christ Church, Warrensburg	$ 1 50	
Christ Church, Springfield	4 40	
St. Paul's, Mexico	2 15	
Christ Church, St. Louis	25 60	
		$618 89
		$779 23

1881. CR.

Fees on Sale of Land	$ 24 35	
Taxes on Land in St. Clair County	20 64	
Taxes on Episcopal Residence	141 44	
Repairs on Episcopal Residence	84 69	
		$271 12
Balance on hand		$508 11
May 3. To balance	$508 11	
4. " Good Shepherd, St. Louis	2 00	

C. S. FREEBORN,
Treasurer.

ST. LOUIS, May 3d, 1882.

APPENDIX No. 14.

Report of Committee on Missions.

Your Committee make this report with feelings of satisfaction and of disappointment; of joy and of shame. The one, because of the increased number of missionaries in the field, indicating the covering of a wider territory; the other, because of the diminished means whereby alone this increased work can be sustained and further extended. That this latter ought to be a source of deepest shame, your Committee is fully convinced. How it can be remedied must therefore be the controlling question. Different modes have been suggested.

1st. Special services with definite statements of duty, of needs, of opportunities, of actual works and earnest appeals, have been used in the past with grand results, and may be doubtless so used again, at least where there are those who are able to make such presentations and such appeals.

2d. In other Dioceses the assessment plan is used. It unfortunately happens that no one of your Committee has any personal knowledge of the details of this plan, either in its mode or in its results. But this is a matter of small importance, inasmuch as it has its advocates in this Convention who are fully able to give all needful information on both.

3d. Again, there are those who think that our present system is all that is needed, the falling off in receipts being due not to any inherent defect in the system, but to a failure to carry it into practice.

4th. The pledge system is also in use in several Dioceses, and with satisfactory results.

Doubtless each of these has its merits and also its demerits, and these your Committee does not feel authorized to discuss; but this at least may be said, that any plan which is designed to apply to the whole Diocese must be such as can be applied equitably to each parish, mission, and, in fact, to each individual member of the Church, in the Diocese, with reasonable hope that it may be effective. It is possible that two or even all of the above-named plans might be combined, at least to a degree, and as this is one of the most important subjects this Convention is called on to consider, and demands therefore most thoughtful consideration, it is suggested that the

whole subject be placed in the hands of a Committee, who shall give it immediate attention and publish in the *Church News* the results of its deliberations, that the subject may be maturely considered by our people and wisely acted upon by the next Convention.

In the meanwhile your Committee think it should be remembered that at the last Convention a somewhat new departure was made, and that it would not be manly to abandon it before it had had a fair trial. The meeting yesterday was a part of this, and its general results were, it is believed, of a satisfactory nature, as to the interest which was manifested, the amount which was pledged, and most particularly as bringing before the ministers of the Diocese the duties enjoined upon them by Canon in this behalf. Your Committee therefore propose the following resolutions:

1st. That a committee of two clerical and two lay members be appointed to consider and report to the next Convention upon the best means to raise money for missionary purposes in the Diocese.

2d. That such report be perfected and submitted to the Bishop, and published in the *Church News* six months before next Convention.

3d. That the parties indicated in Sections 6 and 8 of Canon IX., and in Section 2 of Canon XX., viz, The Laymen's Co-operating Missionary Society, the clergymen and all their people, be earnestly entreated to use all diligence to fulfil heartily the duties therein enjoined.

F. B. SCHEETZ,
Chairman.

APPENDIX No. 15.

Report of Committee on Temperance.

The Committee to whom was referred that part of the Bishop's address to the Convention of 1881, on the Church Temperance Society, beg leave to report the following:

WHEREAS, the drinking usages of society and the excessive use of intoxicating drinks have to a large extent obscured the fact that Temperance is the Law of the Gospel and imperatively demanded by the baptismal vow, and whereas, it is the duty of the Church in her normal capacity to promote the principle of temperance, by all means in her power.

And in view of the widespread destruction wrought through the abuse of intoxicating drinks, an abuse that experience and observation show inevitably follows in the vast majority of cases upon the moderate use of intoxicating liquors, and in view of the censure and judgment of the word of God on every practice or tendency the outgrowth of which is evil, and in view of such utterances as those that class the drunkard with the murderer and the adulterer:

And in view of the loving solicitude of the Church for the welfare of her children, and her earnest, tender efforts to protect them from the evil that is in the world; therefore be it

Resolved, That this Convention heartily endorses and fully sympathizes with the society known as the "Church Temperance Society," and that it recommends in this Diocese, the formation of a Diocesan Society and Parochial Societies as branches of the "Church Temperance Society;" and further be it

Resolved, that in the sense of this Convention the prevention of drunkenness and the destroying in the germ whatever leads thereto, is a solemn duty of this body; and that it hereby declares itself cordially in favor of the principle known as total abstinence, and will throw its influence for the maintaining and establishing such a principle, and again,

Resolved, that a Committee be appointed to report at next Convention for the further consideration of this great temperance movement.

JAS. RUNCIE.

APPENDIX No. 16.

Report of Committee on Assessments.

The Committee on Assessments respectfully report, that in accordance with the recommendation of the Finance Committee they have continued the assessments made at last Convention at the figures then fixed for the current year commencing Sept. 30th, 1881, and ending Sept. 30th, 1882; and from Sept. 30th, 1882, until June 1st, 1883, a period of eight months, the following amounts have been assessed:

Boonville,	Christ	$ 46 67
Brunswick,	St. Paul's	16 67
Blackburn,	Mediator	16 67
Carrollton,	St. Paul's	4 17
Carthage,	Grace	33 34
Chillicothe,	Grace	33 34
Columbia,	Calvary	50 00
Clarksville,	Grace	10 00
De Soto,	Trinity	13 34
Fayette,	St. Mary's	33 34
Hannibal,	Trinity	100 00
Independence,	Trinity	13 34
Jefferson City,	Grace	33 34
Kansas City,	St. Mary's	133 34
" "	Grace	150 00
" "	St. Mary's, First Ward	10 00
Kirkwood,	Grace	166 67
Laclede,	Emmanuel	33 34
Lexington,	Christ	50 00
Louisiana,	Calvary	33 34
Macon,	St. James'	46 67
Mexico,	St. Paul's	26 67
Moberly,	Christ	16 67
Monroe,	St. Jude's	46 67
Nevada,	All Saints'	20 85
Palmyra,	St. Louis	26 67
Pleasant Hill,	Calvary	8 68
Prairieville,	St. John's	23 33
Sedalia,	Calvary	66 67
Springfield,	Christ	50 00
St. Charles,	Trinity	13 34
St. Joseph,	Christ	137 50
St. Louis,	Christ	416 67

St. Louis,	Grace	$ 50 00
"	Holy Communion	366 67
"	Holy Innocents	16 67
"	Mt. Calvary	208 34
"	St. George's	470 00
"	St. John's	133 34
"	St. Peter's	83 34
"	Trinity	126 67
"	St. Paul's	20 00
"	Advent	10 00
"	St. James'	6 67
Warrensburg,	Christ	16 67
Weston,	St. John's	6 67

MISSIONS.

Amazonia,	St. Matthew's	4 25
Breckenridge,		3 35
Brookfield,	Grace	16 65
Butler,	St. Mark's	4 25
Cameron,	St. John's	13 35
Cape Girardeau,	Christ	4 25
Cuba,		3 35
Glenwood,	St. John's	6 70
Hamilton,	Trinity	4 25
Harrisonville,	St. Peter's	4 25
Ironton,	St. Paul's	4 25
Jackson,		4 25
Joplin,	St. Philip's	10 70
Kirksville,	Trinity	22 00
Lebanon,	St. Paul's	4 25
Lee's Summit,	St. Paul's	3 35
Liberty,	Grace	5 00
Luray,		4 25
Marshall,	Trinity	16 67
Maryville,	St. Paul's	8 35
Miami,	Grace	10 00
Montgomery,	Holy Comforter	6 65
Plattin,		3 35
Plattsburg,	St. Mary's	10 75
Rolla,		4 25
Savannah,	St. Mary's	6 70
Shelbina,	Emmanuel	16 67
St. James',		4 25
St. Joseph,	Holy Trinity	3 35
St. Louis,	St. Luke's	3 00
"	Good Samaritan	3 35
"	Good Shepherd	30 00
Utica,	Trinity	3 35
		$3,649 38

M. W. ALEXANDER.
FRANK CARTER.
T. K. SKINKER.
WM. A. LORD.
C. S. FREEBORN.
C. E. PURNELL.

APPENDIX No. 17.

Report of Committee on Aged and Infirm Clergy Fund.

RESOLUTIONS OFFERED BY THE COMMITTEE ON INCREASE OF AGED AND INFIRM CLERGY FUND.

1. That this Convention regards with grateful feelings the initiatory steps taken by the House of Bishops, and the immediate response by the House of Deputies, that action be taken by the whole Church for the relief of disabled clergymen, and the widows and orphans of clergymen deceased.

2. That this body respectfully urges upon the Committee of the House of Deputies, to recommend to the next General Convention an additional clause to Sec. 3 of Canon XIV., Title 1, that *one-third* of the alms and contributions at the administration of the Holy Communion (at least once in each month) shall be reserved for the relief of disabled clergymen, and for the widows and orphans of deceased clergymen. This amount to be forwarded and paid over to the Trustees of the fund for the relief of the widows and orphans of deceased clergymen, and of aged, infirm and disabled clergymen.

3. That in all parishes and organized missions of this Diocese, it is the duty of the minister in charge, from time to time to explain to the people the necessity for this general fund, and to reserve *one-third* of the monthly Holy Communion offerings, to be forwarded to the Treasurer of this fund.

4. That this Convention "approves, commends and endorses" the project of founding a General Sustentation Fund for supplementing the salaries of clergymen who have not an adequate support.

Respectfully submitted by your Committee,

J. P. T. INGRAHAM,
Chairman.

APPENDIX No. 18.

Report of Committee on Missionary Travelling Expenses.

The undersigned Committee on Missionary Travelling Expenses beg leave to report as follows, viz:

RECEIPTS.

To Balance from last Convention			$66 46
St. Louis, amount from Holy Communion			35 85
"	"	Mount Calvary	14 65
"	"	St. George's	20 00
"	"	Christ	16 00
"	"	St. John's	9 50

Utica	amount from	Trinity	$ 90
Breckenridge	"	St. Paul's	1 00
Plattsburg	"		1 20
Kirkwood	"	Grace	6 05
Fayette	"	St. Mary's	3 70
Moberly	"	Christ	1 10
Brookfield	"	Grace	1 00
Butler	"	St. Mark's	1 35
Carthage	"	Grace	3 75
Macon	"	St. James'	3 00
Monroe	"	St. Jude's	3 00
Miami	"	Grace	5 25
Louisiana	"	Calvary	1 85
Cape Girardeau	"	Christ	50
Maryville	"	St. Paul's	3 15
Springfield	"	Christ Church	5 00
			$204 26

CR.

By Cash paid Missionaries, as per receipts attached	89 30
Balance	$114 96

Yours very respectfully,

BENJ. E. REED.
WALLACE DELAFIELD.

Received, St. Louis, May 5th, 1882, ———— Dollars, being for expenses to and from the Convention, as follows, viz.:

Sydney Smith	$ 9 30
J. M. Curtis	6 00
J. L. Gay	9 30
E. R. Richardson	5 00
Th. F. A. James	11 00
W. P. Hatch	9 60
Robert Talbot	9 20
Ethelbert Talbot	9 20
M. G. Woodruff	5 70
J. D. Evans, by F. B. Scheetz	9 00
J. S. Colton	6 00
	$89 30

APPENDIX No. 19.

St. Luke's Hospital.

ANNUAL REPORT OF THE BOARD OF DIRECTORS.

To the Rt. Rev. C. F. Robertson, Bishop, and to the Members of St. Luke's Hospital Association:

Less than a year has elapsed since our last meeting, but a change in the time of holding the Diocesan Convention rendered necessary a change in our time, also.

But one thing has occurred since our last meeting to call for unusual note, namely, the sudden death of the President of our staff of Surgeons and Physicians, Dr. John T. Hodgen. Resolutions of the Board, in regard to this bereavement, are presented at the close, as part of this report.

As to the current expenses, we refer to the report of the Treasurer. And for particulars as to patients treated, and as to the new Hospital Building, we refer to the report of the Building Committee, which will be presented by Dr. John Green, chairman of the Sub-Committee of the said Committee. In this connection we state that the Board does extend to Dr. Green the heartiest thanks for his constant attention to the interests of the Hospital during the course of the erection of the building. We regret that we were unable sooner to obtain possession of the building; we now expect to hold the opening exercises on the afternoon of the 28th of May—Whit-Sunday. The Board of Directors express their most hearty thanks to all who have devoted time or contributed money for the Hospital. To the Sisterhood of the Good Shepherd they are indebted for the very successful conduct of the daily and arduous duties of caring for the patients; to Mr. Boyle, the Clerk, for his constant and faithful performance of his part; to Mr. S. S. Hutchins, the ever-present Secretary of the Board, they owe a debt which they cannot liquidate in currency; Dr. Schuyler continues to devote time and attention to that department for which he is so well fitted, to the great pleasure and comfort of all to whom he ministers. The staff of Surgeons and Physicians receive, as they fully deserve, the very highest praise and the most hearty thanks of the Board for their devotion to the work of healing all who come to us for help. Mr. Henry Shaw, and all others who have given the lot and the money with which to so far complete the building, will ever receive the warmest gratitude of the Board of Directors and friends of the Hospital.

So for as we have been informed, the following persons have been the most active in preparing to furnish the rooms of the building, namely: Mrs. Robertson, Mrs. Edwin Harrison, Mrs. W. J. Lewis, Mrs. Larkin, Mrs. Dimmock, Mrs. Wainwright, Mrs. Thornburg, Mrs. Kennette, Mrs. Whitelaw, Mrs. Boffinger, Mrs. John T. Douglas, Mrs. S. Lockwood, Mrs. Stanley, Mrs. W. F. Ferguson, Mrs. Theo. Fraser, Mrs. D. E. Garrison, Mrs. Plant, Mrs. John Wickham, Mrs. Forster, and perhaps others whose names are not at present known to us. Christ Church, Mt. Calvary and Trinity, of this city, have also done good work in furnishing rooms.

Our new home will give us nine double rooms and six single ones, fifteen rooms that will accommodate, in the most comfortable manner possible, twenty-four patients at the same time. Besides these rooms we have three large wards that will very comfortably accommodate forty-three patients. We can therefore provide for sixty-six patients at one time, with ample room. There are also rooms for the superintendents, clerk, nurses, employees, &c., besides office room for meeting of Directors, &c. The only regret the Board has, is that it was found impossible to finish the building in proper manner for the good of all concerned, without incurring a debt of about fifteen thousand dollars.

We now present you the action of the Board in regard to the death of Dr. John T. Hodgen.

At a meeting of the Board of Directors of St. Luke's Hospital, held at the residence of E. C. Simmons, Esq., on the evening of May 1st, 1882, the death of Dr. John T. Hodgen, senior Surgeon to the Hospital and President of the Medical Staff, was officially announced.

Bowing humbly before the inscrutable act of Almighty God, in removing in the midst of a career of the widest usefulness, our most earnest and indefatigable of co-workers, we would record an expression of our personal grief at the loss which is his gain, and of our deep sense of the greatness of the void which his departure has left in the organization of the charity in which we are all interested.

In the immediate presence of so great a bereavement words of eulogy are all vain and empty; every heart is full of its own sadness, and each one knows best how deep his own sorrow, how great the love from which such sorrow is born.

The Board of Directors of St. Luke's Hospital hereby recommend that in memory of his noble life and character, and of his faithful and unwearied devotion to the service of the Hospital, the principal surgical ward of the new Hospital be called after his name, the "John T. Hodgen Ward."

Signed: EDWIN HARRISON, *President.* S. S. HUTCHINS, *Secretary.*

By W. S. POPE, *Vice-President.*

No. patients in Hospital May, 1st, 1881	22
No. admitted to May 1st, 1882	234
Total for year	256
Males	158
Females	98
	Total, 256

ST. LOUIS, May 5th, 1882.

Treasurer's Report of St. Luke's Hospital.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

1881.	DR.		
Sept. 27.	To Balance on hand		$2,273 00
"	" Amount received from patients	$3,062 60	
"	" Mrs. Theo. Forster	10 00	
"	" Ward B. Chittenden	5 00	
"	" Wm. Barr	200 00	

Sept. 27.	To Interest on Endowment of "Little Harry" Cot	$	140 00	
"	" Mrs. Wm. Russell Allen		5 00	
"	" I. C. Swan		10 00	
"	" Mrs. Hugh Campbell		10 00	
"	" Thank-Offering		10 00	
"	" Ira B. Linley		10 00	
"	" St. Jude's Church, Monroe		5 90	
"	" Offertory Christ Church, United Services Maundy Thursday		39 00	
"	" J. F. Lewellyn, Mexico		10 10	
"	" Christ Church, Springfield		5 00	
"	" Mite box, Christ Church		90	
"	" Mrs. Wm. B. Collier		15 00	
				5,811 50

CR.

"	By paid convent expenses of Hospital	$3,908 81	
"	" Rent	1,050 00	
"	" J. M. Jordan	4 90	
"	" Coal	193 54	
"	" Insurance	11 25	
			5,168 50
"	" Balance		643 00
			$5,811 50

C. S. FREEBORN,
Treasurer.

ST. LOUIS, May 5th, 1882.

Treasurer's Report of St. Luke's Hospital Building Fund.

C. S. FREEBORN, TREASURER, IN ACCOUNT WITH ST. LUKE'S HOSPITAL BUILDING FUND.

1881. DR.

To Balance in hand by last report	$	315 51
" E. Harrison		2,000 00
" Burrell, Comstock & Co		25 00
" Jno. W. Donaldson		25 00
" Charles Parsons		500 00
" Wm. Senter		25 00
" W. L. Black		100 00
" A. A. Mellier		100 00
" J. R. Lionberger		100 00
" Abram Nave		50 00
" D. M. Houser		25 00
" E. Hayden		10 00
" D. P. Rowland		25 00
" Robert M. Wilson		100 00
" F. O. Day		50 00
" Gerard B. Allen		1,000 00
" W. A. Thornburg, Esq		100 00
" Henry Shaw		2,000 00

To W. R. Donaldson	$ 10 00
" D. G. Evans	25 00
" David Bailey	50 00
" J. E. Leggett	25 00
" J. Kennard & Sons	50 00
" J. H. Crane	25 00
" Mrs. Hugh Campbell	100 00
" E. C. Simmons	1,000 00
" Jos. Franklin	300 00
" Ellis Wainwright	100 00
" Oliver Garrison	200 00
" Dr. John T. Hodgen	500 00
" W. H. Waters	500 00
" J. O. Broadhead	50 00
" W. J. Lemp	200 00
" Jos. W. Branch	500 00
" A. Busch	200 00
" Chas. H. Turner	10 00
" Capt. Jas Ward	25 00
" O. B. Filley	50 00
" J. H. Maxon	25 00
" Hy. Ames	25 00
" Mrs. Rebecca Edom	25 00
" A Friend	25 00
" M. Dwight Collier	100 00
" Rt. Rev. C. F. Robertson	100 00
" Mrs. S. Minson	10 00
" Dr. Thomas O'Reilly	10 00
" Mrs. Henry Springer	5 00
" Mrs. John Benson	5 00
" Jno. M. Gilkerson	250 00
	$11,154 51
Balance	362 24

C. S. FREEBORN, *Treasurer.*

ST. LOUIS, May 5th, 1882.

These reports give the receipts and expenditures since our last annual meeting, a period of seven months. A close estimate makes the total cost of the hospital building, just now completed, $41,000. There has been received from all sources $25,732 85, and paid $25,370 51, leaving a balance due of $15,629 49. We have, uncollected, good subscriptions of $1,000, and a further sum of $1,500 payable when the hospital is free from incumbrance. If the amount to credit of furnishing fund should be applied so as to lessen the present debt, it would leave $12,000 to be secured to relieve the association of this burden and consequent interest charge of $900 per annum. If each of the twelve Directors would take it upon themselves to secure subscriptions during the next two years for $1,000, I have little doubt of their success.

We shall, undoubtedly, need an increased amount for current expenses in our enlarged hospital, and a systematic effort should be made to get annual subscribers to the association. Ten dollars is the minimum entitling a person to membership. We invite the co-operation of the Rectors of the several parishes, and ask them to bring the matter to the attention of their congregations, as we believe that many persons only need an invitation to become members of "St. Luke's Hospital Association."

C. S. FREEBORN, *Treasurer.*

Report of Chaplain St. Luke's Hospital.

In addition to the pastoral care, given privately and as need required, to patients in the Hospital, there have been held public services in the chapel during the period of seven months, covered in this report as follows. On Saints' and other days Holy Communion has been celebrated 29 times. On Sunday afternoons Evening Prayer has been said 22 times, accompanied with sermon or an address. Three adults have been buried; five adults and six children baptized, and six persons have been confirmed by the Bishop of the Diocese.

M. SCHUYLER,
Acting Chaplain.

APPENDIX No. 20.

S. S. Missionary Host.

SECRETARY'S REPORT.

I have no official or statistical information to impart in reference to the work of the Host during the past year, further than to state that fourteen schools throughout the Diocese have been visited, eight of which number have expressed the intention forthwith to unite with the Host. There has been a growing feeling during the last six months among those engaged in Sunday School work in St. Louis, that the Host should adopt and pursue a more aggressive policy. To this end, circulars calling for statistical information are to be distributed and correspondence entered into with the various schools throughout the Diocese. I feel warranted in saying, that not since the foundation of the Host has there been manifest so strong a spirit of hopefulness and determination to re-invigorate this body as has been displayed in our recent sessions. Every evidence is at hand that there will result from the enthusiasm now alive in the Host, a series of steadfast and fruitful efforts looking to a fuller attainment of the ends of its creation.

At our last regular meeting the following officers were elected for the ensuing year:

Mr. Wallace Delafield, President.
Mr. J. J. Wilkins, Vice-President.
Mr. E. C. Simmons, Treasurer.
Mr. Ralph Talbot, Secretary.
Mr. W. P. Nelson, Assistant Secretary.

If the Superintendent of each Sunday School in the Diocese will appoint a good collector, and set apart the first Sunday in each month to receive dues and contributions from the teachers and children belonging to the Missionary Host, at the rate provided by Article VII., of the By-Laws to our Constitution, then I feel confident that by concert of action the Host will take an important step in the right direction towards meeting more fully the ends of its organization, to-wit: the support and encouragement of the missionaries in the State of Missouri.

Respectfully submitted,

RALPH TALBOT,
Secretary.

TREASURER'S REPORT

FOR YEAR ENDING MAY 6TH, 1882.

DR.

Emmanuel	Sunday School,	Laclede	$ 1 00		
Holy Comforter,	"	"	Montgomery City	1 25	
St. Paul's	"	"	Mexico	1 50	
Good Samaritan	"	"	St. Louis	3 00	
Grace	"	"	"	4 00	
Trinity	"	"	Hannibal	7 65	
Advent	"	"	St. Louis	12 35	
Grace	"	"	Kirkwood	17 18	
Trinity	"	"	St. Louis	18 20	
St. John's	"	"	"	20 00	
St. Peter's	"	"	"	20 05	
Mt. Calvary	"	"	"	40 00	
St. George's	"	"	"	66 02	
Christ,	"	"	"	86 54	
Holy Communion	"	"	"	114 60	
Total receipts for the year					$ 413 34
On hand from last year					394 02
					$ 807 36

CR.

Expense (Music)	$ 5 00	
" (Printing)	13 25	
D. F. Leavitt, Treasurer	250 00	268 25
Balance on hand, May 6th, 1882		$ 539 11

E. C. SIMMONS,
Treasurer.

APPENDIX No. 21.

Rules of Order.

1. That the business of the day shall be introduced with prayers.

2. When the President takes the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

3. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.

4. Immediately after the organization of the Convention, the following standing committees shall be appointed, viz: a Committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School Work; a Committee on Missionary and Travelling Expenses, and a Committee on the State of the Church.

5. The President shall appoint the several committees, unless the Convention shall otherwise order.

6. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting clergymen and students of theology, who may be invited to the same by the President, without any special application to the Convention.

7. No motion shall be considered as before the House, unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

8. When any member is about to speak in debate, or deliver any matter to the house, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

9. No member shall absent himself from the services of the house unless he have leave, or be unable to attend.

10. No member shall speak more than twice in the same debate without leave from the house.

11. Any member of the house may call for a vote by ayes and nayes.

12. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate, except on motion for reconsideration, which must be made by a member who had previously voted in the majority.

13. When a motion is under consideration, no other motion shall be made, except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

14. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

15. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention, by any member of the same.

16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

18. The following order of business shall be observed:

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay Delegates.
5. Election of Secretary.
6. Bishop's Address.
7. Resolutions pertinent to said Address.
8. Reports of Standing Committees.
9. Reports of Special Committees.

SECOND DAY.

10. Appointment of Standing Committees.
11. Report of Treasurer.
12. Report of Trustees of Permanent Fund.
13. Report of Trustees of Theological Education Fund.
14. Report of Trustees of Aged and Infirm Clergy Fund.
15. Report of Trustees of Parochial Trust Fund.
16. Report of the Standing Committee.
17. Resolutions pertaining to the same.
18. Report of Registrar.
19. Election of Registrar.
20. Election of Standing Committee.
21. Election of Deputies to General Convention.
22. Reports of Committees and action thereon.
23. NOTE. The afternoon of the *second* day is devoted to Diocesan Missionary Reports, and Elections, and any other *Missionary* Business.

(a) Report of Laymen's Co-operating Missionary Society.
(b) Report of Missionary Board.
(c) Election of Missionary Board.
(d) Any other Missionary Business.

THIRD DAY.

24. Call of Committees for Reports.
25. New Business.
26. Election of Trustees Permanent Episcopal Fund.
27. Election of Trustees Theological Education Fund.
28. Election of Trustees Aged and Infirm Clergy Fund.
29. Election of Treasurer, and election to fill vacancies.
30. Fixing place for meeting of next Convention.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S. T. D.,
BISHOP OF THE DIOCESE, - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*
" F. J. McMASTER, *Assistant Secretary.*

TREASURER OF THE DIOCESE.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR AND HISTORIOGRAPHER OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

CHANCELLOR OF THE DIOCESE.

Hon. JOHN WICKHAM, *St. Louis.*

STANDING COMMITTEE OF THE PAROCHIAL TRACT FUND AND EX-OFFICIO TRUSTEES.

Rev. MONTGOMERY SCHUYLER, D. D.
" JOHN FULTON, D. D., LL. D.
" P. G. ROBERT.
Mr. J. W. LUKE.
" SILAS BENT.
" R. M. WILSON.

MISSIONARY BOARD.

Rev. GEO. C. BETTS.
" F. B. SCHEETZ.
" B. E. REED.
Mr. D. F. LEAVITT, *Secretary.*
" F. W. RISQUE.
" E. H. LYCETT.

LAYMEN'S CO-OPERATING MISSIONARY SOCIETY.

Mr. M. W. ALEXANDER, *President.*
" R. M. WILSON, *Vice-President.*
" D. F. LEAVITT, *Secretary and Treasurer.*

SUNDAY-SCHOOL MISSIONARY HOST.

Mr. WALLACE DELAFIELD, *President.*
" E. C. SIMMONS, *Treasurer.*

TRUSTEES OF GENERAL THEOLOGICAL SEMINARY.

Rev. M. SCHUYLER, D. D.
" JAS. RUNCIE, D. D.
" E. A. TALBOT.
" G. K. DUNLOP.
" A. LEONARD.
Mr. GEO. H. GILL.
" W. F. FERGUSON.

TRUSTEES OF THEOLOGICAL EDUCATION FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio.*
Mr. JOSEPH FRANKLIN, *Treasurer, ex-officio.*
Rev. J. P. T. INGRAHAM, D. D.
Mr. JOHN R. TRIPLETT.
" WALLACE DELAFIELD.

TRUSTEES OF AGED AND INFIRM CLERGY FUND.

Rt. Rev. C. F. ROBERTSON, S. T. D., *ex-officio.*
Rev. B. E. REED.
Mr. JOSEPH FRANKLIN, *Treasurer ex-officio.*
" R. M. WILSON.
" M. W. ALEXANDER.

TRUSTEES OF LEGACIES AND DONATIONS.

Rev. M. SCHUYLER, D. D.
" J. P. T. INGRAHAM, D. D.
Mr. M. W. ALEXANDER.
" FRANK CARTER.
" W. A ROSS.

TRUSTEES OF PERMANENT FUND FOR SUPPORT OF THE EPISCOPATE.

Mr. SILAS BENT.
" GEO. H. GILL.
" C. S. FREEBORN.

COMMITTEE ON FINANCE.

Mr. SILAS BENT.
" GEO. H. GILL.
" JOS. W. BRANCH.

ORPHANS' HOME ASSOCIATION.

Mrs. E. K. BASCOME, *First Directress.*
" — McLEAN, *Secretary.*
" H. R. O'DELL, *Treasurer.*

ST. LUKE'S HOSPITAL.

MR. HENRY SHAW, *President.*
" C. S. FREEBORN, *Treasurer.*
" SAM'L S. HUTCHINS, *Secretary.*

COMMITTEE TO RAISE FUNDS FOR ENDOWMENT OF EPISCOPATE.

(Reconstituted.)

Hon. W. F. FERGUSON.
Mr. JOSEPH FRANKLIN.
" M. W. ALEXANDER.
" SILAS BENT.
" E. C. SIMMONS.
" J. M. GILKERSON.
" D. P. DYER.

ECCLESIASTICAL COURT.

For Three Years—Rev. C. A. FOSTER, L. L. D.
" *Two* " " F. B. SCHEETZ.
" *One* " " JAMES RUNCIE, D. D.

Alternates.

For Three Years—Rev. E. TALBOT.
" *Two* " " B. E. REED.
" *One* " " J. M. CURTIS.

COMMITTEES TO REPORT TO THE 44TH ANNUAL CONVENTION.

(On that portion of Bishop's address which refers to the subject of marriage.)

BISHOP OF THE DIOCESE, *Chairman.*
Rev. JOHN FULTON, LL. D.
" F. B. SCHEETZ.
" W. W. SILVESTER.
Mr. JOHN WICKHAM.
" THOS. K. SKINKER,

See pages 13 and 16.

COMMITTEE TO RAISE MONEY FOR MISSIONARY PURPOSES.

Rev. M. SCHUYLER, D. D., *Chairman.*

See page 17.

COMMITTEE ON RULES OF ORDER.

Rev. GEO. C. BETTS, *Chairman.*

See page 18.

COMMITTEE FOR RAISING FUNDS FOR THE PERMANENT FUND.

Mr. SILAS BENT, *Chairman.*

See page 18.

COMMITTEE ON TEMPERANCE.

Rev. JAMES RUNCIE, D. D., *Chairman.*

See page 20.

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TREASURER OF DIOCESAN MISSIONARY BOARD,

MR. D. F. LEAVITT, 2826 Gamble Street, St. Louis.

TREASURER OF THE CONVENTION,

TREASURER OF AGED AND INFIRM CLERGY FUND,

TREASURER OF THEOLOGICAL EDUCATION FUND,

MR. JOSEPH FRANKLIN, Corner Sixth and Olive Streets, St. Louis.

TREASURER PERMANENT EPISCOPATE FUND,

CHAS. S. FREEBORN, 309 Olive Street, St. Louis.

TREASURER DOMESTIC MISSIONS,

LLOYD W. WELLS, 23 Bible House, New York.

TREASURER FOREIGN MISSIONS,

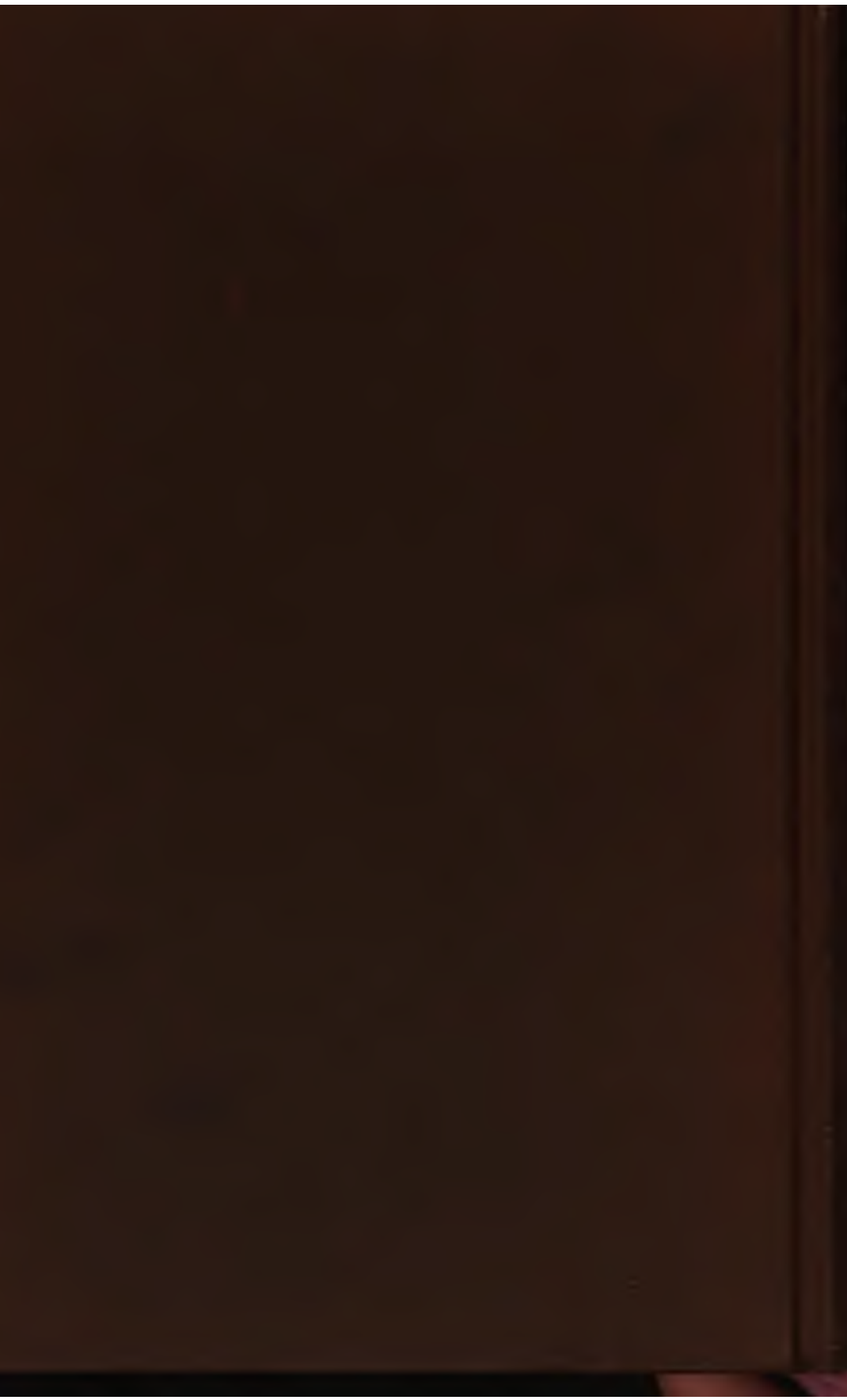
JOS. M. BROWN, 23 Bible House, New York.

TREASURER BIBLE AND PRAYER BOOK SOCIETY,

MR. JAMES POTT, Cooper Union, Fourth Avenue, New York.

Special Collections Enjoined by Canon.

"It shall be the duty of the minister of every congregation in this Diocese to make the following collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the second Sunday in Lent, or the Sunday nearest thereto. 2. For the increase of the Fund for the relief of Clergymen disabled by age or disease, which shall be made on Christmas day, or on the Sunday nearest to it. 3. For the support of the Theological Students in the Diocese, which shall be made on Thanksgiving day, or the Sunday following."

Special Collections Enjoined by Canon.

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